



Welcome to
SAINT ANDREW'S EPISCOPAL CHURCH
TAMPA, FLORIDA

THE SIXTH SUNDAY OF EASTER

MAY 25, 2025

10:30 AM

*May those who sorrow find comfort;
the weary, rest;
the troubled, peace;
the lonely, friends;
the unhappy, joy;
and may all find the sense of God's presence in this Holy Place.*

Welcome to Saint Andrew's Church in the city of Tampa. You are sharing in a tradition of worship that has been offered here since 1883, when a wood-frame building was erected on this site as Tampa's first Episcopal Church. The cornerstone of the present church was laid in 1904.

All Visitors and Newcomers are invited to complete the information card, found on the back of the pews, and leave it with an usher or in the offering plate. Please introduce yourselves to the clergy as you leave the church.

Each Sunday we celebrate The Holy Eucharist at 8 a.m. (Rite I, said); and at 10:30 a.m. (Rite II, with choir).

At Your Service: Stay warm at Saint Andrew's: Borrow a shawl from the basket at the back of the church. Shawl donations also welcomed!

IMPORTANT PRIVACY NOTICE

As a mission of outreach to our parishioners and the greater Christian community, audio and video of this service will be recorded and broadcast live on social media. We make every effort to respect and preserve the privacy of members and visitors. If you have any specific questions or concerns about your privacy while worshipping with us, please speak with one of the ushers at the rear of the church.

Be thoughtful, be silent, be reverent—for this is the house of God.

Before the service, speak to God.

During the service, let God speak to you.

After the service, speak to one another.

PLEASE SILENCE ALL ELECTRONIC DEVICES.

Holy Eucharist, Rite II, 10:30 a.m.

Prelude: Moderato

Alexander Glazunov (1865-1936)

Tower Bell

Hymn 410 (*stand*)

Lauda anima

1 Praise, my soul, the King of heaven; to his feet thy tribute bring; ransomed, healed, restored, forgiven, evermore his praises sing: Alleluia, alleluia! Praise the everlasting King.

2 Praise him for his grace and favor to his people in distress; praise him still, the same as ever, slow to chide, and swift to bless: Alleluia, alleluia! Glorious in his faithfulness.

3 Father-like he tends and spares us; well our feeble frame he knows; in his hand he gently bears us, rescues us from all our foes. Alleluia, alleluia! Widely yet his mercy flows.

4 Angels help us to adore him; ye behold him face to face; sun and moon bow down before him, dwellers all in time and space. Alleluia, alleluia! Praise with us the God of grace.

All standing, the Celebrant says

<i>Priest</i>	Alleluia. Christ is risen.
<i>People</i>	The Lord is risen indeed. Alleluia.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is sung, all standing

S-278

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from the Acts of the Apostles.

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 67 *Sung by the choir to Anglican chant*

C.V. Stanford (1852-1924)

- 1 May God be merciful to us and bless us, *
show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth, *
your saving health among all nations.
- 3 Let the peoples praise you, O God; *
let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, *
for you judge the peoples with equity
and guide all the nations upon earth.
- 5 Let the peoples praise you, O God; *
let all the peoples praise you.

6 The earth has brought forth her increase; *
may God, our own God, give us his blessing.
7 May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

Second Reading

Revelation 21:10,22-22:5

A Reading from the Revelation to John.

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Hymn 412 (stand)

Earth and All Stars

1 Earth and all stars, loud rushing planets,
sing to the Lord a new song! O victory,
loud shouting army, sing to the Lord a new
song!

Refrain He has done marvelous things. I, too,
will praise him with a new song!

2 Hail, wind, and rain, loud blowing
snowstorms, sing to the Lord a new song!
Flowers and trees, loud rustling dry leaves,
sing to the Lord a new song! *Refrain*

3 Trumpet and pipes, loud clashing
cymbals, sing to the Lord a new song!
Harp, lute, and lyre, loud humming cellos,
sing to the Lord a new song! *Refrain*

4 Engines and steel, loud pounding
hammers, sing to the Lord a new song!
Limestone and beams, loud building
workers, sing to the Lord a new song!

