



Welcome to

**SAINT ANDREW'S EPISCOPAL CHURCH
TAMPA, FLORIDA**

THE TWENTY-FIRST SUNDAY AFTER PENTECOST

OCTOBER 13, 2024

10:30AM

*May those who sorrow find comfort;
the weary, rest;
the troubled, peace;
the lonely, friends;
the unhappy, joy;
and may all find the sense of God's presence in this Holy Place.*

Welcome to Saint Andrew’s Church in the city of Tampa. You are sharing in a tradition of worship that has been offered here since 1883, when a wood-frame building was erected on this site as Tampa’s first Episcopal Church. The cornerstone of the present church was laid in 1904.

All Visitors and Newcomers are invited to complete the information card, found on the back of the pews, and leave it with an usher or in the offering plate. Please introduce yourselves to the clergy as you leave the church and come to coffee hour in the parish hall after the 10:30 a.m. service.

Each Sunday we celebrate The Holy Eucharist at 8 a.m. (Rite I, said); and at 10:30 a.m. (Rite II, with choir).

At Your Service: Stay warm at Saint Andrew’s: Borrow a shawl from the basket at the back of the church. Shawl donations also welcomed!

IMPORTANT PRIVACY NOTICE

As a mission of outreach to our parishioners and the greater Christian community, audio and video of this service will be recorded and broadcast live on social media. We make every effort to respect and preserve the privacy of members and visitors. If you have any specific questions or concerns about your privacy while worshipping with us, please speak with one of the ushers at the rear of the church.

Be thoughtful, be silent, be reverent—for this is the house of God.

Before the service, speak to God.

During the service, let God speak to you.

After the service, speak to one another.

PLEASE SILENCE ALL ELECTRONIC DEVICES.

Holy Eucharist, Rite II, 10:30 a.m.

Prelude: Aria

Flor Peeters (1903–1986)

Tower Bell

Hymn 680 (*stand*)

St. Anne

1 O God our help in ages past, our hope for years to come, our shelter from the stormy blast, and our eternal home:

2 under the shadow of thy throne thy saints have dwelt secure; sufficient is thine arm alone, and our defense is sure.

3 Before the hills in order stood, or earth received her frame, from everlasting thou art God, to endless years the same.

4 A thousand ages in thy sight are like an evening gone; short as the watch that ends the night before the rising sun.

5 Time, like an ever-rolling stream, bears all our years away; they fly, forgotten, as a dream dies at the opening day.

6 O God, our help in ages past, our hope for years to come, be thou our guide while life shall last, and our eternal home.

All standing, the Celebrant says

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you, no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Reading (*sit*)

Job 23:1-9, 16-17

A Reading from the Book of Job.

Job said: "Today also my complaint is bitter; his hand is heavy despite my groaning. Oh, that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my mouth with arguments. I would learn what he would answer me, and understand what he would say to me. Would he contend with me in the greatness of his power? No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted forever by my judge. If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I

turn to the right, but I cannot see him. God has made my heart faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face!

Reader The Word of the Lord.
People Thanks be to God.

Psalm 22:1-15 *Sung by the choir to Anglican chant*

Samuel Wesley (1766–1837)

- 1 My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 "He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.
- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravening and a roaring lion.

14 I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.

15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.

Second Reading

Hebrews 4:12-16

A Reading from the Letter to the Hebrews.

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader The Word of the Lord.
People Thanks be to God.

Hymn 475 (*stand*)

Coronation

1 God himself is with us; let us all adore him, and with awe appear before him. God is here within us; souls in silence fear him, humbly, fervently draw near him. Now his own who have known God, in worship lowly, yield their spirits wholly.

2 Gladly, Lord, we offer thine to be forever, soul and life and each endeavor. Help us to surrender earth's deceitful treasures, pride of life, and sinful pleasures: thou alone shalt be known Lord of all our being, life's true way decreeing.

3 Thou pervadest all things; let thy radiant beauty light mine eyes to see my duty. As the tender flowers eagerly unfold them, to the sunlight calmly hold them, so let me quietly in thy rays imbue me, let thy light shine through me.

