



Welcome to
SAINT ANDREW'S EPISCOPAL CHURCH
TAMPA, FLORIDA

THE SEVENTH SUNDAY OF EASTER

MAY 12, 2024

10:30 AM

*May those who sorrow find comfort;
the weary, rest;
the troubled, peace;
the lonely, friends;
the unhappy, joy;
and may all find the sense of God's presence in this Holy Place.*

Welcome to Saint Andrew's Church in the city of Tampa. You are sharing in a tradition of worship that has been offered here since 1883, when a wood-frame building was erected on this site as Tampa's first Episcopal Church. The cornerstone of the present church was laid in 1904.

All Visitors and Newcomers are invited to complete the information card, found on the back of the pews, and leave it with an usher or in the offering plate. Please introduce yourselves to the clergy as you leave the church.

Each Sunday we celebrate The Holy Eucharist at 8 a.m. (Rite I, said); and at 10:30 a.m. (Rite II, with choir).

At Your Service: Stay warm at Saint Andrew's: Borrow a shawl from the basket at the back of the church. Shawl donations also welcomed!

*Be thoughtful, be silent, be reverent—for this is the house of God.
Before the service, speak to God.
During the service, let God speak to you.
After the service, speak to one another.*

PLEASE SILENCE ALL ELECTRONIC DEVICES.

Holy Eucharist, Rite II, 10:30 a.m.

Prelude: Bryn Calfaria

Timothy Albrecht

Tower Bell

Hymn 214 (*stand*)

Llanfair

1 Hail the day that sees him rise, Alleluia!
glorious to his native skies; Alleluia!
Christ, awhile to mortals given, Alleluia!
enters now the highest heaven! Alleluia!

2 There the glorious triumph waits; Alleluia!
lift your heads, eternal gates! Alleluia!
Wide unfold the radiant scene; Alleluia!
take the King of glory in! Alleluia!

3 See! he lifts his hands above; Alleluia!
See! he shows the prints of love: Alleluia!
Hark! his gracious lips bestow, Alleluia!
blessings on his Church below. Alleluia!

4 Lord beyond our mortal sight, Alleluia!
raise our hearts to reach thy height, Alleluia!
there thy face unclouded see, Alleluia!
find our heaven of heavens in thee. Alleluia!

Priest Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is sung, all standing

Glory to God in the highest,
and peace to his people on earth.

S-278

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,

you take away the sin of the world:
 have mercy on us;
you are seated at the right hand of the Father:
 receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

First Reading (*sit*)

Acts 1:15-17, 21-26

A Reading from the Acts of the Apostles.

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, “Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.” So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader The Word of the Lord.
People Thanks be to God.

Psalm 1 *Sung by the choir to Anglican chant* *Sir Frederick Gore Ouseley (1825–1889)*

- 1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD, *
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

Second Reading

1 John 5:9-13

A Reading from the First Letter of John.

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Reader The Word of the Lord.
People Thanks be to God.

Hymn 494 (*stand*)

1 Crown him with many crowns, the Lamb upon his throne; Hark! how the heavenly anthem drowns all music but its own; awake my soul, and sing of him who died for thee, and hail him as thy matchless King through all eternity.

2 Crown him the Son of God before the worlds began, and ye, who tread where he hath trod, crown him the Son of man; who every grief hath known that wrings the human breast, and takes and bears them for his own, that all in him may rest.

3 Crown him the Lord of life, who triumphed o'er the grave, and rose victorious in the strife for those he came to save; his glories now we sing who died, and rose on high, who died, eternal life to bring, and lives that death may die.

4 Crown him of lords the Lord, who over all doth reign, who once on earth, the incarnate Word, for ransomed sinners slain, now lives in realms of light, where saints with angels sing their songs before him day and night, their God, Redeemer, King.

5 Crown him the Lord of heaven, enthroned in worlds above; crown him the King, to whom is given, the wondrous name of Love. Crown him with many crowns, as thrones before him fall, crown him, ye kings, with many crowns, for he is King of all.

Holy Gospel

John 17:6-19

Priest The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

Jesus prayed for his disciples saying, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the

scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

Nicene Creed (*stand*)

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People (*kneel*)

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially the people of
Ukraine, Israel and Gaza;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

Confession of Sin

The Priest then says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace (*stand*)

Celebrant The peace of the Lord be always with you.
People And also with you.

