



Welcome to

**SAINT ANDREW'S EPISCOPAL CHURCH
TAMPA, FLORIDA**

THE DAY OF PENTECOST – WHITSUNDAY

MAY 19, 2024

10:30 AM

*May those who sorrow find comfort;
the weary, rest;
the troubled, peace;
the lonely, friends;
the unhappy, joy;
and may all find the sense of God's presence in this Holy Place.*

Welcome to Saint Andrew's Church in the city of Tampa. You are sharing in a tradition of worship that has been offered here since 1883, when a wood-frame building was erected on this site as Tampa's first Episcopal Church. The cornerstone of the present church was laid in 1904.

All Visitors and Newcomers are invited to complete the information card, found on the back of the pews, and leave it with an usher or in the offering plate. Please introduce yourselves to the clergy as you leave the church.

Each Sunday we celebrate The Holy Eucharist at 8 a.m. (Rite I, said); and at 10:30 a.m. (Rite II, with choir).

At Your Service: Stay warm at Saint Andrew's: Borrow a shawl from the basket at the back of the church. Shawl donations also welcomed!

IMPORTANT PRIVACY NOTICE

As a mission of outreach to our parishioners and the greater Christian community, audio and video of this service will be recorded and broadcast live on social media. We make every effort to respect and preserve the privacy of members and visitors. If you have any specific questions or concerns about your privacy while worshipping with us, please speak with one of the ushers at the rear of the church.

*Be thoughtful, be silent, be reverent—for this is the house of God.
Before the service, speak to God.
During the service, let God speak to you.
After the service, speak to one another.*

PLEASE SILENCE ALL ELECTRONIC DEVICES.

Holy Eucharist and Baptism, Rite II, 10:30 a.m.

Prelude: Nun bitten wier den heiligen Geist

Dieterich Buxtehude (1637–1707)

Tower Bell

The People stand as the Choir and Ministers enter.

Celebrant Let us proceed in peace.

People In the Name of Christ. Amen.

Hymn 225

Salve festa dies

Refrain Hail thee, festival day! blest day that art hallowed forever, day when the Holy Ghost shone in the world with God's grace.

1 Lo, in the likeness of fire, on those who await his appearing, he whom the Lord foretold suddenly, swiftly descends:

Refrain

2 Forth from the Father he comes with sevenfold mystical offering, pouring on all human souls infinite riches of God: *Refrain*

3 Hark! for in myriad tongues Christ's own, his chosen apostles, preach to the ends of the earth Christ and his wonderful works:

Refrain

4 Praise to the Spirit of Life, all praise to the fount of our being, light that dost lighten all, life that in all dost abide: *Refrain*

When the Procession reaches the Baptismal Font, the following is sung

Celebrant O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The Procession continues.

Hymn 521

Chelsea Square

1 Put forth, O God, thy Spirit's might and
bid thy Church increase, in breadth and
length, in depth and height, her unity and
peace.

2 Let works of darkness disappear before
thy conquering light; let hatred and
tormenting fear pass with the passing night.

3 Let what apostles learned of thee be
ours from age to age; their steadfast
faith our unity, their peace our heritage.

4 O Judge divine of human strife! O
Vanquisher of pain! To know thee is
eternal life, to serve thee is to reign.

All standing, the Celebrant says

Priest Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Celebrant then continues

Celebrant There is one Body and one Spirit;

People There is one hope in God's call to us;

Celebrant One Lord, one Faith, one Baptism;

People One God and Father of all.

The following is sung, all standing

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

S-278

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading (*sit*)

Acts 2:1-21

A Reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new

wine.” But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’”

Reader The Word of the Lord.

People Thanks be to God.

Psalm 104:25-35, 37 *Sung by the choir to Anglican chant* *Henry Smart (1813–1879)*

25 O LORD, how manifold are your works! *

in wisdom you have made them all;

the earth is full of your creatures.

26 Yonder is the great and wide sea

with its living things too many to number, *

creatures both small and great.

27 There move the ships,

and there is that Leviathan, *

which you have made for the sport of it.

28 All of them look to you *

to give them their food in due season.

29 You give it to them; they gather it; *

you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; *

you take away their breath,

and they die and return to their dust.

31 You send forth your Spirit, and they are created; *

and so you renew the face of the earth.

