



*Welcome to*  
**SAINT ANDREW'S EPISCOPAL CHURCH  
TAMPA, FLORIDA**  
**THE FOURTH SUNDAY OF ADVENT**  
**DECEMBER 24 , 2023**  
**10:30AM**

*May those who sorrow find comfort;  
the weary, rest;  
the troubled, peace;  
the lonely, friends;  
the unhappy, joy;  
and may all find the sense of God's presence in this Holy Place.*

Welcome to Saint Andrew's Church in the city of Tampa. You are sharing in a tradition of worship that has been offered here since 1883, when a wood-frame building was erected on this site as Tampa's first Episcopal Church. The cornerstone of the present church was laid in 1904.

All Visitors and Newcomers are invited to complete the information card, found on the back of the pews, and leave it with an usher or in the offering plate. Please introduce yourselves to the clergy as you leave the church and come to coffee hour in the parish hall after the 10:30 a.m. service.

Each Sunday we celebrate The Holy Eucharist at 8 a.m. (Rite I, said); and at 10:30 a.m. (Rite II, with choir).

***At Your Service:*** Stay warm at Saint Andrew's: Borrow a shawl from the basket at the back of the church. Shawl donations also welcomed!

#### IMPORTANT PRIVACY NOTICE

As a mission of outreach to our parishioners and the greater Christian community, audio and video of this service will be recorded and broadcast live on social media. We make every effort to respect and preserve the privacy of members and visitors. If you have any specific questions or concerns about your privacy while worshipping with us, please speak with one of the ushers at the rear of the church.

*Be thoughtful, be silent, be reverent—for this is the house of God.*

*Before the service, speak to God.*

*During the service, let God speak to you.*

*After the service, speak to one another.*

**PLEASE SILENCE ALL ELECTRONIC DEVICES.**

## Holy Eucharist, Rite II, 10:30 a.m.

Prelude: The Holy Boy

*John Ireland (1879–1962)*

### Tower Bell

**Hymn 58** (*stand*)

*St. Thomas*

1 Lo! he comes with clouds descending,  
once for our salvation slain; thousand,  
thousand saints attending swell the  
triumph of his train: Alleluia! Alleluia!  
Christ the Lord returns to reign.

2 Every eye shall now behold him, robed  
in dreadful majesty; those who set at  
nought and sold him, pierced, and nailed  
him to the tree, deeply wailing, deeply  
wailing, shall the true Messiah see.

3 Those dear tokens of his passion still his  
dazzling body bears, cause of endless  
exultation to his ransomed worshipers;  
with what rapture, with what rapture, gaze  
we on those glorious scars!

4 Yea, amen! let all adore thee, high on  
thine eternal throne; Savior, take the  
power and glory; claim the kingdom for  
thine own: Alleluia! Alleluia! Thou shalt  
reign, and thou alone.

*All standing, the Celebrant says*

*Priest*            Blessed be God: Father, Son, and Holy Spirit.  
*People*            And blessed be his kingdom, now and for ever.  
                         Amen.

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

*The following is sung, all standing*

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

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## Collect of the Day

*Celebrant*      The Lord be with you.

*People*          And also with you.

*Celebrant*      Let us pray.

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

### First Reading (*sit*)

2 Samuel 7:1-11,16

A Reading from the Second Book of Samuel.

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you." But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. Your house and your kingdom shall be made sure forever before me; your throne shall be established forever.

*Reader*          The Word of the Lord.

*People*          Thanks be to God.

