



Welcome to
SAINT ANDREW'S EPISCOPAL CHURCH
TAMPA, FLORIDA

THE SIXTH SUNDAY OF EASTER

MAY 5, 2024

10:30 AM

*May those who sorrow find comfort;
the weary, rest;
the troubled, peace;
the lonely, friends;
the unhappy, joy;
and may all find the sense of God's presence in this Holy Place.*

Welcome to Saint Andrew's Church in the city of Tampa. You are sharing in a tradition of worship that has been offered here since 1883, when a wood-frame building was erected on this site as Tampa's first Episcopal Church. The cornerstone of the present church was laid in 1904.

All Visitors and Newcomers are invited to complete the information card, found on the back of the pews, and leave it with an usher or in the offering plate. Please introduce yourselves to the clergy as you leave the church.

Each Sunday we celebrate The Holy Eucharist at 8 a.m. (Rite I, said); and at 10:30 a.m. (Rite II, with choir).

At Your Service: Stay warm at Saint Andrew's: Borrow a shawl from the basket at the back of the church. Shawl donations also welcomed!

*Be thoughtful, be silent, be reverent—for this is the house of God.
Before the service, speak to God.
During the service, let God speak to you.
After the service, speak to one another.*

PLEASE SILENCE ALL ELECTRONIC DEVICES.

Holy Eucharist, Rite II, 10:30 a.m.

Prelude: Trio Sonata No. 1, BWV 525 - *I. Allegro*

J.S. Bach (1685–1750)

Tower Bell

Hymn 191 (*stand*)

Lux eoi

1 Alleluia, Alleluia! Hearts and voices heavenward raise: sing to God a hymn of gladness, sing to God a hymn of praise. He, who on the cross a victim, for the world's salvation bled, Jesus Christ, the King of Glory, now is risen from the dead.

2 Now the iron bars are broken, Christ from death to life is born, glorious life, and life immortal, on his resurrection morn. Christ has triumphed, and we conquer by his mighty enterprise: we with him to life eternal by his resurrection rise.

3 Christ is risen, Christ the first-fruits of the holy harvest field, which will all its full abundance at his second coming yield; then the golden ears of harvest will their heads before him wave, ripened by his glorious sunshine, from the furrows of the grave.

4 Christ is risen, we are risen! Shed upon us heavenly grace, rain, and dew, and gleams of glory from the brightness of thy face; that, with hearts in heaven dwelling, we on earth may fruitful be, and by angel hands be gathered, and be ever, Lord, with thee.

5 Alleluia, Alleluia! Glory be to God on high; Alleluia! to the Saviour, who has won the victory; Alleluia! to the Spirit, fount of love and sanctity; Alleluia, Alleluia! to the Triune Majesty.

Priest Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is sung, all standing

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Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading (*sit*)

Acts 10:44-48

A Reading from the Acts of the Apostles.

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, “Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?” So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Reader The Word of the Lord.
People Thanks be to God.

Psalm 98 *Sung by the choir to Anglican chant*

Ivor Algernon Atkins (1869–1953)

- 1 Sing to the LORD a new song, *
for he has done marvelous things.
- 2 With his right hand and his holy arm *
has he won for himself the victory.
- 3 The LORD has made known his victory; *
his righteousness has he openly shown in the sight of the nations.
- 4 He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to the LORD, all you lands; *
lift up your voice, rejoice, and sing.
- 6 Sing to the LORD with the harp, *
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn *
shout with joy before the King, the LORD.
- 8 Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, *
and let the hills ring out with joy before the LORD,
when he comes to judge the earth.
- 10 In righteousness shall he judge the world *
and the peoples with equity.

Second Reading

A Reading from the First Letter of John.

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Reader The Word of the Lord.
People Thanks be to God.

Hymn 412 (*stand*)*Earth and Stars*

1 Earth and all stars, loud rushing planets,
sing to the Lord a new song! O victory, loud
shouting army, sing to the Lord a new song!
Refrain He has done marvelous things. I, too,
will praise him with a new song!

