



*Welcome to*  
**SAINT ANDREW'S EPISCOPAL CHURCH**  
**TAMPA, FLORIDA**

**THE EIGHTH SUNDAY AFTER PENTECOST**  
**JULY 14, 2024**  
**10:30AM**

*May those who sorrow find comfort;  
the weary, rest;  
the troubled, peace;  
the lonely, friends;  
the unhappy, joy;  
and may all find the sense of God's presence in this Holy Place.*

Welcome to Saint Andrew's Church in the city of Tampa. You are sharing in a tradition of worship that has been offered here since 1883, when a wood-frame building was erected on this site as Tampa's first Episcopal Church. The cornerstone of the present church was laid in 1904.

All Visitors and Newcomers are invited to complete the information card, found on the back of the pews, and leave it with an usher or in the offering plate. Please introduce yourselves to the clergy as you leave the church and come to coffee hour in the parish hall after the 10:30 a.m. service.

Each Sunday we celebrate The Holy Eucharist at 8 a.m. (Rite I, said); and at 10:30 a.m. (Rite II, with choir).

***At Your Service:*** Stay warm at Saint Andrews: Borrow a shawl from the basket at the back of the church. Shawl donations also welcomed!

#### IMPORTANT PRIVACY NOTICE

As a mission of outreach to our parishioners and the greater Christian community, audio and video of this service will be recorded and broadcast live on social media. We make every effort to respect and preserve the privacy of members and visitors. If you have any specific questions or concerns about your privacy while worshipping with us, please speak with one of the ushers at the rear of the church.

*Be thoughtful, be silent, be reverent—for this is the house of God.*

*Before the service, speak to God.*

*During the service, let God speak to you.*

*After the service, speak to one another.*

**PLEASE SILENCE ALL ELECTRONIC DEVICES.**

## Holy Eucharist, Rite II, 10:30 a.m.

Prelude: Our Father who art in Heaven

*Dieterich Buxtehude (1637-1707)*

### Tower Bell

**Hymn 495** (*stand*)

*In Babilone*

1 Hail, thou once despised Jesus! Hail, thou Galilean King! Thou didst suffer to release us; thou didst free salvation bring. Hail, thou universal Savior, bearer of our sin and shame! By thy merit we find favor: life is given through thy Name.

2 Paschal Lamb, by God appointed, all our sins on thee were laid: by almighty love anointed, thou hast full atonement made. All thy people are forgiven through the virtue of thy blood: opened is the gate of heaven, reconciled are we with God.

3 Jesus, hail! enthroned in glory, there for ever to abide; all the heavenly hosts adore thee, seated at thy Father's side. There for sinners thou art pleading: there thou dost our place prepare; ever for us interceding, till in glory we appear.

4 Worship, honor, power, and blessing thou art worthy to receive; highest praises, without ceasing, right it is for us to give. Help, ye bright angelic spirits, all your noblest anthems raise; help to sing our Savior's merits, help to chant Emmanuel's praise!

*All standing, the Celebrant says*

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.  
*People*         And blessed be his kingdom, now and for ever.  
                     Amen.

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*The following is sung, all standing*

Glory to God in the highest,  
and peace to his people on earth.

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Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:

have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### **Collect of the Day**

*Celebrant*     The Lord be with you.

*People*        And also with you.

*Celebrant*     Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**First Reading** (*sit*)

2 Samuel 6:1-5, 12b-19

A Reading from the Second Book of Samuel.

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals. So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet. As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart. They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the Lord. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

### **Psalm 24** *Said by all*

- 1 The earth is the LORD's and all that is in it, \*  
the world and all who dwell therein.
- 2 For it is he who founded it upon the seas \*  
and made it firm upon the rivers of the deep.
- 3 "Who can ascend the hill of the LORD? \*  
and who can stand in his holy place?"
- 4 "Those who have clean hands and a pure heart, \*  
who have not pledged themselves to falsehood,  
nor sworn by what is a fraud.

- 5 They shall receive a blessing from the LORD \*  
and a just reward from the God of their salvation."
- 6 Such is the generation of those who seek him, \*  
of those who seek your face, O God of Jacob.
- 7 Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
and the King of glory shall come in.
- 8 "Who is this King of glory?" \*  
"The LORD, strong and mighty,  
the LORD, mighty in battle."
- 9 Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
and the King of glory shall come in.
- 10 "Who is he, this King of glory?" \*  
"The LORD of hosts,  
he is the King of glory."

