



*Welcome to*  
**SAINT ANDREW'S EPISCOPAL CHURCH**  
**TAMPA, FLORIDA**

**THE DAY OF PENTECOST – WHITSUNDAY**

**JUNE 8, 2025**

**10:30 AM**

*May those who sorrow find comfort;  
the weary, rest;  
the troubled, peace;  
the lonely, friends;  
the unhappy, joy;  
and may all find the sense of God's presence in this Holy Place.*

Welcome to Saint Andrew's Church in the city of Tampa. You are sharing in a tradition of worship that has been offered here since 1883, when a wood-frame building was erected on this site as Tampa's first Episcopal Church. The cornerstone of the present church was laid in 1904.

All Visitors and Newcomers are invited to complete the information card, found on the back of the pews, and leave it with an usher or in the offering plate. Please introduce yourselves to the clergy as you leave the church.

Each Sunday we celebrate The Holy Eucharist at 8 a.m. (Rite I, said); and at 10:30 a.m. (Rite II, with choir).

***At Your Service:*** Stay warm at Saint Andrew's: Borrow a shawl from the basket at the back of the church. Shawl donations also welcomed!

#### IMPORTANT PRIVACY NOTICE

As a mission of outreach to our parishioners and the greater Christian community, audio and video of this service will be recorded and broadcast live on social media. We make every effort to respect and preserve the privacy of members and visitors. If you have any specific questions or concerns about your privacy while worshipping with us, please speak with one of the ushers at the rear of the church.

*Be thoughtful, be silent, be reverent—for this is the house of God.  
Before the service, speak to God.  
During the service, let God speak to you.  
After the service, speak to one another.*

**PLEASE SILENCE ALL ELECTRONIC DEVICES.**

## Holy Eucharist, Rite II, 10:30 a.m.

Prelude: Come Holy Spirit, Heavenly Dove

*Wilbur Held (1914-2015)*

### Tower Bell

*The People stand as the Choir and Ministers enter.*

*Celebrant* Let us proceed in peace.

*People* In the Name of Christ. Amen.

### Hymn 225

*Salve festa dies*

*Refrain* Hail thee, festival day! blest day that art hallowed forever, day when the Holy Ghost shone in the world with God's grace.

1 Lo, in the likeness of fire, on those who await his appearing, he whom the Lord foretold suddenly, swiftly descends:

*Refrain*

2 Forth from the Father he comes with sevenfold mystical offering, pouring on all human souls infinite riches of God: *Refrain*

3 Hark! for in myriad tongues Christ's own, his chosen apostles, preach to the ends of the earth Christ and his wonderful works:

*Refrain*

4 Praise to the Spirit of Life, all praise to the fount of our being, light that dost lighten all, life that in all dost abide: *Refrain*

*When the Procession reaches the Baptismal Font, the following is sung*

*Celebrant* O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

*The Procession continues.*

## Hymn 521

*Chelsea Square*

1 Put forth, O God, thy Spirit's might and  
bid thy Church increase, in breadth and  
length, in depth and height, her unity and  
peace.

2 Let works of darkness disappear before  
thy conquering light; let hatred and  
tormenting fear pass with the passing  
night.

3 Let what apostles learned of thee be  
ours from age to age; their steadfast faith  
our unity, their peace our heritage.

4 O Judge divine of human strife!  
Vanquisher of pain! To know thee is  
eternal life, to serve thee is to reign.

*All standing, the Celebrant says*

*Priest* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*The following is sung, all standing*

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,

we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

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For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
    Jesus Christ,  
    with the Holy Spirit,  
        in the glory of God the Father. Amen.

### **Collect of the Day**

*Celebrant*      The Lord be with you.  
*People*          And also with you.  
*Celebrant*      Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

### **First Reading** (*sit*)

Acts 2:1-21

A Reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new

wine.” But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’”

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

**Psalm 104:25-35, 37** *Sung by the choir to Anglican chant*      *Kellow J. Pye (1812-1901)*

- 25 O LORD, how manifold are your works! \*  
    in wisdom you have made them all;  
    the earth is full of your creatures.
- 26 Yonder is the great and wide sea  
    with its living things too many to number, \*  
    creatures both small and great.
- 27 There move the ships,  
    and there is that Leviathan, \*  
    which you have made for the sport of it.
- 28 All of them look to you \*  
    to give them their food in due season.
- 29 You give it to them; they gather it; \*  
    you open your hand, and they are filled with good things.