Announcements

Holy Communion

At the Offertory:

Anthem

arr. F. Melius Christiansen (1871–1955)

Fair are the meadows, Fairer the woodlands, Robed in flowers of blooming spring;
Jesus is fairer, Jesus is purer, He makes our sorrowing spirit sing.
Beautiful Savior! Lord of the nations! Son of God and Son of Man!
Glory and honor, Praise adoration, Now and forevermore be Thine!

Münster Gesangbuch, 1677
Tr. Joshep A. Seiss, 1873

Carolyn Tapie, *mezzo-soprano*

Doxology with Alleluias (stand)

Lasst uns Erfreuen

Praise God from whom all blessings flow; praise him all creatures here below: alleluia,
alleluia! Praise him above ye heavenly host, praise Father, Son, and Holy Ghost: alleluia,
alleluia, alleluia, alleluia, alleluia!

Great Thanksgiving

The people remain standing.

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S-128

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

Breaking of the Bread

The priest breaks the consecrated bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Agnus Dei

S-165

Jesus, Lamb of God: Have mercy on us.
Jesus, bearer of our sins: Have mercy on us.
Jesus, redeemer of the world: Give us your peace.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

Music during Communion:

Hymn 483 (*sit*)

St. Magnus

1 The head that was once crowned with thorns is crowned with glory now; a royal diadem adorns the mighty victor's brow.

2 The highest place that heaven affords is his, is his by right, the King of kings, and Lord of lords, and heaven's eternal Light;

3 the joy of all who dwell above, the joy of all below, to whom he manifests his love and grants his Name to know.

4 To them the cross with all its shame, with all its grace is given; their name, an everlasting name; their joy, the joy of heaven.

5 They suffer with their Lord below, they reign with him above, their profit and their joy to know the mystery of his love.

6 The cross he bore is life and health, though shame and death to him: his people's hope, his people's wealth, their everlasting theme.

Anthem

Harold Friedell (1905–1958)

Draw us in the Spirit's tether, For when humbly in Thy name,
Two or three are met together Thou are in the midst of them;
Alleluia! Alleluia! Touch we now Thy garment's hem.

As the brethren used to gather In the name of Christ to sup,
Then with thanks to God the Father Break the bread and bless the cup,
Alleluia! Alleluia! So knit Thou our friendship up.

All our meals and all our living Make as sacraments of Thee,
That by caring, helping, giving We may true disciples be.
Alleluia! Alleluia! We will serve Thee faithfully.

Percy Dearmer (1867-1936)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

The priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Hymn 544 (*stand*)

Duke Street

1 Jesus shall reign where'er the sun doth his
successive journeys run; his kingdom
stretch from shore to shore, till moons shall
wax and wane no more.

2 To him shall endless prayer be made, and
praises throng to crown his head; his Name
like sweet perfume shall rise with every
morning sacrifice.

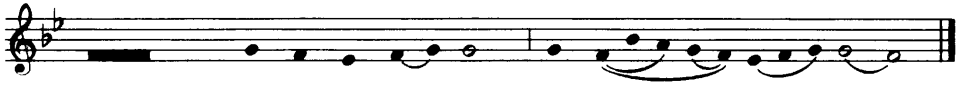
3 People and realms of every tongue dwell
on his love with sweetest song; and infant
voices shall proclaim their early blessings
on his Name.

4 Blessings abound where'er he reigns: the
prisoners leap to lose their chains, the
weary find eternal rest, and all who suffer
want are blest.

5 Let every creature rise and bring peculiar
honors to our King; angels descend with
songs again, and earth repeat the loud
amen.

The Dismissal

Priest Go in peace to love and serve the Lord. Alleluia, alleluia.



People Thanks be to God. Al-le - lu - ia, al - le - - lu - ia.

