



Welcome to

**SAINT ANDREW'S EPISCOPAL CHURCH
TAMPA, FLORIDA**

THE TWENTY SECOND SUNDAY AFTER PENTECOST

OCTOBER 20, 2024

10:30AM

*May those who sorrow find comfort;
the weary, rest;
the troubled, peace;
the lonely, friends;
the unhappy, joy;
and may all find the sense of God's presence in this Holy Place.*

Welcome to Saint Andrew's Church in the city of Tampa. You are sharing in a tradition of worship that has been offered here since 1883, when a wood-frame building was erected on this site as Tampa's first Episcopal Church. The cornerstone of the present church was laid in 1904.

All Visitors and Newcomers are invited to complete the information card, found on the back of the pews, and leave it with an usher or in the offering plate. Please introduce yourselves to the clergy as you leave the church and come to coffee hour in the parish hall after the 10:30 a.m. service.

Each Sunday we celebrate The Holy Eucharist at 8 a.m. (Rite I, said); and at 10:30 a.m. (Rite II, with choir).

At Your Service: Stay warm at Saint Andrew's: Borrow a shawl from the basket at the back of the church. Shawl donations also welcomed!

IMPORTANT PRIVACY NOTICE

As a mission of outreach to our parishioners and the greater Christian community, audio and video of this service will be recorded and broadcast live on social media. We make every effort to respect and preserve the privacy of members and visitors. If you have any specific questions or concerns about your privacy while worshipping with us, please speak with one of the ushers at the rear of the church.

Be thoughtful, be silent, be reverent—for this is the house of God.

Before the service, speak to God.

During the service, let God speak to you.

After the service, speak to one another.

PLEASE SILENCE ALL ELECTRONIC DEVICES.

Holy Eucharist, Rite II, 10:30 a.m.

Prelude: Largo from *Xerxes*

G.F. Handel (1685–1759)

Tower Bell

Hymn 379 (*stand*)

Abbot's Leigh

1 God is Love, let heaven adore him;
God is Love, let earth rejoice;
Let creation sing before him
And exalt him with one voice.
God who laid the earth's foundation,
God who spread the heavens above,
God who breathes through all creation:
God is Love, eternal Love.

2 God is Love; and love enfolds us,
All the world in one embrace:
With unfailing grasp God hold us,
Every child of every race.
And when human hearts are breaking
Under sorrow's iron rod,
Then we find that selfsame aching
Deep within the heart of God.

3 God is Love; and though with blindness
Sin afflicts all human life,
God's eternal loving kindness
Guides us through our earthly strife.
Sin and death and hell shall never
O'er us final triumph gain;
God is Love, so Love for ever
O'er the universe must reign.

All standing, the Celebrant says

Priest Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you, no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading (*sit*)

Job 38:1-7

A Reading from the Book of Job.

The Lord answered Job out of the whirlwind: “Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?”

Reader The Word of the Lord.
People Thanks be to God.

Psalm 104:1-9, 25, 37b *Sung by the choir to Anglican chant* *S.S. Wesley (1810–1876)*

- 1 Bless the LORD, O my soul;
 O LORD my God, how excellent is your greatness!
 you are clothed with majesty and splendor.
- 2 You wrap yourself with light as with a cloak *
 and spread out the heavens like a curtain.
- 3 You lay the beams of your chambers in the waters above; *
 you make the clouds your chariot;
 you ride on the wings of the wind.
- 4 You make the winds your messengers *
 and flames of fire your servants.
- 5 You have set the earth upon its foundations, *
 so that it never shall move at any time.
- 6 You covered it with the Deep as with a mantle; *
 the waters stood higher than the mountains.
- 7 At your rebuke they fled; *
 at the voice of your thunder they hastened away.
- 8 They went up into the hills and down to the valleys beneath, *
 to the places you had appointed for them.
- 9 You set the limits that they should not pass; *
 they shall not again cover the earth.
- 25 O LORD, how manifold are your works! *
 in wisdom you have made them all;
 the earth is full of your creatures.
- 37b Hallelujah!

Second Reading

A Reading from the Letter of Paul to the Romans.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader The Word of the Lord.
People Thanks be to God.

Hymn 483 (*stand*)*St. Magnus*

1 The head that was once crowned with thorns is crowned with glory now; a royal diadem adorns the mighty victor's brow.

2 The highest place that heaven affords is his, is his by right, the King of kings, and Lord of lords, and heaven's eternal Light;

3 the joy of all who dwell above, the joy of all below, to whom he manifests his love and grants his Name to know.