4 Come, abide within me; let my soul, like Mary, be thine earthly sanctuary. Come, indwelling Spirit, with transfiguring splendor; love and honor will I render. Where I go here below, let me bow before thee, know thee, and adore thee.

Holy Gospel

Mark 10:17-31

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

Nicene Creed (*stand*)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People (*kneel*)

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world, especially the people of Ukraine, Israel and Gaza;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, Doug, our bishop, and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace (*stand*)

Celebrant The peace of the Lord be always with you.
People And also with you.

Announcements

Holy Communion

At the Offertory:

Anthem

Gerald Near (b. 1942)

Christ hath a garden walled around, a paradise of fruitful ground, chosen by love and fenced by grace from out the world's wide wilderness. Like trees of spice his servants stand, there planted by his mighty hand; by Eden's gracious streams, that flow to feed their beauty where they grow. Awake, O wind of heaven and bear their sweetest perfume through the air: stir up, O south, the boughs that bloom, till the beloved Master come: that he may come, and linger yet among the trees that he hath set; that he may evermore be seen to walk amid the springing green.

Isaac Watts (1674–1748)

Hymn 380, stanza 3 (stand)

Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.

Great Thanksgiving

The people remain standing.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S-125

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

The priest breaks the consecrated bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Fraction Anthem

S-167

(Antiphon) The disciples knew the Lord Jesus in the breaking of the bread.
The bread which we break, alleluia, is the communion of the body of Christ. (Ant.)
One body are we, alleluia, for though many we share one bread. (Ant.)

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

Music during Communion:

Hymn 684 (*sit*)

Caithness

1 O for a closer walk with God, a calm and heavenly frame, a light to shine upon the road that leads me to the Lamb!

2 Where is the blessedness I knew when first I saw the Lord? Where is the soul-refreshing view of Jesus and his word?

3 Return, O holy Dove, return, sweet messenger of rest; I hate the sins that made thee mourn, and drove thee from my breast.

4 The dearest idol I have known, whate'er that idol be, help me to tear it from thy throne, and worship only thee.

5 So shall my walk be close with God, calm and serene my frame; so purer light shall mark the road that leads me to the Lamb.

Hymn 408

Mit Freuden zart

1 Sing praise to God who reigns above, the God of all creation, the God of power, the God of love, the God of our salvation; with healing balm my soul he fills, and every faithless murmur stills: to God all praise and glory.

2 What God's almighty power hath made, his gracious mercy keepeth; by morning glow or evening shade his watchful eye ne'er sleepeth. Within the kingdom of his might, lo! all is just and all is right: to God all praise and glory.

3 Let all who name Christ's holy Name give God all praise and glory; let all who know his power proclaim aloud the wondrous story! Cast each false idol from its throne, the Lord is God, and he alone: to God all praise and glory.

After Communion, the Celebrant says

Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Hymn 432 (*stand*)

Laudate Dominum

1 O praise ye the Lord! Praise him in the height; rejoice in his word, ye angels of light; ye heavens, adore him by whom ye were made, and worship before him, in brightness arrayed.

2 O praise ye the Lord! Praise him upon earth, in tuneful accord, all ye of new birth; praise him who hath brought you his grace from above, praise him who hath taught you to sing of his love.

3 O praise ye the Lord! All things that give sound; each jubilant chord re-echo around; loud organs, his glory forth tell in deep tone, and sweet harp, the story of what he hath done.

4 O praise ye the Lord! Thanksgiving and song to him be outpoured all ages along! For love in creation, for heaven restored, for grace of salvation, O praise ye the Lord!