## **Second Reading**

Ephesians 1:3-14

A Reading from the Letter of Paul to the Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

*Reader*           The Word of the Lord.  
*People*            Thanks be to God.

**Hymn 686** (*stand*)

*Nettleton*

1 Come, thou fount of every blessing, tune my heart to sing thy grace! Streams of mercy never ceasing, call for songs of loudest praise. Teach me some melodious sonnet, sung by flaming tongues above. Praise the mount! Oh, fix me on it, mount of God's unchanging love.

2 Here I find my greatest treasure; hither, by thy help, I've come; and I hope, by thy good pleasure, safely to arrive at home. Jesus sought me when a stranger wandering from the fold of God; he, to rescue me from danger, interposed his precious blood.

3 Oh, to grace how great a debtor daily I'm constrained to be! Let thy goodness, like a fetter, bind my wandering heart to thee: prone to wander, Lord, I feel it, prone to leave the God I love; here's my heart, oh, take and seal it, seal it for thy courts above.

**Holy Gospel**

Mark 6:14-29

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*            Glory to you, Lord Christ.

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for

whatever you wish, and I will give it.” And he solemnly swore to her, “Whatever you ask me, I will give you, even half of my kingdom.” She went out and said to her mother, “What should I ask for?” She replied, “The head of John the baptizer.” Immediately she rushed back to the king and requested, “I want you to give me at once the head of John the Baptist on a platter.” The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John’s head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

*Priest*     The Gospel of the Lord.

*People*     Praise to you, Lord Christ.

## **Sermon**

### **Nicene Creed** (*stand*)

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.



On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People** (*kneel*)

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy  
*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially the people of Ukraine, Israel, and Gaza.

Lord, in your mercy  
*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy  
*Hear our prayer.*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

## **Confession of Sin**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**Peace** (*stand*)

*Celebrant*      The peace of the Lord be always with you.  
*People*          And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

**Announcements**

## **Holy Communion**

**At the Offertory:**

**Hymn 383** (*sit*)

*St. Elizabeth*

1 Fairest Lord Jesus, Ruler of all nature, O  
Thou of God and man the Son; thee will I  
cherish, thee will I honor, thou, my soul's  
glory, joy and crown.

2 Fair are the meadows, fairer still the  
woodlands, robed in the blooming garb of  
spring; Jesus is fairer, Jesus is purer, who  
makes the woeful heart to sing.

3 Fair is the sunshine, fairer still the  
moonlight, and all the twinkling, starry  
host: Jesus shines brighter, Jesus shines  
purer than all the angels heaven can boast.

*Hymn 380, stanza 3 (stand)*

Praise God from whom all blessings flow;  
Praise him all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost. Amen.

## **Great Thanksgiving**

*Eucharistic Prayer C*

The Lord be with you.  
*And also with you.*  
Lift up your hearts.  
*We lift them to the Lord.*  
Let us give thanks to the Lord our God.  
*It is right to give him thanks and praise.*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us. By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## **Sanctus**

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### *Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

### *The people kneel as the Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### **Breaking of the Bread**

*The Celebrant breaks the consecrated bread.*

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*Agnus Dei*

Lamb of God, you take away the sins of the world:  
have mercy on us.

Lamb of God, you take away the sins of the world:  
have mercy on us.

Lamb of God, you take away the sins of the world:  
grant us peace.

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*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized persons are welcome to receive Holy Communion.*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

### **Blessing**

*The priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

## Hymn 615 (*stand*)

*St. Flavian*

1 “Thy kingdom come!” on bended knee the  
passing ages pray; and faithful souls have  
yearned to see on earth that kingdom’s day.

2 But the slow watches of the night not less  
to God belong; and for the everlasting right  
the silent stars are strong.

3 And lo, already on the hills the flags of  
dawn appear; gird up your loins, ye prophet  
souls, proclaim the day is near:

4 the day to whose clear shining light  
all wrong shall stand revealed, when  
justice shall be throned in might, and  
every hurt be healed;

5 when knowledge, hand in hand with  
peace, shall walk the earth abroad; the  
day of perfect righteousness, the  
promised day of God.

## Dismissal

*Priest*            Go in peace to love and serve the Lord.

*People*            Thanks be to God.