Postlude: Duke Street

David Cherwien (b. 1957)



The altar flowers are given to the glory of God
and in honor of all mothers and May birthdays
by Margo and Larry Kemm

THOSE SERVING TODAY: Sunday, May 12, 2024

Celebrant: Fr. Stadel

Preacher: Fr. Reese

Organist: Ryan Hebert

Choral Assistant: Coleman Flentge

Vergger: Richard Ferlita

Crucifer: Ethan Smith

Torchbearers: Wyatt Smith, Daniel Carr

Lectors: George Western, Ray Vince

Lay Eucharistic Ministers: Donreece Brown, Derrick Brown

Videographers: Paul Scheuer, Doug Rubottom, Jan Smith, Kirk McCann

Ushers: Laurence Hammond, George Bedell, Chris Sherman, Bill Besseliu

Altar Guild: Ursula Keeler, Jan Smith, Cathy Szuba

Coffee Hour Hosts: Alicia and Brad Hall



BIRTHDAYS: Charlie Richardson, Allison Besselieu, Larry Kemm, Nathan Simpson, Kathi Stoy, Piers Curry

ANNIVERSARIES: Laurence & Nekeshia Hammond, Eric & Loueita Hargens, Neal & Donna Kline



Calling all Graduates! If you have a soon-to-be graduate in your family, we want to acknowledge them during the 10:30 service on May 19th. Please provide the following info:

- Graduate's name
- A picture of the graduate
- The name of the high school or college they are graduating from, and their future university or career goals.
- The graduate's favorite Bible verse
- One fun fact about the graduate

Please send this information to Lauri in the office at secretary@saintandrewstampa.org

Youth News

Please mark your calendars for Vacation Bible School! **VBS will take place August 5-9 from 9am to Noon.** We will be having planning meetings TBD. Please contact Alicia Schmid at aliciaschmid@rocketmail.com with questions.

Adult Christian Education

Sunday mornings at 9:30

*A Bible Study on the C.S. Lewis Book **The Screwtape Letters***

The Screwtape Letters provides unique insight into the battles that are being waged in the spiritual world. The story is told through a collection of letters from Screwtape, an undersecretary in the lower hierarchy of Hell, to his incompetent nephew, Wormwood. Wormwood is a junior devil who has just been given his first human, a young man, to corrupt and secure for eternity. The story takes place in England during the tumultuous years of World War II with the man contemplating Christianity.

As we walk through each letter, we will hear questions that bring out turns and twists in the thoughts and emotions that we each experience and that Lewis wanted us to recognize. Each session is self-contained, so you need not worry if you cannot attend all the sessions! If you do not already have a copy of the book, it can be purchased on-line for under \$10.

Here is the line-up:

5/19 - Letter 1: Reason and Reality

5/26 - Letter 2: Distracting the Christian Mind / Letter 3: Relationships

6/2 - Letter 4: Sincere Prayer / Letter 5: War

6/9 - Letter 6: Focus / Letter 7: Extremism

6/16 - Letter 8: Troughs and Peaks / Letter 9: Pleasure

6/23 - Letter 10: Bad Friends / Letter 11: Laughter

6/30 - Letter 12: Nothing / Letter 13: Personal Pleasure

7/7 - Letter 14: Humility / Letter 15: Past, Present, Future, and Eternity

7/14 - Letter 16: Churches / Letter 17: Gluttony, Delicacy Rather than Excess

7/21 - Letter 18: Love and Marriage / Letter 19: Using Love

7/28 - Letter 20: Sexual Taste / Letter 21: Entitlement

8/4 - Letter 22: The Christian Life / Letter 23: The Historical Jesus

8/11 - Letter 24: Ignorance and Arrogance / Letter 25: The Same Old Thing

8/18 - Letter 26: Unselfishness / Letter 27: Answers

8/25 - Letter 28: Perseverance / Letter 29: Cowardice

9/1 - Letter 30: Fatigue / Letter 31: The Other Side

This class, facilitated by the Rector, meets in room 302 (the Library) on the third floor of the Parish Building.

Music Notes

Our offertory anthem has meant so much to so many. A quick Google search of F. Melius Christiansen's setting of "Beautiful Savior" will reveal its profound significance in the world. Every Lutheran *and* choral director knows it. What are the ingredients that make this work so appealing? If only I could bottle that ineffable delectability!

The music doesn't seem to have any special tricks. It's in the key of D, and it uses ordinary musical conventions. It's a hymn arrangement, simple enough. What makes this stand out? Listen to it. It transcends. It has a power *in* it.

There are chiselers who try to bottle and sell this unrestricted power by claiming they can show you how to become a leader in your field; how to get the most subscribers; how to become an award-winning writer or actor; how to learn to make your products stand out; or how to make your digital content go viral. If I knew what *made* all that happen, I would unlock the secrets of the universe, and the entire dominion of nature would be mine.

