



*Welcome to*

**SAINT ANDREW'S EPISCOPAL CHURCH  
TAMPA, FLORIDA**

**THE THIRD SUNDAY AFTER PENTECOST**

**JUNE 29, 2025**

**10:30AM**

*May those who sorrow find comfort;  
the weary, rest;  
the troubled, peace;  
the lonely, friends;  
the unhappy, joy;  
and may all find the sense of God's presence in this Holy Place.*

Welcome to Saint Andrew's Church in the city of Tampa. You are sharing in a tradition of worship that has been offered here since 1883, when a wood-frame building was erected on this site as Tampa's first Episcopal Church. The cornerstone of the present church was laid in 1904.

All Visitors and Newcomers are invited to complete the information card, found on the back of the pews, and leave it with an usher or in the offering plate. Please introduce yourselves to the clergy as you leave the church and come to coffee hour in the parish hall after the 10:30 a.m. service.

Each Sunday we celebrate The Holy Eucharist at 8 a.m. (Rite I, said); and at 10:30 a.m. (Rite II, with choir).

***At Your Service:*** Stay warm at Saint Andrews: Borrow a shawl from the basket at the back of the church. Shawl donations also welcomed!

#### IMPORTANT PRIVACY NOTICE

As a mission of outreach to our parishioners and the greater Christian community, audio and video of this service will be recorded and broadcast live on social media. We make every effort to respect and preserve the privacy of members and visitors. If you have any specific questions or concerns about your privacy while worshipping with us, please speak with one of the ushers at the rear of the church.

*Be thoughtful, be silent, be reverent—for this is the house of God.  
Before the service, speak to God.  
During the service, let God speak to you.  
After the service, speak to one another.*

**PLEASE SILENCE ALL ELECTRONIC DEVICES.**

## Holy Eucharist, Rite II, 10:30 a.m.

Prelude: Sicilienne

*Maria-Theresia von Paradis (1759-1824)*

### Tower Bell

**Hymn 525** (*stand*)

*Aurelia*

1 The Church's one foundation is Jesus Christ her Lord; she is his new creation by water and the word: from heaven he came and sought her to be his holy bride; with his own blood he bought her, and for her life he died.

2 Elect from every nation, yet one o'er all the earth, her charter of salvation, one Lord, one faith, one birth; one holy Name she blesses, partakes one holy food, and to one hope she presses, with every grace endued.

3 Though with a scornful wonder men see her sore oppressed, by schisms rent asunder, by heresies distressed; yet saints their watch are keeping, their cry goes up, "How long?" and soon the night of weeping shall be the morn of song.

4 Mid toil and tribulation, and tumult of her war she waits the consummation of peace forevermore; till with the vision glorious her longing eyes are blessed, and the great Church victorious shall be the Church at rest.

5 Yet she on earth hath union with God, the Three in One, and mystic sweet communion with those whose rest is won. O happy ones and holy! Lord, give us grace that we like them, the meek and lowly, on high may dwell with thee.

*All standing, the Celebrant says*

<i>Celebrant</i>	Blessed be God: Father, Son, and Holy Spirit.
<i>People</i>	And blessed be his kingdom, now and for ever.
	Amen.

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*Amen.*

*The following is sung, all standing*

Glory to God in the highest,  
and peace to his people on earth.

S-280

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### **Collect of the Day**

*Celebrant*      The Lord be with you.

*People*          And also with you.

*Celebrant*      Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## A Reading from the Second Book of Kings

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, “Stay here; for the Lord has sent me as far as Bethel.” But Elisha said, “As the Lord lives, and as you yourself live, I will not leave you.” So they went down to Bethel. Then Elijah said to him, “Stay here; for the Lord has sent me to the Jordan.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, “Where is the Lord, the God of Elijah?” When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

**Psalms 77:1–2, 11–20** *Sung by choir to Anglican chant    Edward Rimbault (1816-1876)*

- 1 I will cry aloud to God; \*  
    I will cry aloud, and he will hear me.
- 2 In the day of my trouble I sought the Lord; \*  
    my hands were stretched out by night and did not tire;  
    I refused to be comforted.

- 11 I will remember the works of the LORD, \*  
and call to mind your wonders of old time.
- 12 I will meditate on all your acts \*  
and ponder your mighty deeds.
- 13 Your way, O God, is holy; \*  
who is so great a god as our God?
- 14 You are the God who works wonders \*  
and have declared your power among the peoples.
- 15 By your strength you have redeemed your people, \*  
the children of Jacob and Joseph.
- 16 The waters saw you, O God;  
the waters saw you and trembled; \*  
the very depths were shaken.
- 17 The clouds poured out water;  
the skies thundered; \*  
your arrows flashed to and fro;
- 18 The sound of your thunder was in the whirlwind;  
your lightnings lit up the world; \*  
the earth trembled and shook.
- 19 Your way was in the sea,  
and your paths in the great waters, \*  
yet your footsteps were not seen.
- 20 You led your people like a flock \*  
by the hand of Moses and Aaron.

