



Welcome to
SAINT ANDREW'S EPISCOPAL CHURCH
TAMPA, FLORIDA

THE FIFTH SUNDAY OF EASTER

MAY 18, 2025

10:30 AM

*May those who sorrow find comfort;
the weary, rest;
the troubled, peace;
the lonely, friends;
the unhappy, joy;
and may all find the sense of God's presence in this Holy Place.*

Welcome to Saint Andrew's Church in the city of Tampa. You are sharing in a tradition of worship that has been offered here since 1883, when a wood-frame building was erected on this site as Tampa's first Episcopal Church. The cornerstone of the present church was laid in 1904.

All Visitors and Newcomers are invited to complete the information card, found on the back of the pews, and leave it with an usher or in the offering plate. Please introduce yourselves to the clergy as you leave the church.

Each Sunday we celebrate The Holy Eucharist at 8 a.m. (Rite I, said); and at 10:30 a.m. (Rite II, with choir).

At Your Service: Stay warm at Saint Andrew's: Borrow a shawl from the basket at the back of the church. Shawl donations also welcomed!

IMPORTANT PRIVACY NOTICE

As a mission of outreach to our parishioners and the greater Christian community, audio and video of this service will be recorded and broadcast live on social media. We make every effort to respect and preserve the privacy of members and visitors. If you have any specific questions or concerns about your privacy while worshipping with us, please speak with one of the ushers at the rear of the church.

Be thoughtful, be silent, be reverent—for this is the house of God.

Before the service, speak to God.

During the service, let God speak to you.

After the service, speak to one another.

PLEASE SILENCE ALL ELECTRONIC DEVICES.

Holy Eucharist, Rite II, 10:30 a.m.

Prelude: Largo from *Xerxes*

G. F. Handel (1685-1759)

Tower Bell

Hymn 182 (*stand*)

Truro

1 Christ is alive! Let Christians sing. His cross stands empty to the sky. Let streets and homes with praises ring. His love in death shall never die.

2 Christ is alive! No longer bound to distant years in Palestine, he comes to claim the here and now and conquer every place and time.

3 Not throned above, remotely high, untouched, unmoved by human pains, but daily, in the midst of life, our Savior with the Father reigns.

4 In every insult, rift, and war where color, scorn or wealth divide, he suffers still, yet loves the more, and lives, though ever crucified.

5 Christ is alive! His Spirit burns through this and every future age, till all creation lives and learns his joy, his justice, love, and praise.

All standing, the Celebrant says

Priest Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is sung, all standing

S-278

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from the Acts of the Apostles.

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, “Why did you go to uncircumcised men and eat with them?” Then Peter began to explain it to them, step by step, saying, “I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’ But I replied, ‘By no means, Lord; for nothing profane or unclean has ever entered my mouth.’ But a second time the voice answered from heaven, ‘What God has made clean, you must not call profane.’ This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. He told us how he had seen the angel standing in his house and saying, ‘Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.’ And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?” When they heard this, they were silenced. And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”

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|---------------|-----------------------|
| <i>Reader</i> | The Word of the Lord. |
| <i>People</i> | Thanks be to God. |

Psalm 148 *Sung by the choir to Anglican chant* *Thomas A. Walmisley (1814–1856)*

1 Hallelujah!

Praise the Lord from the heavens; *
praise him in the heights.

2 Praise him, all you angels of his; *
praise him, all his host.

- 3 Praise him, sun and moon; *
praise him, all you shining stars.
- 4 Praise him, heaven of heavens, *
and you waters above the heavens.
- 5 Let them praise the Name of the Lord; *
for he commanded, and they were created.
- 6 He made them stand fast for ever and ever; *
he gave them a law which shall not pass away.
- 7 Praise the Lord from the earth, *
you sea-monsters and all deeps;
- 8 Fire and hail, snow and fog, *
tempestuous wind, doing his will;
- 9 Mountains and all hills, *
fruit trees and all cedars;
- 10 Wild beasts and all cattle, *
creeping things and winged birds;
- 11 Kings of the earth and all peoples, *
princes and all rulers of the world;
- 12 Young men and maidens, *
old and young together.
- 13 Let them praise the Name of the Lord, *
for his Name only is exalted,
his splendor is over earth and heaven.
- 14 He has raised up strength for his people
and praise for all his loyal servants, *
the children of Israel, a people who are near him.
Hallelujah!