**Psalm 89:1-4, 19-2** *Sung by the choir to plainsong*

- 1 Your love, O LORD, for ever will I sing; \*  
from age to age my mouth will proclaim your faithfulness.
- 2 For I am persuaded that your love is established for ever; \*  
you have set your faithfulness firmly in the heavens.
- 3 “I have made a covenant with my chosen one; \*  
I have sworn an oath to David my servant:
- 4 ‘I will establish your line for ever, \*  
and preserve your throne for all generations.’”
- 19 You spoke once in a vision and said to your faithful people: \*  
“I have set the crown upon a warrior  
and have exalted one chosen out of the people.
- 20 I have found David my servant; \*  
with my holy oil have I anointed him.
- 21 My hand will hold him fast \*  
and my arm will make him strong.
- 22 No enemy shall deceive him, \*  
nor any wicked man bring him down.
- 23 I will crush his foes before him \*  
and strike down those who hate him.
- 24 My faithfulness and love shall be with him, \*  
and he shall be victorious through my Name.
- 25 I shall make his dominion extend \*  
from the Great Sea to the River.
- 26 He will say to me, ‘You are my Father, \*  
my God, and the rock of my salvation.’”

**Second Reading**

Romans 16:25-27

A Reading from the Letter of Paul to the Romans.

Now to God who is able to strengthen you according to my gospel and the proclamation of Jesus Christ, according to the revelation of the mystery that was kept secret for long

ages but is now disclosed, and through the prophetic writings is made known to all the Gentiles, according to the command of the eternal God, to bring about the obedience of faith—to the only wise God, through Jesus Christ, to whom be the glory forever! Amen.

*Reader*           The Word of the Lord.  
*People*            Thanks be to God.

**Hymn 437** (*stand*)

*Birmingham*

1 Tell out, my soul, the greatness of the Lord! Unnumbered blessings give my spirit voice; tender to me the promise of his word; in God my Savior shall my heart rejoice.

2 Tell out, my soul, the greatness of his Name! Make known his might, the deeds his arm has done; his mercy sure, from age to age the same; his holy Name—the Lord, the Mighty One.

3 Tell out, my soul, the greatness of his might! Powers and dominions lay their glory by. Proud hearts and stubborn wills are put to flight, the hungry fed, the humble lifted high.

4 Tell out, my soul, the glories of his word! Firm is his promise, and his mercy sure. Tell out, my soul, the greatness of the Lord to children’s children and forever more!

**Holy Gospel**

Luke 1:26-38

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*            Glory to you, Lord Christ.

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin’s name was Mary. And he came to her and said, “Greetings, favored one! The Lord is with you.” But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, “Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end.” Mary said to the angel, “How can this be, since I am a virgin?” The angel said to her, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be

barren. For nothing will be impossible with God.” Then Mary said, “Here am I, the servant of the Lord; let it be with me according to your word.” Then the angel departed from her.

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

## **Sermon**

### **Nicene Creed** (*stand*)

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
    Through him all things were made.

For us and for our salvation  
    he came down from heaven:  
    by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.

For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
    On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**Prayers of the People** (*kneel*)

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

For Michael, our Presiding Bishop, Doug, our Bishop, John and Jerry, our priests, and for all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*

For Joe, our President, Ron, our Governor, Jane, our Mayor, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*Lord, have mercy.*

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*Lord, have mercy.*



For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, especially the people of Ukraine, Israel, and Gaza, let us pray to the Lord.

*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*Lord, have mercy.*

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*To thee, O Lord our God.*

*Silence*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

### **Confession of Sin**

*The Priest then says*

Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**Peace** (*stand*)

*Celebrant*      The peace of the Lord be always with you.  
*People*          And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

**Announcements**

## **Holy Communion**

**At the Offertory:**

Carol

*Bruce Neswick (b. 1956)*

Lo how a rose e'er blooming From tender stem hath sprung. Of Jesse's lineage  
coming As seers of old have sung. It came a blossom bright, Amid the cold of winter,  
When half spent was the night.

Isaiah 'twas foretold it The rose I have in mind. With Mary we behold it The virgin  
mother kind. to show God's love aright, She bore to us a Savior,  
When half spent was the night.

O Flow'r, whose fragrance tender with sweetness fills the air, dispel in glorious  
splendor the darkness everywhere; true man, yet very God, from sin and death now  
save us, and share our every load.