2 Hail, wind, and rain, loud blowing
snowstorms, sing to the Lord a new song!
Flowers and trees, loud rustling dry leaves,
sing to the Lord a new song! *Refrain*

3 Trumpet and pipes, loud clashing
cymbals, sing to the Lord a new song! Harp,
lute, and lyre, loud humming cellos, sing to
the Lord a new song! *Refrain*

4 Engines and steel, loud pounding
hammers, sing to the Lord a new song!
Limestone and beams, loud building
workers, sing to the Lord a new song!
Refrain

5 Classrooms and labs, loud boiling test
tubes, sing to the Lord a new song! Athlete
and band, loud cheering people, sing to the
Lord a new song! *Refrain*

6 Knowledge and truth, loud sounding
wisdom, sing to the Lord a new song!
Daughter and son, loud praying members,
sing to the Lord a new song! *Refrain*

Holy Gospel

John 15:9-17

Priest The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

Jesus said to his disciples, “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

Nicene Creed (*stand*)

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People (*kneel*)

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially the people of
Ukraine, Israel and Gaza;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

Confession of Sin

The Priest then says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace (*stand*)

Celebrant The peace of the Lord be always with you.
People And also with you.

Announcements

Holy Communion

At the Offertory:

Anthem

Everett Titcomb (1884–1968)

I will not leave you comfortless,
I will come to you yet again: Alleluia.
And your heart shall be joyful. Alleluia.

John 14

Doxology with Alleluias (stand)

Lasst uns Erfreuen

Praise God from whom all blessings flow; praise him all creatures here below: alleluia, alleluia! Praise him above ye heavenly host, praise Father, Son, and Holy Ghost: alleluia, alleluia, alleluia, alleluia, alleluia!

Great Thanksgiving

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

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Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

Breaking of the Bread

The priest breaks the consecrated bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Agnus Dei

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Jesus, Lamb of God: Have mercy on us.
Jesus, bearer of our sins: Have mercy on us.
Jesus, redeemer of the world: Give us your peace.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

Music during Communion:

Hymn 204 (*sit*)

Noel nouvelet

1 Now the green blade riseth from the buried grain, wheat that in dark earth many days has lain; love lives again, that with the dead has been: Love is come again like wheat that springeth green.

2 In the grave they laid him, Love whom hate had slain, thinking that never he would wake again, laid in the earth like grain that sleeps unseen: Love is come again like wheat that springeth green.

3 Forth he came at Easter, like the risen grain, he that for three days in the grave had lain, quick from the dead my risen Lord is seen: Love is come again like wheat that springeth green.

4 When our hearts are wintry, grieving, or in pain, thy touch can call us back to life again, fields of our hearts that dead and bare have been: Love is come again like wheat that springeth green.

O spotless Lamb, who died for my salvation,
And broke the ancient bonds of death for me;
On Calvary's hill Thou madest Thine oblation,
which promised life throughout eternity.
Now Thou art gone on high, O spotless Lamb.
Help me to follow Thee, O Lord, be Thou with me.

*From Geistliche Lieder und Arien
English words, adapted by Crawford Thoburn
Matthew 11:28-29*

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

The priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Hymn 344 (stand)

Sicilian Mariners

1 Lord, dismiss us with thy blessing; fill our hearts with joy and peace; let us each, thy love possessing, triumph in redeeming grace: O refresh us, O refresh us, traveling through this wilderness.

2 Thanks we give and adoration for thy Gospel's joyful sound: may the fruits of thy salvation in our hearts and lives abound: ever faithful, ever faithful to thy truth may we be found;

3 so that when thy love shall call us, Savior, from the world away, fear of death shall not appall us, glad thy summons to obey. May we ever, may we ever reign with thee in endless day.

The Dismissal

Priest Go in peace to love and serve the Lord. Alleluia, alleluia.



People Thanks be to God. Al-le - lu - ia, al - le - - lu - ia.

Postlude: Te Deum Prelude

Marc-Antoine Charpentier (1643–1704)



The altar flowers are given to the glory of God
and in memory of Nancy Honeycutt
by her family

THOSE SERVING TODAY: Sunday, May 5, 2024

Celebrant: Fr. Reese

Preacher: Fr. Stadel

Organist: Ryan Hebert

Choral Assistant: Coleman Flentge

Verger: Piers Curry

Crucifer: Ian Curry

Torchbearers: Fred Schmid, Aiden Kennington

Lectors: Gary Cotter, Jeannie Borsch

Lay Eucharistic Ministers: Brad Hall, George Bedell

Videographers: Paul Scheuer, Doug Rubottom, Jan Smith, Kirk McCann

Ushers: Derrick Brown, Donreece Brown, Chris Watson, Michael Dickinson

Altar Guild: Adrienne Love, Kathy Lawless

BIRTHDAYS: Jana Kaney, Margo Kemm, Marshall Ferrell, Jerry Stadel, Thomas Boyd

ANNIVERSARIES: Richard & Laurie Brown, Charlie & Jennifer Richardson

Cinco de Mayo

The Outreach Committee is hosting our **Cinco de Mayo luncheon today, May 5** following the 10:30 service. Tacos with all the trimmings, yellow rice, and black beans are among the items on the menu. Tickets are \$10.00 for adults and \$5.00 for children. Proceeds will support our Operation Smart Start initiative. Hope to see you there for food and fellowship.



