



*Welcome to*

**SAINT ANDREW'S EPISCOPAL CHURCH  
TAMPA, FLORIDA**

**THE TWENTIETH SUNDAY AFTER PENTECOST**

**OCTOBER 6, 2024**

**10:30AM**

*May those who sorrow find comfort;  
the weary, rest;  
the troubled, peace;  
the lonely, friends;  
the unhappy, joy;  
and may all find the sense of God's presence in this Holy Place.*

Welcome to Saint Andrew's Church in the city of Tampa. You are sharing in a tradition of worship that has been offered here since 1883, when a wood-frame building was erected on this site as Tampa's first Episcopal Church. The cornerstone of the present church was laid in 1904.

All Visitors and Newcomers are invited to complete the information card, found on the back of the pews, and leave it with an usher or in the offering plate. Please introduce yourselves to the clergy as you leave the church and come to coffee hour in the parish hall after the 10:30 a.m. service.

Each Sunday we celebrate The Holy Eucharist at 8 a.m. (Rite I, said); and at 10:30 a.m. (Rite II, with choir).

***At Your Service:*** Stay warm at Saint Andrew's: Borrow a shawl from the basket at the back of the church. Shawl donations also welcomed!

#### IMPORTANT PRIVACY NOTICE

As a mission of outreach to our parishioners and the greater Christian community, audio and video of this service will be recorded and broadcast live on social media. We make every effort to respect and preserve the privacy of members and visitors. If you have any specific questions or concerns about your privacy while worshipping with us, please speak with one of the ushers at the rear of the church.

*Be thoughtful, be silent, be reverent—for this is the house of God.*

*Before the service, speak to God.*

*During the service, let God speak to you.*

*After the service, speak to one another.*

**PLEASE SILENCE ALL ELECTRONIC DEVICES.**

## Holy Eucharist, Rite II, 10:30 a.m.

Prelude: Communion Op. 82, No. 1

*Félix-Alexandre Guilmant (1837–1911)*

### Tower Bell

#### Hymn 388 *(stand)*

*Hanover*

1 O worship the King, all glorious above!  
O gratefully sing his power and his love!  
Our shield and defender, the Ancient of Days,  
pavilioned in splendor, and girded with praise.

2 O tell of his might! O sing of his grace!  
Whose robe is the light, whose canopy space.  
His chariots of wrath the deep thunderclouds form,  
and dark is his path on the wings of the storm.

3 The earth, with its store of wonders untold,  
Almighty, thy power hath founded of old,  
hath stablished it fast by a changeless decree,  
and round it hath cast, like a mantle, the sea.

4 Thy bountiful care, what tongue can recite?  
It breathes in the air, it shines in the light;  
it streams from the hills, it descends to the plain,  
and sweetly distills in the dew and the rain.

5 Frail children of dust, and feeble as frail,  
in thee do we trust, nor find thee to fail;  
thy mercies how tender! how firm to the end!  
Our Maker, Defender, Redeemer, and Friend!

*All standing, the Celebrant says*

*Priest* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you, no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*Amen.*

Glory to you, Lord God of our fathers; \*  
you are worthy of praise; glory to you.  
Glory to you for the radiance of your holy Name; \*  
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; \*  
on the throne of your majesty, glory to you.  
Glory to you, seated between the Cherubim; \*  
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; \*  
in the high vault of heaven, glory to you.  
Glory to you, Father, Son, and Holy Spirit; \*  
we will praise you and highly exalt you for ever.

**Collect of the Day**

*Celebrant*     The Lord be with you.  
*People*        And also with you.  
*Celebrant*     Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
*Amen.*

**First Reading** (*sit*) Job 1:1; 2:1-10

A Reading from the Book of Job.

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The

Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life." So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes. Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

**Psalm 26** *Sung by the choir to Anglican chant*

*Matthew Camidge (1764–1844)*

- 1 Give judgment for me, O LORD,  
for I have lived with integrity; \*  
I have trusted in the Lord and have not faltered.
- 2 Test me, O LORD, and try me; \*  
examine my heart and my mind.
- 3 For your love is before my eyes; \*  
I have walked faithfully with you.
- 4 I have not sat with the worthless, \*  
nor do I consort with the deceitful.
- 5 I have hated the company of evildoers; \*  
I will not sit down with the wicked.
- 6 I will wash my hands in innocence, O LORD, \*  
that I may go in procession round your altar,
- 7 Singing aloud a song of thanksgiving \*  
and recounting all your wonderful deeds.
- 8 LORD, I love the house in which you dwell \*  
and the place where your glory abides.

- 9 Do not sweep me away with sinners, \*  
nor my life with those who thirst for blood,  
10 Whose hands are full of evil plots, \*  
and their right hand full of bribes.  
11 As for me, I will live with integrity; \*  
redeem me, O LORD, and have pity on me.  
12 My foot stands on level ground; \*  
in the full assembly I will bless the LORD.

