



Welcome to

**SAINT ANDREW'S EPISCOPAL CHURCH
TAMPA, FLORIDA**

THE NINTH SUNDAY AFTER PENTECOST

JULY 21, 2024

10:30AM

*May those who sorrow find comfort;
the weary, rest;
the troubled, peace;
the lonely, friends;
the unhappy, joy;
and may all find the sense of God's presence in this Holy Place.*

Welcome to Saint Andrew’s Church in the city of Tampa. You are sharing in a tradition of worship that has been offered here since 1883, when a wood-frame building was erected on this site as Tampa’s first Episcopal Church. The cornerstone of the present church was laid in 1904.

All Visitors and Newcomers are invited to complete the information card, found on the back of the pews, and leave it with an usher or in the offering plate. Please introduce yourselves to the clergy as you leave the church and come to coffee hour in the parish hall after the 10:30 a.m. service.

Each Sunday we celebrate The Holy Eucharist at 8 a.m. (Rite I, said); and at 10:30 a.m. (Rite II, with choir).

At Your Service: Stay warm at Saint Andrews: Borrow a shawl from the basket at the back of the church. Shawl donations also welcomed!

IMPORTANT PRIVACY NOTICE

As a mission of outreach to our parishioners and the greater Christian community, audio and video of this service will be recorded and broadcast live on social media. We make every effort to respect and preserve the privacy of members and visitors. If you have any specific questions or concerns about your privacy while worshipping with us, please speak with one of the ushers at the rear of the church.

*Be thoughtful, be silent, be reverent—for this is the house of God.
Before the service, speak to God.
During the service, let God speak to you.
After the service, speak to one another.*

PLEASE SILENCE ALL ELECTRONIC DEVICES.

Holy Eucharist, Rite II, 10:30 a.m.

Prelude: Prelude and Fugue in G Major

J. S. Bach (1685-1750)

Tower Bell

Hymn 525 (*stand*)

Aurelia

1 The Church's one foundation is Jesus Christ her Lord; she is his new creation by water and the word: from heaven he came and sought her to be his holy bride; with his own blood he bought her, and for her life he died.

2 Elect from every nation, yet one o'er all the earth, her charter of salvation, one Lord, one faith, one birth; one holy Name she blesses, partakes one holy food, and to one hope she presses, with every grace endued.

3 Though with a scornful wonder men see her sore oppressed, by schisms rent asunder, by heresies distressed; yet saints their watch are keeping, their cry goes up, "How long?" and soon the night of weeping shall be the morn of song.

4 Mid toil and tribulation, and tumult of her war she waits the consummation of peace forevermore; till with the vision glorious her longing eyes are blessed, and the great Church victorious shall be the Church at rest.

5 Yet she on earth hath union with God, the Three in One, and mystic sweet communion with those whose rest is won. O happy ones and holy! Lord, give us grace that we like them, the meek and lowly, on high may dwell with thee.

All standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever.
 Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is sung, all standing

Glory to God in the highest,
and peace to his people on earth.

S-280

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

First Reading (*sit*)

2 Samuel 7:1-14

A Reading from the Second Book of Samuel.

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, “See now, I am living in a house of cedar, but the ark of God stays in a tent.” Nathan said to the king, “Go, do all that you have in mind; for the Lord is with you.” But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?” Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 23 *Said by all*

1 The LORD is my shepherd; *

I shall not be in want.

2 He makes me lie down in green pastures *

and leads me beside still waters.

3 He revives my soul *

and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,

I shall fear no evil; *

for you are with me;
your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

Second Reading

Ephesians 2:11-22

A Reading from the Letter of Paul to the Ephesians.

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader The Word of the Lord.

People Thanks be to God.

Hymn 656 (*stand*)

Franconia

1 Blest are the pure in heart, for they shall see our God; the secret of the Lord is theirs, their soul is Christ's abode.

2 The Lord, who left the heavens our life and peace to bring, to dwell in lowliness with us, our pattern and our King;

3 he to the lowly soul will still himself impart and for his dwelling and his throne will choose the pure in heart.

4 Lord, we thy presence seek; may ours this blessing be; give us a pure and lowly heart, a temple fit for thee.

Holy Gospel

Mark 6:30-34, 53-56

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

Nicene Creed (*stand*)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People (*kneel*)

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially the people of Ukraine, Israel, and Gaza.

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy
Hear our prayer.

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace (*stand*)

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Holy Communion

At the Offertory:

Hymn 343 (*sit*)

St. Agnes

1 Shepherd of souls, refresh and bless thy
chosen pilgrim flock with manna in the
wilderness, with water from the rock.
2 We would not live by bread alone, but by
thy word of grace, in strength of which we
travel on to our abiding place.

3 Be known to us in breaking bread, and
do not then depart; Saviour, abide with us,
and spread thy table in our heart.
4 Lord, sup with us in love divine, thy
Body and thy Blood, that living bread, that
heavenly wine, be our immortal food.

