

# Welcome to

# SAINT ANDREW'S EPISCOPAL CHURCH TAMPA, FLORIDA

# THANKSGIVING EVE NOVEMBER 22, 2023

May those who sorrow find comfort;

the weary, rest;

the troubled, peace;

 $the\ lonely, friends;$ 

the unhappy, joy;

and may all find the sense of God's presence in this Holy Place.

Welcome to Saint Andrew's Church in the city of Tampa. You are sharing in a tradition of worship that has been offered here since 1883, when a wood-frame building was erected on this site as Tampa's first Episcopal Church. The cornerstone of the present church was laid in 1904.

All Visitors and Newcomers are invited to complete the information card, found on the back of the pews, and leave it with an usher or in the offering plate. Please introduce yourselves to the clergy as you leave the church and come to coffee hour in the parish hall after the 10:30 a.m. service.

Each Sunday we celebrate The Holy Eucharist at 8 a.m. (Rite I, said); and at 10:30 a.m. (Rite II, with choir).

At Your Service: Stay warm at Saint Andrew's: Borrow a shawl from the basket at the back of the church. Shawl donations also welcomed!

#### IMPORTANT PRIVACY NOTICE

As a mission of outreach to our parishioners and the greater Christian community, audio and video of this service will be recorded and broadcast live on social media. We make every effort to respect and preserve the privacy of members and visitors. If you have any specific questions or concerns about your privacy while worshipping with us, please speak with one of the ushers at the rear of the church.

Be thoughtful, be silent, be reverent—for this is the house of God.

Before the service, speak to God.

During the service, let God speak to you.

After the service, speak to one another.

#### PLEASE SILENCE ALL ELECTRONIC DEVICES.

# Holy Eucharist, Rite II, 7:00 p.m.

Prelude: For the Beauty of the Earth Raymond Haan (b. 1938)

#### **Tower Bell**

**Hymn 433** (stand) Kremser

1 We gather together to ask the Lord's blessing; he chastens and hastens his will to make known; the wicked oppressing now cease from distressing: sing praises to his Name; he forgets not his own.

2 Beside us to guide us, our God with us joining, ordaining, maintaining his kingdom divine; so from the beginning the fight we were winning: thou, Lord, wast at our side: all glory be thine!

3 We all do extol thee, thou leader triumphant, and pray that thou still our defender wilt be. Let thy congregation escape tribulation: thy Name be ever praised! O Lord, make us free!

All standing, the Celebrant says

Priest Blessed be God: Father, Son, and Holy Spirit.People And blessed be his kingdom, now and for ever.

Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

The following is sung, all standing

A Song of Praise S-236

Glory to you, Lord God of our fathers; \* you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; \* we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; \* on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; \* we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; \* in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; \* we will praise you and highly exalt you for ever.

#### Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

### First Reading (sit)

Deuteronomy 8:7-18

A Reading from the Book of Deuteronomy.

Moses said to all Israel: For the LORD your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the LORD your God for the good land that he has given you.

Take care that you do not forget the LORD your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the LORD your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, "My power and the might of my own hand have gotten me this wealth." But remember the LORD your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

Reader The Word of the Lord.
People Thanks be to God.

**Psalm 65** *Sung by the choir to Anglican chant.* 

C.V. Stanford (1852–1924)

- 1 You are to be praised, O God, in Zion; \* to you shall vows be performed in Jerusalem.
- 2 To you that hear prayer shall all flesh come, \* because of their transgressions.
- 3 Our sins are stronger than we are, \* but you will blot them out.
- 4 Happy are they whom you choose and draw to your courts to dwell there! \* they will be satisfied by the beauty of your house, by the holiness of your temple.
- 5 Awesome things will you show us in your righteousness, O God of our salvation, \* O Hope of all the ends of the earth
  - and of the seas that are far away.
- 6 You make fast the mountains by your power; \* they are girded about with might.