4 To them the cross with all its shame, with all its grace is given; their name, an everlasting name; their joy, the joy of heaven.

5 They suffer with their Lord below, they reign with him above, their profit and their joy to know the mystery of his love.

6 The cross he bore is life and health, though shame and death to him: his people's hope, his people's wealth, their everlasting theme.

Holy Gospel

Mark 10:35-45

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

Nicene Creed (*stand*)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People (*kneel*)

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world, especially the people of Ukraine, Israel and Gaza;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, Doug, our bishop, and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace *(stand)*

Celebrant The peace of the Lord be always with you.
People And also with you.

Announcements

Holy Communion

At the Offertory:

Anthem

Sir Charles Hubert Hastings Parry (1848–1918)

My soul, there is a country far beyond the stars, where stands a winged sentry all skillful in the wars: There, above noise and danger, sweet peace sits crowned with smiles, and One born in a manger commands the beauteous files.

He is thy gracious friend, and — O my soul, awake! Did in pure love descend to die here for thy sake. If thou canst get but thither, there grows the flower of peace, The rose that cannot wither, thy fortress, and thy ease.

Leave then thy foolish ranges; for none can thee secure but one who never changes — thy God, thy life, thy cure.

Henry Vaughan (1621–1695)

Hymn 380, stanza 3 (stand)

Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.

Great Thanksgiving

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S-125

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

The priest breaks the consecrated bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Fraction Anthem

S-167

(Antiphon) The disciples knew the Lord Jesus in the breaking of the bread.
The bread which we break, alleluia, is the communion of the body of Christ. (Ant.)
One body are we, alleluia, for though many we share one bread. (Ant.)

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

Music during Communion:

Hymn 582 (*sit*)

Sancta Civitas

1 O holy city, seen of John, where
Christ, the Lamb, doth reign, within
whose foursquare walls shall come no
night, nor need, nor pain, and where the
tears are wiped from eyes that shall not
weep again!

2 O shame to us who rest content while
lust and greed for gain in street and shop
and tenement wring gold from human
pain, and bitter lips in blind despair cry,
"Christ hath died in vain!"

3 Give us, O God, the strength to build the
city that hath stood too long a dream,
whose laws are love, whose crown is
servanthood, and where the sun that
shineth is God's grace for human good.

4 Already in the mind of God that city
riseth fair: lo, how its splendor challenges
the souls that greatly dare— yea, bids us
seize the whole of life and build its glory
there.

Hymn 426

Northampton

1 Songs of praise the angels sang,
heaven with alleluias rang,
when creation was begun,
when God spake and it was done.
2 Songs of praise awoke the morn
when the Prince of peace was born;
songs of praise arose when he
captive led captivity.
3 Heaven and earth must pass away;
songs of praise shall crown that day:
God will make new heavens and earth;
songs of praise shall hail their birth.

4 And shall Christians fail to sing
till on earth Christ come as King?
No; the church delights to raise
psalms and hymns and songs of praise.
5 Saints below, with heart and voice,
still in songs of praise rejoice;
learning here, by faith and love,
songs of praise to sing above.
6 Borne upon their latest breath,
songs of praise shall conquer death;
then, amidst eternal joy,
songs of praise their powers employ.

After Communion, the Celebrant says

Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Hymn 376 (*stand*)

Hymn to Joy

1 Joyful, joyful, we adore thee, God of glory, Lord of love; hearts unfold like flowers before thee, praising thee, their sun above. Melt the clouds of sin and sadness; drive the dark of doubt away; giver of immortal gladness, fill us with the light of day.

2 All thy works with joy surround thee, earth and heaven reflect thy rays, stars and angels sing around thee, center of unbroken praise. field and forest, vale and mountain, blooming meadow, flashing sea, chanting bird and flowing fountain, call us to rejoice in thee.

3 Thou art giving and forgiving, ever blessing, ever blest, wellspring of the joy of living, ocean depth of happy rest! Thou our Father, Christ our Brother: all who live in love are thine; teach us how to love each other, lift us to the joy divine.

