

Welcome to
SAINT ANDREW'S EPISCOPAL CHURCH
TAMPA, FLORIDA

THE THIRD SUNDAY OF EASTER

MAY 4, 2025

10:30 AM

*May those who sorrow find comfort;
the weary, rest;
the troubled, peace;
the lonely, friends;
the unhappy, joy;
and may all find the sense of God's presence in this Holy Place.*

Welcome to Saint Andrew's Church in the city of Tampa. You are sharing in a tradition of worship that has been offered here since 1883, when a wood-frame building was erected on this site as Tampa's first Episcopal Church. The cornerstone of the present church was laid in 1904.

All Visitors and Newcomers are invited to complete the information card, found on the back of the pews, and leave it with an usher or in the offering plate. Please introduce yourselves to the clergy as you leave the church.

Each Sunday we celebrate The Holy Eucharist at 8 a.m. (Rite I, said); and at 10:30 a.m. (Rite II, with choir).

At Your Service: Stay warm at Saint Andrew's: Borrow a shawl from the basket at the back of the church. Shawl donations also welcomed!

IMPORTANT PRIVACY NOTICE

As a mission of outreach to our parishioners and the greater Christian community, audio and video of this service will be recorded and broadcast live on social media. We make every effort to respect and preserve the privacy of members and visitors. If you have any specific questions or concerns about your privacy while worshipping with us, please speak with one of the ushers at the rear of the church.

*Be thoughtful, be silent, be reverent—for this is the house of God.
Before the service, speak to God.
During the service, let God speak to you.
After the service, speak to one another.*

PLEASE SILENCE ALL ELECTRONIC DEVICES.

Holy Eucharist, Rite II, 10:30 a.m.

Prelude: Prelude in C Major BWV 848

J.S. Bach (1685-1750)

Tower Bell

Hymn 205 (*stand*)

Gelobt sei Gott

1 Good Christians all, rejoice and sing!
Now is the triumph of our King! To all
the world glad news we bring: Alleluia,
alleluia, alleluia!

2 The Lord of life is risen today! Sing
songs of praise along his way; let all
the earth rejoice and say: Alleluia,
alleluia, alleluia!

3 Praise we in songs of victory that
love, that life which cannot die, and
sing with hearts uplifted high:
Alleluia, alleluia, alleluia!

4 Your name we bless, O risen Lord, and
sing today with one accord the life laid
down, the life restored: Alleluia, alleluia,
alleluia!

5 To God the Father, God the Son, to God
the Spirit, always One, we sing for life in
us begun: Alleluia, alleluia, alleluia!

All standing, the Celebrant says

Priest Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is sung, all standing

Glory to God in the highest,
and peace to his people on earth.

S-278

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread:
Open the eyes of our faith, that we may behold him in all his redeeming work; who lives
and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

First Reading (*sit*)

Acts 9:1-6

A Reading from the Acts of the Apostles.

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

Reader The Word of the Lord.

People Thanks be to God.

Psalm 30 *Sung by the choir to Anglican chant*

Thomas Norris (1741-1790)

- 1 I will exalt you, O LORD,
because you have lifted me up *
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, *
and you restored me to health.
- 3 You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- 6 Weeping may spend the night, *
but joy comes in the morning.
- 7 While I felt secure, I said,
"I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, *
and I was filled with fear.
- 9 I cried to you, O LORD; *
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?"

11 Hear, O LORD, and have mercy upon me; *
 O LORD, be my helper."
 12 You have turned my wailing into dancing; *
 you have put off my sack-cloth and clothed me with joy.
 13 Therefore my heart sings to you without ceasing; *
 O LORD my God, I will give you thanks for ever.

Second Reading

Revelation 5:11-14

A Reading from the Revelation to John.