*St. 1-2, Theodore Baker (1851–1925); St. 3 Friedrich Layritz (1808–1859)*

*Hymn 380, stanza 3 (stand)*

Praise God from whom all blessings flow;  
Praise him all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost. Amen.

### **Great Thanksgiving**

*Celebrant*     The Lord be with you.  
*People*        And also with you.  
*Celebrant*     Lift up your hearts.  
*People*        We lift them to the Lord.  
*Celebrant*     Let us give thanks to the Lord our God.  
*People*        It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

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*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **Breaking of the Bread**

*The priest breaks the consecrated bread. A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*Agnus Dei*

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Jesus, Lamb of God: Have mercy on us.  
Jesus, bearer of our sins: Have mercy on us.  
Jesus, redeemer of the world: Give us your peace.

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized persons are welcome to receive Holy Communion.*

**Music during Communion:**

**Hymn 54** (*sit*)

*Nun komm, der Heiden Heiland*

1 Savior of the nations, come! Virgin's Son, make here your home. Marvel now, both heaven and earth, that the Lord chose such a birth.	3 Thus on earth the Word appears, gracing his created spheres; hence to death and hell descends, then the heavenly throne ascends.
2 Wondrous birth! Oh, wondrous child of the Virgin undefiled! Mighty God and Mary's son, eager now his race to run!	4 Come, O Father's saving Son, who o'er sin the victory won. Boundless shall your kingdom be; grant that we its glories see.

*After Communion, the Celebrant says*

Let us pray.

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## Blessing

*The priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

## Hymn 56 (stand)

*Veni, veni, Emmanuel*

1 O come, O come, Emmanuel, and ransom captive Israel, that mourn in lonely exile here until the Son of God appear. Rejoice! Rejoice! Emanuel shall come to thee, O Israel.

2 O come, thou Wisdom from on high, who orderest all thing mightily; to us the path of knowledge show, and teach us in her ways to go. Rejoice! Rejoice! Emanuel shall come to thee, O Israel.

3 O come, O come, thou Lord of might, who to thy tribes on Sinai's height in ancient times didst give the law, in cloud, and majesty, and aw. Rejoice! Rejoice! Emanuel shall come to thee, O Israel.

4 O come, thou Branch of Jesse's tree, free them from Satan's tyranny that trust thy mighty power to save, and give them victory o'er the grave. Rejoice! Rejoice! Emanuel shall come to thee, O Israel.

## Dismissal

*Priest*            Go in peace to love and serve the Lord.  
*People*            Thanks be to God.

Postlude: Improvisation on *Veni Emanuel*



The altar flowers are given to the glory of God and in joyful celebration of the birth of our Savior, Jesus Christ, the Prince of Peace. We are thankful for St. Andrew's Episcopal Church and for the peace, love and joy we all share during this beautiful Christmas season.

Merry Christmas,  
Jan and Earl Smith

**THOSE SERVING TODAY: Sunday, December 24, 2023**

**Celebrant:** Fr. Stadel

**Preacher:** Fr. Reese

**Organist:** Ryan Hebert

**Choral Assistant:** Coleman Flentge

**Verger:** Allison Besselieu

**Crucifer:** Joe Scheuer

**Torchbearers:** William Mora, Daniel Carr

**Lectors:** Dennis Clarke, Chris Sherman

**Lay Eucharistic Ministers:** Paula Stewart, Wallace Dixon

**Videographers:** Paul Scheuer, Jan Smith, Doug Rubottom, Kirk Peters

**Ushers:** Marshall Ferrell, Richard Chapman, Warren Brown, Pam Billings

**Altar Guild:** Jan Smith, Cathy Szuba

**Coffee Hour Host:** Paula Stewart

**BIRTHDAYS:** Wynnette Hampton, Carole Fields, Kim Liggett, Sara Evans,  
Jack Besselieu

**ANNIVERSARIES:** Michael & Jana Kaney, Joshua Dixon & Lourdes Bernal-Dixon,  
Derrick & Beverley Brown, Susanna Fenhagen & Tony Morrison



*Saint Andrew's Holiday Schedule*

Sunday, December 24

**Christmas Eve services**

5:30 p.m. — Choral Eucharist (Rite II)

9:00 p.m. — Choral Eucharist

(Rite I with incense)

A string ensemble will perform at both services,  
with pre-service music at 5:00 p.m. and 8:30 p.m.

