



Welcome to

**SAINT ANDREW'S EPISCOPAL CHURCH
TAMPA, FLORIDA**

THE SEVENTH SUNDAY AFTER PENTECOST

JULY 7, 2024

10:30AM

*May those who sorrow find comfort;
the weary, rest;
the troubled, peace;
the lonely, friends;
the unhappy, joy;
and may all find the sense of God's presence in this Holy Place.*

Welcome to Saint Andrew's Church in the city of Tampa. You are sharing in a tradition of worship that has been offered here since 1883, when a wood-frame building was erected on this site as Tampa's first Episcopal Church. The cornerstone of the present church was laid in 1904.

All Visitors and Newcomers are invited to complete the information card, found on the back of the pews, and leave it with an usher or in the offering plate. Please introduce yourselves to the clergy as you leave the church and come to coffee hour in the parish hall after the 10:30 a.m. service.

Each Sunday we celebrate The Holy Eucharist at 8 a.m. (Rite I, said); and at 10:30 a.m. (Rite II, with choir).

At Your Service: Stay warm at Saint Andrews: Borrow a shawl from the basket at the back of the church. Shawl donations also welcomed!

IMPORTANT PRIVACY NOTICE

As a mission of outreach to our parishioners and the greater Christian community, audio and video of this service will be recorded and broadcast live on social media. We make every effort to respect and preserve the privacy of members and visitors. If you have any specific questions or concerns about your privacy while worshipping with us, please speak with one of the ushers at the rear of the church.

Be thoughtful, be silent, be reverent—for this is the house of God.

Before the service, speak to God.

During the service, let God speak to you.

After the service, speak to one another.

PLEASE SILENCE ALL ELECTRONIC DEVICES.

Holy Eucharist, Rite II, 10:30 a.m.

Prelude: Liturgical Prelude #2

George Oldroyd (1887-1956)

Tower Bell

Hymn 637 (*stand*)

Lyons

1 How firm a foundation, ye saints of the Lord, is laid for your faith in his excellent word! What more can he say than to you he hath said, to you that for refuge to Jesus have fled?

2 "Fear not, I am with thee; O be not dismayed! For I am thy God, and will still give thee aid; I'll strengthen thee, help thee, and cause thee to stand, upheld by my righteous, omnipotent hand.

3 "When through the deep waters I call thee to go, the rivers of woe shall not thee overflow; for I will be with thee, thy troubles to bless, and sanctify to thee thy deepest distress.

4 "When through fiery trials thy pathway shall lie, my grace, all sufficient, shall be thy supply; the flame shall not hurt thee; I only design thy dross to consume, and thy gold to refine.

5 "The soul that on Jesus hath leaned for repose, I will not, I will not desert to its foes; that soul, though all hell shall endeavor to shake, I'll never, no, never, no, never forsake."

All standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever.
 Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is sung, all standing

Glory to God in the highest,
and peace to his people on earth.

S-280

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading (*sit*)

2 Samuel 5:1-5, 9-10

A Reading from the Second Book of Samuel.

All the tribes of Israel came to David at Hebron, and said, “Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.” So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him.

Reader The Word of the Lord.
People Thanks be to God.

Anthem

Thomas Tallis (1505-1585)

Verily, verily, I say unto you
except ye eat the flesh of the Son of man,
and drink his blood, ye have no life in him.

Whoso eateth my flesh, and drinketh my blood,
hath eternal life; and I will raise him up at the last day.

For my flesh is meat indeed, and my blood is drink indeed.
He that eateth my flesh, and drinketh my blood,
dwelleth in me, and I in him.

Second Reading

2 Corinthians 12:2-10

A Reading from the Second Letter of Paul to the Corinthians.

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except

of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Reader The Word of the Lord.
People Thanks be to God.

Hymn 688 (*stand*)

Ein feste Burg

1 A mighty fortress is our God, a bulwark never failing; our helper he, amid the flood of mortal ills prevailing: for still our ancient foe doth seek to work us woe; his craft and power are great, and, armed with cruel hate, on earth is not his equal.

2 Did we in our own strength confide, our striving would be losing; were not the right man on our side, the man of God's own choosing: dost ask who that may be? Christ Jesus, it is he; Lord Sabaoth, his Name, from age to age the same, and he must win the battle.

3 And though this world, with devils filled, should threaten to undo us, we will not fear, for God hath willed his truth to triumph through us; the prince of darkness grim, we tremble not for him; his rage we can endure, for lo! his doom is sure, one little word shall fell him.

4 That word above all earthly powers, no thanks to them, abideth; the Spirit and the gifts are ours through him who with us sideth: let goods and kindred go, this mortal life also; the body they may kill: God's truth abideth still, his kingdom is forever.

Holy Gospel

Mark 6:1-13

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, “Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

Nicene Creed (*stand*)

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.

Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People (*kneel*)

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially the people of Ukraine, Israel, and Gaza.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace (*stand*)

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Holy Communion

At the Offertory:

Anthem

Thomas Tallis

If ye love me, keep my commandments,
and I will pray the Father,
and he shall give you another comforter.