Postlude: Toccata in F Major

*Dieterich Buxtehude*

## **THOSE SERVING TODAY: Sunday, July 14, 2024**

**Celebrant:** Fr. Stadel

**Preacher:** Fr. Reese

**Guest Organist:** The Rev. Dr. Randall Hehr

**Vergers:** Piers Curry

**Crucifer:** Sam Scheuer

**Torchbearers:** William Mora, Ella Adams

**Lectors:** Tom Akins, Sam Scheuer

**Lay Eucharistic Ministers:** Donreece Brown, Derrick Brown

**Videographer:** Paul Scheuer, Doug Rubottom, Jan Smith, Kirk McCann

**Ushers:** Laurence Hammond, George Bedell, Chris Sherman

**Altar Guild:** Kathy Lawless, Jan Smith, Cathy Szuba





The altar flowers are dedicated to the glory of God  
and in celebration of the marriage of  
Michael Meador and Kaley Morse

## Guest Organist

The Rev. Dr. Randall Hehr was born in St. Petersburg, Florida, and ordained in the Diocese of Connecticut. He received his Bachelor of Music Degree from Indiana University and a Master of Music and Master of Arts in Religion from Yale University. In 2012 he received his Doctor of Ministry degree from Virginia Theological Seminary. Fr. Hehr served five parishes in the Diocese of Southwest Florida prior to his retirement in February, 2019. His wife, Pamela Rogers-Hehr, recently retired from her position on the faculty of St. Paul's School in Clearwater, where she taught for twenty-nine years. Randy and Pam have two adult children, Timothy and Christina.

**BIRTHDAYS:** Cannon Tibbals, Maggie Besselieu, Susan Kiniry, Jan Newhoff, Pud Boyet, Hiram Hampton, Jack Plimmer, Michael Phillips, Thomas Adams, Fred Schmid

**ANNIVERSARIES:** Chris & Martha Cobb, Paul & Sharon Pizzo

## Altar Flowers

There is only one Sunday left (12/8) to commemorate those special people in your life. Please sign up in the Parish Hall. For more information about flower sponsorship, please contact Charlotte Churchill 813-352-0162 [cmchurchi18@gmail.com](mailto:cmchurchi18@gmail.com)



Prayer Request Cards are available at the back of the church  
for prayers by the Daughters of the King  
or contact Adrienne Love (phone) 813-391-5129  
(or email) [alove6984@gmail.com](mailto:alove6984@gmail.com)

## **Adult Christian Education**

**Sunday mornings at 9:30**

### ***A Bible Study on the C.S. Lewis Book *The Screwtape Letters****

*The Screwtape Letters* provides unique insight into the battles that are being waged in the spiritual world. The story is told through a collection of letters from Screwtape, an undersecretary in the lower hierarchy of Hell, to his incompetent nephew, Wormwood. Wormwood is a junior devil who has just been given his first human, a young man, to corrupt and secure for eternity. The story takes place in England during the tumultuous years of World War II with the man contemplating Christianity.

As we walk through each letter, we will hear questions that bring out turns and twists in the thoughts and emotions that we each experience and that Lewis wanted us to recognize. Each session is self-contained, so you need not worry if you cannot attend all the sessions! If you do not already have a copy of the book, it can be purchased on-line for under \$10.

Here is the rest of the line-up:

7/14 - Letter 16: Churches / Letter 17: Gluttony, Delicacy Rather than Excess

7/21 - Letter 18: Love and Marriage / Letter 19: Using Love

7/28 - Letter 20: Sexual Taste / Letter 21: Entitlement

8/4 - Letter 22: The Christian Life / Letter 23: The Historical Jesus

8/11 - Letter 24: Ignorance and Arrogance / Letter 25: The Same Old Thing

8/18 - Letter 26: Unselfishness / Letter 27: Answers

8/25 - Letter 28: Perseverance / Letter 29: Cowardice

9/1 - Letter 30: Fatigue / Letter 31: The Other Side

*This class, facilitated by the Rector, meets in room 302 (the Library) on the third floor of the Parish Building.*

## Youth News



Scuba Vacation Bible School 2024 will take place **August 5-9, 2024 from 9am to Noon**. You don't even need to be a scuba diver or instructor to serve or attend. Building Sundays will take place on July 21st and August 4th! We need many helpers, so please attend. A supply list will be circulating starting June 2nd at our planning meeting! We are waiting to hear back from our friends at Cornerstone, to see if they are able to attend VBS, so please keep VBS 2024 in prayer! Please contact Alicia Schmid for questions or to RSVP to serve this year! It's going to be an amazing VBS as we gather together as a community to shine God's light! [aliciaschmid@rocketmail.com](mailto:aliciaschmid@rocketmail.com)

