

Welcome to
SAINT ANDREW'S EPISCOPAL CHURCH
TAMPA, FLORIDA

THE SEVENTH SUNDAY OF EASTER

JUNE 1, 2025

10:30 AM

*May those who sorrow find comfort;
the weary, rest;
the troubled, peace;
the lonely, friends;
the unhappy, joy;
and may all find the sense of God's presence in this Holy Place.*

Welcome to Saint Andrew's Church in the city of Tampa. You are sharing in a tradition of worship that has been offered here since 1883, when a wood-frame building was erected on this site as Tampa's first Episcopal Church. The cornerstone of the present church was laid in 1904.

All Visitors and Newcomers are invited to complete the information card, found on the back of the pews, and leave it with an usher or in the offering plate. Please introduce yourselves to the clergy as you leave the church.

Each Sunday we celebrate The Holy Eucharist at 8 a.m. (Rite I, said); and at 10:30 a.m. (Rite II, with choir).

At Your Service: Stay warm at Saint Andrew's: Borrow a shawl from the basket at the back of the church. Shawl donations also welcomed!

IMPORTANT PRIVACY NOTICE

As a mission of outreach to our parishioners and the greater Christian community, audio and video of this service will be recorded and broadcast live on social media. We make every effort to respect and preserve the privacy of members and visitors. If you have any specific questions or concerns about your privacy while worshipping with us, please speak with one of the ushers at the rear of the church.

Be thoughtful, be silent, be reverent—for this is the house of God.

Before the service, speak to God.

During the service, let God speak to you.

After the service, speak to one another.

PLEASE SILENCE ALL ELECTRONIC DEVICES.

Holy Eucharist and Baptism, Rite II, 10:30 a.m.

Prelude: Allemande from English Suite #3 in G minor, BWV 808 *J.S. Bach (1685-1750)*

Tower Bell

Hymn 214 (*stand*)

Llanfair

1 Hail the day that sees him rise, Alleluia! glorious to his native skies; Alleluia! Christ, awhile to mortals given, Alleluia! enters now the highest heaven! Alleluia!	3 See! he lifts his hands above; Alleluia! See! he shows the prints of love: Alleluia! Hark! his gracious lips bestow, Alleluia! blessings on his Church below. Alleluia!
2 There the glorious triumph waits; Alleluia! lift your heads, eternal gates! Alleluia! Wide unfold the radiant scene; Alleluia! take the King of glory in! Alleluia!	4 Lord beyond our mortal sight, Alleluia! raise our hearts to reach thy height, Alleluia! there thy face unclouded see, Alleluia! find our heaven of heavens in thee. Alleluia!

All standing, the Celebrant says

<i>Priest</i>	Alleluia. Christ is risen.
<i>People</i>	The Lord is risen indeed. Alleluia.

The Celebrant then continues

<i>Celebrant</i>	There is one Body and one Spirit;
<i>People</i>	There is one hope in God's call to us;
<i>Celebrant</i>	One Lord, one Faith, one Baptism;
<i>People</i>	One God and Father of all.

The following is sung, all standing

S-278

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen*

A Reading from the Acts of the Apostles.

With Paul and Silas, we came to Philippi of Macedonia, a Roman colony, and as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, “These men are slaves of the Most High God, who proclaim to you a way of salvation.” She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, “I order you in the name of Jesus Christ to come out of her.” And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, “These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.” The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone’s chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, “Do not harm yourself, for we are all here.” The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, “Sirs, what must I do to be saved?” They answered, “Believe on the Lord Jesus, and you will be saved, you and your household.” They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

- 1 The Lord is King;
let the earth rejoice; *
let the multitude of the isles be glad.
- 2 Clouds and darkness are round about him, *
righteousness and justice are the foundations of his throne.
- 3 A fire goes before him *
and burns up his enemies on every side.
- 4 His lightnings light up the world; *
the earth sees it and is afraid.
- 5 The mountains melt like wax at the presence of the Lord, *
at the presence of the Lord of the whole earth.
- 6 The heavens declare his righteousness, *
and all the peoples see his glory.
- 7 Confounded be all who worship carved images
and delight in false gods! *
Bow down before him, all you gods.
- 8 Zion hears and is glad, and the cities of Judah rejoice, *
because of your judgments, O Lord.
- 9 For you are the Lord,
most high over all the earth; *
you are exalted far above all gods.
- 10 The Lord loves those who hate evil; *
he preserves the lives of his saints
and delivers them from the hand of the wicked.
- 11 Light has sprung up for the righteous, *
and joyful gladness for those who are truehearted.
- 12 Rejoice in the Lord, you righteous, *
and give thanks to his holy Name.

