



Welcome to
SAINT ANDREW'S EPISCOPAL CHURCH
TAMPA, FLORIDA

THE FOURTH SUNDAY OF ADVENT
DECEMBER 22, 2024
10:30AM

*May those who sorrow find comfort;
the weary, rest;
the troubled, peace;
the lonely, friends;
the unhappy, joy;
and may all find the sense of God's presence in this Holy Place.*

Welcome to Saint Andrew’s Church in the city of Tampa. You are sharing in a tradition of worship that has been offered here since 1883, when a wood-frame building was erected on this site as Tampa’s first Episcopal Church. The cornerstone of the present church was laid in 1904.

All Visitors and Newcomers are invited to complete the information card, found on the back of the pews, and leave it with an usher or in the offering plate. Please introduce yourselves to the clergy as you leave the church and come to coffee hour in the parish hall after the 10:30 a.m. service.

Each Sunday we celebrate The Holy Eucharist at 8 a.m. (Rite I, said); and at 10:30 a.m. (Rite II, with choir).

At Your Service: Stay warm at Saint Andrew’s: Borrow a shawl from the basket at the back of the church. Shawl donations also welcomed!

IMPORTANT PRIVACY NOTICE

As a mission of outreach to our parishioners and the greater Christian community, audio and video of this service will be recorded and broadcast live on social media. We make every effort to respect and preserve the privacy of members and visitors. If you have any specific questions or concerns about your privacy while worshipping with us, please speak with one of the ushers at the rear of the church.

Be thoughtful, be silent, be reverent—for this is the house of God.

Before the service, speak to God.

During the service, let God speak to you.

After the service, speak to one another.

PLEASE SILENCE ALL ELECTRONIC DEVICES.

Holy Eucharist, Rite II, 10:30 a.m.

Prelude: Of the Father's Love Begotten

Wilbur Held (1914–2015)

Tower Bell

Hymn 56 (*stand*) *Stanzas 1-4*

Veni, veni, Emmanuel

1 O come, O come, Emmanuel, and ransom captive Israel, that mourn in lonely exile here until the Son of God appear. Rejoice! Rejoice! Emanuel shall come to thee, O Israel.

2 O come, thou Wisdom from on high, who orderest all thing mightily; to us the path of knowledge show, and teach us in her ways to go. Rejoice! Rejoice! Emanuel shall come to thee, O Israel.

3 O come, O come, thou Lord of might, who to thy tribes on Sinai's height in ancient times didst give the law, in cloud, and majesty, and awe. Rejoice! Rejoice! Emanuel shall come to thee, O Israel.

4 O come, thou Branch of Jesse's tree, free them from Satan's tyranny that trust thy mighty power to save, and give them victory o'er the grave. Rejoice! Rejoice! Emanuel shall come to thee, O Israel.

All standing, the Celebrant says

Priest Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever.
 Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is sung, all standing

Lord, have mercy.

S-96

Christ, have mercy.

Lord, have mercy.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Hymn 66

Stuttgart

1 Come, thou long expected Jesus, born to set thy people free; from our fears and sins release us, let us find our rest in thee.

2 Israel's strength and consolation, hope of all the earth thou art: dear desire of every nation, joy of every longing heart.

3 Born thy people to deliver, born a child, and yet a king, born to reign in us forever, now thy gracious kingdom bring.

4 By thine own eternal Spirit rule in all our hearts alone; by thine all sufficient merit raise us to thy glorious throne.

The Pageant (*sit*)

Narrator 1: Imagine all of the stars in the sky.

Narrator 2: God made them all, and every good thing in existence.

Narrator 3: God came down to be with us. He came to save us, and show us how life should be lived.

Narrator 1: He could have chosen anywhere to be his home, but he sent his son to be born to a poor, unwed young woman, in a stable meant to house animals.

Narrator 2: This is the story of how Christ came to walk among us. This is the story of Christmas.

Narrator 3: Gabriel was sent from God to a city of Galilee, called Nazareth, to a young woman engaged to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.

Angel Gabriel: Greetings, Mary— you are highly favored! The Lord is with you.

Narrator 1: Mary was greatly troubled at his words and wondered what kind of greeting this might be.