Hymn 380, stanza 3 (stand)

Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.

Great Thanksgiving

Eucharistic Prayer C

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel as the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

The Celebrant breaks the consecrated bread.

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Agnus Dei

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
grant us peace.

S-163

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

The priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Hymn 537 (*stand*)

Moscow

1 Christ for the world we sing! The world to Christ we bring with loving zeal; the poor, and them that mourn, the faint and overborne, sin sick and sorrow worn, whom Christ doth heal.

2 Christ for the world we sing! The world to Christ we bring with fervent prayer; the wayward and the lost, and by restless passions tossed, redeemed at countless cost from dark despair.

3 Christ for the world we sing! The world to Christ we bring with one accord; with us the work to share, with us reproach to dare, with us the cross to bear, for Christ our Lord.

4 Christ for the world we sing! The world to Christ we bring with joyful song; the newborn souls, whose days, reclaimed from error's ways, inspired with hope and praise, to Christ belong.

Dismissal

Priest Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude: If you but trust in God to guide you

J. S. Bach

THOSE SERVING TODAY: Sunday, July 21, 2024

Celebrant & Preacher: Fr. Stadel

Guest Organist: The Rev. Dr. Randall Hehr

Verger: Richard Ferlita

Crucifer: Emily Borsch

Torchbearers: Kristina Dixon, Esther Henley

Lectors: Gary Cotter, Jeannie Borsch

Lay Eucharistic Ministers: Wallace Dixon, Paula Stewart

Videographer: Paul Scheuer, Doug Rubottom, Jan Smith, Kirk McCann

Ushers: Eric Hargens, Loueita Hargens, Winston Blake

Altar Guild: Adrienne Love, Anne Paige



The altar flowers are dedicated to the glory of God
and in thanksgiving of my loving wife, Joan, as we celebrate her birthday
by Larry Rayburn

Guest Organist

The Rev. Dr. Randall Hehr was born in St. Petersburg, Florida, and ordained in the Diocese of Connecticut. He received his Bachelor of Music Degree from Indiana University and a Master of Music and Master of Arts in Religion from Yale University. In 2012 he received his Doctor of Ministry degree from Virginia Theological Seminary. Fr. Hehr served five parishes in the Diocese of Southwest Florida prior to his retirement in February, 2019. His wife, Pamela Rogers-Hehr, recently retired from her position on the faculty of St. Paul's School in Clearwater, where she taught for twenty-nine years. Randy and Pam have two adult children, Timothy and Christina.

BIRTHDAYS: Chris Adams, Kevin Allman, Christian Chambers, Laura McGinnis, Analee Mayes, Billy Gudzak, Justin Watson, Martha Cobb, Claire Tibbals, Steve Tonneson, Joan Rayburn, Walter Joseph

Rector Away

The Rector is away in Colorado, enjoying the mountains and the lower humidity (if not lower temperatures). He shall, God-willing, return to the Tampa sauna on July 26. If you have an emergency between now and then, please call Father Stadel (C 813-220-7284).

Outreach

School begins on August 12th and that means it's time for St. Andrew's annual *Operation Smart Start!* school supplies drive. This year we are asking for students' backpacks suitable for elementary students. The backpacks should have the following items inside: Two (2) packages of WIDE-RULED LOOSE LEAF PAPER, One (1) package of #2 pencils, Two (2) erasers (handheld or the ones that go on the end of pencils), One (1) box of tissues, and One (1) small plastic bottle of hand sanitizer. Monetary donations are also welcome. Please write "Operation Smart Start!" in the memo of your check. Please make your donations by Sunday, August 4. There will be a designated collection area in the Parish Hall. For more information, please contact Derrick Brown at (813) 270-2390 or Martha Cobb at 813-787-4020.

Adult Christian Education

Sunday mornings at 9:30

A Bible Study on the C.S. Lewis Book *The Screwtape Letters*

The Screwtape Letters provides unique insight into the battles that are being waged in the spiritual world. The story is told through a collection of letters from Screwtape, an undersecretary in the lower hierarchy of Hell, to his incompetent nephew, Wormwood. Wormwood is a junior devil who has just been given his first human, a young man, to corrupt and secure for eternity. The story takes place in England during the tumultuous years of World War II with the man contemplating Christianity.

As we walk through each letter, we will hear questions that bring out turns and twists in the thoughts and emotions that we each experience and that Lewis wanted us to recognize. Each session is self-contained, so you need not worry if you cannot attend all the sessions! If you do not already have a copy of the book, it can be purchased on-line for under \$10.