Second Reading

Revelation 21:1-6

A Reading from the Revelation to John.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud

voice from the throne saying, “See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.” And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

Reader The Word of the Lord.
People Thanks be to God.

Hymn 194 (*stand*)

St. Albinus

1 Jesus lives! thy terrors now can no longer, death, appall us; Jesus lives! by this we know thou, O grave, canst not enthrall us. Alleluia!

2 Jesus lives! for us he died; then, alone to Jesus living, pure in heart may we abide, glory to our Savior giving. Alleluia!

3 Jesus lives! our hearts know well nought from us his love shall sever; life, nor death, nor powers of hell tear us from his keeping ever. Alleluia!

4 Jesus lives! to him the throne over all the world is given: may we go where he has gone, rest and reign with him in heaven. Alleluia!

Holy Gospel

John 13:31-35

Priest The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

At the last supper, when Judas had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

Nicene Creed (*stand*)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People *(kneel)*

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially the people of
Ukraine, Israel, and Gaza;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the
power and the glory, now and for ever. *Amen.*

Confession of Sin

The Priest then says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace (*stand*)

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| <i>Celebrant</i> | The peace of the Lord be always with you. |
| <i>People</i> | And also with you. |

Announcements

Holy Communion

At the Offertory:

Anthem

G.F. Handel

Edited and arranged by John Cramer

Awake the trumpet's lofty sound,
Awake, awake;
Let joyful songs of praise to Heav'n resound,
For Christ, the Lord of Heav'n and earth, is crowned.

From the Oratorio "Samson"

Hymn 380, stanza 3 (stand)

Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.

Great Thanksgiving

The people remain standing.

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| <i>Celebrant</i> | The Lord be with you. |
| <i>People</i> | And also with you. |
| <i>Celebrant</i> | Lift up your hearts. |
| <i>People</i> | We lift them to the Lord. |
| <i>Celebrant</i> | Let us give thanks to the Lord our God. |
| <i>People</i> | It is right to give him thanks and praise. |

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S-128

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

The priest breaks the consecrated bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Agnus Dei

S-165

Jesus, Lamb of God: Have mercy on us.
Jesus, bearer of our sins: Have mercy on us.
Jesus, redeemer of the world: Give us your peace.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

Music during Communion:

Hymn 213 (*sit*)

Middlebury

1 Come away to the skies, my beloved,
arise and rejoice in the day thou wast
born; on this festival day, come exulting
away, and with singing to Zion return.

2 Now with singing and praise, let us
spend all the days, by our heavenly Father
bestowed, while his grace we receive
from his bounty, and live to the honor and
glory of God.

3 For the glory we were first created to
share, both the nature and kingdom
divine! Now created again that our lives
may remain, throughout time and eternity
thine.

4 We with thanks do approve the design
of that love which hath joined us to Jesus'
Name; so united in heart, let us
nevermore part, till we meet at the feast
of the Lamb.

5 Hallelujah we sing, to our Father and
King, and his rapturous praises, repeat:
to the Lamb that was slain, hallelujah
again, sing, all heaven, and fall at his
feet.

*Ave verum corpus,
natum de Maria virgine,
vere passum immolatum
in cruce pro homine.
Cujus latus perforatum
unda fluxit et sanguine,
esto nobis praegustatum
in mortis examine.*

Hail, true body
born of the Virgin Mary,
who truly suffered,
sacrificed on the Cross for man
whose pierced side
overflowed with water and blood,
we for us a foretaste
in the test of death.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

The priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Hymn 174 (*stand*)

Salzburg

1 At the Lamb's high feast we sing praise
to our victorious King, who hath washed us
in the tide flowing from his pierced side;
praise we him, whose love divine gives his
sacred Blood for wine, gives his Body for
the feast, Christ the victim, Christ the
priest.

2 Where the Paschal blood is poured,
death's dark angel sheathes his sword;
Israel's hosts triumphant go through the
wave that drowns the foe. Praise we Christ,
whose blood was shed, Paschal victim,
Paschal bread; with sincerity and love eat
we manna from above.

3 Mighty victim from on high, hell's fierce
powers beneath thee lie; thou hast
conquered in the fight, thou hast brought us
life and light: now no more can death
appall, now no more the grave enthrall;
thou hast opened paradise, and in thee thy
saints shall rise.

4 Easter triumph, Easter joy, these alone do
sin destroy. From sin's power do thou set
free souls newborn, O Lord, in thee.
Hymns of glory, songs of praise, Father,
unto thee we raise: risen Lord, all praise to
thee with the Spirit ever be.