## **Second Reading**

Hebrews 1:1-4; 2:5-12

A Reading from the Letter to the Hebrews.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

1 All hail the power of Jesus' Name! Let angels prostrate fall; bring forth the royal diadem, and crown him Lord of all! bring forth the royal diadem, and crown him Lord of all!

2 Crown him ye martyrs of our God, who from his altar call: praise him whose way of pain ye trod, and crown him Lord of all! praise him whose way of pain ye trod, and crown him Lord of all!

3 Hail him, the Heir of David's line, whom David Lord did call, the God incarnate, Man divine, and crown him Lord of all! the God incarnate, Man divine, and crown him Lord of all!

6 Let every kindred, every tribe, on this terrestrial ball, to him all majesty ascribe, and crown him Lord of all! to him all majesty ascribe, and crown him Lord of all!

**Holy Gospel**

Mark 10:2-16

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*            Glory to you, Lord Christ.

Some Pharisees came, and to test him they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.” Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.” People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

## Sermon

### Nicene Creed (*stand*)

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



**Prayers of the People** (*kneel*)

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world, especially the people of Ukraine, Israel and Gaza;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael, our Presiding Bishop, Doug, our bishop, and for all bishops and other ministers;

*For all who serve God in his Church.*

For the special needs and concerns of this congregation.

*The People may add their own petitions*

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

### **Confession of Sin**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.*

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **Peace** (*stand*)

*Celebrant*     The peace of the Lord be always with you.  
*People*         And also with you.

## **Announcements**

### **Holy Communion**

#### **At the Offertory:**

Anthem

*Richard Shephard (1949–2021)*

Never weather-beaten sail more willing bent to shore. Never tired pilgrim's limbs  
affected slumber more, Than my wearied sprite now longs to fly out of my  
troubled breast: O come quickly, sweetest Lord, and take my soul to rest.

Ever blooming are the joys of Heaven's high Paradise. Cold age deafs not there  
our ears, nor vapour dims our eyes; Glory there the sun outshines, whose beams  
the blessed only see; O come quickly, glorious Lord, and raise my sprite to thee.

*Thomas Champion (1567–1620)*

*Hymn 380, stanza 3 (stand)*

Praise God from whom all blessings flow;  
Praise him all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost. Amen.

#### **Great Thanksgiving**

*The people remain standing.*

*Celebrant*     The Lord be with you.  
*People*         And also with you.  
*Celebrant*     Lift up your hearts.  
*People*         We lift them to the Lord.  
*Celebrant*     Let us give thanks to the Lord our God.  
*People*         It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

S-125

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
*AMEN.*

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## **Breaking of the Bread**

*The priest breaks the consecrated bread. A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

Fraction Anthem

S-167

(Antiphon) The disciples knew the Lord Jesus in the breaking of the bread.  
The bread which we break, alleluia, is the communion of the body of Christ. (Ant.)  
One body are we, alleluia, for though many we share one bread. (Ant.)

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized persons are welcome to receive Holy Communion.*

### **Music during Communion:**

**Hymn 698** (*sit*)

*Flentge*

1 Eternal Spirit of the living Christ, I know  
not how to ask or what to say; I only know  
my need, as deep as life, and only you can  
teach me how to pray.

2 Come, pray in me the prayer I need this  
day; help me to see your purpose and your  
will—where I have failed, what I have done  
amiss; held in forgiving love, let me be still.

3 Come with the vision and the strength I  
need to serve my God, and all humanity;  
fulfillment of my life in love outpoured—  
my life in you, O Christ, your love in me.

## Hymn 312

*Malabar*

1 Strengthen for service, Lord, the hands  
that holy things have taken;  
let ears that now have heard thy songs  
to clamour never waken.

2 Lord, may the tongues which 'Holy'  
sang keep free from all deceiving;  
the eyes which saw thy love be bright,  
thy blessed hope perceiving.

3 The feet that tread thy hallowed courts  
from light do thou not banish;  
the bodies by thy Body fed  
with thy new life replenish.

## Anthem

*George Frideric Handel (1685–1759)*

Lord, I trust thee, I adore thee. Ah! thou friend of man, restore me! On thy loving grace relying, For the bread of life I'm sighing. Quench my thirst and let my hunger cease, Fill my heart with joy and endless peace. When the breath of life has left me, May my soul be blended with thee.

*Barthold Brockes (1680–1747)*

*After Communion, the Celebrant says*

Let us pray.

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## Blessing

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

## Hymn 397 (*stand*)

*Nun danket alle Gott*

1 Now thank we all our God, with heart,  
and hands, and voices, who wondrous  
things hath done, in whom his world  
rejoices; who from our mother's arms  
hath blessed us on our way with countless  
gifts of love, and still is ours today.