Here is the rest of the line-up:

7/21 - Letter 18: Love and Marriage / Letter 19: Using Love

7/28 - Letter 20: Sexual Taste / Letter 21: Entitlement

8/4 - Letter 22: The Christian Life / Letter 23: The Historical Jesus

8/11 - Letter 24: Ignorance and Arrogance / Letter 25: The Same Old Thing

8/18 - Letter 26: Unselfishness / Letter 27: Answers

8/25 - Letter 28: Perseverance / Letter 29: Cowardice

9/1 - Letter 30: Fatigue / Letter 31: The Other Side

This class, facilitated by the Rector, meets in room 302 (the Library) on the third floor of the Parish Building.

Youth News



Scuba Vacation Bible School 2024 will take place **August 5-9, 2024 from 9am to Noon**. You don't even need to be a scuba diver or instructor to serve or attend. Building Sundays will take place on July 21st and August 4th! We need many helpers, so please attend. A supply list will be circulating starting June 2nd at our planning meeting! We are waiting to hear back from our friends at Cornerstone, to see if they are able to attend VBS, so please keep VBS 2024 in prayer! Please contact Alicia Schmid for questions or to RSVP to serve this year! It's going to be an amazing VBS as we gather together as a community to shine God's light! aliciaschmid@rocketmail.com

WE REMEMBER THOSE WHO HAVE DIED: Sarah Hudson, Charles Caro, Evelyn Smith, Mignon Grant-Levy, John Tomlinson, Nell Rorebeck, Marion Gustin, Jane Collins, Paul Cullen, Barbara Jones, Gerry Calahan, Mary Nichols, Peggy Kleven, Linda M. Delmasto, Angela Massari, Evelyn O. Jewell, Brycen Coyle, Anita Ramirez, Jane Cantler, Phyllis Sheaffer, Diane Kemker, Martha Medel, Sarah Moody, Larry Kleven, Isabelle Ferrell, William Shuler, Ian Snider, Libby Dickinson, Roma Plimmer, Patricia Maxfield, Jenette Kerr, Kay Rankin, Joe Daurril, Stephen Rosser, Rose Williams, Al Stein, Precious Montgomery, Jerry Divers, Wayne Putney, Jean Turner, Matthew Borsch, Bennie Kay O'Brien, Jack Plimmer

THOSE FOR WHOM PRAYERS HAVE BEEN ESPECIALLY REQUESTED:

Mark Caro, Sgt. Billy Gudzak, Charlene Maxwell, Joan Hoppe, Carlton Hart, Stephen Tedrowe, Virginia Sink, Charlie Richardson, Christine Hudson, Janet Norona, Michael Norona, Christopher Hunt, Charles Mullen, Corinne Gaile, Jack Boyet, Holly Clemmons, Katie Pastorius, Deloris Lewis, Dale Saville, Jeff Johnson, Ralph & Nancy Swank, Delphine & Bob Ballard, Janis Riasanovsky, Linda Barry, Fabio Pompili, Tania Pratt, Sharon Keogh, Ron Breijo, Claire Carraway, Brad Wilde, Brian Polley, Edwin Bourdeau *(If you wish to add someone to the prayer list, please call Lauri in the church office at 813-221-2035. We are happy to include all prayer requests. Names will remain on the list for four weeks. Please notify Lauri if you desire a name to remain on after four weeks or to be removed sooner.)*

SAINT ANDREW'S EPISCOPAL CHURCH

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Emergency Number 813.451.5521

Electronic Mail: secretary@saintandrewstampa.org

Web Site: www.saintandrewstampa.org

Parish Office Hours: Monday through Thursday: 9 a.m. - 4 p.m.

Wednesday Healing Service: 12:10 p.m.

Sunday Service Schedule: Holy Eucharist at 8 and 10:30 a.m.

The Rt. Rev. Dr. Douglas Scharf, *VI Bishop of Southwest Florida*

The Rev. John Reese, *Rector*

The Rev. Canon Jerold R. Stadel, *Assisting Priest*

Ryan Hebert, *Director of Music/Organist*

Coleman Flentge, *Associate Director of Music*

Pamela Frost, *Parish Administrator*

Lauri Harder, *Administrative Assistant*

Alicia Schmid, *Director of Children's and Youth Ministries*

Anguel Dimitrov, *Sexton*

Vestry

Class of 2025: Barbara Brotherton, Derrick Brown, Victoria Klug,

Richard Chapman, *Junior Warden*, Brad Hall

Class of 2026: Allison Besselieu, Holly Clemmons, Martha Cobb, Wallace Dixon,

Eric Hargens, *Treasurer*

Class of 2027: Nicole Carr, *Clerk of the Vestry*, Piers Curry, *Senior Warden*,

Don Crawford, Wayne Daley, Paul Henley

In the name of Christ, we the people of Saint Andrew's Episcopal Church, in response to God's call, proclaim our belief that Jesus Christ is Lord and Savior, and thereby declare our purpose to be to glorify God through our worship and work, to serve the spiritual and temporal needs of others as Christ's disciples, and to build a lively, growing community in Christ's image.