The Dismissal

Priest Go in peace to love and serve the Lord. Alleluia, alleluia.



People Thanks be to God. Al-le - lu - ia, al - le - - lu - ia.

Postlude: Allegro Maestoso from *Water Music*

G. F. Handel

THOSE SERVING TODAY: Sunday, May 18, 2025

Celebrant and Preacher: Fr. Reese

Assisting Priest: Fr. Campbell

Guest Organist: Ryan Hebert

Conductor: Coleman Flentge

Verger: Allison Besselieu

Crucifer: Emily Borsch

Torchbearers: Diana Tapie, Daniel Carr

Lectors: Irene Baker, Peter Baker

Lay Eucharistic Ministers: Donreece Brown, Derrick Brown

Videographer: Paul Scheuer, Jan Smith, Kirk McCann, Joe Scheuer

Ushers: Eric Hargens, Loueita Hargens, Winston Blake, Chris Cobb

Altar Guild: Kathy Lawless, Jan Smith, Cathy Szuba

Coffee Hour Host: Parish Life



The altar flowers are given to the glory of God
and in celebration of the marriage of
Duncan Hock and Priscilla Martinez

BIRTHDAYS: Piers Curry, Jan Smith, Chris Sherman, Caroline Curtis, Kay Hayner, Elaine Kounnas, Kitty Boyd, Mary Cernuda, Desiree Wilber

ANNIVERSARIES: Ray & Jeanne Vince

Youth News

Sunday School at 9:30 on the 3rd floor goes on through **today, May 18**, and children's chapel at 10:30 continues through the summer. I am still searching for a few more shining star volunteers to serve during both hours on Sunday mornings. If you are still thinking about serving once a month, why not just come hang out with us on Sunday morning? The other Sunday School teachers and I would love to have your help, and make you feel welcome.

Also, please mark your calendars for VBS 2025:



Vacation Bible School 2025 will take place **August 4-8, 2025**. The VBS theme this year is True North: Point kids to Jesus, a faithful friend we can always trust. Guide kids on the ultimate Alaskan adventure where northern lights glow over majestic mountains, racing rivers, and glistening glaciers. As kids trek the tundra, they'll explore how easy it is to lose sight of what's true in our wild world today. Pointing them toward Jesus, True North VBS shows them that he is a faithful friend we can always trust. He's our True North! Stay tuned for supply lists, but feel free to contact Alicia at aliciaschmid@rocketmail.com to volunteer for a week of faith, fun, and fellowship!

Please mark your calendars and get ready for the following summer / VBS planning meetings:

- Registration started **Sunday, May 11th** during coffee hour in the parish hall.
- Our first youth & adults serving meeting for VBS will take place on **Sunday, June 8th** during coffee hour in the parish hall.
- Building Sundays TBD.

Please contact Alicia Schmid for questions or to RSVP to serve this year! It's going to be an amazing VBS as we gather together as a community to shine God's light!

Adult Christian Education

Sunday mornings at 9:30

The Third Day: Living the Resurrection

On the third day, he rose again.

In *The Third Day: Living the Resurrection*, Tom Berlin uses his gifts of storytelling and understanding the Scriptures to connect people to the experiences of several individuals around Jesus in his final days, focusing on new life and redemption rather than loss.

Join Peter, Mary Magdalene, and Thomas as they feel the despair of losing Jesus and the surprise and joy that awaits them in the resurrection. This video series traces events around these characters, along with Paul and the disciples at Emmaus, and how the resurrection transforms their lives. Berlin is Bishop of the Florida Conference of the United Methodist Church.

Here is the rest of the line-up:

5/18 – Emmaus

5/25 - Paul

6/ 1 - Jesus

This class, facilitated by the Rector, meets in Room 302 (the Library) on the third floor of the parish building.