Angel Gabriel: Do not be afraid, Mary, you have found favor with God. You will be with child and give birth to a son, and you are to give him the name Jesus. He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David, and he will reign over the house of Jacob forever; his kingdom will never end.

Mary: How can this be since I am not yet married?

Angel Gabriel: The Holy Spirit will come upon you, and the power of the Most High will overshadow you, so the holy one to be born will be called the Son of God. Even Elizabeth your relative is going to have a child in her old age, and she who was said to be barren is in her sixth month. For nothing is impossible with God.

Mary: I am the Lord's servant. May it be as you have said.

Narrator 2: And it came to pass in those days, that there went out a decree from Caesar Augustus, that there should be a census.

Narrator 3: Joseph also went up from Galilee, out of the city of Nazareth, into Judea, to the city of David, which is called Bethlehem; (because he was of the house and lineage of David), to be taxed with Mary his wife-to-be, who was great with child.

HYMN 79: "O Little Town of Bethlehem" (St. 1 & 2)

Narrator 1: While they were there, the time had come for Mary to deliver her baby.

Narrator 2: And she brought forth her firstborn son, and wrapped him in strips of cloth, and laid him in a manger; because there was no room for them in the inn.

HYMN 101: “Away in a Manger”

Narrator 3: And there were in the same country shepherds abiding in the field, keeping watch over their flocks by night. And the angel of the Lord came upon them, and the glory of the Lord shone all around them: and they were so afraid.

Narrator 1: And the angel said unto them,

Shepherd’s Angel: Fear not, for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Savior, which is Christ the Lord. And this shall be a sign unto you; You will find the babe wrapped in swaddling clothes, lying in a manger.

HYMN 96: “Angels We Have Heard on High” (St. 1 &2)

Narrator 2: And suddenly there was with the angel a multitude of heavenly hosts praising God, and saying,

Narrators and ALL Angels (together): Glory to God in the highest, and on earth peace, good will toward men.

HYMN 89: “It Came Upon A Midnight Clear” (St. 1 &2)

Narrator 3: And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another,

Shepherd 1: Let us go to Bethlehem

Shepherd 2: And see this thing which has come to pass

Shepherd 3: Which the Lord has made known to us.

Narrator 1: And when they had seen baby Jesus, the shepherds made known all that they had seen, and all they were told concerning this child.

Narrator 2: And all that heard wondered about what the shepherds said. And the shepherds returned, glorifying and praising God for all the things that they had seen and heard.

Narrator 3: But Mary kept all these things, and pondered them in her heart.

HYMN 115: “What Child is This?” (St. 1 & 2)

Narrator 1: Now when Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, there came wise men from the east to Jerusalem.

HYMN 128: “We Three Kings” (St. 1)

Wise Person 1: Where is he that is born King of the Jews?

Wise Person 2: We have seen his star in the east

Wise Person 3: and came to worship him.

Narrator 2: And, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

Narrator 3: When they saw the star, they rejoiced with exceedingly great joy.

Narrator 1: And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him.

Narrator 2: And when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

HYMN 128: “We Three Kings” (St. 2-4)

Narrator 3: And baby Jesus grew in wisdom and in stature,

Narrator 1: And in favor with God and Man.

Narrator 2: History was forever changed when God sent his son Jesus, and the people had many other wonderful names for him—

Narrator 3: Messiah

Narrator 1: Savior

Narrator 2: Son of God

Narrator 3: Prince of peace

Narrator 1: Wonderful counselor...

Narrator 2: But the people also called him Emmanuel, which means

ENTIRE CAST: “God With Us”! Merry Christmas!

HYMN 99: “Go Tell it on the Mountain”

Announcements

Holy Communion

At the Offertory:

Anthem

G.F. Handel (1685–1759)

And the glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord has spoken it.

Isaiah 40:5

Hymn 380, stanza 3 (stand)

Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.

Great Thanksgiving

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S-130

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

The priest breaks the consecrated bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Agnus Dei

S-164

Jesus, Lamb of God: Have mercy on us.
Jesus, bearer of our sins: Have mercy on us.
Jesus, redeemer of the world: Give us your peace.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

Music during Communion:

Hymn 60 (*sit*)

Conditur alme siderum

1 Creator of the stars of night, your
people's everlasting light, O Christ,
Redeemer of us all, we pray you hear us
when we call.