- 30 You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; \*  
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; \*  
I will praise my God while I have my being.
- 35 May these words of mine please him; \*  
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. \*  
Hallelujah!

## Second Reading

Romans 8:14-17

A Reading from the Letter of Paul to the Romans.

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

1 Praise the Spirit in creation, breath of God, life's origin: Spirit, moving on the waters quickening worlds to life within, source of breath to all things breathing, life in whom all lives begin.

2 Praise the Spirit, close companion of our inmost thoughts and ways; who, in showing us God's wonders, is himself the power to gaze; and God's will, to those who listen, by a still small voice conveys.

3 Praise the Spirit, who enlightened priests and prophets with the word; his the truth behind the wisdoms which as yet know not our Lord; by whose love and power, in Jesus God himself was seen and heard.

4 Tell of how the ascended Jesus armed a people for his own; how a hundred men and women turned the known world upside down, to its dark and furthest corners by the wind of heaven blown.

5 Pray we then, O Lord the Spirit, on our lives descend in might; let your flame break out within us, fire our hearts and clear our sight, till, white-hot in your possession, we, too, set the world alight.

6 Praise, O praise the Holy Spirit, praise the Father, praise the Word, Source, and Truth, and Inspiration, Trinity in deep accord: through your voice which speaks within us we, your creatures, call you Lord.

**Holy Gospel**

John 14:8-17

<i>Priest</i>	The Holy Gospel of our Lord Jesus Christ according to John.
<i>People</i>	Glory to you, Lord Christ.

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."



*Priest*            The Gospel of the Lord.  
*People*           Praise to you, Lord Christ.

## **Sermon**

### **Nicene Creed** (*stand*)

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.

For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People** (*kneel*)

Father, we pray for your holy catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble, especially the people of  
Ukraine, Gaza and Israel;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the  
power and the glory, now and for ever. *Amen.*

## **Confession of Sin**

*The Priest then says*

Let us confess our sins against God and our neighbor.

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**Peace** (*stand*)

*Celebrant*      The peace of the Lord be always with you.  
*People*          And also with you.

**Announcements**

## Holy Communion

### At the Offertory:

Anthem

*Traditional spiritual  
Arr. William L. Dawson*

Ev'ry time I feel the spirit,  
Moving in my heart, I will pray;  
Yes, ev'ry time I feel the spirit,  
Moving in my heart, I will pray.

Upon the mountain my Lord spoke,  
Out of his mouth came fire and smoke;  
Looked all around me, it looked so fine,  
Till I asked my Lord if all was mine.

Jordan river is chillyan' cold,  
It chills the body but not the soul;  
There ain't but one train upon this track,  
It runs to heaven an' right back.

*Hymn 380, stanza 3 (stand)*

Praise God from whom all blessings flow;  
Praise him all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost. Amen.

### Great Thanksgiving

*The people remain standing.*

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

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*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
*AMEN.*

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

**Breaking of the Bread**

*The priest breaks the consecrated bread. A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*Agnus Dei*

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Jesus, Lamb of God: Have mercy on us.  
Jesus, bearer of our sins: Have mercy on us.  
Jesus, redeemer of the world: Give us your peace.

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized persons are welcome to receive Holy Communion.*

## Music during Communion:

### Hymn 509 *(sit)*

*Nin danket all und bringet Ehr*

1 Spirit divine, attend our prayers, and  
make this house thy home; descend with  
all thy gracious powers, O come, great  
Spirit, come!

2 Come as the light; to us reveal our  
emptiness and woe, and lead us in those  
paths of life whereon the righteous go.

3 Come as the fire, and purge our hearts  
like sacrificial flame; let our whole soul  
an offering be to our Redeemer's Name.