- 32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. *
Hallelujah!

Second Reading

Romans 8:22-27

A Reading from the Letter of Paul to the Romans.

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Reader The Word of the Lord.
People Thanks be to God.

Hymn 506 (*stand*)

1 Praise the Spirit in creation, breath of God, life's origin: Spirit, moving on the waters quickening worlds to life within, source of breath to all things breathing, life in whom all lives begin.

2 Praise the Spirit, close companion of our inmost thoughts and ways; who, in showing us God's wonders, is himself the power to gaze; and God's will, to those who listen, by a still small voice conveys.

3 Praise the Spirit, who enlightened priests and prophets with the word; his the truth behind the wisdoms which as yet know not our Lord; by whose love and power, in Jesus God himself was seen and heard.

4 Tell of how the ascended Jesus armed a people for his own; how a hundred men and women turned the known world upside down, to its dark and furthest corners by the wind of heaven blown.

5 Pray we then, O Lord the Spirit, on our lives descend in might; let your flame break out within us, fire our hearts and clear our sight, till, white-hot in your possession, we, too, set the world alight.

6 Praise, O praise the Holy Spirit, praise the Father, praise the Word, Source, and Truth, and Inspiration, Trinity in deep accord: through your voice which speaks within us we, your creatures, call you Lord.

Holy Gospel

John 15:26-27;16:4b-15

Priest
People

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will

take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

The Baptism of Beau Studstill Overstreet Presentation and Examination of the Candidate

The Celebrant says

The Candidate for Holy Baptism will now be presented.

The Parents and Godparents say

I present Beau Studstill Overstreet to receive the Sacrament of Baptism.

The Celebrant then continues

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God’s help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God’s help.

The Celebrant then asks

Question Do you renounce Satan and all the spiritual forces
of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world
which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

The Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support this person in his life in Christ?

People We will.

The Celebrant then says

Let us join with he who is committing himself to Christ and renew our own baptismal covenant.

Baptismal Covenant (*stand*)

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty,
creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.

On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?
People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking
of bread, and in the prayers?
People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent
and return to the Lord?
People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?
People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as
yourself?
People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the
dignity of every human being?
People I will, with God's help.

The Clergy and baptismal party process to the Baptismal font.

1 Come, thou fount of every blessing,
tune my heart to sing thy grace! Streams
of mercy never ceasing, call for songs of
loudest praise. Teach me some melodious
sonnet, sung by flaming tongues above.
Praise the mount! Oh, fix me on it, mount
of God's unchanging love.

2 Here I find my greatest treasure;
hither, by thy help, I've come; and I
hope, by thy good pleasure, safely to
arrive at home. Jesus sought me when a
stranger wandering from the fold of
God; he, to rescue me from danger,
interposed his precious blood.

Prayers for the Candidate

The Celebrant then says to the people

Let us now pray for this person who is to receive the Sacrament of new birth.

Leader Deliver him, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open his heart to your grace and truth.

People Lord, hear our prayer.

Leader Fill him with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep him in the faith and communion of your holy Church.

People Lord hear our prayer.

Leader Teach him to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send him into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring him to the fullness of your peace and glory.

People Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

Thanksgiving over the Water

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The candidate is presented by name to the Celebrant, who then immerses, or pours water upon, the candidate, saying

Beau Studstill, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

The Priest now prays over him, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying

Beau Studstill, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

Beau Studstill, receive the light of Christ as a sign that you have passed from darkness into light. Shine as his light in the world to the glory of God the Father. *Amen.*

Hymn 686 (*stanza 3*)

Nettleton

3 Oh, to grace how great a debtor daily I'm
constrained to be! Let thy goodness, like a
fetter, bind my wandering heart to thee:
prone to wander, Lord, I feel it, prone to
leave the God I love; here's my heart, oh,
take and seal it, seal it for thy courts above.

The Celebrant then says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord

Announcements

Holy Communion

At the Offertory:

Anthem

William Harris (1883–1973)

Come down, O love divine, seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter draw near, within my heart appear,
and kindle it, thy holy flame bestowing.
O let it freely burn, till earthly passions turn
to dust and ashes in its heat consuming;
And let thy glorious light shine ever on my sight,
and clothe me round, the while my path illuming.
Let holy charity mine outward vesture be,
and lowliness become mine inner clothing:
True lowliness of heart, which takes the humbler part,
and o'er its own shortcomings weeps with loathing.
And so the yearning strong, with which the soul will long,
shall far outpass the power of human telling;
For none can guess its grace, till he become the place
wherein the Holy Spirit makes his dwelling. Amen.