## Second Reading

Galatians 5:1,13-25

A Reading from the Letter of Paul to the Galatians.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

## Hymn 564 (*stand*)

*St. Dunstan's*

1 He who would valiant be 'gainst all  
disaster, let him in constancy follow the  
Master. There's no discouragement shall  
make him once relent his first avowed  
intent to be a pilgrim.

2 Who so beset him round with dismal  
stories do but themselves confound, his  
strength the more is. No foes shall stay  
his might, though he with giants fight;  
he will make good his right to be a  
pilgrim.

3 Since, Lord, thou dost defend us with thy  
Spirit, we know we at the end shall life  
inherit. Then fancies flee away; I'll fear not  
what men say, I'll labor night and day to be  
a pilgrim.

## Holy Gospel

Luke 9:51-62

*Priest*      The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*      Glory to you, Lord Christ.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

*Priest*      The Gospel of the Lord.  
*People*      Praise to you, Lord Christ.

## Sermon



## **Nicene Creed** (*stand*)

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **Prayers of the People** (*kneel*)

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially the people of Ukraine, Israel & Gaza.

Lord, in your mercy

*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

*Hear our prayer.*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

## **Confession of Sin**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**Peace** (*stand*)

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

**Announcements**

## Holy Communion

### At the Offertory:

Anthem

*Dutch melody; harm. Alec Wyton (1921-2007)*

1 A mighty sound from heaven at Pentecost  
there came, and filled the place of meeting  
with rushing wind and flame: what Christ  
had promised now occurred as each Apostle  
spoke the word beneath the Spirit's thunder,  
and to the ears of all who heard proclaimed  
salvation's wonder.

2 In Salem's street was gathered a crowd  
from many-a land, and all in their own  
tongues did the Gospel understand: for by the  
triumph of the Son the curse of Babel was  
undone when God did send the Spirit; so to  
the blessed Three in One be honor, praise,  
and merit.

3 Then come, all Christian people, keep  
festival today, for God the Holy Spirit dwells  
with the Church alway: and grieve him not,  
O Christian soul, his grace within shall make  
you whole in body, mind, and spirit until you  
reach the promised goal, a kingdom to  
inherit.

*George B. Timms (1910-1977)*

*Hymn 380, stanza 3 (stand)*

Praise God from whom all blessings flow;  
Praise him all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost. Amen.

## Great Thanksgiving

### *Eucharistic Prayer C*

The Lord be with you.

*And also with you.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

*It is right to give him thanks and praise.*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us. By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people kneel as the Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### **Breaking of the Bread**

*The Celebrant breaks the consecrated bread.*

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*Agnus Dei*

S-163

Lamb of God, you take away the sins of the world:  
have mercy on us.

Lamb of God, you take away the sins of the world:  
have mercy on us.

Lamb of God, you take away the sins of the world:  
grant us peace.

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized persons are welcome to receive Holy Communion.*

### **Music during Communion:**

#### **Hymn 655** *(sit)*

*Nyland*

1 O Jesus, I have promised to serve thee to the end: be thou forever near me, my Master and my friend; I shall not fear the battle, if thou art by my side, nor wander from the pathway, if thou wilt be my guide.  
2 O let me hear thee speaking in accents clear and still, above the storms of passion, the murmurs of self-will; O speak to reassure me, to hasten or control; O speak, and make me listen, thou guardian of my soul.

3 O Jesus, thou hast promised to all who follow thee, that where thou art in glory there shall thy servant be; and, Jesus I have promised to serve thee to the end; O give me grace to follow, my master and my friend.

#### **Hymn 718**

*National Hymn*

1 God of our fathers, whose almighty hand leads forth in beauty all the starry band of shining worlds in splendor through the skies, our grateful songs before thy throne arise.  
2 Thy love divine hath led us in the past, in this free land by thee our lot is cast; be thou our ruler, guardian, guide, and stay, thy word our law, thy paths our chosen way.

3 From war's alarms, from deadly pestilence, be thy strong arm our ever sure defense; thy true religion in our hearts increase, thy bounteous goodness nourish us in peace.  
4 Refresh thy people on their toilsome way, lead us from night to never-ending day; fill all our lives with love and grace divine, and glory, laud, and praise be ever thine.