**WE REMEMBER THOSE WHO HAVE DIED:** Sarah Hudson, Charles Caro, Evelyn Smith, Mignon Grant-Levy, John Tomlinson, Nell Rorebeck, Marion Gustin, Jane Collins, Paul Cullen, Barbara Jones, Gerry Calahan, Mary Nichols, Peggy Kleven, Linda M. Delmasto, Angela Massari, Evelyn O. Jewell, Brycen Coyle, Anita Ramirez, Jane Cantler, Phyllis Sheaffer, Diane Kemker, Martha Medel, Sarah Moody, Larry Kleven, Isabelle Ferrell, William Shuler, Ian Snider, Libby Dickinson, Roma Plimmer, Patricia Maxfield, Jenette Kerr, Kay Rankin, Joe Daurril, Stephen Rosser, Rose Williams, Al Stein, Precious Montgomery, Jerry Divers, Wayne Putney, Jean Turner, Matthew Borsch, Bennie O'Brien

### **THOSE FOR WHOM PRAYERS HAVE BEEN ESPECIALLY REQUESTED:**

Mark Caro, Sgt. Billy Gudzak, Charlene Maxwell, Joan Hoppe, Carlton Hart, Stephen Tedrowe, Virginia Sink, Charlie Richardson, Christine Hudson, Janet Norona, Michael Norona, Christopher Hunt, Charles Mullen, Jack Plimmer, Corinne Gaile, Jack Boyet, Holly Clemmons, Katie Pastorius, Deloris Lewis, Dale Saville, Jeff Johnson, Ralph & Nancy Swank, Delphine & Bob Ballard, Janis Riasanovsky, Linda Barry, Fabio Pompili, Tania Pratt, Sharon Keogh, Ron Breijo, Claire Carraway, Brad Wilde, Brian Polley, Edwin Bourdeau *(If you wish to add someone to the prayer list, please call Lauri in the church office at 813-221-2035. We are happy to include all prayer requests. Names will remain on the list for four weeks. Please notify Lauri if you desire a name to remain on after four weeks or to be removed sooner.)*

# SAINT ANDREW'S EPISCOPAL CHURCH

509 East Twiggs Street ✕ Tampa, Florida 33602  
Telephone 813.221.2035

Emergency Number 813.451.5521

Electronic Mail: [secretary@saintandrewstampa.org](mailto:secretary@saintandrewstampa.org)

Web Site: [www.saintandrewstampa.org](http://www.saintandrewstampa.org)

Parish Office Hours: Monday through Thursday: 9 a.m. - 4 p.m.

Wednesday Healing Service: 12:10 p.m.

Sunday Service Schedule: Holy Eucharist at 8 and 10:30 a.m.

The Rt. Rev. Dr. Douglas Scharf, *VI Bishop of Southwest Florida*

The Rev. John Reese, *Rector*

The Rev. Canon Jerold R. Stadel, *Assisting Priest*

Ryan Hebert, *Director of Music/Organist*

Coleman Flentge, *Associate Director of Music*

Pamela Frost, *Parish Administrator*

Lauri Harder, *Administrative Assistant*

Alicia Schmid, *Director of Children's and Youth Ministries*

Anguel Dimitrov, *Sexton*

## *Vestry*

*Class of 2025: Barbara Brotherton, Derrick Brown, Victoria Klug,*

*Richard Chapman, Junior Warden, Brad Hall*

*Class of 2026: Allison Besselieu, Holly Clemmons, Martha Cobb, Wallace Dixon,*

*Eric Hargens, Treasurer*

*Class of 2027: Nicole Carr, Clerk of the Vestry, Piers Curry, Senior Warden,*

*Don Crawford, Wayne Daley, Paul Henley*

*In the name of Christ, we the people of Saint Andrew's Episcopal Church, in response to God's call, proclaim our belief that Jesus Christ is Lord and Savior, and thereby declare our purpose to be to glorify God through our worship and work, to serve the spiritual and temporal needs of others as Christ's disciples, and to build a lively, growing community in Christ's image.*