Bianco da Siena (d. 1434)

Tr. By Richard F. Littledale (1833–1890)

Doxology with Alleluias (*stand*)

Lasst uns Erfreuen

Praise God from whom all blessings flow; praise him all creatures here below: alleluia,
alleluia! Praise him above ye heavenly host, praise Father, Son, and Holy Ghost: alleluia,
alleluia, alleluia, alleluia, alleluia!

Great Thanksgiving

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S-128

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus

Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

The priest breaks the consecrated bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Agnus Dei

S-165

Jesus, Lamb of God: Have mercy on us.
Jesus, bearer of our sins: Have mercy on us.
Jesus, redeemer of the world: Give us your peace.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

Music during Communion:

Hymn 509 (*sit*)

Nin danket all und bringet Ehr

1 Spirit divine, attend our prayers, and make this house thy home; descend with all thy gracious powers, O come, great Spirit, come!

2 Come as the light; to us reveal our emptiness and woe, and lead us in those paths of life whereon the righteous go.

3 Come as the fire, and purge our hearts like sacrificial flame; let our whole soul an offering be to our Redeemer's Name.

4 Come as the dove, and spread thy wings, the wings of peaceful love; and let thy Church on earth become blest as the Church above.

5 Spirit divine, attend our prayers; make a lost world thy home; descend with all thy gracious powers; O come, great Spirit, come!

Anthem

Philip Wilby (b. 1949)

If ye love me, keep my commandments, and I will pray the Father, and He shall give you another Comforter, That He may abide with you forever. Even the Spirit of Truth. And ye know Him, for He dwelleth with you, and shall be in you. I will not leave you comfortless. I will come to you.

John 14:15-18

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

The priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Hymn 511 (*stand*)

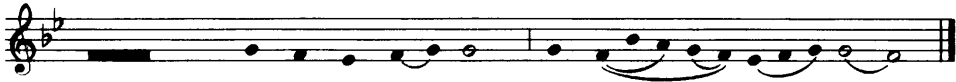
Abbot's Leigh

1 Holy Spirit, ever living as the Church's very life; Holy Spirit, ever striving through her in a ceaseless strife; Holy Spirit, ever forming in the Church the mind of Christ; thee we praise with endless worship for thy fruits and gifts unpriced.

2 Holy Spirit, ever working through the Church's ministry; quickening, strengthening and absolving, setting captive sinners free; Holy Spirit, ever binding age to age, and soul to soul, in a fellowship unending thee we worship and extol.

The Dismissal

Priest Go in peace to love and serve the Lord. Alleluia, alleluia.



People Thanks be to God. Al-le - lu - ia, al - le - - lu - ia.

Postlude: Komm, Gott, Schöpfer, Heileger Geist BWV 667

J.S. Bach (1685–1750)



Praise be to God in celebration for my son, Benjamin Lewis, and his wife, Amy Webster, who's baby boy, my new grandson, is expected in June. God bless all the babies of this world & their parents and keep them safe.
By Betty Trueblood

We welcome the newly baptized, Beau Studstill Overstreet
son of Tyler and Michelle Overstreet,
and *grandson* of Mike and Mary Beth Dickinson

THOSE SERVING TODAY: Sunday, May 19, 2024

Celebrant & Preacher: Fr. Reese

Assisting Priest: Fr. Stadel

Organist: Ryan Hebert

Choral Assistant: Coleman Flentge

Verger: Allison Besselieu

Thurifer: Richard Ferlita

Crucifer: Maren Kennel

Torchbearers: Diana Tapie, Esther Henley

Lectors: Irene Baker, Peter Baker

Lay Eucharistic Ministers: Jennifer Richardson, Dorothy Peters

Videographers: Paul Scheuer, Doug Rubottom, Jan Smith, Kirk McCann

Altar Guild: Adrienne Love, Anne Paige, Jennifer Richardson

Ushers: Winston Blake, Paul Bentschner, Eric Hargens, Loueita Hargens

Coffee Hour Hosts: Ben & Jeannie Borsch

BIRTHDAYS: Jan Smith, Chris Sherman, Kay Hayner, Elaine Kounnas, Kitty Boyd, Mary Cernuda, Desiree Wilber

ANNIVERSARIES: Ray & Jeanne Vince

The Baptismal Banner was made as a keepsake by Adrienne Love, Anna Putney, Jeanette Reese, Carol Jane Smith, and Lori Taplow.