Refrain

5 Classrooms and labs, loud boiling test
tubes, sing to the Lord a new song! Athlete
and band, loud cheering people, sing to the
Lord a new song! *Refrain*

6 Knowledge and truth, loud sounding
wisdom, sing to the Lord a new song!
Daughter and son, loud praying members,
sing to the Lord a new song! *Refrain*

Holy Gospel

John 14:23-29

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said to Judas (not Iscariot), “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, ‘I am going away, and I am coming to you.’ If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe.”

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

Nicene Creed (*stand*)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People *(kneel)*

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially the people of Ukraine, Israel, and Gaza;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

Confession of Sin

The Priest then says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace (*stand*)

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

Announcements

Holy Communion

At the Offertory:

Anthem

Walter L. Pelz (b.1926)

Peace I leave with you, my peace I give unto you:
not as the world giveth give I unto you.

Let not your heart be troubled; let not your heart be troubled,
neither let it be afraid.

John 14:27

Hymn 719 (*stand*)

1 O beautiful for spacious skies, for
amber waves of grain, for purple
mountain majesties above the fruited
plain! America! America! God shed his
grace on thee, and crown thy good with
brotherhood from sea to shining sea.

2 O beautiful for heroes proved in
liberating strife, who more than self their
country loved, and mercy more than life!
America! America! God mend thine
every flaw, confirm thy soul in self-
control, thy liberty in law.

3 O beautiful for patriot dream that sees
beyond the years thine alabaster cities
gleam, undimmed by human tears!
America! America! God shed his grace on
thee, and crown thy good with brotherhood
from sea to shining sea!

Great Thanksgiving

The people remain standing.

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S-128

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

The priest breaks the consecrated bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Agnus Dei

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Jesus, Lamb of God: Have mercy on us.
Jesus, bearer of our sins: Have mercy on us.
Jesus, redeemer of the world: Give us your peace.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

Music during Communion:

Hymn 204 (*sit*)

Noel nouvelet

1 Now the green blade riseth from the
buried grain, wheat that in dark earth
many days has lain; love lives again, that
with the dead has been: Love is come
again like wheat that springeth green.

2 In the grave they laid him, Love whom
hate had slain, thinking that never he
would wake again, laid in the earth like
grain that sleeps unseen: Love is come
again like wheat that springeth green.

3 Forth he came at Easter, like the risen
grain, he that for three days in the grave
had lain, quick from the dead my risen
Lord is seen: Love is come again like
wheat that springeth green.

4 When our hearts are wintry, grieving, or
in pain, thy touch can call us back to life
again, fields of our hearts that dead and
bare have been: Love is come again like
wheat that springeth green.

Anthem

Hal H. Hopson (b.1933)

Though I may speak with bravest fire,
and have the gift to all inspire,
And have not love; my words are vain,
as sounding brass and hopeless gain.

Though I may give all I possess,
and striving so my love profess,
But not be giv'n by love within,
the profit soon turns strangely thin.

Come spirit, come, our hearts control,
Our spirits long to be made whole.
Let inward love guide every deed.
By this we worship and are freed.
Amen.

Paraphrase of I Corinthians 13

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

The priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Hymn 191 (*stand*)

Lux eoi

1 Alleluia, Alleluia! Hearts and voices heavenward raise: sing to God a hymn of gladness, sing to God a hymn of praise. He, who on the cross a victim, for the world's salvation bled, Jesus Christ, the King of Glory, now is risen from the dead.

2 Now the iron bars are broken, Christ from death to life is born, glorious life, and life immortal, on his resurrection morn. Christ has triumphed, and we conquer by his mighty enterprise: we with him to life eternal by his resurrection rise.

3 Christ is risen, Christ the first-fruits of the holy harvest field, which will all its full abundance at his second coming yield; then the golden ears of harvest will their heads before him wave, ripened by his glorious sunshine, from the furrows of the grave.

4 Christ is risen, we are risen! Shed upon us heavenly grace, rain, and dew, and gleams of glory from the brightness of thy face; that, with hearts in heaven dwelling, we on earth may fruitful be, and by angel hands be gathered, and be ever, Lord, with thee.