Dismissal

Priest Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude: Festival Voluntary

Flor Peeters

THOSE SERVING TODAY: Sunday, October 13, 2024

Celebrant & Preacher: Fr. Reese

Assisting Priest: Fr. Campbell

Organist: Ryan Hebert

Choral Assistant: Coleman Flentge

Vergers: Richard Ferlita

Crucifer: Thomas Adams

Torchbearers: Aiden Kennington, Jacob Kennington

Lectors: Jim Shuler, Tom Akins

Lay Eucharistic Ministers: Derrick Brown, Donreece Brown

Videographers: Paul Scheuer, Doug Rubottom, Jan Smith, Kirk McCann

Ushers: Laurence Hammond, George Bedell, Chris Sherman, Bill Besselieu

Altar Guild: Beth Kennington, Jan Smith, Cathy Szuba



The altar flowers are given to the glory of God
and in loving memory of Louise Ferguson
by her children, Stella Thayer and Howell Ferguson,
and their families

BIRTHDAYS: Caroline Gubbini, Lara Tibbals, Fran Kerr, Ian Curry,
Alexa Colson-Miller, Georgia Vahue, Henry Thatcher, Matt Tapie, Catharyn Szuba
ANNIVERSARIES: Frazier & Claire Carraway

Recital

From the churches of J. S. Bach to the theatres of Broadway's Jason Robert Brown, the recital promises to be a full program of pieces throughout the ages. We will explore a range of emotions and stories from the thought-provoking and miserable lows of Schubert's *Die Winterreise* to the beauty and ardor of the sea in Faure's *L'Horizon Chimérique*. Enjoy an evening in St. Andrew's fantastic sanctuary (an acoustic wonderland in many ways) and travel the world with Marshall Corzette on **Sunday, October 27th at 5PM.**

All Saints' Evensong

Please join us for Choral Evensong on **Sunday, November 3 at 5:00p.m.** Evensong is the quintessential prayer service of the Anglican tradition and is almost entirely sung. Since we do this service only once a year, please take advantage of this opportunity. The music will commemorate the faithful departed and will honor the vast numbers of parishioners who have gone onto their heavenly rest, and whose lives and service helped shape our beloved church. The Louise Lykes Ferguson Memorial Choir will sing anthems by John Goss and William Harris and a Magnificat and Nunc Dimittis setting in B-flat by Stanford. We hope you will join us for this beautiful service on All Saints' Sunday. Please plan to attend and to invite a friend! A reception will follow in the parish hall.

Youth News

Friday, October 25, from 6-8pm - St. Andrew's Annual Halloween House Extravaganza! Please mark your calendars, invite friends & neighbors, and join in this free, fun event! Please contact aliciaschmid@rocketmail.com if you have any questions.

Adult Christian Education

Sunday mornings at 9:30

Signs and Wonders: A Beginner's Guide to the Miracles of Jesus

In *Signs and Wonders: A Beginner's Guide to the Miracles of Jesus*, Amy-Jill Levine explores selected miracles of Jesus in historical and theological context. For each miracle, she discusses not only how past witnesses would have understood the events, but also how today's readers can draw meaning from Jesus's words and actions. Levine is Professor of New Testament and Jewish Studies at Hartford Seminary and Professor Emerita of New Testament Studies at Vanderbilt University.

Here is the lineup:

10/13 - "Take up your pallet and walk" (the paralyzed man): On the role of caregivers

10/20 - Walking on water and stilling the storm: Ecological readings of the Gospels

10/27 - The feeding of the 5,000 (or more): The centrality of bread

11/3 - A bleeding woman and a dead girl: The importance of women's bodies

11/10 - Giving sight to the blind: Metaphors of understanding (Mark 8, John 9)

11/17 - The raising of Lazarus: Taking death seriously

This class, facilitated by the Rector, meets in Room 302 (the Library) on the third floor of the Parish Building.

Make a Pledge for 2025

Please return your pledge card for 2025 as soon as possible. If you did not receive a pledge card in the mail, cards are available at the back of the church, in the Parish Hall, or through the parish office (813-221-2035). Make a commitment and support St. Andrew's in the coming year.

Clergy Transition

Father Rick Campbell is our new assisting priest. Father Rick is no stranger to St. Andrew's, having served as assisting priest here from 2016 until 2020, when he became the priest-in-charge at St. Elizabeth's in Zephyr Hills. He is most pleased to be returning to St. Andrew's and we are glad to welcome him back!