This anthem has gone viral. A virus is 'a submicroscopic infectious agent that replicates only inside the living cells of an organism.' A modern definition of the word viral is 'relating to or involving an image, video, piece of information, etc., that is circulated rapidly and widely from one internet user to another.' A virus is invisible and can only work *inside*. In other words, doing something of great significance is an "inside job." Yet, we've got snake-oil salesmen who are trying to teach the world *how* to make people, services, and products stand out.

The truth is simple. It's within. For example, if you want to get in shape – eat less and move more. We *all* know this. Yet, if you keep searching, you can find alternatives. You can find an "easy way," or so it seems. But the truth remains – eat less and move more. There is no backdoor. The same is true of achieving greatness. The access is through an inner compartment. Extending inwardly is the only way to increase the chances of detonating this invisible, explosive power. You can't bottle it up. It's in you, and you've got to reach in and take the cap off.

This anthem went viral because Christiansen touched the epicenter of power – the unconditional love within. Extraordinary things are achieved by simple practices – prayer, meditation, and self-reflection. I can't harness that power, but I can learn to allow it to work and flow through me by discovering the release mechanism within me. To touch the world is to first touch the root source of love and let it flow up into your life.

The ingredients of elusive virility cannot be bottled, but merely discovered within and poured out into the world. Pouring your heart out is the way. Deep within the wells of your being, you'll find the Inner Core, the molten lava of enthusiasm, the gooey, unconditional boundlessness of love, and the endless spark of radiating creativity. Dig deep, and "eureka," you'll hit a gusher, and your heart will gush with love. All that you are will be found inside, complete, whole, and perfect. That trademark discovery will be affixed to everything you do in this life, and people will wonder *how*. Dig deep, and don't keep it bottled up inside. Release it. It's *that* simple. *Soli Deo Gloria!* -Ryan Hebert

WE REMEMBER THOSE WHO HAVE DIED: Sarah Hudson, Charles Caro, Evelyn Smith, Mignon Grant-Levy, John Tomlinson, Nell Rorebeck, Marion Gustin, Jane Collins, Paul Cullen, Barbara Jones, Gerry Calahan, Mary Nichols, Peggy Kleven, Linda M. Delmasto, Angela Massari, Evelyn O. Jewell, Brycen Coyle, Anita Ramirez, Jane Cantler, Phyllis Sheaffer, Diane Kemker, Martha Medel, Sarah Moody, Larry Kleven, Isabelle Ferrell, William Shuler, Ian Snider, Libby Dickinson, Roma Plimmer, Patricia Maxfield, Jenette Kerr, Kay Rankin, Joe Daurril, Stephen Rosser, Rose Williams, Al Stein, Precious Montgomery

THOSE FOR WHOM PRAYERS HAVE BEEN ESPECIALLY REQUESTED: Mark Caro, Sgt. Billy Gudzak, Charlene Maxwell, Joan Hoppe, Carlton Hart, Stephen Tedrowe, Virginia Sink, Charlie Richardson, Christine Hudson, Janet Norona, Michael Norona, Christopher Hunt, Charles Mullen, Jack Plimmer, Corinne Gaile, Jack Boyet, Jean Turner, Analee Mayes, Rick Ostman, Dawn Headland, Beth Luensman, Carole Fields, Judy Van Valkenburgh, Georgia Vahue, Sean Heavey, Janet Cook, Linda Liconti Longo, Holly Clemmons, Katie Pastorius, Deloris Lewis, Dale Saville, Jeff Johnson, Wayne Putney, Ralph & Nancy Swank, Delphine & Bob Ballard, Janis Riasanovsky, Linda Barry, Fabio Pompili, Tania Pratt, Nancy Spayd, Grace Brazil, Matt Harper, Melina Fernon, Susan Fenhagen (*If you wish to add someone to the prayer list, please call Lauri in the church office at 813-221-2035. We are happy to include all prayer requests. Names will remain on the list for four weeks. Please notify Lauri if you desire a name to remain on after four weeks or to be removed sooner.*)

SAINT ANDREW'S EPISCOPAL CHURCH

509 East Twiggs Street ☒ Tampa, Florida 33602