



*Welcome to*

**SAINT ANDREW'S EPISCOPAL CHURCH  
TAMPA, FLORIDA**

**THE TWENTY FOURTH SUNDAY AFTER PENTECOST**

**NOVEMBER 12, 2023**

**10:30AM**

*May those who sorrow find comfort;  
the weary, rest;  
the troubled, peace;  
the lonely, friends;  
the unhappy, joy;  
and may all find the sense of God's presence in this Holy Place.*

Welcome to Saint Andrew's Church in the city of Tampa. You are sharing in a tradition of worship that has been offered here since 1883, when a wood-frame building was erected on this site as Tampa's first Episcopal Church. The cornerstone of the present church was laid in 1904.

All Visitors and Newcomers are invited to complete the information card, found on the back of the pews, and leave it with an usher or in the offering plate. Please introduce yourselves to the clergy as you leave the church and come to coffee hour in the parish hall after the 10:30 a.m. service.

Each Sunday we celebrate The Holy Eucharist at 8 a.m. (Rite I, said); and at 10:30 a.m. (Rite II, with choir).

***At Your Service:*** Stay warm at Saint Andrew's: Borrow a shawl from the basket at the back of the church. Shawl donations also welcomed!

#### IMPORTANT PRIVACY NOTICE

As a mission of outreach to our parishioners and the greater Christian community, audio and video of this service will be recorded and broadcast live on social media. We make every effort to respect and preserve the privacy of members and visitors. If you have any specific questions or concerns about your privacy while worshipping with us, please speak with one of the ushers at the rear of the church.

*Be thoughtful, be silent, be reverent—for this is the house of God.*

*Before the service, speak to God.*

*During the service, let God speak to you.*

*After the service, speak to one another.*

**PLEASE SILENCE ALL ELECTRONIC DEVICES.**

## Holy Eucharist, Rite II, 10:30 a.m.

Prelude: Polonaise Op. 26, No. 1

*Frédéric Chopin (1810–1849)*

### Tower Bell

**Hymn 436** (*stand*)

*Truro*

1 Lift up your heads, ye mighty gates,  
behold the King of glory waits! The King  
of kings is drawing near; the Savior of the  
world is here.

2 O blest the land, the city blest, where  
Christ the ruler is confessed! O happy  
hearts and happy homes to whom this King  
of triumph comes!

3 Fling wide the portals of your heart;  
make it a temple, set apart from earthly use  
for heaven's employ, adorned with prayer  
and love and joy.

4 Redeemer come! I open wide my heart to  
thee: here, Lord, abide! Let me thy inner  
presence feel: thy grace and love in me  
reveal.

5 So come, my Sovereign; enter in! Let  
new and nobler life begin; thy Holy Spirit  
guide us on, until the glorious crown be  
won.

*All standing, the Celebrant says*

*Priest* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you, no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*Amen.*

## A Song of Praise

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Glory to you, Lord God of our fathers; \*  
you are worthy of praise; glory to you.  
Glory to you for the radiance of your holy Name; \*  
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; \*  
on the throne of your majesty, glory to you.  
Glory to you, seated between the Cherubim; \*  
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; \*  
in the high vault of heaven, glory to you.  
Glory to you, Father, Son, and Holy Spirit; \*  
we will praise you and highly exalt you for ever.

### Collect of the Day

*Celebrant*     The Lord be with you.  
*People*        And also with you.  
*Celebrant*     Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### First Reading *(sit)*

Joshua 24:1-3a,14-25

A Reading from the Book of Joshua.

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, “Thus says the Lord, the God of Israel: ‘Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many.’ Now therefore revere the

Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord.” Then the people answered, “Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God.” But Joshua said to the people, “You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good.” And the people said to Joshua, “No, we will serve the Lord!” Then Joshua said to the people, “You are witnesses against yourselves that you have chosen the Lord, to serve him.” And they said, “We are witnesses.” He said, “Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel.” The people said to Joshua, “The Lord our God we will serve, and him we will obey.” So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

**Psalm 78:1–7** *Sung by the choir to Anglican chant*

*John Goss (1800–1880)*

- 1 Hear my teaching, O my people; \*  
    incline your ears to the words of my mouth.
- 2 I will open my mouth in a parable; \*  
    I will declare the mysteries of ancient times.
- 3 That which we have heard and known,  
    and what our forefathers have told us, \*  
    we will not hide from their children.
- 4 We will recount to generations to come  
    the praiseworthy deeds and the power of the LORD, \*  
    and the wonderful works he has done.