Calling all Graduates! If you have a soon-to-be graduate in your family, we want to acknowledge them during the 10:30 service on May 19th. Please provide the following info:

- Graduate's name
- A picture of the graduate
- The name of the high school or college they are graduating from, and their future university or career goals.
- The graduate's favorite Bible verse
- One fun fact about the graduate

Please send this information to Lauri in the office at secretary@saintandrewstampa.org

Adult Christian Education

Sunday mornings at 9:30

The Gospel of Mark: A Beginner's Guide to the Good News

Walk through the Bible's earliest source for the life of Jesus with scholar Amy-Jill Levine as she examines John the Baptizer, the Little Apocalypse, the Transfiguration, and several of Jesus's most notable stories and parables. The Good News of the gospel message comes alive in this video series as we see Jesus as divine and human, powerful and weak, approachable yet mysterious. We will engage in an in-depth study of select passages that illuminates the Gospel in its historical context and as a source for the other gospels. Amy-Jill Levine is a retired Professor of New Testament studies at Vanderbilt University Divinity School.

Here is the rest of the line-up:

5/5 – The Little Apocalypse: Mark 13

5/12 – Judas Iscariot and the Naked Young Man: Mark 14-15

This class, facilitated by the Rector, meets in Room 302 (the Library) on the third floor of the Parish Building.

St. Andrew's Reading Group Update

Thank you to everyone who has expressed an interest in starting a reading group at St. Andrew's. It seems that the best time for everyone will be starting in the fall. If you would like to have your name added to the email list for future updates, please email Pam Curry at plcurry@hotmail.com or call Jan Riasanovsky at 813-767-2673 with questions or suggestions.

Parish Picnic

Last Sunday's picnic was a great success – we had our best turnout ever! We are so grateful to Jan & Earl Smith for once again hosting this event at their lovely home. Many thanks to all the folks on the Parish Life Committee who worked so hard setting things up (and taking things down). A special thanks to Martha Cobb and Bill Nipper, our grillers extraordinaire. And an additional thank you to Bill for supplying the high-quality wieners!

Music Notes

Great compliments are wordless. This has happened twice in my life. The first time it happened, I was a freshman organ major at the University of Alabama. Whilst playing in a masterclass, I performed the first movement of Bach's famous Trio Sonata No. 1 in E-flat major. It's the piece that I'm playing this morning.

The six, great trio sonatas for organ were written in the late 1720s when Bach was in Leipzig. Most of them are reworkings of already-composed music - cantatas, other organ pieces, and chamber music. The sixth sonata is the only one where all three movements were newly composed. The collection of sonatas is generally considered some of Bach's most magnificent works, and amongst his most difficult compositions for the instrument. They were composed for Bach's eldest son, Wilhelm Friedmann. They were likely written as a tool to help one to master organ technique. I can tell you; they can also drive you mad! There are three independent, constantly-moving lines, not something for the faint of heart.

My organ teacher, Warren Hutton celebrated his 40th year of organ teaching at UA in 1994, and there was a huge celebration for the organ department that year. It was a mini-conference, and people from all over the country came. I was selected to play in a masterclass for a rather well-known organ teacher from Michigan. After I played, the visiting professor turned to the audience and said, "Every clinician fears having a student play so well that she has nothing to say about the student's playing. Today, I encountered such a nightmare." The audience roared in laughter. I erroneously thought they were laughing *at* me, but I realized that they were laughing *for* me. I suppose I *did* play well, but I haven't a recollection of it. I was a nervous mess. A similar experience happened after my junior recital, where Mr. Hutton was at a loss for words – a rarity! With no words, teary eyes, and big embrace, his love said it all.

Words are woeful skeletons of reality. What music is, what good music-making is, or what God is for that matter is ineffable. I am reminded of a time I took my high school choir to Italy. Many of those students had never been out of the state of South Carolina, much less the country. When they would walk into opulent spaces, like the Duomo in Florence, I loved to go in ahead of them and watch their bewilderment unfold. Slack-jawed and eyes gazing up like infants, pure wonderment would befall their countenance - what wordless rapture!