- 7 You still the roaring of the seas, \* the roaring of their waves, and the clamor of the peoples.
- 8 Those who dwell at the ends of the earth will tremble at your marvelous signs; \* you make the dawn and the dusk to sing for joy.
- 9 You visit the earth and water it abundantly; you make it very plenteous; \* the river of God is full of water.
- 10 You prepare the grain, \* for so you provide for the earth.
- 11 You drench the furrows and smooth out the ridges; \* with heavy rain you soften the ground and bless its increase.
- 12 You crown the year with your goodness, \* and your paths overflow with plenty.
- 13 May the fields of the wilderness be rich for grazing, \* and the hills be clothed with joy.
- 14 May the meadows cover themselves with flocks, and the valleys cloak themselves with grain; \* let them shout for joy and sing.

#### **Second Reading**

2 Corinthians 9:6-15

A Reading from the Second Letter of Paul to the Corinthians.

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written, "He scatters abroad, he gives to the poor; his righteousness endures forever." He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing

with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

Reader The Word of the Lord.
People Thanks be to God.

**Hymn 291** (stand) Wir pflügen

1 We plow the fields, and scatter the good seed on the land, but it is fed and watered by God's almighty hand; he sends the snow in winter, the warmth to swell the grain, the breezes and the sunshine, and soft refreshing rain.

Refrain All good gifts around us are sent from heaven above; then thank the Lord, O thank the Lord for all his love.

- 2 He only is the Maker of all things near and far; he paints the wayside flower, he lights the evening star; the winds and waves obey him, by him the birds are fed; much more to us, his children, he gives our daily bread. *Refrain*.
- 3 We thank thee, then, O Father, for all things bright and good, the seedtime and the harvest, our life, our health, our food: the gifts we have to offer are what thy love imparts, but chiefly thou desirest our humble thankful hearts. *Refrain*.

Holy Gospel Luke 17:11-19

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

#### Sermon

#### **Nicene Creed** (stand)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

#### The Litany of Thanksgiving (kneel)

Let us give thanks to God our Father for all his gifts so freely bestowed upon us.

For the beauty and wonder of your creation, in earth and sky and sea. *We thank you, Lord.* 

For all that is gracious in the lives of men and women, revealing the image of Christ, *We thank you, Lord.* 

For our daily food and drink, our homes and families, and our friends, *We thank you, Lord.* 

For minds to think, and hearts to love, and hands to serve, *We thank you, Lord.* 

For health and strength to work, and leisure to rest and play, *We thank you, Lord.* 

For the brave and courageous, who are patient in suffering and faithful in adversity, *We thank you, Lord.* 

For all valiant seekers after truth, liberty, and justice, *We thank you, Lord.* 

For the communion of saints, in all times and places, *We thank you, Lord.* 

Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord;

To him be praise and glory, with you, O Father, and the Holy Spirit, now and for ever. Amen.

#### **Confession of Sin**

The Priest then says

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

#### The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.* 

#### Peace (stand)

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

#### Announcements

## **Holy Communion**

#### At the Offertory:

Anthem John Rutter (b. 1945)

The Lord bless you and keep you: The Lord make his face to shine upon you, and be gracious unto you. The Lord lift up the light of his countenance upon you, and give you peace. Amen.

#### Numbers 6:24

**Hymn 717** (stand) America

1 My country, 'tis of thee, sweet land of liberty, of thee I sing; land where my fathers died, land of the pilgrim's pride, from every mountainside, let freedom ring. 2 My native country, thee, land of the noble free, thy name I love; I love thy rocks and rills, thy woods and templed hills; my heart with rapture thrills like that above.

- 3 Let music swell the breeze, and ring from all the trees sweet freedom's song; let mortal tongues awake, let all that breathe partake, let rocks their silence break, the sound prolong.
- 4 Our fathers God, to thee, author of liberty, to thee we sing; long may our land be bright with freedom's holy light; protect us by thy might, great God, our King.

#### **Great Thanksgiving**

The people remain standing.

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. People It is right to give him thanks and praise.