St. A's Book Club Meetings for May 2025 onwards

Founded in October 2024, our Book Club has grown to over twenty members. So far, we have read Ernest Hemingway, “The Snows of Kilimanjaro” (Nov 10), Claire Keegan, *Small Things Like These* (Dec 8), Charles Portis, *True Grit* (Jan 5), Hernan Diaz, *Trust* (Feb 9), H. P. Lovecraft, *The Case of Charles Dexter Ward* (Mar 9), and Paulo Coelho, *The Alchemist* (Apr 6). We meet after the 10:30 am Eucharist, in the third floor Library, room 302. Bring your coffee & snacks. If you enjoy good reading, challenging ideas, and cogent discussion, come and join us. We have one meeting left for this Spring, then we shall take a break over the Summer:

- ❖ **Sun May 25** / 8th meeting / Amor Towles, *Table for Two* (2025) 464 pp, \$16. Six stories and a novella. A *NYT* bestseller. “This may be Towles’ best book yet. Each tale is as satisfying as a master chef’s main course, filled with drama, wit, erudition and, most of all, heart” (*LA Times*).
- ❖ We shall not be meeting over the Summer—in June, July, and August—so our first Fall meeting (our 9th) will be in **September** 2025. We shall be reading Carl Hiaasen, *Double Whammy* (1989), various editions, about \$9. The actual Sunday date in September is still TBA.

Come and join us. If you want to be on our mailing list or if you have any questions, please do email me, Ray Vince, Book Club secretary, at my new email, rvince1983@gmail.com or text me at 813-857-7419.

Congratulations to our 2025 Graduates!



Thomas Adams

Graduating from: Calvary Christian High School on May 25, 2025 with an Advanced Diploma. He is a member of the National Honor Society, National English Honor Society, Science National Honor Society, Rho Kappa Honor Society, Mu Alpha Theta Honor Society & Spanish National Honor Society. Thomas was a member of the varsity cross country and track teams for three years during high school.

Plans after graduation: Thomas will attend Florida State University in the fall of 2025 where he will work towards a Bachelor of Science in Accounting combined with a Masters in Accounting.

Favorite Bible verse - Deuteronomy 10:20 "You shall fear the Lord your God; you shall serve him, and to him you shall hold fast, and take oaths in his name".

Thomas has enjoyed serving as an acolyte and crucifer at Saint Andrew's Episcopal Church for the last 6.5 years.



Catalina Ashley Dixon

Graduating from: Winthrop College Prep Academy - Riverview, FL

Plans after graduation: Attending Florida State University – The Honors Program - Tallahassee, FL

Favorite Bible Verse - Joshua 1:9: "Be strong and courageous; do not be frightened and do not be dismayed, for the Lord your God is with you wherever you go."

Favorite thing about St. Andrews: Vacation Bible School with Ms. Alicia



Kristina Sofia Dixon

Graduating from: Winthrop College Prep Academy - Riverview, FL

Plans after graduation: Attending Florida State University - Tallahassee, FL

Favorite Bible Verse - Deuteronomy 31:6: "Be strong and bold; have no fear or dread of them, because it is the Lord your God who goes with you; he will not fail you or forsake you."

Favorite thing about St. Andrews: Serving as an acolyte



Logan F. Richardson

Graduating from: Newsome High School with Honors

Plans after graduation: Attending Florida Gulf Coast University, studying Biotechnology and Marine Biology

Bible verse - Numbers 6:24: "May the Lord bless you and keep you."

Fun fact: Logan was a Boy Scout for twelve years and is an Eagle Scout.



Joseph Scheuer

Graduating from: Middleton High School

Plans after graduation: Attending Hillsborough Community College. Major- Psychology/American Sign Language

Guiding Bible Verse - Galatians 6:9: "And let us not grow weary of doing good, for in due season we will reap, if we do not give up."

How Do You Know My Name?

I've always loved the little story about the boy who's trying to learn the Lord's Prayer, and one night as he knelt by his bed, these words came out:

Our Father, who are in heaven
How do you know my name?

Such individualized affection will always remain a mystery to us mortals, and at the same time, let us never forget we're made in the image of that extraordinary love. And doing what Jesus did in loving each one he ever met as if there were none other in all the world is at least an ideal toward which we can reach even if it always remains utterly beyond our complete grasp.

-John R. Claypool

Safe from Love

To love at all is to be venerable. Love anything, and your heart will certainly be wrung and possibly be broken. If you want to make sure of keeping it intact, you must give your heart to no one, not even to an animal. Wrap it carefully round with hobbies and little luxuries; avoid all entanglements; lock it up safe in the casket or coffin or your selfishness. But in that casket--safe, dark, motionless, airless--it will change. It will not be broken; it will become unbreakable, impenetrable, irredeemable...The only place outside Heaven where you can be perfectly safe from all the dangers...of love is Hell.

-C.S. Lewis, *The Four Loves*

The Basics

Basically, it's love thy neighbor and try and do good in your life, and everything else is icing. People have gone to terrible war over the icing. It's crazy. I don't get it.