5 Alleluia, Alleluia! Glory be to God on high; Alleluia! to the Saviour, who has won the victory; Alleluia! to the Spirit, fount of love and sanctity; Alleluia, Alleluia! to the Triune Majesty.

The Dismissal

Priest Go in peace to love and serve the Lord. Alleluia, alleluia.



People Thanks be to God. Al-le - lu - ia, al - le - - lu - ia.

Postlude: Old Hundredth

Wilbur Held (1914 – 2015)

THOSE SERVING TODAY: Sunday, May 25, 2025

Celebrant and Preacher: Fr. Campbell

Assisting Priest: Fr. Reese

Guest Organist: Linda Pointer

Conductor: Coleman Flentge

Verger: Richard Ferlita

Crucifer: Joe Scheuer

Torchbearers: Aiden Kennington, Jacob Kennington

Lectors: Betsy Scheuer, Joe Scheuer

Lay Eucharistic Ministers: George Bedell, Brad Hall

Videographer: Paul Scheuer, Jan Smith, Kirk McCann, Joe Scheuer

Ushers: Marshall Ferrell, Richard Chapman, Warren Brown

Altar Guild: Beth Kennington, Adrienne Love, Anne Paige, Sally Phethean

Coffee Hour Host: The Fellowship Team



The altar flowers are given to the glory of God
and in loving memory of Charlotte Hursey
from her family and friends

BIRTHDAYS: Kate Turlington, Ward Sanders, Siegfried Barry, Alex Liggett, Stacy Curtis, Hamilton Reese

ANNIVERSARIES: Mark & Maria Shroka

Guest Organist

Dr. Linda Pointer is happy to be with St. Andrew's today. She is retired from St. Petersburg College and from full-time church work, and enjoys making music in a variety of area churches. She lives in Clearwater where she has a private piano and organ studio. When not involved with music, she is traveling, gardening, and playing with her cat.

Homeless Ministry

St. Andrew's ministry to the homeless is in need of men's clothing. We need gently used men's shorts, pants, t-shirts, polos, underwear and socks. Most in demand are men's shorts size 32 - 34 waist. Clothes can be brought to church any Sunday. If you would like to help us source clothes in the future, please contact Paul Henley. (pjhenley@gmail.com)

With Gratitude

On May 18, 2005, at the Institution Service as your twenty-fifth Rector, I received seven gifts:

The Bible

A Stole

The Book of Common Prayer

Oil

Keys

The Constitution & Canons

Bread & Wine

With the help of outstanding parishioners and staff, I have done my best to uphold the responsibilities that each of these gifts represent. On May 18, 2025, you recognized this 20th Anniversary with a celebration. Thank you for your generous monetary gift, recognition by Bishop Scharf and Mayor Jane Castor, the glorious roses and festive luncheon.

Most of all, thank you for your letters and cards filled with encouragement, your commitment to serving the Lord, and your love.

It is a privilege to do life together. What a great family!

— John & Jeanette Reese

St. A's Book Club Meetings for May 2025 onwards

Founded in October 2024, our Book Club has grown to over twenty members. So far, we have read Ernest Hemingway, “The Snows of Kilimanjaro” (Nov 10), Claire Keegan, *Small Things Like These* (Dec 8), Charles Portis, *True Grit* (Jan 5), Hernan Diaz, *Trust* (Feb 9), H. P. Lovecraft, *The Case of Charles Dexter Ward* (Mar 9), and Paulo Coelho, *The Alchemist* (Apr 6). We meet after the 10:30 am Eucharist, in the third floor Library, room 302. Bring your coffee & snacks. If you enjoy good reading, challenging ideas, and cogent

discussion, come and join us. We have one meeting left for this Spring, then we shall take a break over the Summer:

- ❖ Today **May 25** / 8th meeting / Amor Towles, *Table for Two* (2025) 464 pp, \$16. Six stories and a novella. A *NYT* bestseller. “This may be Towles’ best book yet. Each tale is as satisfying as a master chef’s main course, filled with drama, wit, erudition and, most of all, heart” (*LA Times*).
- ❖ We shall not be meeting over the Summer—in June, July, and August—so our first Fall meeting (our 9th) will be in **September** 2025. We shall be reading Carl Hiaasen, *Double Whammy* (1989), various editions, about \$9. The actual Sunday date in September is still TBA.