Second Reading

Revelation 22:12-14,16-17,20-21

A Reading from the Revelation to John.

“See, I am coming soon; my reward is with me, to repay according to everyone’s work. I am the Alpha and the Omega, the first and the last, the beginning and the end.” Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. “It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.” The Spirit and the bride say, “Come.” And let everyone who hears say, “Come.” And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

Reader The Word of the Lord.
People Thanks be to God.

Hymn 450 (*stand*) *Stanzas 1-3, 6*

Coronation

1 All hail the power of Jesus' Name! Let
angels prostrate fall; bring forth the royal
diadem, and crown him Lord of all! bring
forth the royal diadem, and crown him
Lord of all!

2 Crown him ye martyrs of our God, who
from his altar call: praise him whose way
of pain ye trod, and crown him Lord of all!
praise him whose way of pain ye trod, and
crown him Lord of all!

3 Hail him, the Heir of David's line, whom
David Lord did call, the God incarnate,
Man divine, and crown him Lord of all! the
God incarnate, Man divine, and crown him
Lord of all!

6 Let every kindred, every tribe, on this
terrestrial ball, to him all majesty ascribe,
and crown him Lord of all! to him all
majesty ascribe, and crown him Lord of
all!

Holy Gospel

John 17:20-26

Priest The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

Jesus prayed for his disciples, and then he said, “I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have

loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

The Baptism of Owen Dempsey Franz Presentation and Examination of the Candidate

The Celebrant says

The Candidate for Holy Baptism will now be presented.

The Sponsors say

I present Owen Dempsey Franz to receive the Sacrament of Baptism.

The Celebrant then continues

Do you desire to be baptized?

Owen: I do.

The Celebrant then asks

Question Do you renounce Satan and all the spiritual forces
 of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world
 which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?
Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?
Answer I do.

Question Do you put your whole trust in his grace and love?
Answer I do.

Question Do you promise to follow and obey him as your Lord?
Answer I do.

Will you who witness these vows do all in your power to support this person in his life in Christ?

People We will.

Let us join with he who is committing himself to Christ and renew our own baptismal covenant.

Baptismal Covenant (*stand*)

Celebrant Do you believe in God the Father?
People I believe in God, the Father almighty,
creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?
People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?
People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking
of bread, and in the prayers?
People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent
and return to the Lord?
People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?
People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as
yourself?
People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the
dignity of every human being?
People I will, with God's help.

The Clergy and baptismal party process to the Baptismal font.

Hymn 121 (*stanzas 1 and 2*)

Caithness

1 Christ, when for us you were baptized,
God's Spirit on you came, as peaceful as a
dove and yet as urgent as a flame

2 God called you his beloved Son, called
you his servant true, sent you his kingdom
to proclaim, his holy will to do.

Prayers for the Candidates

The Celebrant then says to the people

Let us now pray for this person who is to receive the Sacrament of new birth.

Leader Deliver him, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open his heart to your grace and truth.

People Lord, hear our prayer.

Leader Fill him with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep him in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach him to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send him into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring him to the fullness of your peace and glory.

People Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

Thanksgiving over the Water

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The candidate is presented by name to the Celebrant, who then immerses, or pours water upon, the candidate, saying

Owen Dempsey, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

When this action has been completed for all the candidates, the Priest, at a place in full sight of the congregation, prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying

Owen Dempsey, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

Owen Dempsey, receive the light of Christ as a sign that you have passed from darkness into light. Shine as his light in the world to the glory of God the Father. *Amen.*

The clergy and baptismal party process to the front of the church

Hymn 121 (*stanzas 3 and 4*)

Caithness

3 Straightway and steadfast until death
you then obeyed his call freely as Son of
Man to serve and give your life for all.