That He may bide with you for ever.
E'en the spirit of truth.

Hymn 380, stanza 3 (stand)

Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.

Great Thanksgiving

Eucaristic Prayer C

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

S-129

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel as the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

The Celebrant breaks the consecrated bread.

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Agnus Dei

S-163

Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
grant us peace.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

Music during Communion:

Anthem

Peter Lutkin (1858-1931)

The Lord bless you and keep you,
the Lord lift is countenance upon you;
And give you peace,
the Lord make His face to shine upon you and be gracious
the Lord be gracious unto you. Amen.

Hymn 719 *(sit)*

1 O beautiful for spacious skies, for
amber waves of grain, for purple
mountain majesties above the fruited
plain! America! America! God shed his
grace on thee, and crown thy good with
brotherhood from sea to shining sea.

2 O beautiful for heroes proved in
liberating strife, who more than self their
country loved, and mercy more than life!
America! America! God mend thine
every flaw, confirm thy soul in self-
control, thy liberty in law.

3 O beautiful for patriot dream that sees
beyond the years thine alabaster cities
gleam, undimmed by human tears!
America! America! God shed his grace on
thee, and crown thy good with brotherhood
from sea to shining sea!

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

The priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and
remain with you for ever. *Amen.*

Hymn 535 (*stand*)

Paderborn

1 Ye servants of God, your Master proclaim, and publish abroad his wonderful Name; the Name all victorious of Jesus extol: his kingdom is glorious; he rules over all.

2 God ruleth on high, almighty to save; and still he is nigh: his presence we have. The great congregation his triumph shall sing, ascribing salvation to Jesus our King.

3 Salvation to God who sits on the throne! Let all cry aloud, and honor the Son. The praises of Jesus the angels proclaim, fall down on their faces, and worship the Lamb.

4 Then let us adore, and give him his right: All glory and power, all wisdom and might, and honor and blessing, with angels above, and thanks never ceasing and infinite love.

Dismissal

Priest Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude: Festive Voluntary

David Johnson (1922-1987)

THOSE SERVING TODAY: Sunday, July 7, 2024

Celebrant & Preacher: Fr. Reese

Assisting Priest: Fr. Stadel

Guest Organist: Linda Pointer

Verger: Allison Besselieu

Crucifer: Thomas Adams

Torchbearers: Aiden Kennington, Jacob Kennington

Lectors: George Western, Betsy Scheuer

Lay Eucharistic Ministers: George Bedell, Brad Hall

Videographer: Paul Scheuer, Doug Rubottom, Jan Smith, Kirk McCann

Ushers: Derrick Brown, Donreece Brown, Chris Watson, Michael Dickinson

Altar Guild: Adrienne Love, Anne Paige



The altar flowers are dedicated to the glory of God
and in celebration of our 26th wedding anniversary on July 4th
by Jaret and Stephanie West

Guest Organist

Dr. Linda Pointer is happy to be with St. Andrew's today. She is retired from St. Petersburg College and from full-time church work, and enjoys making music in a variety of area churches. She lives in Clearwater with her husband, Ferdinand, where she has a private piano and organ studio. When not involved with music, she is traveling, gardening, and playing with her cat.

BIRTHDAYS: Troy Brown, Rip Chambers, Verda Crenshaw, Dorothy Peters, Michael MacIsaac, Sharon Pizzo, Emily Cantler, Jeanne Vince, Daniel Carr, Jennifer Richardson, Susanna Fenhagen, Vernon Henderson

ANNIVERSARIES: Dennis & Melinda Dundore

Altar Flowers

There is only one Sunday left (12/8) to commemorate those special people in your life. Please sign up in the Parish Hall. For more information about flower sponsorship, please contact Charlotte Churchill 813-352-0162 cmchurchi18@gmail.com

Adult Christian Education

Sunday mornings at 9:30

A Bible Study on the C.S. Lewis Book *The Screwtape Letters*

The Screwtape Letters provides unique insight into the battles that are being waged in the spiritual world. The story is told through a collection of letters from Screwtape, an undersecretary in the lower hierarchy of Hell, to his incompetent nephew, Wormwood. Wormwood is a junior devil who has just been given his first human, a young man, to corrupt and secure for eternity. The story takes place in England during the tumultuous years of World War II with the man contemplating Christianity.

As we walk through each letter, we will hear questions that bring out turns and twists in the thoughts and emotions that we each experience and that Lewis wanted us to recognize. Each session is self-contained, so you need not worry if you cannot attend all the sessions! If you do not already have a copy of the book, it can be purchased on-line for under \$10.