- 5 He gave his decrees to Jacob  
and established a law for Israel, \*  
which he commanded them to teach their children;
- 6 That the generations to come might know,  
and the children yet unborn; \*  
that they in their turn might tell it to their children;
- 7 So that they might put their trust in God, \*  
and not forget the deeds of God,  
but keep his commandments;

## **Second Reading**

1 Thessalonians 4:13-18

A Reading from the First Letter of Paul to the Thessalonians.

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

1 Rejoice! rejoice, believers, and let your lights appear! The evening is advancing, and darker night is near. The Bridegroom is arising, and soon he will draw nigh; up, watch with expectation! at midnight comes the cry.

2 See that your lamps are burning, replenish them with oil; look now for your salvation, the end of sin and toil. The marriage-feast is waiting, the gates wide open stand; Rise up, ye heirs of glory, the Bridegroom is at hand!

3 Our hope and expectation, O Jesus, now appear; Arise, thou Sun so longed for, above this darkened sphere! With hearts and hands uplifted, we plead, O Lord, to see the day of earth's redemption, and ever be with thee!

**Holy Gospel**

Matthew 25:1-13

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*            Glory to you, Lord Christ

Jesus said, "The kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

## Sermon

### Nicene Creed (*stand*)

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



**Prayers of the People** (*kneel*)

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world, especially the people of Ukraine;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael, our Presiding Bishop, Doug, our bishop, and for all bishops and other ministers;

*For all who serve God in his Church.*

For the special needs and concerns of this congregation.

*The People may add their own petitions*

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

### **Confession of Sin**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.*

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**Peace** (*stand*)

*Celebrant*     The peace of the Lord be always with you.  
*People*         And also with you.

**Announcements**

**Holy Communion**

**At the Offertory:**

Anthem

*Andre Thomas (b.1952)*

Keep your lamps trimmed and burning, the time is drawing nigh.  
Children don't get weary till your work is done.  
Christian journey soon be over. Keep your lamps trimmed and burning.

*Traditional Spiritual*

*Hymn 380, stanza 3 (stand)*

Praise God from whom all blessings flow;  
Praise him all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost. Amen.

**Great Thanksgiving**

*The people remain standing.*

*Celebrant*     The Lord be with you.  
*People*         And also with you.  
*Celebrant*     Lift up your hearts.  
*People*         We lift them to the Lord.  
*Celebrant*     Let us give thanks to the Lord our God.  
*People*         It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

S-125

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.  
Christ is risen.  
Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
*AMEN.*

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## **Breaking of the Bread**

*The priest breaks the consecrated bread. A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

Fraction Anthem

S-167

(Antiphon) The disciples knew the Lord Jesus in the breaking of the bread.  
The bread which we break, alleluia, is the communion of the body of Christ. (Ant.)  
One body are we, alleluia, for though many we share one bread. (Ant.)

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized persons are welcome to receive Holy Communion.*

### **Music during Communion:**

**Hymn 324** (*sit*)

*Picardy*

1 Let all mortal flesh keep silence, and with fear and trembling stand; ponder nothing earthly minded, for with blessing in his hand Christ our God to earth descendeth, our full homage to demand.

2 King of kings, yet born of Mary, as of old on earth he stood, Lord of lords, in human vesture, in the Body and the Blood he will give to all the faithful his own self for heavenly food.

3 Rank on rank the host of heaven spreads its vanguard on the way, as the Light of Light descendeth from the realms of endless day, that the powers of hell may vanish as the darkness clears away.