4 Baptize us with your Spirit, Lord, your
cross on us be signed, that, likewise in
God's service we may perfect freedom
find.

The Celebrant then says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Peace (*stand*)

Celebrant The peace of the Lord be always with you.
People And also with you.

Announcements

Holy Communion

At the Offertory:

Anthem

Paul Manz (1919-2009)

Peace be to you and grace from him who freed us from our sins,
Who loved us all and shed his blood that we might saved be.

Sing holy, holy to our Lord, the Lord, Almighty God,
Who was and is and is to come, sing holy, holy, Lord!

Rejoice in heaven, all ye that dwell therein, rejoice on earth, ye saints below,
For Christ is coming, is coming soon, for Christ is coming soon!

E'en so, Lord Jesus, quickly come, and night shall be no more;
They need no light nor lamp nor sun, for Christ will be their all.

Text adapted from Revelation 22 by Ruth Manz

Hymn 380, stanza 3 (stand)

Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.

Great Thanksgiving

The people remain standing.

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S-128

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

The priest breaks the consecrated bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Agnus Dei

S-165

Jesus, Lamb of God: Have mercy on us.
Jesus, bearer of our sins: Have mercy on us.
Jesus, redeemer of the world: Give us your peace.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

Music during Communion:

Hymn 483 (*sit*)

St. Magnus

1 The head that was once crowned with thorns is crowned with glory now; a royal diadem adorns the mighty victor's brow.

2 The highest place that heaven affords is his, is his by right, the King of kings, and Lord of lords, and heaven's eternal Light;

3 the joy of all who dwell above, the joy of all below, to whom he manifests his love and grants his Name to know.

4 To them the cross with all its shame, with all its grace is given; their name, an everlasting name; their joy, the joy of heaven.

5 They suffer with their Lord below, they reign with him above, their profit and their joy to know the mystery of his love.

6 The cross he bore is life and health, though shame and death to him: his people's hope, his people's wealth, their everlasting theme.

Hymn 469

St. Helena

1 There's a wideness in God's mercy like the wideness of the sea; there's a kindness in his justice, which is more than liberty. There is welcome for the sinner, and more graces for the good; there is mercy with the Savior; there is healing in his blood.

2 There is no place where earth's sorrows are more felt than up in heaven; there is no place where earth's failings have such kindly judgment given. There is plentiful redemption in the blood that has been shed; there is joy for all the members in the sorrows of the Head.

3 For the love of God is broader than the measure of the mind; and the heart of the Eternal is most wonderfully kind. If our love were but more faithful, we should take him at his word; and our life would be thanksgiving for the goodness of the Lord.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

The priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Hymn 544 (*stand*)

Duke Street

1 Jesus shall reign where'er the sun doth his
successive journeys run; his kingdom
stretch from shore to shore, till moons shall
wax and wane no more.

2 To him shall endless prayer be made, and
praises throng to crown his head; his Name
like sweet perfume shall rise with every
morning sacrifice.

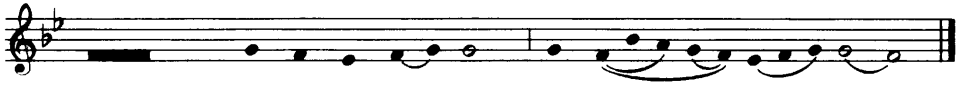
3 People and realms of every tongue dwell
on his love with sweetest song; and infant
voices shall proclaim their early blessings
on his Name.

4 Blessings abound where'er he reigns: the
prisoners leap to lose their chains, the
weary find eternal rest, and all who suffer
want are blest.

5 Let every creature rise and bring peculiar
honors to our King; angels descend with
songs again, and earth repeat the loud
amen.

The Dismissal

Priest Go in peace to love and serve the Lord. Alleluia, alleluia.



People Thanks be to God. Al-le – lu – ia, al – le – – lu – ia.