4 Come as the dove, and spread thy wings,  
the wings of peaceful love; and let thy  
Church on earth become blest as the  
Church above.

5 Spirit divine, attend our prayers; make a  
lost world thy home; descend with all thy  
gracious powers; O come, great Spirit,  
come!

### Hymn 516

*Down Ampney*

1 Come down, O Love divine, seek thou  
this soul of mine, and visit it with thine own  
ardor glowing; O Comforter, draw near,  
within my heart appear, and kindle it, thy  
holy flame bestowing.

2 O let it freely burn, till earthly passions  
turn to dust and ashes in its heat  
consuming; and let thy glorious light shine  
ever on my sight, and clothe me round, the  
while my path illumining.

3 And so the yearning strong, with which  
the soul will long, shall far out-pass the  
power of human telling; for none can guess  
its grace, till Love create a place wherein  
the Holy Spirit makes a dwelling.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.



## Blessing

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

*Abbot's Leigh*

2 Holy Spirit, ever working through the Church's ministry; quickening, strengthening and absolving, setting captive sinners free; Holy Spirit, ever binding age to age, and soul to soul, in a fellowship unending thee we worship and extol.

## The Dismissal

## Postlude: Prelude and Fugue in C, BWV 553

*J.S. Bach (1685-1750*



The altar flowers are given in thanksgiving  
and celebration for all God's blessings.  
Happy 1st birthday to Jack Henry Lewis. You are a precious gift.  
By Betty Trueblood

## **THOSE SERVING TODAY: Sunday, June 8, 2025**

**Celebrant & Preacher:** Fr. Reese

**Assisting Priest:** Fr. Campbell

**Guest Organist:** Linda Pointer

**Conductor:** Coleman Flentge

**Verger:** Piers Curry

**Thurifer:** Lynn Dorman

**Crucifer:** Sam Scheuer

**Torchbearers:** Diana Tapie, Esther Henley

**Lectors:** Paul Scheuer, Sam Scheuer

**Lay Eucharistic Ministers:** Paula Stewart, Dorothy Peters

**Videographers:** Paul Scheuer, Jan Smith, Kirk McCann, Joe Scheuer

**Altar Guild:** Kathy Lawless, Adrienne Love, Anne Paige

**Ushers:** Laurence Hammond, George Bedell, Chris Sherman

**Coffee Hour Hosts:** The Fellowship Team

**BIRTHDAYS:** Linda Stevens, Ben Borsch, Irene Baker, Gray Sanders, Doug Taplow

**ANNIVERSARIES:** Walter & Karen Joseph

## **Youth News**

Children's chapel at 10:30 continues through the summer. I am still searching for a few more shining star volunteers to serve during both hours on Sunday mornings. If you are still thinking about serving once a month, why not just come hang out with us on Sunday morning? The other Sunday School teachers and I would love to have your help, and make you feel welcome. Also, please mark your calendars for VBS 2025:

Vacation Bible School 2025 will take place **August 4-8, 2025**. The VBS theme this year is True North: Point kids to Jesus, a faithful friend we can always trust. Guide kids on the ultimate Alaskan adventure where northern lights glow over majestic mountains, racing rivers, and glistening glaciers. As kids trek the tundra, they'll explore how easy it is to lose sight of what's true in our wild world today. Pointing them toward Jesus, True North VBS shows them that he is a faithful friend we can always trust. He's our True North! Stay tuned for supply lists, but feel free to contact Alicia at [aliciaschmid@rocketmail.com](mailto:aliciaschmid@rocketmail.com) to volunteer for a week of faith, fun, and fellowship! Please mark your calendars and get ready for the following summer / VBS planning meetings: -Our first youth & adults serving meeting for VBS will take place **today, June 8th** during coffee hour in the parish hall. - Building Sundays TBD.

## **Adult Christian Education**

**Sunday mornings at 9:30**

***What Happens Next***

### **A Traveler's Guide through the End of This Age**

Are we living in the end times? If so, what does that mean for us? In this video series, Max Lucado's optimistic, accessible, and non-sensational guide to what the Bible says about heaven's timeline will empower us to face the future with faith.