## The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-125

Celebrant and People

Holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

#### The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

#### **Breaking of the Bread**

The priest breaks the consecrated bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us; *Therefore let us keep the feast. Alleluia.* 

Fraction Anthem S-167

(Antiphon) The disciples knew the Lord Jesus in the breaking of the bread. The bread which we break, alleluia, is the communion of the body of Christ. (Ant.) One body are we, alleluia, for though many we share one bread. (Ant.)

#### The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

## **Music during Communion:**

**Hymn 288** (*sit*)

1 Praise to God, immortal praise, for the love that crowns our days; bounteous source of every joy, let thy praise our tongues employ: all to thee, our God, we owe, source whence all our blessings flow. 2 All the plenty summer pours; autumn's rich o'erflowing stores; flocks that whiten all the plain; yellow sheaves of ripened grain: Lord, for these our souls shall raise grateful vows and solemn praise.

3 As thy prospering hand hath blessed, may we give thee of our best; and by deeds of kindly love for thy mercies grateful prove; singing thus through all our days praise to God, immortal praise.

After Communion, the Celebrant says

Let us pray.

#### Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

#### **Blessing**

The priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen*.

#### **Hymn 397** (*stand*)

Nun danket alle Gott

1 Now thank we all our God, with heart, and hands, and voices, who wondrous things hath done, in whom his world rejoices; who from our mother's arms hath blessed us on our way with countless gifts of love, and still is ours today.

2 O may this bounteous God through all our life be near us! With ever joyful hearts and blessed peace to cheer us; and keep us in his grace, and guide us when perplexed, and free us from all ills in this world and the next.

3 All praise and thanks to God the Father now be given, the Son, and him who reigns with them in highest heaven, eternal, Triune God, whom earth and heaven adore; for thus it was, is now, and shall be, evermore.

#### Dismissal

Priest Go in peace to love and serve the Lord.

People Thanks be to God.

THOSE SERVING TODAY: Wednesday, November 22, 2023

Celebrant and Preacher: Fr. Reese

Postlude: Now Thank We All Our God

**Assisting Priest:** Fr. Stadel **Organist**: Ryan Hebert

Choral Assistant: Coleman Flentge

Verger: Richard Ferlita Crucifer: Joe Scheuer

Torchbearers: William Mora, Daniel Carr

Lectors: Joe Scheuer, Paul Scheuer

Lay Eucharistic Ministers: Derrick Brown, Beverley Brown

Videographers: Paul Scheuer, Doug Rubottom, Jan Smith, Kirk Peters

**Ushers:** Pam Billings, George Bedell **Altar Guild**: Jan Smith, Earl Smith



The altar flowers are given to the glory of God and in thanksgiving for the life of Isabelle Ferrell by Nancy Turner

# Make a Pledge for 2024

Please return your pledge card for 2024 as soon as possible. If you did not receive a pledge card in the mail, cards are available at the back of the church, in the Parish Hall, or through the parish office (813-221-2035). Make a commitment and support St. Andrew's in the coming year.

#### **New Flower Chart**

The 2024 Flower Sign-Up Chart is in the parish hall. Don't delay in choosing important commemorative dates. Please help with this wonderful ministry to adorn the altar during worship by sponsoring flowers. High Altar flowers are \$150 for florist choice, personal choices can be arranged at an additional cost. Chapel Altar flowers are optional. If you'd like to sponsor both altars, the cost is \$250. If you have questions, please contact Charlotte Churchill 813-352-0162 cmchurchil8@gmail.com



#### **RECTORY CHRISTMAS PARTY**

You are invited to join the Reeses for a Christmas party on Friday, December 15<sup>th</sup> ● 6:00—10:00pm 159 W. Davis Boulevard (NE corner of W. Davis and Barbados, on Davis Islands)

# GREENING OF THE CHURCH SUNDAY, DECEMBER 17th, after the 10:30am service

All hands on deck to help load Christmas trees, poinsettias, lights and wreathes to decorate our beautiful church for the Christmas holidays!

Volunteers ages 8 to 80 needed! With many hands this task can be accomplished quickly!