2 In sorrow that the ancient curse should
doom to death a universe, you came, O
Savior, to set free your own in glorious
liberty.

3 When this old world drew on toward
night, you came; but not in splendor
bright, not as a monarch, but the child of
Mary, blameless mother mild.

4 At your great Name, O Jesus, now all
knees must bend, all hearts must bow: all
things on earth with one accord, like those
in heaven, shall call you Lord.

5 Come in your holy might, we pray,
redeem us for eternal day; defend us while
we dwell below from all assaults of our
dread foe.

6 To God the Father, God the Son, and
God the Spirit, Three in One, praise,
honor, might, and glory be from age to age
eternally.

Hymn 64 (*sit*)

O Heiland, reiss

1 O heavenly Word, eternal Light, begotten
of the Father's might, who in these latter
days wast born for blessing to a world
forlorn;

2 pour light upon us from above, and fire
our hearts with ardent love, that, as we hear
thy truth today, all wrong desires may burn
away;

3 and when, as judge, thou drawest nigh the
secrets of our hearts to try, to recompense
each hidden sin and bid the saints their
reign begin;

4 O let us not, for evil past, be driven
from thy face at last, but with thy saints
for evermore behold thee, love thee, and
adore.

5 To God the Father, God the Son, and
God the Spirit, ever One, praise, honor,
might, and glory be from age to age
eternally.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

The priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and
remain with you for ever. *Amen.*

Hymn 72 (*stand*)

Richmond

1 Hark! the glad sound! the Savior comes,
the Savior promised long; let every heart
prepare a throne, and every voice a song.

2 He comes, the prisoners to release in
Satan's bondage held; the gates of brass
before him burst, the iron fetters yield.

3 He comes, the broken heart to bind, the
bleeding soul to cure; and with the treasures
of his grace to enrich the humble poor.

4 Our glad hosanas, Prince of Peace, thy
welcome shall proclaim; and heaven's eternal
arches ring with thy beloved Name.

Dismissal

Priest Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude: Hark the Glad Sound

Malcolm Archer (b. 1952)



The altar flowers are given to the glory of God and
in memory of William & Patricia Maxfield by their daughters
Melissa, Maura and Melinda, and their granddaughter Mary-Streeter.
And in memory of Alen & Lynne Smith
by Reed, Maura and Mary-Streeter Smith.

THOSE SERVING TODAY: Sunday, December 22, 2024

Celebrant: Fr. Campbell

Assisting Priest: Fr. Reese

Organist: Ryan Hebert

Choral Assistant: Coleman Flentge

Vergers: Richard Ferlita

Crucifer: Joe Scheuer

Torchbearers: Aiden Kennington, Jacob Kennington

Lectors: YOUTH

Lay Eucharistic Ministers: Jennifer Richardson, Paula Stewart

Videographers: Paul Scheuer, Doug Rubottom, Jan Smith, Kirk McCann

Ushers: Marshall Ferrell, Richard Chapman, Warren Brown, Pam Billings

Altar Guild: Sally Phethean, Jan Smith, Cathy Szuba

Cast of Characters

Narrator 1: Diana Tapie
Narrator 2: Emily Borsch
Narrator 3: Rhys Diaz
Mary: Rayanne Crawford
Joseph: Fred Schmid
Angel Gabriel: Winona Crawford
Shepherd's Angel: Esther Henley
Wise Person 1: Ben Besselieu
Wise Person 2: Daniel Carr
Wise Person 3: Alec Mora
Star Holders: Henry Thatcher, Kevin Carr
Shepherd 1: Luke Henley
Shepherd 2: Jules Johnson
Shepherd 3: William Mora
Shepherd: Kevin Carr
Angels: Brynn Besselieu, Rainey Floyd
Sheep: Maggie Besselieu, Jack Besselieu
Llama: Kipp Johnson

Make a Pledge for 2025

Please return your pledge card for 2025 as soon as possible. If you did not receive a pledge card in the mail, cards are available at the back of the church, in the Parish Hall, or through the parish office (813-221-2035). Make a commitment and support St. Andrew's in the coming year.