Seven years of chaos called the Tribulation. A cruel and cunning Antichrist. The dreaded battle of Armageddon. These images and ideas associated with prophecy can be stimulating but also unnecessarily scary. Max Lucado believes God wants us to be prepared, not scared.

Max explores four big ideas that will provide a solid foundation for understanding God's plans and will remind us that we are headed to a far better place than where we started. He explains that

- we were made to reign with Christ;
- God has made and will keep his promises;
- heaven has a timeline; and
- a golden era, the millennium, awaits God's children.

In a world filled with political tension, personal trials, and international turbulence, we find ourselves drawn to exploring what happens next on heaven's timeline. Whether you find yourself in the "I can't wait," "I'm almost ready," or "I'm not sure about all of this" camp, you will be encouraged to ponder God's plans and promises for the future. In Max's signature encouraging style, he reminds us, "It's all about hope. It's all about him."

Here is the line-up:

6/8 – Made to Reign

6/15 – God's Plan for the Ages

6/22 – The Rescue and the Rewards

6/29 – Destination Wedding

7/6 – God Will Have His Garden

7/13 – The Great Homecoming

*This class, facilitated by the Rector, meets in Room 302 (the Library) on the third floor of the Parish Building.*

## Let Freedom Ring

On **Sunday, June 29**, we will celebrate the 249<sup>th</sup> birthday of America with a patriotic musical celebration at **5:00 p.m.** “Let Freedom Ring”, under the direction of Pass-A-Grille Beach Community Church Organist/Choir Director Dale Williams, will feature six local vocalists and include renditions of “America, the Beautiful”, “Lift Every Voice and Sing”, favorites by George M. Cohan, and other stirring patriotic songs. We hope you will join us and bring your friends!

**WE REMEMBER THOSE WHO HAVE DIED:** Sarah Hudson, Jenette Kerr, Kay Rankin, Joe Daurril, Stephen Rosser, Rose Williams, Al Stein, Precious Montgomery, Nancy Honeycutt, Jerry Divers, Wayne Putney, Jean Turner, Matthew Borsch, Bennie Kay O’Brien, Jack Plimmer, Gerald Anthony Brozyna, Andrew Orestano, Marcia Biondolillo, Charlene Maxwell, James Arthur “Bubba” Turner, Beth Sellas, Charles Cernuda, Callista Tolbert, Rebecca Blake, Analee Mayes, Eric Mann, Doug Rubottom, Michael Kaney, Deloris Lewis, Pamela Ann Lane Ketchy, Charles Mullen

### **THOSE FOR WHOM PRAYERS HAVE BEEN ESPECIALLY REQUESTED:**

Mark Caro, Sgt. Billy Gudzak, Joan Hoppe, Carlton Hart, Stephen Tedrowe, Virginia Sink, Charlie Richardson, Christine Hudson, Janet Norona, Michael Norona, Christopher Hunt, Corinne Gaile, Jack Boyet, Holly Clemmons, Katie Pastorius, Ralph & Nancy Swank, Delphine & Bob Ballard, Janis Riasanovsky, Linda Barry, Brian Polley, Edwin Bourdeau, Ron Trybus, Matt Harper, Jean McAlister, Gale Vineyard, Luzette Lightfoot, Elizabeth Mangun, Mike McGhee, Ramond Chiaramonte, Lee Barks, Nancy Martin, Debbie Bonsole, Leigh Kaney, Arizona Kennington, Charlotte Churchill, Ingrid Peterson, Brad & Hylida Starling, Jeannie Borsch, Laurie Pharr, Evelyn Latner, Craig Polley, Sofie, Milca Burgos, Joan Schofield, Valerie, Frances Dee Martinez, Rodney Rodriguez, Linda McGhee, Patrick Wing, Judith Lombana, Darren Watts, Karen & Mahlon Sandord, Kay Saville (*We are happy to include all prayer requests. Names will remain on the list for four weeks. Please call Lauri in the church office if you desire a name to remain on after four weeks or to be removed sooner.*)

## SAINT ANDREW’S EPISCOPAL CHURCH

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