# CHRISTMAS LESSONS & CAROLS SUNDAY, DECEMBER 17<sup>TH</sup> AT 5pm

The Festival of Nine Lessons and Carols at King's College, Cambridge, was first held on Christmas Eve in 1918. Since then, churches around the world have continued this time-honored celebration. The service this year will be on **Sunday, Dec. 17 at 5p.m.** and will include carols by Herbert Howells, Harold Darke, David Willcocks, and more. You don't want to miss this service, as it is a wonderful way to usher in the Christmas season. Plan to join us and to bring a friend or two. The parish Christmas party will follow in the parish hall.

#### PARISH CHRISTMAS PARTY

Please join us for our annual Christmas party in the Parish Hall immediately following Lessons & Carols on **Sunday, Dec.17th**. Please bring an appetizer, side dish or dessert to share as we celebrate the joys of the season together. You may drop off your food (including items that need to be reheated with instructions) in the kitchen before or after morning services or before Lessons & Carols. Please contact Pam Curry: <a href="mailto:plcurry@hotmail.com">plcurry@hotmail.com</a> if you have any questions.

## **Gabriel Tree Project**

You can now choose a child's name for the Gabriel Tree Project: Please email Lin Busby (ljlbusby@gmail.com), or call/text her at 813-486-1683 with your name choice. Let her know if you will be purchasing the gifts yourself, or if you are donating and wish the Parish Elf to shop and how much to spend. Or, if you prefer, you can make a donation and have us select a name for you. Send all donations to St Andrew's Church or put them in the Sunday donation plate marked Gabriel Tree.

Thank you for your wonderful support in past years. Please let the Elf know as early as you can to allow for better shopping choices.

Anyone can participate in one of several ways:

- A. Select a child's name, purchase, and wrap the gifts, and drop them off at the Parish Hall by Sunday December 3rd or any time earlier. Prices have increased significantly and here are approximate costs for shopping. (young/\$80, elementary/\$100, mid-high/\$120). We appreciate any donations and will be happy to take your contributions with others to help support a child's Christmas.
- B. Avail yourself of the ELF shopper's service. At the end of the program, you will receive a thank you note with photos of the gifts that were purchased for the child you selected.
  - Select a child, indicate that you want the ELF to shop for this child when you sign up, and give a donation to the church office, either cash, check or on-line donation (please specify Gabriel Tree).
  - Send a donation to the church and the Parish Elf can select a child and shop/wrap for you. Let Lin Busby know via text or phone call (813-486-1683) that you would like her to select a child for you. You can specify a boy or girl, and age range if you wish.

#### **Adult Christian Education**

Sunday mornings at 9:30

The Angels of Christmas: Hearing God's Voice in Advent

This four-week Advent study by Pastor Susan Robb explores the four angelic visits surrounding the birth of Jesus with Zechariah, Mary, Joseph, and the shepherds. In this

series, we will explore the visits and dive deep into the history of the angel Gabriel – and other angels – in the Old Testament. The *Angels of Christmas* uses these four angelic appearances to discuss God's presence in history and our lives today. The messages of the angels hold meaning for listeners both then and now. Susan Robb recently retired as the Senior Associate Minister at Highland Park United Methodist Church in Dallas, Texas, where she was part of the church staff for twenty years.

#### Here is the line-up:

12/3 – Standing in the Presence of God: Gabriel and Zechariah

12/10 – Let It Be: Gabriel and Mary

12/17 – Acting on the Unbelievable: An Angel of the Lord and Joseph

12/24 – Hark the Herald Angels Sing: The Angels and the Shepherds

This class, facilitated by the Rector, meets in room 302 (the Library) on the third floor of the Parish Building.

#### **Children & Youth News**

Confirmation classes started November 5<sup>th</sup>. We'll break after Thanksgiving and pick back up every Sunday in the new year at 9:30am starting January 7, 2024, with the date of confirmation being Sunday, February 25, 2024 during the 10:30 service.