BIRTHDAYS: Earl Smith, Wynnette Hampton, Carole Fields, Kim Liggett, Sara Evans
ANNIVERSARIES: George & Rosemary Levy

New Flower Chart

The 2025 Flower Sign-Up Chart is in the parish hall. Don't delay in choosing important commemorative dates. Please help with this wonderful ministry to adorn the altar during worship by sponsoring flowers. High Altar flowers are \$150 for florist choice, personal choices can be arranged at an additional cost. Chapel Altar flowers are optional. If you'd like to sponsor both altars, the cost is \$250. If you have questions, please contact Charlotte Churchill 813-352-0162 cmchurchi18@gmail.com

St. A's Book Club Meetings for Jan-Apr 2025

Founded on October 6, 2024, our Book Club has grown to over twenty members. Our first two choices were Ernest Hemingway, "The Snows of Kilimanjaro" (Nov 10) and Claire Keegan, *Small Things Like These* (Dec 8). We shall meet on the first Sunday of the month, after the 10:30 am Eucharist, in the third floor Library, room 302. Bring your coffee & snacks. If you enjoy good reading, challenging ideas, and cogent discussion, come and join us. Here are the 2025 dates and the books we shall discuss.

- ❖ Sun Jan 5 / 4th meeting / Charles Portis, *True Grit* (1968), 240 pp, \$17.
- ❖ Sun Feb 2 / 5th meeting / Hernan Diaz, *Trust* (2023), 416 pp, \$10.
- ❖ Sun Mar 2 / 6th meeting / H.P. Lovecraft, *The Case of Charles Dexter Ward* (1941), 118 pp, \$8.
- ❖ Sun Apr 6 / 7th meeting / Paulo Coelho, *The Alchemist* (1988), 197 pp, \$15.

Do come and join us. If you want to be on our mailing list or if you have any questions, please do email me, Ray Vince, Book Club secretary, at rvince@hccfl.edu or text me at 813-857-7419.

GREENING OF THE CHURCH TODAY, DECEMBER 22nd, after the 10:30am service

All hands on deck to help load Christmas trees, poinsettias, lights and wreathes
to decorate our beautiful church for the Christmas holidays!

Volunteers ages 8 to 80 needed! With many hands this task can be accomplished quickly!

CHRISTMAS LESSONS & CAROLS TODAY, DECEMBER 22nd AT 5pm

The Festival of Nine Lessons and Carols at King's College, Cambridge, was first held on Christmas Eve in 1918. Since then, churches around the world have continued this time-honored celebration. The service this year will be **today, Dec. 22 at 5p.m.** You don't want to miss this service, as it is a wonderful way to usher in the Christmas season. Plan to join us and to bring a friend or two. The parish Christmas party will follow in the parish hall.

PARISH CHRISTMAS PARTY

Please join us for our annual Christmas party in the Parish Hall immediately following Lessons & Carols **today, Dec.22nd**. Please bring an appetizer, side dish or dessert to share as we celebrate the joys of the season together. You may drop off your food (including items that need to be reheated with instructions) in the kitchen before or after morning services or before Lessons & Carols. Please contact Allison Besselieu at allisonbesselieu@gmail.com if you have any questions.



Saint Andrew's Holiday Schedule

Today, December 22 - 10:30 a.m. service

Christmas Pageant

*

Today, December 22 right after the 10:30 Service

The Greening of the Church

Volunteers ages 8 to 80 needed! With many hands this task can be accomplished quickly!

*

Today, December 22 — 5:00 p.m.

Christmas Lessons & Carols

followed by Parish Christmas Party (*child care provided*)

*

Tuesday, December 24

Christmas Eve services

5:30 p.m. — Choral Eucharist (Rite II)

9:00 p.m. — Choral Eucharist

(Rite I with incense)

A string ensemble will perform at both services,
with pre-service music at 5:00 p.m. and 8:30 p.m.

*

Wednesday, December 25

Christmas Day service

10:30 a.m.