Adult Christian Education

Sunday mornings at 9:30

*A Bible Study on the C.S. Lewis Book **The Screwtape Letters***

The Screwtape Letters provides unique insight into the battles that are being waged in the spiritual world. The story is told through a collection of letters from Screwtape, an undersecretary in the lower hierarchy of Hell, to his incompetent nephew, Wormwood. Wormwood is a junior devil who has just been given his first human, a young man, to corrupt and secure for eternity. The story takes place in England during the tumultuous years of World War II with the man contemplating Christianity.

As we walk through each letter, we will hear questions that bring out turns and twists in the thoughts and emotions that we each experience and that Lewis wanted us to recognize. Each session is self-contained, so you need not worry if you cannot attend all the sessions! If you do not already have a copy of the book, it can be purchased on-line for under \$10.

Here is the line-up:

5/19 - Letter 1: Reason and Reality

5/26 - Letter 2: Distracting the Christian Mind / Letter 3: Relationships

6/2 - Letter 4: Sincere Prayer / Letter 5: War

6/9 - Letter 6: Focus / Letter 7: Extremism

6/16 - Letter 8: Troughs and Peaks / Letter 9: Pleasure

6/23 - Letter 10: Bad Friends / Letter 11: Laughter

6/30 - Letter 12: Nothing / Letter 13: Personal Pleasure

7/7 - Letter 14: Humility / Letter 15: Past, Present, Future, and Eternity

7/14 - Letter 16: Churches / Letter 17: Gluttony, Delicacy Rather than Excess

7/21 - Letter 18: Love and Marriage / Letter 19: Using Love

7/28 - Letter 20: Sexual Taste / Letter 21: Entitlement

8/4 - Letter 22: The Christian Life / Letter 23: The Historical Jesus

8/11 - Letter 24: Ignorance and Arrogance / Letter 25: The Same Old Thing

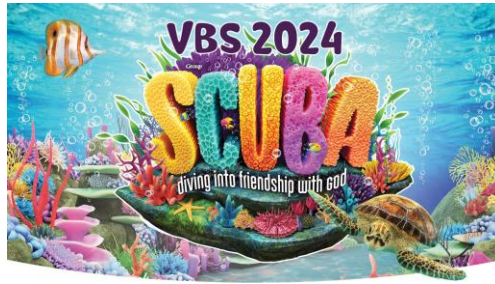
8/18 - Letter 26: Unselfishness / Letter 27: Answers

8/25 - Letter 28: Perseverance / Letter 29: Cowardice

9/1 - Letter 30: Fatigue / Letter 31: The Other Side

This class, facilitated by the Rector, meets in room 302 (the Library) on the third floor of the Parish Building.

Youth News



Scuba Vacation Bible School 2024 will take place **August 5-9, 2024 from 9am to Noon**. You don't even need to be a scuba diver or instructor to serve or attend! Please mark your calendars and get ready for the following planning meetings: Registration starts Sunday, May 26th during coffee hour in the parish hall. Please complete and turn in your registration form ASAP! Our first planning huddle for youth & adults serving will take place on Sunday, June 4, 2024 during coffee hour in the parish hall. Building Sundays will take place on July 21st and August 4th! We need many helpers, so please attend. A supply list will be circulating starting June 4th at our planning meeting! We are waiting to hear back from our friends at Cornerstone, to see if they are able to attend VBS, so please keep VBS 2024 in prayer! Please contact Alicia Schmid for questions or to RSVP to serve this year! It's going to be an amazing VBS as we gather together as a community to shine God's light! aliciaschmid@rocketmail.com

Outreach Committee

The Outreach Committee will meet at 11:30 am today in room 302. Please join us!