Our annual Christmas pageant, put on by children and youth, will take place **Sunday**, **December 17th at the 10:30 service. All children and youth who would like to be involved in the pageant must attend just 4 rehearsals this year.** These rehearsals will be held the following weeks:

Sunday, November 26th at 9:30am

Sunday, December 3rd at 9:30am

Sunday, December 10th at 9:30am

Final Dress Rehearsal Saturday, December 16th at 10am

Pageant Sunday, December 17th at 10:30am (FULL CAST meets in the Children's chapel at 9:15am)

\*We will meet in the Children's chapel for all rehearsals and move to the sanctuary for the final dress rehearsal. We need children and youth of all ages! Please contact Alicia Schmid today at <a href="mailto:aliciaschmid@rocketmail.com">aliciaschmid@rocketmail.com</a> to find a part for your child or teen!

PRAY FOR THOSE WHO HAVE DIED: Sarah Hudson, Terry Bostic, John Wolfe, Fred Heyer, Rhys Klug, Phyllis Kubal, Rose Ann Mayer, Lynwood Arnold, Robert Hursey, John Chapman, Will Proctor, Stan Rzad, Nancy Milam, Betty Jane Kent, Virginia Mullen, Roz Cole, Ann Crowder, Charlie Carl, William Maxfield, Jane Barrett, Al Getz, Luis Medel, Joanne Baldy, Nancy Dinkel, John Dinkel, Don McGinnis, Joy Bell, Bill Dye, Veronica Greaves, Nita McClintock, Owen Meats, Charles Caro, Evelyn Smith, Mignon Grant-Levy, John Tomlinson, Nell Rorebeck, Marion Gustin, Jane Collins, Paul Cullen, Barbara Jones, Gerry Calahan, Mary Nichols, Peggy Kleven, Linda M. Delmasto, Angela Massari, Evelyn O. Jewell, Brycen Coyle, Anita Ramirez, Jane Cantler, Phyllis Sheaffer, Diane Kemker, Martha Medel, Sarah Moody, Larry Kleven, Isabelle Ferrell, William Shuler, Ian Snider, Libby Dickinson, LouAnn Connors, Roma Plimmer, Patricia Maxfield, Jenette Kerr, Kay Rankin

#### THOSE FOR WHOM PRAYERS HAVE BEEN ESPECIALLY REQUESTED:

Mark Caro, Sgt. Billy Gudzak, Charlene Maxwell, Joan Hoppe, Carlton Hart, Stephen Tedrowe, Mercedes Richardson, Virginia Sink, Charlie Richardson, Christine Hudson, Janet Norona, Michael Norona, Tom Huffman, Sonja Waters, John Mennell, Christopher Hunt, Kathy Connolly, David M, Bob Hart, Dale Dubin, Charles Mullen, Kay Rankin, Jack Plimmer, Corinne Gaile, Jack Boyet, Jean Turner, Linda Iudiciani Barry, Fabio Pompili, Michael Perkins, Judy Crowley, Analee Mayes, Sonja Waters, John Mennell, Sandra, Steve Finessy, Warren Brown, Cathy Neely, Rick Ostman, Judith Mish, Mark Prater, Linda Barry, Ann & Gene Overmyer, Matt Harper, Susan Dawson, Dawn Headland, Beth Luensman, Carole Fields, Roy Collins, Judy Van Valkenburgh, Georgia Vahue, Joe Daurril (We are happy to include all prayer requests. Names will remain on the list for four weeks. Please call Lauri in the church office if you desire a name to remain on after four weeks or to be removed sooner.)

# SAINT ANDREW'S EPISCOPAL CHURCH

509 East Twiggs Street

▼ Tampa, Florida 33602

Telephone 813.221.2035

Facsimile 813.224.0945

Emergency Number 813.451.5521

Electronic Mail: secretary@saintandrewstampa.org

Web Site: www.saintandrewstampa.org

Parish Office Hours: Monday through Thursday: 9 a.m. - 4 p.m.

Wednesday Healing Service: 12:10 p.m.

Sunday Service Schedule: Holy Eucharist at 8 and 10:30 a.m.