Walk or Fly

A little girl, dressed as an angel in a Christmas pageant, was told to come down the center aisle. The child asked, "Do you want me to walk or fly?" You feel as though she almost could have flown. Don't ever lose the wonder and mystery of Christmas.

Every year I'm reminded of those words of the late Peter Marshall: "When Christmas doesn't make your heart swell up until it nearly bursts and fill your eyes with tears and make you all soft and warm inside then you will know that something inside of you is dead."

-James T. Garrett

Prepare Yourself to Rejoice

There were a couple of women who noticed a nativity scene in the window of a department store. One of them turned to the other and said: "Would you look at that. I can't believe it. The Church is trying to horn in on Christmas, too."

The point is, unless we're careful, unless we prepare, Christmas and the Good News it brings are easy to miss in the midst of all the festivities and parties and celebrations. We have to be careful and prepare ourselves and our families to rejoice in "God our Savior."

Divinity Clothed with Dust

It is said that Henry David Thoreau once spent a whole day in Walden Pond up to his neck in the water. His idea was to see and experience the world as a frog sees it. But Thoreau did not become a frog!

"Sesame Street" is closer to the Christmas story. They had a skit one time of the old fairy tale where the beautiful princess kisses an ugly frog and the frog becomes a handsome prince. In the Sesame Street telling, however, the princess kissed the frog, whereupon she turned into a frog herself. That is closer to what we celebrate at Christmas. God did not swoop down and survey the human situation from a safe distance. God emptied himself. He lay aside his celestial robes to don the simple raiment of a man. Divinity clothed itself with dust.

Adult Christian Education

Sunday mornings at 9:30 December 29th through Jan 19th

The Wired Word, facilitated by the Rector, examines a current event from the previous week and analyzes it through the use of Biblical references. Come and see how Scripture can help us make sense of what's happening in the world today.

This class, facilitated by the Rector, meets in Room 302 (the Library) on the third floor of the Parish Building.

Sunday mornings at 9:30

Everywhere Is Jerusalem: Experiencing the Holy Then and Now

Location matters.

Christianity isn't a batch of spiritual thoughts or metaphysical truths. It's a journey of real people with their feet on the ground in real places. In *Everywhere Is Jerusalem*, The Rev. James Howell takes you on a spiritual pilgrimage to significant places in the ongoing story of the Christian faith. You'll go from Bethlehem to Jerusalem, from the Jordan River to Assisi, and from the Sea of Galilee to Montgomery, Alabama. Along the way, you'll discover the profound connections between biblical stories and the places where they happened. You'll see how Christians throughout history have brought their faith to life worldwide, in their own cities and communities. And you'll find God calling you to bring your own faith to life right where you are, right now.

Part travelogue, part Bible study, this video series will take you on a spiritual journey to the places that are most important in our faith, and you'll discover that the most important place of all is the place where you are, right now.

Here is the line-up:

- 1/26 - Everywhere is Galilee: The Downward Call
- 2/2 - Everywhere is the Jordan: Baptism and All the Waters
- 2/9 - Everywhere is the Mount of Olives: Standing Up and Courage
- 2/16 - Everywhere is Bethlehem: Prayer Walls
- 2/23 - Everywhere is Nazareth: Finding the Way Home
- 3/2 - Everywhere is Jerusalem: Places of Sorrow and Hope

This class, facilitated by the Rector, meets in Room 302 (the Library) on the third floor of the parish building.

END OF YEAR GIVING: According to IRS tax rules for charitable deductions, donors must deliver checks or make online donations on or by December 31, 2024 in order to claim a charitable contribution deduction for 2024. Checks that are placed in the church offering during the first worship service in 2025 (January 5th) will not qualify for a charitable contribution deduction in 2024, even if the check is predated to 2024 or was actually written in 2024. However, checks that are written, mailed and post-marked in 2024 will be deductible in 2024 though they are not received by a church until 2025. You can also make your donations online by using the QR code below. Just complete the description with EOY 2024.