Playing a trio sonata well is rapturous, but there is a fine line between rapture and catastrophe! It's a complete trust in your body. When I contemplate my own ability, I sometimes wonder. Surely, I'm not *doing* this, am I? It feels like it's being done *through* me. I forget 99% of what I write in my Music Notes each week. I forget the amount of organ repertoire I play. When I write, or when I play the organ, it flows right through me, and I think back and wonder – was that *me*? I think I'm more of an empty vessel than the doer. That emptiness or speechlessness might be the very foundation of the flow of creation itself. Who knows? Maybe wordlessness is the very best thing on earth, and I should let the music speak for itself. But then again, what would I have to write about? *Soli Deo Gloria!*

-Ryan Hebert

WE REMEMBER THOSE WHO HAVE DIED: Sarah Hudson, Charles Caro, Evelyn Smith, Mignon Grant-Levy, John Tomlinson, Nell Rorebeck, Marion Gustin, Jane Collins, Paul Cullen, Barbara Jones, Gerry Calahan, Mary Nichols, Peggy Kleven, Linda M. Delmasto, Angela Massari, Evelyn O. Jewell, Brycen Coyle, Anita Ramirez, Jane Cantler, Phyllis Sheaffer, Diane Kemker, Martha Medel, Sarah Moody, Larry Kleven, Isabelle Ferrell, William Shuler, Ian Snider, Libby Dickinson, Roma Plimmer, Patricia Maxfield, Jenette Kerr, Kay Rankin, Joe Daurril, Stephen Rosser, Rose Williams, Al Stein, Precious Montgomery

THOSE FOR WHOM PRAYERS HAVE BEEN ESPECIALLY REQUESTED:

Mark Caro, Sgt. Billy Gudzak, Charlene Maxwell, Joan Hoppe, Carlton Hart, Stephen Tedrowe, Virginia Sink, Charlie Richardson, Christine Hudson, Janet Norona, Michael Norona, Christopher Hunt, Charles Mullen, Jack Plimmer, Corinne Gaile, Jack Boyet, Jean Turner, Analee Mayes, Rick Ostman, Dawn Headland, Beth Luensman, Carole Fields, Judy Van Valkenburgh, Georgia Vahue, Sean Heavey, Janet Cook, Linda Liconti Longo, Holly Clemmons, Katie Pastorius, Deloris Lewis, Dale Saville, Jeff Johnson, Wayne Putney, Ralph & Nancy Swank, Delphine & Bob Ballard, Janis Riasanovsky, Linda Barry, Fabio Pompili, Tania Pratt, Nancy Spayd, Grace Brazil, Matt Harper, Melina Fernon, Susan Fenhagen *(We are happy to include all prayer requests. Names will remain on the list for four weeks. Please call Lauri in the church office if you desire a name to remain on after four weeks or to be removed sooner.)*

SAINT ANDREW'S EPISCOPAL CHURCH

509 East Twiggs Street ☒ Tampa, Florida 33602
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Emergency Number 813.451.5521

Electronic Mail: secretary@saintandrewstampa.org

Web Site: www.saintandrewstampa.org

Parish Office Hours: Monday through Thursday: 9 a.m. - 4 p.m.

Wednesday Healing Service: 12:10 p.m.

Sunday Service Schedule: Holy Eucharist at 8 and 10:30 a.m.

The Rt. Rev. Dr. Douglas Scharf, *VI Bishop of Southwest Florida*

The Rev. John Reese, *Rector*

The Rev. Canon Jerold R. Stadel, *Assisting Priest*

Ryan Hebert, *Director of Music/Organist*

Coleman Flentge, *Associate Director of Music*

Pamela Frost, *Parish Administrator*

Lauri Harder, *Administrative Assistant*

Alicia Schmid, *Director of Children's and Youth Ministries*

Anguel Dimitrov, *Sexton*

Vestry

Class of 2025: Barbara Brotherton, Derrick Brown, Victoria Klug,

Richard Chapman, *Junior Warden*, Brad Hall

Class of 2026: Allison Besselieu, Holly Clemmons, Martha Cobb, Wallace Dixon,

Eric Hargens, *Treasurer*

Class of 2027: Nicole Carr, *Clerk of the Vestry*, Piers Curry, *Senior Warden*,

Don Crawford, Wayne Daley, Paul Henley

In the name of Christ, we the people of Saint Andrew's Episcopal Church, in response to God's call, proclaim our belief that Jesus Christ is Lord and Savior, and thereby declare our purpose to be to glorify God through our worship and work, to serve the spiritual and temporal needs of others as Christ's disciples, and to build a lively, growing community in Christ's image.