*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **Blessing**

*The priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

## **Hymn 559** *(stand)*

*Dulce Carmen*

1 Lead us, heavenly Father, lead us o'er the  
world's tempestuous sea; guard us, guide  
us, keep us, feed us, for we have no help  
but thee, yet possessing every blessing, if  
our God our Father be.

2 Savior, breathe forgiveness o'er us; all  
our weakness thou dost know; thou didst  
tread this earth before us; thou didst feel its  
keenest woe; yet unfearing,  
persevering, to thy passion thou didst go.

3 Spirit of our God, descending, fill our  
hearts with heavenly joy; love with every  
passion blending pleasure that can never  
cloy; thus provided, pardoned, guided,  
nothing can our peace destroy.

## Dismissal

*Priest*            Go in peace to love and serve the Lord.  
*People*            Thanks be to God.

Postlude: Praise to the Lord, the Almighty

*Hermann Grabner (1886-1969)*

## THOSE SERVING TODAY: Sunday, June 29, 2025

**Celebrant & Preacher:** Fr. Reese

**Assisting Priest:** Fr. Campbell

**Guest Organist:** Linda Pointer

**Verger:** Allison Besselieu

**Crucifer:** Natalie Schmid

**Torchbearers:** Rayanne Crawford, Winona Crawford

**Lectors:** Don Crawford, Summer Crawford

**Lay Eucharistic Ministers:** Wallace Dixon, Paula Stewart

**Videographer:** Paul Scheuer, Jan Smith, Kirk McCann, Joe Scheuer

**Ushers:** Eric Hargens, Loueita Hargens, Gray Sanders, Elaine Kimble, Bob Kimble

**Altar Guild:** Ursula Keeler, Beth Kennington, Kathy Lawless

**Coffee Hour Hosts:** The Fellowship Team



The altar flowers are given to the glory of God and in loving memory of Katherine Alexandra Smith and Dorothy Anne Tomlinson, our beloved mothers, and in honor of the men and women, past and present, of the United States military.  
Happy 249th birthday USA!  
Jan and Earl Smith

**BIRTHDAYS:** Patricia Gillen, Evan Watson, Michael Slakie, Elizabeth Palm, Michael Dickison, Peter Baker, Samuel Childs, David Ramirez, Ryan Cox

**ANNIVERSARIES:** Julian & Ann Lynn Byrd, Piers & Pam Curry

## **Let Freedom Ring**

Later **today, June 29**, we will celebrate the 249<sup>th</sup> birthday of America with a patriotic musical celebration at **5:00 p.m.** “Let Freedom Ring”, under the direction of Pass-A-Grille Beach Community Church Organist/Choir Director Dale Williams, will feature six local vocalists and include renditions of “America, the Beautiful”, “Lift Every Voice and Sing”, favorites by George M. Cohan, and other stirring patriotic songs. We hope you will join us and bring your friends!

## **A Note from Coleman Flentge**

To the parish and choir at St. Andrew's,

I was overwhelmed and overjoyed last week at your incredible generosity and celebration of my time at St. Andrew's. The cake was absolutely delicious, the floral arrangement has brightened my entire home, and the opportunity to connect with so many of you following the service was most meaningful. While it is bittersweet indeed to be departing from St. Andrew's in my capacity as the associate director of music, I will forever be grateful for the love, warmth, smiles, and laughter we have shared over the last eight years. You have left an indelible mark on my soul, and it is my deepest hope that I have in some way positively impacted you as well. I wish nothing but the continued success of the parish and choir, and I look forward to returning soon. Thank you again for your generosity, love, and support. It means more than you know! In case you missed it from last week's bulletin and you would like to keep up with my new business, The Uninterrupted Life, you can subscribe to my free newsletter here: <https://livinguninterrupted.beehiiv.com/subscribe>.

Until our paths meet again, Coleman.

## **Youth News**

Children's chapel at 10:30 continues through the summer. I am still searching for a few more shining star volunteers to serve during both hours on Sunday mornings. If you are still thinking about serving once a month, why not just come hang out with us on Sunday morning? The other Sunday School teachers and I would love to have your help, and make you feel welcome.



Also, please mark your calendars for VBS 2025: Vacation Bible School 2025 will take place **August 4-8, 2025**.

The VBS theme this year is True North: Point kids to Jesus, a faithful friend we can always trust. Guide kids on the ultimate Alaskan adventure where northern lights glow over majestic mountains, racing rivers, and glistening glaciers. As kids trek the tundra, they'll explore how easy it is to lose sight of what's true in our wild world today. Pointing them toward Jesus, True North VBS shows them that he is a faithful friend we can always trust. He's our True North! Stay tuned for supply lists, but feel free to contact Alicia at [aliciaschmid@rocketmail.com](mailto:aliciaschmid@rocketmail.com) to volunteer for a week of faith, fun, and fellowship! Building Sundays TBD.