4 At his feet the six-winged seraph; cherubim, with sleepless eye veil their faces to the Presence, as with ceaseless voice they cry, "Alleluia, alleluia! Alleluia, Lord Most High!"

Anthem

*John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.  
God be in my mouth and in my speaking. God be in mine heart and in my thinking. God  
be at my end and in my departing.

*Old English Prayer*

*After Communion, the Celebrant says*

Let us pray.

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**Blessing**

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and  
remain with you for ever. *Amen.*

**Hymn 596** (*stand*)

*Komm, o komm, du Geist des Lebens*

1 Judge eternal, throned in splendor, Lord  
of lords and King of kings, with thy living  
fire of judgment purge this land of bitter  
things; solace all its wide dominion with  
the healing of thy wings.

2 Still the weary folk are pining for the  
hour that brings release, and the city's  
crowded clangor cries aloud for sin to  
cease; and the homesteads and the  
woodlands plead in silence for their  
peace.

3 Crown, O God, thine own endeavor;  
cleave our darkness with thy sword; feed all  
those who do not know thee with the  
richness of thy word; cleanse the body of  
this nation through the glory of the Lord.

## Dismissal

*Priest*            Go in peace to love and serve the Lord.  
*People*            Thanks be to God.

## THOSE SERVING TODAY: Sunday, November 12, 2023

**Celebrant:** Fr. Stadel

**Preacher:** Fr. Reese

**Organists:** C.C. Graham, Lucas Glenn

**Pianist:** Aaron Wood

**Choral Assistant:** Coleman Flentge

**Vergers:** Piers Curry

**Crucifer:** Ian Curry

**Torchbearers:** Shea Polley, Kristina Dixon

**Lectors:** Irene Baker, Peter Baker

**Lay Eucharistic Ministers:** Patrick Keogh, Dorothy Peters

**Videographers:** Paul Scheuer, Doug Rubottom, Jan Smith, Kirk Peters

**Ushers:** Laurence Hammond, George Bedell, Chris Sherman, Bill Besselieu


**Altar Guild:** Jan Smith, Cathy Szuba



The altar flowers are given to the glory of God and  
in loving memory of Audrey Patricia Brown & Charles Edward Klug, Sr.  
by Victoria and Charles Klug

**BIRTHDAYS:** Pat Frank, Arthur Simmons, Judy Bourdeau, Mallory Lykes

**ANNIVERSARIES:** Chad & Leesa Polley, Michael & Tania Phillips

**Fish Fry**  Our Annual *St. Andrew's Fish Fry* will be today after the **10:30 am service**. Tickets are \$10 for adults and \$5 for children with proceeds benefitting "*Gabriel's Giving Tree*", supporting needy children from Cleveland and Kimbell Elementary Schools.

## Blood Drive

We will be having a Blood Drive **today from 7:30AM to 1:00PM**. All donors will receive a \$20 eGift Card, OneBlood Blanket, Wellness Checkup including blood pressure, pulse, temperature, iron count, and cholesterol screening. Appointments are encouraged, please visit [oneblood.org/donate-now](http://oneblood.org/donate-now) and use sponsor code 72440. ID Required. Please contact Derrick Brown at [darbee45@gmail.com](mailto:darbee45@gmail.com) with questions.



# THANKSGIVING EVE SERVICE

*Choral Eucharist*

*Wednesday, November 22 – 7:00 p.m.*

A wonderful day of the year to give thanks to our God!

## **Make a Pledge for 2024**

Please return your pledge card for 2024 as soon as possible. If you did not receive a pledge card in the mail, cards are available at the back of the church, in the Parish Hall, or through the parish office (813-221-2035). Make a commitment and support St. Andrew's in the coming year.