Postlude: Fugue in G minor, BWV 578 (“Little”)

J.S. Bach

THOSE SERVING TODAY: Sunday, June 1, 2025

Celebrant and Preacher: Fr. Reese

Assisting Priest: Fr. Campbell

Guest Organist: Lucas Glenn

Conductor: Coleman Flentge

Verger: Piers Curry

Crucifer: Thomas Adams

Torchbearers: Diana Tapie, Roy Collins

Lectors: Gary Cotter, Chris Sherman

Lay Eucharistic Ministers: Jennifer Richardson, Patrick Keogh

Videographer: Paul Scheuer, Jan Smith, Kirk McCann, Joe Scheuer

Ushers: Derrick Brown, Donreece Brown, Chris Watson

Altar Guild: Jennifer Richarson, Cathy Szuba

Coffee Hour Host: The Fellowship Team



The altar flowers are given to the glory of God
and in celebration of Fr. John Reese's
20th anniversary at St. Andrew's

BIRTHDAYS: Terri Diaz, Grace Bentschner

ANNIVERSARIES: Samuel & Sandy Childs

**We welcome the newly baptized, Owen Dempsey Franz,
son of Robert and Mia Franz**

***The Baptismal Banner** was made as a keepsake by Adrienne Love, Janet Norona, Anna Putney, Jeanette Reese, Betsy Scheuer, Carol Jane Smith, and Lori Taplow.*

Youth News

Children's chapel at 10:30 continues through the summer. I am still searching for a few more shining star volunteers to serve during both hours on Sunday mornings. If you are still thinking about serving once a month, why not just come hang out with us on Sunday morning? The other Sunday School teachers and I would love to have your help, and make you feel welcome. Also, please mark your calendars for VBS 2025:



Vacation Bible School 2025 will take place **August 4-8, 2025**. The VBS theme this year is True North: Point kids to Jesus, a faithful friend we can always trust. Guide kids on the ultimate Alaskan adventure where northern lights glow over majestic mountains, racing rivers, and glistening glaciers.

As kids trek the tundra, they'll explore how easy it is to lose sight of what's true in our wild world today. Pointing them toward Jesus, True North VBS shows them that he is a faithful friend we can always trust. He's our True North! Stay tuned for supply lists, but feel free to contact Alicia at aliciaschmid@rocketmail.com to volunteer for a week of faith, fun, and fellowship!

Please mark your calendars and get ready for the following summer / VBS planning meetings:

- Registration started Sunday, May 11th during coffee hour in the parish hall.
- Our first youth & adults serving meeting for VBS will take place on **Sunday, June 8th** during coffee hour in the parish hall.
- Building Sundays TBD.

Please contact Alicia Schmid for questions or to RSVP to serve this year! It's going to be an amazing VBS as we gather together as a community to shine God's light.

Adult Christian Education

Sunday mornings at 9:30

What Happens Next

A Traveler's Guide through the End of This Age

Are we living in the end times? If so, what does that mean for us? In this video series, Max Lucado's optimistic, accessible, and non-sensational guide to what the Bible says about heaven's timeline will empower us to face the future with faith.

Seven years of chaos called the Tribulation. A cruel and cunning Antichrist. The dreaded battle of Armageddon. These images and ideas associated with prophecy can be stimulating but also unnecessarily scary. Max Lucado believes God wants us to be prepared, not scared.

Max explores four big ideas that will provide a solid foundation for understanding God's plans and will remind us that we are headed to a far better place than where we started. He explains that

- we were made to reign with Christ;
- God has made and will keep his promises;
- heaven has a timeline; and
- a golden era, the millennium, awaits God's children.

In a world filled with political tension, personal trials, and international turbulence, we find ourselves drawn to exploring what happens next on heaven's timeline. Whether you find yourself in the "I can't wait," "I'm almost ready," or "I'm not sure about all of this" camp, you will be encouraged to ponder God's plans and promises for the future. In Max's signature encouraging style, he reminds us, "It's all about hope. It's all about him."

Here is the line-up:

6/8 – Made to Reign

6/15 – God's Plan for the Ages

6/22 – The Rescue and the Rewards

6/29 – Destination Wedding

7/6 – God Will Have His Garden

7/13 – The Great Homecoming

This class, facilitated by the Rector, meets in Room 302 (the Library) on the third floor of the Parish Building.