## **Adult Christian Education**

**Sunday mornings at 9:30**

### ***What Happens Next***

#### **A Traveler's Guide through the End of This Age**

Are we living in the end times? If so, what does that mean for us? In this video series, Max Lucado's optimistic, accessible, and non-sensational guide to what the Bible says about heaven's timeline will empower us to face the future with faith.

Seven years of chaos called the Tribulation. A cruel and cunning Antichrist. The dreaded battle of Armageddon. These images and ideas associated with prophecy can be stimulating but also unnecessarily scary. Max Lucado believes God wants us to be prepared, not scared.

Max explores four big ideas that will provide a solid foundation for understanding God's plans and will remind us that we are headed to a far better place than where we started. He explains that

- we were made to reign with Christ;
- God has made and will keep his promises;
- heaven has a timeline; and
- a golden era, the millennium, awaits God's children.

In a world filled with political tension, personal trials, and international turbulence, we find ourselves drawn to exploring what happens next on heaven's timeline. Whether you find yourself in the "I can't wait," "I'm almost ready," or "I'm not sure about all of this" camp, you will be encouraged to ponder God's plans and promises for the future. In Max's signature encouraging style, he reminds us, "It's all about hope. It's all about him."

Here is the rest of the line-up:

6/29 – Destination Wedding

7/6 – God Will Have His Garden

7/13 – The Great Homecoming

*This class, facilitated by the Rector, meets in Room 302 (the Library) on the third floor of the Parish Building.*

## **New Organist/Choirmaster**

The Rector is pleased to announce that James W. Guyer has accepted the call to serve as Organist/Choirmaster at St. Andrew's, starting August 1<sup>st</sup>. Dr. Guyer has been the Organist/Choirmaster at St. Boniface Episcopal Church in Sarasota since 2017. Prior to that, he served in the same capacity at St. Andrew's Episcopal Church in Fort Pierce for eight years. James earned his Doctor of Music degree (DM) in organ performance and literature at Indiana University Jacobs School of Music, where he also studied church music, improvisation, music theory and choral conducting. His matriculation with IU professors Marilyn Keiser, Brent Gault and William Jon Gray in choral studies and children's choirs provided opportunities to work with the IU Children's Choir and the Royal School of Church Music. His love for children and youth choirs began during high school when he was the accompanist for the Irving Boys Choir, under the direction of Woody Schober. During those years, it became clear that both keyboard and choral music would be in his future. This passion led to the formation of a choir school at St. Andrew's Episcopal Church and School and the Siesta Youth Chorale, programs at his most recent churches. His most recent work with children has included appointments as Artistic Director of Sarasota Young Voices and Director of Boys Choir and Mixed Choir with Gulf Coast Homeschool Fine Arts. He was also selected to direct the 2025 Pinellas All-County Elementary Honors Choir Festival.

James is an active performer as an organist in south Florida with appearances in churches on east and west coasts, including The Community Church of Vero Beach, The Episcopal Church of Bethesda-by-the-Sea in Palm Beach, and The Episcopal Church of the Redeemer in Sarasota. He will make his international debut at Truro Cathedral, Cornwall, UK in July of this year. Other collaborations have included performances of Mendelssohn's *Lobgesang* with the Treasure Coast Classical Singers, Mozart's *Requiem* & Brahms's *Requiem* with the Atlantic Symphonic Chorus and Philharmonic Orchestra, and joint Evensong services with various churches in south Florida. As a Christian, James cherishes a deep appreciation for music in relation to faith and an excitement to share this with his students and congregation. When not making music, he enjoys spending time in beautiful "Old Florida" with his wife and four children (ages 20, 17, 10, and 8).

Please make it a point to welcome James and his family on August 3<sup>rd</sup>, which will be his first Sunday with us.

## **PART-TIME CHILDREN'S CHRISTIAN EDUCATION MINISTER**

St. Andrew's Episcopal Church, downtown Tampa, seeks dynamic, spiritual person responsible for teaching Sunday School class for children (grade 5 and below) of the parish; will also assist during Children's Chapel on Sunday mornings and lead/assist at monthly events for children and youth; must have good interpersonal, relational, and administrative skills. Team player. Approximately six (6) hours per week. Resumes and communication (electronic preferred) to: The Rev. John Reese, St. Andrew's Episcopal Church, 509 E. Twiggs St., Tampa, FL 33602. E-mail: [rector@saintandrewstampa.org](mailto:rector@saintandrewstampa.org)

## **Your Gift Makes a Difference**



St. Andrew's runs solely on the generosity of its members. Give today via the offering plate or scan this code with your phone to give online. You can also mail your gift to St. Andrew's Episcopal Church, Attn: Administrator, 509 East Twiggs St., Tampa, FL 33602. Every gift, large or small, sustains the church you love.