## **Outreach**

The Outreach Committee is kicking off our annual *Metropolitan Ministries Thanksgiving Boxes of Hope*. We are asking that you purchase and bring to church the following items based on the first letter of your last name:

A-E: gravy packets, soup, cereal, canned fruit, canned yams

F-M: bagged or canned beans (black, pinto, refried), cranberry sauce, boxed macaroni and cheese, canned vegetables

N-Z: bagged or boxed stuffing, bagged rice (yellow or white), canned or boxed potatoes, dessert mix, cookies

Labeled boxes are provided in the Parish Hall for your food donations. Gift cards for turkeys are also welcome, as are check donations made out to St. Andrew's with "Turkey Pack" in the memo line. Metropolitan Ministries has a critical need this holiday season to serve Tampa's less fortunate population, so let's make this our best year of giving ever!

## **Gabriel Tree Project**

The Parish Outreach Committee is again sponsoring the 2023 Gabriel Tree Project. This supports students and families at two local elementary schools. Tags with children's names, sizes and wish gifts will be available starting November 5<sup>th</sup>. Gifts will need to be at the church on or before Sunday December 3<sup>rd</sup>.

Anyone can participate in one of several ways:

A. Select a child's name, purchase, and wrap the gifts, and drop them off at the Parish Hall by Sunday December 3rd or any time earlier. Prices have increased significantly and here are approximate costs for shopping. (young/\$80, elementary/\$100, mid-high/\$120). We appreciate any donations and will be happy to take your contributions with others to help support a child's Christmas.

B. Avail yourself of the ELF shopper's service. At the end of the program, you will receive a thank you note with photos of the gifts that were purchased for the child you selected.

- Select a child, indicate that you want the ELF to shop for this child when you sign up, and give a donation to the church office, either cash, check or on-line donation (please specify Gabriel Tree).

- Send a donation to the church and the Parish Elf can select a child and shop/wrap for you. Let Lin Busby know via text or phone call (813-486-1683) that you would like her to select a child for you. You can specify a boy or girl, and age range if you wish.

## **Adult Christian Education**

**Sunday mornings at 9:30**

### ***Jesus Revealed: The "I Am" statements in the Gospel of John***

Light. Bread. Shepherd. Life. The Gospel of John uses these and other symbols to paint a picture of who Jesus is. Through the "I Am" statements Jesus describes himself with rich images, showing us that he is both fully human and fully divine and calling us as his followers.

In *Jesus Revealed: The I Am Statements in the Gospel of John*, author Matt Rawle explores the "I Am" statements in John as works of art that resonate throughout the Gospel and all of Scripture. He shows how these words point beyond themselves to the deep mystery of Jesus Christ. Join us on this journey and experience the profound truth at the heart of the I Am statements: that Jesus is light and life, and he calls us to himself and offers us the hope of resurrection. Matt Rawle is lead pastor at Asbury United Methodist Church in Bossier City, Louisiana.

Here is the rest of the line-up:

11/12 - I am the true vine (John 15:1)

11/19 - I am the way, the truth, and the life (John 14:6)

11/26 - I am the resurrection and the life (John 11:25)

*This class, facilitated by the Rector, meets in Room 302 (the Library) on the third floor of the Parish Building.*

## **Children & Youth News**

**Confirmation classes started November 5<sup>th</sup>.** We'll break after Thanksgiving and **pick back up every Sunday** in the new year at **9:30am starting January 7, 2024**, with the date of confirmation being **Sunday, February 25, 2024 during the 10:30 service.**

We will be rehearsing for the **Christmas pageant** starting Sunday, November 26th at 9:30 and will be rehearsing Sunday, December 3rd and Sunday, December 10th from 9:30-11:15am in the Children's chapel with final dress rehearsal on Saturday, December 16th from 10-noon in the sanctuary. The pageant this year will take place on **Sunday, December 17th** during the **10:30am** service. Please reach out to Alicia to be part of this year's pageant! We'd love to have you & yours be part of the festivities!