WE REMEMBER THOSE WHO HAVE DIED: Sarah Hudson, Charles Caro, Evelyn Smith, Mignon Grant-Levy, John Tomlinson, Nell Rorebeck, Marion Gustin, Jane Collins, Paul Cullen, Barbara Jones, Gerry Calahan, Mary Nichols, Peggy Kleven, Linda M. Delmasto, Angela Massari, Evelyn O. Jewell, Brycen Coyle, Anita Ramirez, Jane Cantler, Phyllis Sheaffer, Diane Kemker, Martha Medel, Sarah Moody, Larry Kleven, Isabelle Ferrell, William Shuler, Ian Snider, Libby Dickinson, Roma Plimmer, Patricia Maxfield, Jenette Kerr, Kay Rankin, Joe Daurril, Stephen Rosser, Rose Williams, Al Stein, Precious Montgomery, Nancy Honeycutt, Jerry Divers, Wayne Putney, Jean Turner, Matthew Borsch, Bennie Kay O'Brien, Jack Plimmer, Gerald Anthony Brozyna, Andrew Orestano, Marcia Biondolillo

THOSE FOR WHOM PRAYERS HAVE BEEN ESPECIALLY REQUESTED:

Mark Caro, Sgt. Billy Gudzak, Charlene Maxwell, Joan Hoppe, Carlton Hart, Stephen Tedrowe, Virginia Sink, Charlie Richardson, Christine Hudson, Janet Norona, Michael Norona, Christopher Hunt, Charles Mullen, Corinne Gaile, Jack Boyet, Holly Clemmons, Katie Pastorius, Deloris Lewis, Ralph & Nancy Swank, Delphine & Bob Ballard, Janis Riasanovsky, Linda Barry, Brian Polley, Edwin Bourdeau, Ron Trybus, Matt Harper, Jean McAlister, Gale Vineyard, Allyson Littleton, Luzette Lightfoot, Pamela Ann Lane Ketchy, Elizabeth Mangun *(If you wish to add someone to the prayer list, please call Lauri in the church office at 813-221-2035. We are happy to include all prayer requests. Names will remain on the list for four weeks. Please notify Lauri if you desire a name to remain on after four weeks or to be removed sooner.)*

SAINT ANDREW'S EPISCOPAL CHURCH

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Telephone 813.221.2035

Emergency Number 813.451.5521

Electronic Mail: secretary@saintandrewstampa.org

Web Site: www.saintandrewstampa.org

Parish Office Hours: Monday through Thursday: 9 a.m. - 4 p.m.

Wednesday Healing Service: 12:10 p.m.

Sunday Service Schedule: Holy Eucharist at 8 and 10:30 a.m.

The Rt. Rev. Dr. Douglas Scharf, *VI Bishop of Southwest Florida*

The Rev. John Reese, *Rector*

The Rev. Ralph M. Campbell II, *Assisting Priest*

The Rev. Canon Jerold R. Stadel, *Priest Associate*

Ryan Hebert, *Director of Music/Organist*

Coleman Flentge, *Associate Director of Music*

Pamela Frost, *Parish Administrator*

Lauri Harder, *Administrative Assistant*

Alicia Schmid, *Director of Children's and Youth Ministries*

Anguel Dimitrov, *Sexton*

Vestry

Class of 2025: Barbara Brotherton, Derrick Brown, Victoria Klug,
Richard Chapman, *Junior Warden*, Brad Hall

Class of 2026: Allison Besselieu, Jennifer Smith, Martha Cobb, Wallace Dixon,
Eric Hargens, *Treasurer*

Class of 2027: Nicole Carr, *Clerk of the Vestry*, Piers Curry, *Senior Warden*,
Don Crawford, Wayne Daley, Paul Henley

In the name of Christ, we the people of Saint Andrew's Episcopal Church, in response to God's call, proclaim our belief that Jesus Christ is Lord and Savior, and thereby declare our purpose to be to glorify God through our worship and work, to serve the spiritual and temporal needs of others as Christ's disciples, and to build a lively, growing community in Christ's image.