Altar Flowers



We have an opening for this upcoming Sunday, May 26th - Memorial Day. Please see the sign up chart in the parish hall. The High Altar flowers cost \$150. The Chapel Altar flowers are optional. Cost for both Altars is \$250. We encourage the sponsor to take the High Altar flowers following the 10:30 service so you can continue to enjoy their beauty and share with family or friends. For more information about flower sponsorship, please contact Charlotte Churchill 813-352-0162 cmchurchi18@gmail.com

Congratulations to our 2024 Graduates!



Ian Curry

Graduating from Academy at the Lakes where he participated in many school activities including varsity football and basketball, boys' a cappella, musical theater, and quiz bowl. He is also an Eagle Scout.

Ian will attend Florida State University and intends to major in sports management.

His favorite bible verse is, "For the Spirit God gave us does not make us timid, but gives us power, love and self-discipline." (2 Timothy 1:7).



Madeline Lee Gubbini

Graduating from University of Florida- Bachelor of Science- May 2024.

Starting Nova Southeastern University Masters program for Certified Anesthesiologist Assistant (CAA).

Favorite Bible verse: Proverbs 16:9 "In their hearts humans plan their course, but the Lord establishes their steps."

Fun fact: Favorite food: Anchovies.



Lucas Andrew Hursey

Graduating from Robinson IB.

Will attend CCBC Dundalk in Maryland for Baseball and to study Computer Engineering.

Favorite Bible Verse: Philippians 4:13.



Maren Kennel

Graduating from Plant High School.

Plans to attend St Petersburg College this fall. Wants to major in environmental science.

Favorite Bible verse is Ephesians 4:32.

Fun fact: Maren has adopted 14 seals and two sea otters.



Salem Smith

Graduating from Blake High School.

Will start at HCC and then transfer to UCF. He is going to major in Music Therapy.

Favorite Bible verse is John 13:34.

Fun fact: He's been playing the French Horn since 6th grade.

Music Notes

Phillip Wilby, British organist, composer, and conductor has gifted the world with what I think to be one of the best musical settings of verses 15-18 from the Gospel of John. It's a befitting text for today which is Pentecost. The name Pentecost comes from the Greek word *pentekoste* which means fiftieth. The holiday is celebrated on the seventh Sunday after Easter, which is also fifty days after Easter.

Not only do I think the melody and harmony are sublime, but the form is interesting. It starts out with the choir in unison, ladies only. It then expands into two parts, then explodes into 5 parts. I'm not sure if Wilby intentionally set out to compose for 5 parts, but it makes sense for today's feast (the Greek prefix *pente* meaning 5). It would have been a bit complex if he had taken it literally and written for 50 voice parts! English composer,

Thomas Tallis, came close to doing this in 1570. He composed a piece for 40, individual parts. It's called "Spem in Alium" or the 40-part motet.

After all that part-splitting, Wilby brings us back to a consoling unison on the words "And ye know him." Sounds like life, really. We come from unity, experience contrast and diversity in human form, and in death, we return to the source of unity. The apostles experienced this kind of metaphysical unity at Pentecost. Through the diversification of language, they experienced a spiritual bond, even though what was being spoken was undecipherable.

The Spirit of Truth can't be put into words. We sense it *behind* the words, or in between the lines. Words chop up truth and open the case for more arguments. Just when you think you've made a compelling closing argument, someone finds a way to slip through a loophole and prove you wrong. And so, we speak *more* words.

But words are symbols for unbroken reality, that once described, becomes a concept. Once it's a concept it's broken to bits. Words leave things out, which allows them room for interpretation. When we affix words to reality, that allows us to control it, through a narrative. But unity cannot be known without diversity. This can make your mind spin.

The way I like to contemplate this is by diving into the pronoun "I." Everybody uses the same pronoun, yet we don't recognize how profoundly unifying that is. In scripture, even God uses it. The English word "I" is the same as the Roman Numeral I. What's behind this "I" that we all use? It's a oneness often hiding. I suppose that's for each of us to understand at some point. Words can't quite seem to get us there.