2 O may this bounteous God through all  
our life be near us! With ever joyful  
hearts and blessed peace to cheer us; and  
keep us in his grace, and guide us when  
perplexed, and free us from all ills in this  
world and the next.

3 All praise and thanks to God the Father  
now be given, the Son, and him who  
reigns with them in highest heaven,  
eternal, Triune God, whom earth and  
heaven adore; for thus it was, is now, and  
shall be, evermore.

## Dismissal

*Priest*            Go in peace to love and serve the Lord.  
*People*            Thanks be to God.

Postlude: Postlude in the Style of Bach

*Guilmant*

## THOSE SERVING TODAY: Sunday, October 6, 2024

**Celebrant:** Fr. Reese

**Preacher:** Fr. Campbell

**Organist:** Ryan Hebert

**Choral Assistant:** Coleman Flentge

**Vergers:** Piers Curry

**Crucifer:** Sam Scheuer

**Torchbearers:** Daniel Carr, William Mora

**Lectors:** Betsy Scheuer, Sam Scheuer

**Lay Eucharistic Ministers:** Brad Hall, George Bedell

**Videographers:** Paul Scheuer, Doug Rubottom, Jan Smith, Kirk McCann

**Ushers:** Derrick Brown, Donreece Brown, Chris Watson

**Altar Guild:** Ursula Keeler, Adrienne Love, Anne Paige





The altar flowers are given to the glory of God  
and in honor of those suffering from Hurricane Helene  
and in thanksgiving for those helping others to recover  
by Peter and Irene Baker

**BIRTHDAYS:** Lisa Gari, Lizzy Mayes, Summer Crawford, Paul Scheuer, Al Van Voris, William Gillen, Winona Crawford, Robert Kimble, Ethan Smith, Roderick Evans

**ANNIVERSARIES:** Jack & Pud Boyet, William & Stacy Curtis, Peter & Irene Baker, Hiram & Wynnette Hampton

### **Book Club Meeting Today, Oct. 6th**

Jan Rianowsky and Pam Curry will have an informal meeting following the 10:30am service today for anyone interested in joining the new book club at St. Andrew's.

Please get something from coffee hour and head upstairs to the third floor where we will meet to discuss possible dates and choose our first book. St. Andrew's Book Club is open to all interested adult readers. This will not be a Bible study, but an opportunity to read and discuss a variety of novels where group members will take turns leading the conversations.

Our intention is to bring fellowship through enlightening conversations about the books as we gather together. All are welcome to join at any time if a book selection is interesting to you. Upcoming information will be in the bulletin if you're unable to attend the meeting.

Please email Pam Curry if you have any questions at [plcurry@hotmail.com](mailto:plcurry@hotmail.com)

### **Clergy Transition**

Father Rick Campbell is our new assisting priest. Father Rick is no stranger to St. Andrew's, having served as assisting priest here from 2016 until 2020, when he became the priest-in-charge at St. Elizabeth's in Zephyr Hills. He is most pleased to be returning to St. Andrew's and we are glad to welcome him back!

## Youth News

Sunday, October 6, 2024 & Sunday, October 13, 2024 - after services we will have signups for the annual Halloween house Extravaganza! Please see me in the Parish Hall on either date to sign up for this fabulously fun annual event! We need as many youth & families volunteering as possible!

Friday, October 25, 2024 from 6-8pm - St. Andrew's Annual Halloween House Extravaganza! Please mark your calendars, invite friends & neighbors, and join in this free, fun event! Please contact [aliciaschmid@rocketmail.com](mailto:aliciaschmid@rocketmail.com) if you have any questions.

## Adult Christian Education

### Sunday mornings at 9:30

#### *Wrestling with Doubt, Finding Faith*

Everyone has doubts. Where is God when bad things happen? Does God hear our prayers? Is there a heaven? How can we know? Often, we treat such questions as the enemy of faith. But uncertainty doesn't mean our belief is lacking. Doubt can be a path to a deeper, richer encounter with God.

In *Wrestling with Doubt, Finding Faith*, join best-selling author and pastor Adam Hamilton as he discusses some of our most significant sources of doubt and shows how a steady trust in God can emerge from them.

Hamilton approaches these sources of doubt with honesty and insight, drawing on the rich wisdom of the Bible, Christian tradition, and his experience walking with thousands of people on their spiritual journeys. Though you may wrestle with doubt, you'll discover a faith that—rather than providing simple answers—includes belief and trust as well as uncertainty and mystery.

Here is the rest of the line-up:

10/6 – When Prayers Go Unanswered

10/13 – Why Do the Innocent Suffer?