Here is the rest of the line-up:

7/7 - Letter 14: Humility / Letter 15: Past, Present, Future, and Eternity

7/14 - Letter 16: Churches / Letter 17: Gluttony, Delicacy Rather than Excess

7/21 - Letter 18: Love and Marriage / Letter 19: Using Love

7/28 - Letter 20: Sexual Taste / Letter 21: Entitlement

8/4 - Letter 22: The Christian Life / Letter 23: The Historical Jesus

8/11 - Letter 24: Ignorance and Arrogance / Letter 25: The Same Old Thing

8/18 - Letter 26: Unselfishness / Letter 27: Answers

8/25 - Letter 28: Perseverance / Letter 29: Cowardice

9/1 - Letter 30: Fatigue / Letter 31: The Other Side

This class, facilitated by the Rector, meets in room 302 (the Library) on the third floor of the Parish Building.

Youth News



Scuba Vacation Bible School 2024 will take place **August 5-9, 2024 from 9am to Noon**. You don't even need to be a scuba diver or instructor to serve or attend. Building Sundays will take place on July 21st and August 4th! We need many helpers, so please attend. A supply list will be circulating starting June 2nd at our planning meeting! We are waiting to hear back from our friends at Cornerstone, to see if they are able to attend VBS, so please keep VBS 2024 in prayer! Please contact Alicia Schmid for questions or to RSVP to serve this year! It's going to be an amazing VBS as we gather together as a community to shine God's light! aliciaschmid@rocketmail.com

WE REMEMBER THOSE WHO HAVE DIED: Sarah Hudson, Charles Caro, Evelyn Smith, Mignon Grant-Levy, John Tomlinson, Nell Rorebeck, Marion Gustin, Jane Collins, Paul Cullen, Barbara Jones, Gerry Calahan, Mary Nichols, Peggy Kleven, Linda M. Delmasto, Angela Massari, Evelyn O. Jewell, Brycen Coyle, Anita Ramirez, Jane Cantler, Phyllis Sheaffer, Diane Kemker, Martha Medel, Sarah Moody, Larry Kleven, Isabelle Ferrell, William Shuler, Ian Snider, Libby Dickinson, Roma Plimmer, Patricia Maxfield, Jenette Kerr, Kay Rankin, Joe Daurril, Stephen Rosser, Rose Williams, Al Stein, Precious Montgomery, Jerry Divers, Wayne Putney, Jean Turner, Matthew Borsch

THOSE FOR WHOM PRAYERS HAVE BEEN ESPECIALLY REQUESTED:

Mark Caro, Sgt. Billy Gudzak, Charlene Maxwell, Joan Hoppe, Carlton Hart, Stephen Tedrowe, Virginia Sink, Charlie Richardson, Christine Hudson, Janet Norona, Michael Norona, Christopher Hunt, Charles Mullen, Jack Plimmer, Corinne Gaile, Jack Boyet, Holly Clemmons, Katie Pastorius, Deloris Lewis, Dale Saville, Jeff Johnson, Ralph & Nancy Swank, Delphine & Bob Ballard, Janis Riasanovsky, Linda Barry, Fabio Pompili, Tania Pratt, Sharon Keogh, Ron Breijo, Claire Carraway, Brad Wilde, Brian Polley, Edwin Bourdeau *(If you wish to add someone to the prayer list, please call Lauri in the church office at 813-221-2035. We are happy to include all prayer requests. Names will remain on the list for four weeks. Please notify Lauri if you desire a name to remain on after four weeks or to be removed sooner.)*

SAINT ANDREW'S EPISCOPAL CHURCH

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Telephone 813.221.2035

Emergency Number 813.451.5521

Electronic Mail: secretary@saintandrewstampa.org

Web Site: www.saintandrewstampa.org

Parish Office Hours: Monday through Thursday: 9 a.m. - 4 p.m.

Wednesday Healing Service: 12:10 p.m.

Sunday Service Schedule: Holy Eucharist at 8 and 10:30 a.m.

The Rt. Rev. Dr. Douglas Scharf, *VI Bishop of Southwest Florida*

The Rev. John Reese, *Rector*

The Rev. Canon Jerold R. Stadel, *Assisting Priest*

Ryan Hebert, *Director of Music/Organist*

Coleman Flentge, *Associate Director of Music*

Pamela Frost, *Parish Administrator*

Lauri Harder, *Administrative Assistant*

Alicia Schmid, *Director of Children's and Youth Ministries*

Anguel Dimitrov, *Sexton*

Vestry

Class of 2025: Barbara Brotherton, Derrick Brown, Victoria Klug,
Richard Chapman, *Junior Warden*, Brad Hall

Class of 2026: Allison Besselieu, Holly Clemmons, Martha Cobb, Wallace Dixon,
Eric Hargens, *Treasurer*

Class of 2027: Nicole Carr, *Clerk of the Vestry*, Piers Curry, *Senior Warden*,
Don Crawford, Wayne Daley, Paul Henley

In the name of Christ, we the people of Saint Andrew's Episcopal Church, in response to God's call, proclaim our belief that Jesus Christ is Lord and Savior, and thereby declare our purpose to be to glorify God through our worship and work, to serve the spiritual and temporal needs of others as Christ's disciples, and to build a lively, growing community in Christ's image.