Come and join us. If you want to be on our mailing list or if you have any questions, please do email me, Ray Vince, Book Club secretary, at my new email, rvince1983@gmail.com or text me at 813-857-7419.

Youth News

Children’s chapel at 10:30 continues through the summer. I am still searching for a few more shining star volunteers to serve during both hours on Sunday mornings. If you are still thinking about serving once a month, why not just come hang out with us on Sunday morning? The other Sunday School teachers and I would love to have your help, and make you feel welcome.

Also, please mark your calendars for VBS 2025:



Vacation Bible School 2025 will take place **August 4-8, 2025**. The VBS theme this year is True North: Point kids to Jesus, a faithful friend we can always trust. Guide kids on the ultimate Alaskan adventure where northern lights glow over majestic mountains, racing rivers, and glistening glaciers. As kids trek the tundra, they’ll explore how easy it is to lose sight of what’s true in our wild world today. Pointing them toward Jesus, True North VBS shows them that he is a faithful friend we can always trust. He’s our True North! Stay tuned for supply lists, but feel free to contact Alicia at aliciaschmid@rocketmail.com to volunteer for a week of faith, fun, and fellowship!

Please mark your calendars and get ready for the following summer / VBS planning meetings:

- Registration started Sunday, May 11th during coffee hour in the parish hall.
- Our first youth & adults serving meeting for VBS will take place on **Sunday, June 8th** during coffee hour in the parish hall.
- Building Sundays TBD.

Please contact Alicia Schmid for questions or to RSVP to serve this year! It's going to be an amazing VBS as we gather together as a community to shine God's light.

Adult Christian Education

Sunday mornings at 9:30

The Third Day: Living the Resurrection

On the third day, he rose again.

In *The Third Day: Living the Resurrection*, Tom Berlin uses his gifts of storytelling and understanding the Scriptures to connect people to the experiences of several individuals around Jesus in his final days, focusing on new life and redemption rather than loss.

Join Peter, Mary Magdalene, and Thomas as they feel the despair of losing Jesus and the surprise and joy that awaits them in the resurrection. This video series traces events around these characters, along with Paul and the disciples at Emmaus, and how the resurrection transforms their lives. Berlin is Bishop of the Florida Conference of the United Methodist Church.

Here is the rest of the line-up:

5/25 - Paul

6/ 1 - Jesus

This class, facilitated by the Rector, meets in Room 302 (the Library) on the third floor of the parish building.

What Happens Next

A Traveler's Guide through the End of This Age

Are we living in the end times? If so, what does that mean for us? In this video series, Max Lucado's optimistic, accessible, and non-sensational guide to what the Bible says about heaven's timeline will empower us to face the future with faith.

Seven years of chaos called the Tribulation. A cruel and cunning Antichrist. The dreaded battle of Armageddon. These images and ideas associated with prophecy can be stimulating but also unnecessarily scary. Max Lucado believes God wants us to be prepared, not scared.

Max explores four big ideas that will provide a solid foundation for understanding God's plans and will remind us that we are headed to a far better place than where we started. He explains that

- we were made to reign with Christ;
- God has made and will keep his promises;
- heaven has a timeline; and
- a golden era, the millennium, awaits God's children.

In a world filled with political tension, personal trials, and international turbulence, we find ourselves drawn to exploring what happens next on heaven's timeline. Whether you find yourself in the "I can't wait," "I'm almost ready," or "I'm not sure about all of this" camp, you will be encouraged to ponder God's plans and promises for the future. In Max's signature encouraging style, he reminds us, "It's all about hope. It's all about him."

Here is the line-up:

6/8 – Made to Reign

6/15 – God's Plan for the Ages

6/22 – The Rescue and the Rewards

6/29 – Destination Wedding

7/6 – God Will Have His Garden

7/13 – The Great Homecoming

This class, facilitated by the Rector, meets in Room 302 (the Library) on the third floor of the Parish Building.