**WE REMEMBER THOSE WHO HAVE DIED:** Sarah Hudson, Jenette Kerr, Kay Rankin, Joe Daurril, Stephen Rosser, Rose Williams, Al Stein, Precious Montgomery, Nancy Honeycutt, Jerry Divers, Wayne Putney, Jean Turner, Matthew Borsch, Bennie Kay O'Brien, Jack Plimmer, Gerald Anthony Brozyna, Andrew Orestano, Marcia Biondolillo, Charlene Maxwell, James Arthur "Bubba" Turner, Beth Sellas, Charles Cernuda, Callista Tolbert, Rebecca Blake, Analee Mayes, Eric Mann, Doug Rubottom, Michael Kaney, Deloris Lewis, Pamela Ann Lane Ketchy, Charles Mullen, Jean McAlister, Sofie Paton-Smith

**THOSE FOR WHOM PRAYERS HAVE BEEN ESPECIALLY REQUESTED:**

Mark Caro, Sgt. Billy Gudzak, Joan Hoppe, Carlton Hart, Stephen Tedrowe, Virginia Sink, Charlie Richardson, Christine Hudson, Janet Norona, Michael Norona, Christopher Hunt, Corinne Gaile, Jack Boyet, Holly Clemmons, Katie Pastorius, Ralph & Nancy Swank, Delphine & Bob Ballard, Janis Riasanovsky, Edwin Bourdeau, Leigh Kaney, Charlotte Churchill, Ingrid Peterson, Jeannie Borsch, Milca Burgos, Joan Schofield, Valerie, Frances Dee Martinez, Rodney Rodriguez, Linda McGhee, Patrick Wing, Judith Lombana, Darren Watts, Karen & Mahlon Sandord, Kay Saville, Linda & David Williams, Harry & Henry Paton-Smith, Kathleen McMullen, Louise Polley (*We are happy to include all prayer requests. Names will remain on the list for four weeks. Please call Lauri in the church office if you desire a name to remain on after four weeks or to be removed sooner.*)

Prayer Request Cards are available at the back of the church  
for prayers by the Daughters of the King  
or contact Adrienne Love (phone) 813-391-5129  
(or email) [alove6984@gmail.com](mailto:alove6984@gmail.com)



# SAINT ANDREW'S EPISCOPAL CHURCH

509 East Twiggs Street ✠ Tampa, Florida 33602  
Telephone 813.221.2035

Emergency Number 813.451.5521

Electronic Mail: [secretary@saintandrewstampa.org](mailto:secretary@saintandrewstampa.org)

Web Site: [www.saintandrewstampa.org](http://www.saintandrewstampa.org)

Parish Office Hours: Monday through Thursday: 9 a.m. - 4 p.m.

Wednesday Healing Service: 12:10 p.m.

Sunday Service Schedule: Holy Eucharist at 8 and 10:30 a.m.

The Rt. Rev. Dr. Douglas Scharf, *VI Bishop of Southwest Florida*

The Rev. John Reese, *Rector*

The Rev. Ralph M. Campbell II, *Assisting Priest*

The Rev. Canon Jerold R. Stadel, *Priest Associate*

Pamela Frost, *Parish Administrator*

Lauri Harder, *Administrative Assistant*

Alicia Schmid, *Director of Children's and Youth Ministries*

Anguel Dimitrov, *Sexton*

## **Vestry**

*Class of 2026:* Allison Besselieu, Jennifer Smith, Martha Cobb, Wallace Dixon,

Eric Hargens, *Treasurer*

*Class of 2027:* Nicole Carr, *Clerk of the Vestry*, Piers Curry, *Senior Warden*,

Don Crawford, Wayne Daley, Paul Henley

*Class of 2028:* Pam Billings, Patrick Keogh, George Levy, *Junior Warden*,

Jennifer Richardson, Keri Thatcher

*In the name of Christ, we the people of Saint Andrew's Episcopal Church, in response to God's call, proclaim our belief that Jesus Christ is Lord and Savior, and thereby declare our purpose to be to glorify God through our worship and work, to serve the spiritual and temporal needs of others as Christ's disciples, and to build a lively, growing community in Christ's image.*