## **Anchor Ball**

Your Vestry has graciously agreed to add its name as a supporter of the 2023 Anchor Ball sponsored by Port Tampa Bay. The Ball is scheduled for **Saturday, December 2, 2023**, at the PEPIN HOSPITALITY CENTRE (4121 N 50<sup>th</sup> St. in Tampa 33610), beginning at 5:30 pm. Proceeds will benefit the Tampa Bay Maritime Scholarship Foundation and the Tampa Port Ministries. St. Andrew's will continue its annual support of the Seafarer's Ministry and has purchased 6 tickets to the 2023 Anchor Ball for use by parishioners at NO COST to our participants! In addition, Irene and Peter Baker will attend and act as hosts this year, so we look forward to having another St. Andrew's table with 8 parishioners. There will be plenty of parking at the Centre, complimentary drinks and hors d'oeuvres, silent auction, dinner, live auction and dancing. What we need are some volunteers to share in this outreach ministry, put on some dress clothes for the evening (black tie optional), and open their hearts, wallets or pocketbooks. If you are interested in attending, please contact Pam Frost or Lauri Harder in the office (813/221-2035) so they

can add you to the guest list. If you have any questions, please contact Peter Baker (813/230-0354; [pbakerlaw@gmail.com](mailto:pbakerlaw@gmail.com)). Remember, there is no cost to you – so please sign up and have a great time at the 2023 ANCHOR BALL!!

**PRAY FOR THOSE WHO HAVE DIED:** Sarah Hudson, Terry Bostic, John Wolfe, Fred Heyer, Rhys Klug, Phyllis Kubal, Rose Ann Mayer, Lynwood Arnold, Robert Hursey, John Chapman, Will Proctor, Stan Rzad, Nancy Milam, Betty Jane Kent, Virginia Mullen, Roz Cole, Ann Crowder, Charlie Carl, William Maxfield, Jane Barrett, Al Getz, Luis Medel, Joanne Baldy, Nancy Dinkel, John Dinkel, Don McGinnis, Joy Bell, Bill Dye, Veronica Greaves, Nita McClintock, Owen Meats, Charles Caro, Evelyn Smith, Mignon Grant-Levy, John Tomlinson, Nell Rorebeck, Marion Gustin, Jane Collins, Paul Cullen, Barbara Jones, Gerry Calahan, Mary Nichols, Peggy Kleven, Linda M. Delmasto, Angela Massari, Evelyn O. Jewell, Brycen Coyle, Anita Ramirez, Jane Cantler, Phyllis Sheaffer, Diane Kemker, Martha Medel, Sarah Moody, Larry Kleven, Isabelle Ferrell, William Shuler, Ian Snider, Libby Dickinson, LouAnn Connors, Roma Plimmer, Patricia Maxfield, Jenette Kerr, Kay Rankin

**THOSE FOR WHOM PRAYERS HAVE BEEN ESPECIALLY REQUESTED:**

Mark Caro, Sgt. Billy Gudzak, Charlene Maxwell, Joan Hoppe, Carlton Hart, Stephen Tedrowe, Mercedes Richardson, Virginia Sink, Charlie Richardson, Christine Hudson, Janet Norona, Michael Norona, Tom Huffman, Sonja Waters, John Mennell, Christopher Hunt, Kathy Connolly, David M, Bob Hart, Dale Dubin, Charles Mullen, Kay Rankin, Jack Plimmer, Corinne Gaile, Jack Boyet, Jean Turner, Linda Iudiciani Barry, Fabio Pompili, Michael Perkins, Judy Crowley, Analee Mayes, Sonja Waters, John Mennell, Sandra, Steve Finessy, Warren Brown, Cathy Neely, Rick Ostman, Judith Mish, Mark Prater, Linda Barry, Ann & Gene Overmyer, Matt Harper, Susan Dawson, Dawn Headland, Beth Luensman, Carole Fields, Roy Collins (*We are happy to include all prayer requests. Names will remain on the list for four weeks. Please call Lauri in the church office if you desire a name to remain on after four weeks or to be removed sooner*)

## **SAINT ANDREW'S EPISCOPAL CHURCH**

509 East Twiggs Street ✠ Tampa, Florida 33602

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Web Site: [www.saintandrewstampa.org](http://www.saintandrewstampa.org)

Parish Office Hours: Monday through Thursday: 9 a.m. - 4 p.m.