\*

Monday, December 25

**Christmas Day service**

10:30 a.m.





## **Decorating Elves**

Many thanks to all those wonderful people who worked so hard to beautify the church for our Lord's birthday. We are grateful for the generosity of Nancy Turner, who donated all the Christmas trees and wreaths. We appreciate the hard work of Charlotte Churchill, Jan Smith, and Linda McGhee, who directed the greening. Thanks to those who spent many hours this past Sunday making St. Andrew's look so grand and festive!

## **Make a Pledge for 2024**

Please return your pledge card for 2024 as soon as possible. If you did not receive a pledge card in the mail, cards are available at the back of the church, in the Parish Hall, or through the parish office (813-221-2035). Make a commitment and support St. Andrew's in the coming year.

**END OF YEAR GIVING:** According to IRS tax rules for charitable deductions, donors must deliver checks on or by December 31, 2023 in order to claim a charitable contribution deduction for 2023. Checks that are placed in the church offering during the first worship service in 2024 (January 7th) will not qualify for a charitable contribution deduction in 2023, even if the check is predated to 2023 or was actually written in 2023. However, checks that are written, mailed and post-marked in 2023 will be deductible in 2023 though they are not received by a church until 2024.

## **Children & Youth News**

**Confirmation classes started November 5<sup>th</sup>.** We will pick back up every Sunday in the new year **at 9:30am starting January 7, 2024**, with the date of confirmation being **Sunday, February 25, 2024 during the 10:30 service.**

## Adult Christian Education

**Sunday mornings at 9:30 on December 31<sup>st</sup>.**

*The Wired Word*, facilitated by the Rector, examines a current event from the previous week and analyzes it through the use of Biblical references. Come and see how Scripture can help us make sense of what's happening in the world today.

*This class, facilitated by the Rector, meets in Room 302 (the Library) on the third floor of the Parish Building.*

**Sunday mornings at 9:30**

### *The Lord's Prayer: The Meaning and Power of the Prayer Jesus Taught*

Most Christians know the Lord's Prayer by heart. We pray it often, at different times and in different settings. We remember it as the prayer that Jesus taught his disciples. But do we really understand and appreciate the meaning and power of its words, what we ask of God each time we pray it?

When the disciples asked Jesus how to pray, Jesus gave them this prayer. He likely taught it to his followers often, not just one time. He never intended the Lord's Prayer to be a museum piece, framed and placed on a mantel or in a display case. It was Jesus teaching God's people, through his disciples, how to pray.

In the video series *The Lord's Prayer: The Meaning and Power of the Prayer Jesus Taught*, pastor and bestselling author Adam Hamilton guides us to really know—and really pray—the Lord's Prayer. He explores each of its rich lines and their meaning in the Bible, illuminating what we ask of God and what we ask of ourselves through its words. And he teaches us how to use it as a pattern for our own prayer life. Hamilton is senior pastor of The United Methodist Church of the Resurrection in Leawood, Kansas

Here is the line-up:

January 7 - Our Father, Who Art in Heaven, Hallowed Be Thy Name  
January 14 - Whose Will Be Done?  
January 21 - Our Daily Bread  
January 28 - Forgive...As We Forgive  
February 4 - And Lead Us, Not into Temptation  
February 11 - For Thine Is the Kingdom, Power, and Glory

*This class, facilitated by the Rector, meets in Room 302 (the Library) on the third floor of the parish building.*