WE REMEMBER THOSE WHO HAVE DIED: Sarah Hudson, Jenette Kerr, Kay Rankin, Joe Daurril, Stephen Rosser, Rose Williams, Al Stein, Precious Montgomery, Nancy Honeycutt, Jerry Divers, Wayne Putney, Jean Turner, Matthew Borsch, Bennie Kay O'Brien, Jack Plimmer, Gerald Anthony Brozyna, Andrew Orestano, Marcia Biondolillo, Charlene Maxwell, James Arthur "Bubba" Turner, Beth Sellas, Charles Cernuda, Callista Tolbert, Rebecca Blake, Analee Mayes, Eric Mann, Doug Rubottom, Michael Kaney, Deloris Lewis, Pamela Ann Lane Ketchy

THOSE FOR WHOM PRAYERS HAVE BEEN ESPECIALLY REQUESTED:

Mark Caro, Sgt. Billy Gudzak, Joan Hoppe, Carlton Hart, Stephen Tedrowe, Virginia Sink, Charlie Richardson, Christine Hudson, Janet Norona, Michael Norona, Christopher Hunt, Charles Mullen, Corinne Gaile, Jack Boyet, Holly Clemmons, Katie Pastorius, Ralph & Nancy Swank, Delphine & Bob Ballard, Janis Riasanovsky, Linda Barry, Brian Polley, Edwin Bourdeau, Ron Trybus, Matt Harper, Jean McAlister, Gale Vineyard, Luzette Lightfoot, Elizabeth Mangun, Mike McGhee, Ramond Chiaramonte, Lee Barks, Nancy Martin, Debbie Bonsole, Leigh Kaney, Arizona Kennington, Charlotte Churchill, Ingrid Peterson, Brad & Hylde Starling, Jeannie Borsch, Laurie Pharr, Evelyn Latner, Craig Polley, Sofie, Milca Burgos, Joan Schofield, Valerie, Frances Dee Martinez, Rodney Rodriguez, Linda McGhee, Patrick Wing, Judith Lombana, Darren Watts (*We are happy to include all prayer requests. Names will remain on the list for four weeks. Please call Lauri in the church office if you desire a name to remain on after four weeks or to be removed sooner.*)

Your Gift Makes a Difference



St. Andrew's runs solely on the generosity of its members. Give today via the offering plate or scan this code with your phone to give online. You can also mail your gift to St. Andrew's Episcopal Church, Attn: Administrator, 509 East Twiggs St., Tampa, FL 33602. Every gift, large or small, sustains the church you love.

SAINT ANDREW'S EPISCOPAL CHURCH

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Emergency Number 813.451.5521

Electronic Mail: secretary@saintandrewstampa.org

Web Site: www.saintandrewstampa.org

Parish Office Hours: Monday through Thursday: 9 a.m. - 4 p.m.

Wednesday Healing Service: 12:10 p.m.

Sunday Service Schedule: Holy Eucharist at 8 and 10:30 a.m.

The Rt. Rev. Dr. Douglas Scharf, *VI Bishop of Southwest Florida*

The Rev. John Reese, *Rector*

The Rev. Ralph M. Campbell II, *Assisting Priest*

The Rev. Canon Jerold R. Stadel, *Priest Associate*

Coleman Flentge, *Associate Director of Music*

Pamela Frost, *Parish Administrator*

Lauri Harder, *Administrative Assistant*

Alicia Schmid, *Director of Children's and Youth Ministries*

Anguel Dimitrov, *Sexton*

Vestry

Class of 2026: Allison Besseliu, Jennifer Smith, Martha Cobb, Wallace Dixon,
Eric Hargens, *Treasurer*

Class of 2027: Nicole Carr, *Clerk of the Vestry*, Piers Curry, *Senior Warden*,
Don Crawford, Wayne Daley, Paul Henley

Class of 2028: Pam Billings, Patrick Keogh, George Levy, *Junior Warden*,
Jennifer Richardson, Keri Thatcher

In the name of Christ, we the people of Saint Andrew's Episcopal Church, in response to God's call, proclaim our belief that Jesus Christ is Lord and Savior, and thereby declare our purpose to be to glorify God through our worship and work, to serve the spiritual and temporal needs of others as Christ's disciples, and to build a lively, growing community in Christ's image.