Dismissal

Priest Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude: Postlude in F

Alexandre Guilmant (1837–1937)

THOSE SERVING TODAY: Sunday, October 20, 2024

Celebrant & Preacher: Fr. Reese

Assisting Priest: Fr. Campbell

Organist: Ryan Hebert

Choral Assistant: Coleman Flentge

Verger: Allison Besselieu

Crucifer: Shea Polley

Torchbearers: Esther Henley, Abby Turlington

Lectors: Coleman Flentge, Ray Vince

Lay Eucharistic Ministers: Jennifer Richardson, Paula Stewart

Videographers: Paul Scheuer, Doug Rubottom, Jan Smith, Kirk McCann

Ushers: Eric Hargens, Loueita Hargens, Winston Blake, Paul Bentschner, Chris Cobb

Altar Guild: Adrienne Love, Anne Paige, Jennifer Richardson



The altar flowers are given with gratitude and thanksgiving
for God's protection and grace to endure the storms of life.

By Robert & Elaine Kimble

BIRTHDAYS: Dennis Dundore, Elaine Kimble, Carol Spoto, Jessica Lawless,
Bill Hudson

ANNIVERSARIES: Kirk McCann & Dorothy Peters

Recital

From the churches of J. S. Bach to the theatres of Broadway's Jason Robert Brown, the recital promises to be a full program of pieces throughout the ages. We will explore a range of emotions and stories from the thought-provoking and miserable lows of Schubert's *Die Winterreise* to the beauty and ardor of the sea in Faure's *L'Horizon Chimerique*. Enjoy an evening in St. Andrew's fantastic sanctuary (an acoustic wonderland in many ways) and travel the world with Marshall Corzette on **Sunday, October 27th at 5PM.**

All Saints' Evensong

Please join us for Choral Evensong on **Sunday, November 3 at 5:00p.m.** Evensong is the quintessential prayer service of the Anglican tradition and is almost entirely sung. Since we do this service only once a year, please take advantage of this opportunity. The music will commemorate the faithful departed and will honor the vast numbers of parishioners who have gone onto their heavenly rest, and whose lives and service helped shape our beloved church. The Louise Lykes Ferguson Memorial Choir will sing anthems by John Goss and William Harris and a Magnificat and Nunc Dimittis setting in B-flat by Stanford. We hope you will join us for this beautiful service on All Saints' Sunday. Please plan to attend and to invite a friend! A reception will follow in the parish hall.

Youth News

Friday, October 25, from 6-8pm - St. Andrew's Annual Halloween House Extravaganza! Please mark your calendars, invite friends & neighbors, and join in this free, fun event! Please contact aliciaschmid@rocketmail.com if you have any questions.

Adult Christian Education

Sunday mornings at 9:30

Signs and Wonders: A Beginner's Guide to the Miracles of Jesus

In *Signs and Wonders: A Beginner's Guide to the Miracles of Jesus*, Amy-Jill Levine explores selected miracles of Jesus in historical and theological context. For each miracle, she discusses not only how past witnesses would have understood the events, but also how today's readers can draw meaning from Jesus's words and actions. Levine is Professor of New Testament and Jewish Studies at Hartford Seminary and Professor Emerita of New Testament Studies at Vanderbilt University.

Here is the lineup:

10/20 - "Take up your pallet and walk" (the paralyzed man): On the role of caregivers

10/27 - Walking on water and stilling the storm: Ecological readings of the Gospels

11/03 - The feeding of the 5,000 (or more): The centrality of bread

11/10 - A bleeding woman and a dead girl: The importance of women's bodies

11/17 - Giving sight to the blind: Metaphors of understanding (Mark 8, John 9)

11/24 - The raising of Lazarus: Taking death seriously

This class, facilitated by the Rector, meets in Room 302 (the Library) on the third floor of the Parish Building.

Make a Pledge for 2025

Please return your pledge card for 2025 as soon as possible. If you did not receive a pledge card in the mail, cards are available at the back of the church, in the Parish Hall, or through the parish office (813-221-2035). Make a commitment and support St. Andrew's in the coming year.

Music Notes

A few weeks ago, we sang an anthem by Parry, and this morning we are once again treated to another fine work of his, “My Soul There is a Country.” This piece comes from a larger cycle called *Songs of Farewell*, which were composed between 1916 and 1918 and were among his last compositions before his death.

One of the most intriguing features of this piece is how varied it is. It seems to be *constantly* changing. It goes haywire, seemingly flitting from one key to the next, wiggling from one dynamic to the next, and the sections come and go in a head-spinning frenzy that’s hard to keep up with. When we get to the last verse, the section about the “one who never changes,” it’s filled with musical change! The vocal lines spew a radiant complexity of polyphony, each doing its own thing. You can’t keep up. The multiplicity meanders into an uncapturable, kaleidoscopic wonder of sound. This makes me wonder – what’s all this about “the one who never changes,” the underlying message of the text?