*This class, facilitated by the Rector, meets in Room 302 (the Library) on the third floor of the Parish Building,*

## Music Notes

Alexandre Guilmant was a French organist, composer, and teacher from the late 19<sup>th</sup> century. He spent most of his career as organist of *La Trinite* in Paris, serving as *organiste titulaire* from 1871–1901. Many of the more famous Parisian organists of the time made a living concertizing, composing, and teaching, rather than just playing organ in the great cathedrals. You may be surprised to know that even the most prized organist positions in France, such as Notre Dame in Paris, hardly pay a living wage. This is true, even today.

In reviewing his biography, I learned that people remembered him for his kindness and his attention to detail. His most noted student was Marcel Dupré. Guilmant was a close family friend of the Dupré's, having actually been present for Marcel's birth, at which time Guilmant declared that Marcel would grow up to be an organist. Marcel Dupré began studying with Guilmant at age 11. From this time until his death, Guilmant mentored the young Dupré and helped to advance his career. Guilmant's house and home organ was also sold to Dupré.

Guilmant was a prolific composer, writing exclusively for the organ. For many, Guilmant's fame falls just under the radar of other French organists like César Franck, Charles-Marie Widor, Louis Vierne, and others. What I like about him is that he championed and mentored young organists, and he did it with kindness and attention to detail. We don't always think that a master teacher *could* be kind. In the "old school" of organ pedagogy, there are legendary stories of the ruthless and demanding nature of some of the world's most prominent teachers. At one of my organ lessons, early in my career, my organ teacher walked out of a lesson in a huff! He said, "When you're ready for a lesson, you know where my office is!"

Today you'll hear two examples of Guilmant's organ music. I'll draw your attention to the postlude, a demanding piece, but written as a kind gesture. It's a work that pays homage to J.S. Bach. How nice is it that someone would write a piece in the style of another composer! What an honor that would be to have someone mimic you. You might not want them to mimic your style, or your creative output (although that would be flattering). However, you might want them to mimic your goodness in the world, that would be more useful, wouldn't it?

It's not what Guilmant contributed to the world of organ music that's necessarily impressive about him, or that he taught some of the world's most famous organists. It's that he was admired and respected for *his* respectfulness. And he showed it in his music. The postlude is a piece in homage to another composer. That's a kind and respectful gesture, isn't it? Don't forget that it may not be what you contribute to humanity that makes you wonderful. It just might be that you treated other humans with respect and admiration that makes *you* wonderful. *Soli deo Gloria!*

-Ryan Hebert

**WE REMEMBER THOSE WHO HAVE DIED:** Sarah Hudson, Charles Caro, Evelyn Smith, Mignon Grant-Levy, John Tomlinson, Nell Rorebeck, Marion Gustin, Jane Collins, Paul Cullen, Barbara Jones, Gerry Calahan, Mary Nichols, Peggy Kleven, Linda M. Delmasto, Angela Massari, Evelyn O. Jewell, Brycen Coyle, Anita Ramirez, Jane Cantler, Phyllis Sheaffer, Diane Kemker, Martha Medel, Sarah Moody, Larry Kleven, Isabelle Ferrell, William Shuler, Ian Snider, Libby Dickinson, Roma Plimmer, Patricia Maxfield, Jenette Kerr, Kay Rankin, Joe Daurril, Stephen Rosser, Rose Williams, Al Stein, Precious Montgomery, Nancy Honeycutt, Jerry Divers, Wayne Putney, Jean Turner, Matthew Borsch, Bennie Kay O'Brien, Jack Plimmer, Gerald Anthony Brozyna, Andrew Orestano, Marcia Biondolillo

**THOSE FOR WHOM PRAYERS HAVE BEEN ESPECIALLY REQUESTED:**

Mark Caro, Sgt. Billy Gudzak, Charlene Maxwell, Joan Hoppe, Carlton Hart, Stephen Tedrowe, Virginia Sink, Charlie Richardson, Christine Hudson, Janet Norona, Michael Norona, Christopher Hunt, Charles Mullen, Corinne Gaile, Jack Boyet, Holly Clemmons, Katie Pastorius, Deloris Lewis, Ralph & Nancy Swank, Delphine & Bob Ballard, Janis Riasanovsky, Linda Barry, Brian Polley, Edwin Bourdeau, Ron Trybus, Matt Harper, Jean McAlister, Gale Vineyard, Allyson Littleton, Luzette Lightfoot, Pamela Ann Lane Ketchy, Elizabeth Mangun *(If you wish to add someone to the prayer list, please call Lauri in the church office at 813-221-2035. We are happy to include all prayer requests. Names will remain on the list for four weeks. Please notify Lauri if you desire a name to remain on after four weeks or to be removed sooner.)*

## **SAINT ANDREW'S EPISCOPAL CHURCH**

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