### **Thursday evenings at 7:00pm**

#### **Adult Inquirers' Class**

New to St. Andrew's and the Episcopal Church? Or just trying to brush up on the faith? Then join us for this seven week series exploring the Episcopal Church. We will use *Looking at the Episcopal Church*, a book by The Rev. William Sydnor. We will comprehensively cover the church's symbols, customs, practices, history, creeds, sacraments, and mission. If you plan to attend, please contact the Rector so he can order the correct number of books. The cost is \$15. This class is required if you wish to be confirmed or received into the church during Bishop Scharf's visitation on **Sunday, February 25<sup>th</sup>** at the 10:30 service.

Here is the line-up:

January 11 – Introduction to the Episcopal Church (*this session meets in the church*)  
January 18 – The Worship of the Church  
January 25 – History of the Church  
February 1 – The Holy Scriptures and Creeds  
February 8 – The Church Year and Sacraments  
February 15 – The Ordained Ministry and the Mission of the Church  
February 22 – Ministry of the Laity

*This class, facilitated by the rector, meets in Room 302 (the Library) on the third floor of the Parish Building.*



**Annual Parish Meeting**  
**Sunday, February 4, Noon**  
following the 10:30am service

**FOR THOSE WHO HAVE DIED:** Sarah Hudson, Terry Bostic, John Wolfe, Fred Heyer, Rhys Klug, Phyllis Kubal, Rose Ann Mayer, Lynwood Arnold, Robert Hursey, John Chapman, Will Proctor, Stan Rzasz, Nancy Milam, Betty Jane Kent, Virginia Mullen, Roz Cole, Ann Crowder, Charlie Carl, William Maxfield, Jane Barrett, Al Getz, Luis Medel, Joanne Baldy, Nancy Dinkel, John Dinkel, Don McGinnis, Joy Bell, Bill Dye, Veronica Greaves, Nita McClintock, Owen Meats, Charles Caro, Evelyn Smith, Mignon Grant-Levy, John Tomlinson, Nell Rorebeck, Marion Gustin, Jane Collins, Paul Cullen, Barbara Jones, Gerry Calahan, Mary Nichols, Peggy Kleven, Linda M. Delmasto, Angela Massari, Evelyn O. Jewell, Brycen Coyle, Anita Ramirez, Jane Cantler, Phyllis Sheaffer, Diane Kemker, Martha Medel, Sarah Moody, Larry Kleven, Isabelle Ferrell, William Shuler, Ian Snider, Libby Dickinson, LouAnn Connors, Roma Plimmer, Patricia Maxfield, Jenette Kerr, Kay Rankin

**THOSE FOR WHOM PRAYERS HAVE BEEN ESPECIALLY REQUESTED:**

Mark Caro, Sgt. Billy Gudzak, Charlene Maxwell, Joan Hoppe, Carlton Hart, Stephen Tedrowe, Virginia Sink, Charlie Richardson, Christine Hudson, Janet Norona, Michael Norona, Christopher Hunt, Charles Mullen, Jack Plimmer, Corinne Gaile, Jack Boyet, Jean Turner, Analee Mayes, Rick Ostman, Linda Barry, Dawn Headland, Beth Luensman, Carole Fields, Roy Collins, Judy Van Valkenburgh, Joe Daurril, Georgia Vahue, Sean Heavey, Janet Cook, Linda Liconti Longo, Holly Clemmons, Katie Pastorius *(We are happy to include all prayer requests. Names will remain on the list for four weeks. Please call Lauri in the church office if you desire a name to remain on after four weeks or to be removed sooner.)*

## SAINT ANDREW'S EPISCOPAL CHURCH

509 East Twiggs Street ✕ Tampa, Florida 33602  
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Electronic Mail: [secretary@saintandrewstampa.org](mailto:secretary@saintandrewstampa.org)

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Parish Office Hours: Monday through Thursday: 9 a.m. - 4 p.m.