In our choir room, on the bulletin board, is a photograph of a skeleton conducting an empty group of chairs in a choir room. The caption above the photo reads, “The conductor waiting for the choir to watch.” When a choir director sees eyelids, she knows that the choir is “buried in the score.” Choristers secretly love dead, wooden music-making. That’s because the sheet music contains no wrong notes. God forbid if we make a mistake, so we must keep our eyes down – where it’s “safe.” When the choir director sees eyelids, he withers away like a skeleton, and the music itself becomes a boring dirge fit for a somber funeral.

The sheet music is a skeleton of what the *real* music is, which lives unpredictably in real time and in real space. At any moment, when you’re performing, *something* could go wrong, and it won’t be fixed by the sheet music. But your average chorister is not brave enough to trust themselves to memorize a few notes at a time and to watch the conductor, to allow the music to breathe and live where it *really* exists – “off book.”

The real world is unscripted. The scripted world, which is mental chatter in the head, is dead. It’s easy to control, that’s why we do it. The real world is unpredictable, but too many of us try to live an “uninterrupted” life. Nothing can go wrong in a grave! But the best musicians trust the magic of the moment, their own abilities, and their own bodies to perform effortlessly. The rest is left to so-called chance. But if you think God isn’t involved in what we see as chance, you’re missing a chance to really live.

The real world is like improv comedy – it could go either way. We argue that something in our situation “isn’t supposed to be,” because it wasn’t in the bulletin, in a manner of speaking. If you want to make God laugh, tell her your plans! Change dances in divine unity with what is unchanging. Trusting in the inseparability of change and changelessness is key. When you trust *all* and get your eyes out of the score, you’ll begin to live like a child with no responsibilities. It’s fun living on a wing and a prayer, as I remind our choir weekly – “Look up!” What if it flops? Remember, death is OK too. But if you’re not brave enough to look up, you’ll keep making dull music while “living” in a casket. You’re not *letting* it live, so-called, dangerously. So, it must be that trust is the foundation upon which the universe hinges. Either way it goes, priority in learning to trust is what seems to never change. *Soli Deo Gloria!*

-Ryan Hebert

WE REMEMBER THOSE WHO HAVE DIED: Sarah Hudson, Charles Caro, Evelyn Smith, Mignon Grant-Levy, John Tomlinson, Nell Rorebeck, Marion Gustin, Jane Collins, Paul Cullen, Barbara Jones, Gerry Calahan, Mary Nichols, Peggy Kleven, Linda M. Delmasto, Angela Massari, Evelyn O. Jewell, Brycen Coyle, Anita Ramirez, Jane Cantler, Phyllis Sheaffer, Diane Kemker, Martha Medel, Sarah Moody, Larry Kleven, Isabelle Ferrell, William Shuler, Ian Snider, Libby Dickinson, Roma Plimmer, Patricia Maxfield, Jenette Kerr, Kay Rankin, Joe Daurril, Stephen Rosser, Rose Williams, Al Stein, Precious Montgomery, Nancy Honeycutt, Jerry Divers, Wayne Putney, Jean Turner, Matthew Borsch, Bennie Kay O’Brien, Jack Plimmer, Gerald Anthony Brozyna, Andrew Orestano, Marcia Biondolillo

THOSE FOR WHOM PRAYERS HAVE BEEN ESPECIALLY REQUESTED: Mark Caro, Sgt. Billy Gudzak, Charlene Maxwell, Joan Hoppe, Carlton Hart, Stephen Tedrowe, Virginia Sink, Charlie Richardson, Christine Hudson, Janet Norona, Michael Norona, Christopher Hunt, Charles Mullen, Corinne Gaile, Jack Boyet, Holly Clemmons, Katie Pastorius, Deloris Lewis, Ralph & Nancy Swank, Delphine & Bob Ballard, Janis Riasanovsky, Linda Barry, Brian Polley, Edwin Bourdeau, Ron Trybus, Matt Harper, Jean McAlister, Gale Vineyard, Allyson Littleton, Luzette Lightfoot, Pamela Ann Lane Ketchy, Elizabeth Mangun, Mike McGhee, Ramond Chiaramonte *(If you wish to add someone to the prayer list, please call Lauri in the church office at 813-221-2035. We are happy to include all prayer requests. Names will remain on the list for four weeks. Please notify Lauri if you desire a name to remain on after four weeks or to be removed sooner.)*

SAINT ANDREW’S EPISCOPAL CHURCH