The way Wilby varies the texture in this piece shows us how our minds need both unity *and* diversity to understand how they are one in the same. Reconciliation of seeming separation is further illustrated at the end by the words, "I will come to you." That's the moment when self becomes other, enemy becomes friend, and multiplicity becomes singularity. This unitive, unspeakable truth was likely what was being sensed by the disciples on at that first Pentecost. Even though they used differing tongues, the "I" behind them transcended the literal meaning of the words. I'm sure it seemed disjointed and disorderly to the mind, but to the spirit, wherever the part is, so too is the whole. *Soli deo Gloria!*

-Ryan Hebert

WE REMEMBER THOSE WHO HAVE DIED: Sarah Hudson, Charles Caro, Evelyn Smith, Mignon Grant-Levy, John Tomlinson, Nell Rorebeck, Marion Gustin, Jane Collins, Paul Cullen, Barbara Jones, Gerry Calahan, Mary Nichols, Peggy Kleven, Linda M. Delmasto, Angela Massari, Evelyn O. Jewell, Brycen Coyle, Anita Ramirez, Jane Cantler, Phyllis Sheaffer, Diane Kemker, Martha Medel, Sarah Moody, Larry Kleven, Isabelle Ferrell, William Shuler, Ian Snider, Libby Dickinson, Roma Plimmer, Patricia Maxfield, Jenette Kerr, Kay Rankin, Joe Daurril, Stephen Rosser, Rose Williams, Al Stein, Precious Montgomery

THOSE FOR WHOM PRAYERS HAVE BEEN ESPECIALLY REQUESTED:

Mark Caro, Sgt. Billy Gudzak, Charlene Maxwell, Joan Hoppe, Carlton Hart, Stephen Tedrowe, Virginia Sink, Charlie Richardson, Christine Hudson, Janet Norona, Michael Norona, Christopher Hunt, Charles Mullen, Jack Plimmer, Corinne Gaile, Jack Boyet, Jean Turner, Holly Clemmons, Katie Pastorius, Deloris Lewis, Dale Saville, Jeff Johnson, Wayne Putney, Ralph & Nancy Swank, Delphine & Bob Ballard, Janis Riasanovsky, Linda Barry, Fabio Pompili, Tania Pratt, Nancy Spayd, Grace Brazil, Matt Harper, Melina Fernon, Susan Fenhagen *(If you wish to add someone to the prayer list, please call Lauri in the church office at 813-221-2035. We are happy to include all prayer requests. Names will remain on the list for four weeks. Please notify Lauri if you desire a name to remain on after four weeks or to be removed sooner.)*



Prayer Request Cards are available at the back of the church
for prayers by the Daughters of the King
or contact Adrienne Love (phone) 813-677-2909
(or email) alove6984@gmail.com

SAINT ANDREW'S EPISCOPAL CHURCH

509 East Twiggs Street ✘ Tampa, Florida 33602
Telephone 813.221.2035

Emergency Number 813.451.5521

Electronic Mail: secretary@saintandrewstampa.org

Web Site: www.saintandrewstampa.org

Parish Office Hours: Monday through Thursday: 9 a.m. - 4 p.m.

Wednesday Healing Service: 12:10 p.m.

Sunday Service Schedule: Holy Eucharist at 8 and 10:30 a.m.

The Rt. Rev. Dr. Douglas Scharf, *VI Bishop of Southwest Florida*

The Rev. John Reese, *Rector*

The Rev. Canon Jerold R. Stadel, *Assisting Priest*

Ryan Hebert, *Director of Music/Organist*

Coleman Flentge, *Associate Director of Music*

Pamela Frost, *Parish Administrator*

Lauri Harder, *Administrative Assistant*

Alicia Schmid, *Director of Children's and Youth Ministries*

Anguel Dimitrov, *Sexton*

Vestry

Class of 2025: Barbara Brotherton, Derrick Brown, Victoria Klug,

Richard Chapman, *Junior Warden*, Brad Hall

Class of 2026: Allison Besselieu, Holly Clemmons, Martha Cobb, Wallace Dixon,

Eric Hargens, *Treasurer*

Class of 2027: Nicole Carr, *Clerk of the Vestry*, Piers Curry, *Senior Warden*,

Don Crawford, Wayne Daley, Paul Henley

In the name of Christ, we the people of Saint Andrew's Episcopal Church, in response to God's call, proclaim our belief that Jesus Christ is Lord and Savior, and thereby declare our purpose to be to glorify God through our worship and work, to serve the spiritual and temporal needs of others as Christ's disciples, and to build a lively, growing community in Christ's image.