WE REMEMBER THOSE WHO HAVE DIED: Sarah Hudson, Charles Caro, Evelyn Smith, Mignon Grant-Levy, John Tomlinson, Nell Rorebeck, Marion Gustin, Jane Collins, Paul Cullen, Barbara Jones, Gerry Calahan, Mary Nichols, Peggy Kleven, Linda M. Delmasto, Angela Massari, Evelyn O. Jewell, Brycen Coyle, Anita Ramirez, Jane Cantler, Phyllis Sheaffer, Diane Kemker, Martha Medel, Sarah Moody, Larry Kleven, Isabelle Ferrell, William Shuler, Ian Snider, Libby Dickinson, Roma Plimmer, Patricia Maxfield, Jenette Kerr, Kay Rankin, Joe Daurril, Stephen Rosser, Rose Williams, Al Stein, Precious Montgomery, Nancy Honeycutt, Jerry Divers, Wayne Putney, Jean Turner, Matthew Borsch, Bennie Kay O'Brien, Jack Plimmer, Gerald Anthony Brozyna, Andrew Orestano, Marcia Biondolillo, Charlene Maxwell, James Arthur "Bubba" Turner, Beth Sellas, Charles Cernuda, Callista Tolbert, Rebecca Blake, Analee Mayes

THOSE FOR WHOM PRAYERS HAVE BEEN ESPECIALLY REQUESTED:

Mark Caro, Sgt. Billy Gudzak, Joan Hoppe, Carlton Hart, Stephen Tedrowe, Virginia Sink, Charlie Richardson, Christine Hudson, Janet Norona, Michael Norona, Christopher Hunt, Charles Mullen, Corinne Gaile, Jack Boyet, Holly Clemmons, Katie Pastorius, Deloris Lewis, Ralph & Nancy Swank, Delphine & Bob Ballard, Janis Riasanovsky, Linda Barry, Brian Polley, Edwin Bourdeau, Ron Trybus, Matt Harper, Jean McAlister, Gale Vineyard, Allyson Littleton, Luzette Lightfoot, Pamela Ann Lane Ketchy, Elizabeth Mangun, Mike McGhee, Ramond Chiamonte, Lee Barks, Nancy Martin, Debbie Bonsole, Michael & Lee Kaney, Arizona Kennington *(We are happy to include all prayer requests. Names will remain on the list for four weeks. Please call Lauri in the church office if you desire a name to remain on after four weeks or to be removed sooner.)*

SAINT ANDREW'S EPISCOPAL CHURCH

509 East Twiggs Street ☒ Tampa, Florida 33602
Telephone 813.221.2035

Emergency Number 813.451.5521

Electronic Mail: secretary@saintandrewstampa.org

Web Site: www.saintandrewstampa.org

Parish Office Hours: Monday through Thursday: 9 a.m. - 4 p.m.

Wednesday Healing Service: 12:10 p.m.

Sunday Service Schedule: Holy Eucharist at 8 and 10:30 a.m.

The Rt. Rev. Dr. Douglas Scharf, *VI Bishop of Southwest Florida*

The Rev. John Reese, *Rector*

The Rev. Ralph M. Campbell II, *Assisting Priest*

The Rev. Canon Jerold R. Stadel, *Priest Associate*

Ryan Hebert, *Director of Music/Organist*

Coleman Flentge, *Associate Director of Music*

Pamela Frost, *Parish Administrator*

Lauri Harder, *Administrative Assistant*

Alicia Schmid, *Director of Children's and Youth Ministries*

Anguel Dimitrov, *Sexton*

Vestry

Class of 2025: Barbara Brotherton, Derrick Brown, Victoria Klug,

Richard Chapman, *Junior Warden*, Brad Hall

Class of 2026: Allison Besselieu, Jennifer Smith, Martha Cobb, Wallace Dixon,

Eric Hargens, *Treasurer*

Class of 2027: Nicole Carr, *Clerk of the Vestry*, Piers Curry, *Senior Warden*,

Don Crawford, Wayne Daley, Paul Henley

In the name of Christ, we the people of Saint Andrew's Episcopal Church, in response to God's call, proclaim our belief that Jesus Christ is Lord and Savior, and thereby declare our purpose to be to glorify God through our worship and work, to serve the spiritual and temporal needs of others as Christ's disciples, and to build a lively, growing community in Christ's image.