Homeless Ministry

St. Andrew's ministry to the homeless is in need of men's clothing. We need gently used men's shorts, pants, t-shirts, polos, underwear and socks. Most in demand are men's shorts size 32 - 34 waist. Clothes can be brought to church any Sunday. If you would like to help us source clothes in the future, please contact Paul Henley. (pjhenley@gmail.com)

WE REMEMBER THOSE WHO HAVE DIED: Sarah Hudson, Jenette Kerr, Kay Rankin, Joe Daurril, Stephen Rosser, Rose Williams, Al Stein, Precious Montgomery, Nancy Honeycutt, Jerry Divers, Wayne Putney, Jean Turner, Matthew Borsch, Bennie Kay O'Brien, Jack Plimmer, Gerald Anthony Brozyna, Andrew Orestano, Marcia Biondolillo, Charlene Maxwell, James Arthur "Bubba" Turner, Beth Sellas, Charles Cernuda, Callista Tolbert, Rebecca Blake, Analee Mayes, Eric Mann, Doug Rubottom, Michael Kaney, Deloris Lewis, Pamela Ann Lane Ketchy

THOSE FOR WHOM PRAYERS HAVE BEEN ESPECIALLY REQUESTED:

Mark Caro, Sgt. Billy Gudzak, Joan Hoppe, Carlton Hart, Stephen Tedrowe, Virginia Sink, Charlie Richardson, Christine Hudson, Janet Norona, Michael Norona, Christopher Hunt, Charles Mullen, Corinne Gaile, Jack Boyet, Holly Clemmons, Katie Pastorius, Ralph & Nancy Swank, Delphine & Bob Ballard, Janis Riasanovsky, Linda Barry, Brian Polley, Edwin Bourdeau, Ron Trybus, Matt Harper, Jean McAlister, Gale Vineyard, Luzette Lightfoot, Elizabeth Mangun, Mike McGhee, Ramond Chiaramonte, Lee Barks, Nancy Martin, Debbie Bonsole, Leigh Kaney, Arizona Kennington, Charlotte Churchill, Ingrid Peterson, Brad & Hylda Starling, Jeannie Borsch, Laurie Pharr, Evelyn Latner, Craig Polley, Sofie, Milca Burgos, Joan Schofield, Valerie, Frances Dee Martinez, Rodney Rodriguez, Linda McGhee, Patrick Wing, Judith Lombana, Darren Watts (*We are happy to include all prayer requests. Names will remain on the list for four weeks. Please call Lauri in the church office if you desire a name to remain on after four weeks or to be removed sooner.*)

SAINT ANDREW'S EPISCOPAL CHURCH

509 East Twiggs Street ✠ Tampa, Florida 33602
Telephone 813.221.2035

Emergency Number 813.451.5521

Electronic Mail: secretary@saintandrewstampa.org

Web Site: www.saintandrewstampa.org

Parish Office Hours: Monday through Thursday: 9 a.m. - 4 p.m.

Wednesday Healing Service: 12:10 p.m.

Sunday Service Schedule: Holy Eucharist at 8 and 10:30 a.m.

The Rt. Rev. Dr. Douglas Scharf, *VI Bishop of Southwest Florida*

The Rev. John Reese, *Rector*

The Rev. Ralph M. Campbell II, *Assisting Priest*

The Rev. Canon Jerold R. Stadel, *Priest Associate*

Coleman Flentge, *Associate Director of Music*

Pamela Frost, *Parish Administrator*

Lauri Harder, *Administrative Assistant*

Alicia Schmid, *Director of Children's and Youth Ministries*

Anguel Dimitrov, *Sexton*

Vestry

Class of 2026: Allison Besselieu, Jennifer Smith, Martha Cobb, Wallace Dixon,
Eric Hargens, *Treasurer*

Class of 2027: Nicole Carr, *Clerk of the Vestry*, Piers Curry, *Senior Warden*,
Don Crawford, Wayne Daley, Paul Henley

Class of 2028: Pam Billings, Patrick Keogh, George Levy, *Junior Warden*,
Jennifer Richardson, Keri Thatcher

In the name of Christ, we the people of Saint Andrew's Episcopal Church, in response to God's call, proclaim our belief that Jesus Christ is Lord and Savior, and thereby declare our purpose to be to glorify God through our worship and work, to serve the spiritual and temporal needs of others as Christ's disciples, and to build a lively, growing community in Christ's image.