—Wavy Gravy

Homeless Ministry

St. Andrew's ministry to the homeless is in need of men's clothing. We need gently used men's shorts, pants, t-shirts, polos, underwear and socks. Most in demand are men's shorts size 32 - 34 waist. Clothes can be brought to church any Sunday. If you would like to help us source clothes in the future, please contact Paul Henley. (pjhenley@gmail.com)

WE REMEMBER THOSE WHO HAVE DIED: Sarah Hudson, Jenette Kerr, Kay Rankin, Joe Daurril, Stephen Rosser, Rose Williams, Al Stein, Precious Montgomery, Nancy Honeycutt, Jerry Divers, Wayne Putney, Jean Turner, Matthew Borsch, Bennie Kay O'Brien, Jack Plimmer, Gerald Anthony Brozyna, Andrew Orestano, Marcia Biondolillo, Charlene Maxwell, James Arthur "Bubba" Turner, Beth Sellas, Charles Cernuda, Callista Tolbert, Rebecca Blake, Analee Mayes, Eric Mann, Doug Rubottom, Michael Kaney, Deloris Lewis, Pamela Ann Lane Ketchy

THOSE FOR WHOM PRAYERS HAVE BEEN ESPECIALLY REQUESTED:

Mark Caro, Sgt. Billy Gudzak, Joan Hoppe, Carlton Hart, Stephen Tedrowe, Virginia Sink, Charlie Richardson, Christine Hudson, Janet Norona, Michael Norona, Christopher Hunt, Charles Mullen, Corinne Gaile, Jack Boyet, Holly Clemmons, Katie Pastorius, Ralph & Nancy Swank, Delphine & Bob Ballard, Janis Riasanovsky, Linda Barry, Brian Polley, Edwin Bourdeau, Ron Trybus, Matt Harper, Jean McAlister, Gale Vineyard, Luzette Lightfoot, Elizabeth Mangun, Mike McGhee, Ramond Chiaramonte, Lee Barks, Nancy Martin, Debbie Bonsole, Leigh Kaney, Arizona Kennington, Charlotte Churchill, Ingrid Peterson, Brad & Hylda Starling, Jeannie Borsch, Laurie Pharr, Evelyn Latner, Craig Polley, Sofie, Milca Burgos, Joan Schofield, Valerie, Frances Dee Martinez, Rodney Rodriguez, Linda McGhee, Patrick Wing, Judith Lombana, Darren Watts (*We are happy to include all prayer requests. Names will remain on the list for four weeks. Please call Lauri in the church office if you desire a name to remain on after four weeks or to be removed sooner.*)

SAINT ANDREW'S EPISCOPAL CHURCH

509 East Twiggs Street ✠ Tampa, Florida 33602
Telephone 813.221.2035

Emergency Number 813.451.5521

Electronic Mail: secretary@saintandrewstampa.org

Web Site: www.saintandrewstampa.org

Parish Office Hours: Monday through Thursday: 9 a.m. - 4 p.m.

Wednesday Healing Service: 12:10 p.m.

Sunday Service Schedule: Holy Eucharist at 8 and 10:30 a.m.

The Rt. Rev. Dr. Douglas Scharf, *VI Bishop of Southwest Florida*

The Rev. John Reese, *Rector*

The Rev. Ralph M. Campbell II, *Assisting Priest*

The Rev. Canon Jerold R. Stadel, *Priest Associate*

Coleman Flentge, *Associate Director of Music*

Pamela Frost, *Parish Administrator*

Lauri Harder, *Administrative Assistant*

Alicia Schmid, *Director of Children's and Youth Ministries*

Anguel Dimitrov, *Sexton*

Vestry

Class of 2026: Allison Besselieu, Jennifer Smith, Martha Cobb, Wallace Dixon,
Eric Hargens, *Treasurer*

Class of 2027: Nicole Carr, *Clerk of the Vestry*, Piers Curry, *Senior Warden*,
Don Crawford, Wayne Daley, Paul Henley

Class of 2028: Pam Billings, Patrick Keogh, George Levy, *Junior Warden*,
Jennifer Richardson, Keri Thatcher

In the name of Christ, we the people of Saint Andrew's Episcopal Church, in response to God's call, proclaim our belief that Jesus Christ is Lord and Savior, and thereby declare our purpose to be to glorify God through our worship and work, to serve the spiritual and temporal needs of others as Christ's disciples, and to build a lively, growing community in Christ's image.