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Hymn 193 (*stand*)

Puer nobis

<p>1 That Easter day with joy was bright, the sun shone out with fairer light, when, to their longing eyes restored, the apostles saw their risen Lord.</p> <p>2 His risen flesh with radiance glowed; his wounded hands and feet he showed; those scars their solemn witness gave that Christ was risen from the grave.</p> <p>3 O Jesus, King of gentleness, do thou thyself our hearts possess that we may give thee all our days the willing tribute of our praise.</p>	<p>4 O Lord of all, with us abide in this our joyful Eastertide; from every weapon death can wield thine own redeemed for ever shield.</p> <p>5 All praise, O risen Lord, we give to thee, who, dead, again dost live; to God the Father equal praise, and God the Holy Ghost, we raise.</p>
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Holy Gospel

John 21:1-19

Priest

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Priest

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Sermon

Nicene Creed (*stand*)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People *(kneel)*

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially the people of Ukraine, Israel, and Gaza;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

Confession of Sin

The Priest then says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace (*stand*)

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

Announcements

Holy Communion

At the Offertory:

Anthem

John Sheppard (1515-1588)

Edited and arranged by Crawford R. Thoburn

Christ, our Paschal lamb, is offered up for us, once for all,
when he bare our sins on his body upon the cross,
for he is the very Lamb of God,
that takes away the sins of the world.
Therefore let us keep a joyful and holy feast with the Lord.

Anonymous: English version, 1549
Victimae Paschali Laudes

Hymn 380, stanza 3 (stand)

Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.

Great Thanksgiving

The people remain standing.

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S-128

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

The priest breaks the consecrated bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Agnus Dei

S-165

Jesus, Lamb of God: Have mercy on us.
Jesus, bearer of our sins: Have mercy on us.
Jesus, redeemer of the world: Give us your peace.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

Music during Communion:

Hymn 178 (*sit*)

Alleluia No. 1

Refrain Alleluia, alleluia! Give thanks to
the risen Lord. Alleluia, alleluia! Give
Praise to his Name.

1 Jesus is Lord of all the earth. He is
the King of creation. *Refrain*

2 Spread the good news o'er all the
earth: Jesus has died and has risen.
Refrain

3 We have been crucified with Christ.
Now we shall live for ever. *Refrain*

4 Come, let us praise the living God,
joyfully sing to our Savior. *Refrain*

If ye love me, keep my commandments,
and I will pray the Father, and he shall give you another comforter.
That he may bide with you for ever:
E'en the sp'rit of truth.

Text from the Gospel of John 14:15-16

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

The priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Hymn 180 (*stand*)

Unser Herrscher

1 He is risen, he is risen! Tell it out with joyful voice: he has burst his three days' prison; let the whole wide earth rejoice: death is conquered, we are free, Christ has won the victory.

2 Come, ye sad and fearful-hearted, with
glad smile and radiant brow! Death's long
shadows have departed; Jesus' woes are
over now, and the passion that he bore—sin
and pain can vex no more.

3 Come, with high and holy hymning, hail
our Lord's triumphant day; not one
darksome cloud is dimming yonder
glorious morning ray, breaking o'er the
purple east, symbol of our Easter feast.

4 He is risen, he is risen! He hath opened
heaven's gate: we are free from sin's dark
prison, risen to a holier state; and a brighter
Easter beam on our longing eyes shall
stream.

The Dismissal

Priest Go in peace to love and serve the Lord. Alleluia, alleluia.



People Thanks be to God. Al-le-lu-ia, al-le - - lu - ia.

Postlude: Fugue in C Major BWV 848

J.S. Bach

THOSE SERVING TODAY: Sunday, May 4, 2025

Celebrant: Fr. Reese

Preacher: Fr. Campbell

Organist: Lucas Glenn

Conductor: Coleman Flentge

Verger: Piers Curry

Crucifer: Thomas Adams

Torchbearers: Daniel Carr, William Mora

Lectors: Jim Shular, Tom Akins

Lay Eucharistic Ministers: Patrick Keogh, George Bedell

Videographer: Paul Scheuer, Jan Smith, Kirk McCann, Joe Scheuer

Ushers: Derrick Brown, Donreece Brown, Chris Watson, Michael Dickinson

Altar Guild: Ursula Keeler, Jan Smith, Cathy Szuba



The altar flowers are given to the glory of God
and in celebration of all those with birthdays in May.
From Larry and Margo Kemm

BIRTHDAYS: Jana Kaney, Margo Kemm, Marshall Ferrell, Jerry Stadel, Thomas Boyd
ANNIVERSARIES: Richard & Laurie Brown

Join us for Cinco de Mayo!

Our annual Cinco de Mayo Luncheon will be **today, May 4th**, in the parish hall after the 10:30 service. The Outreach Committee will be serving a Mexican-style taco buffet with rice, beans, and vegetarian options. Proceeds from this event will benefit our Operation Smart Start and local elementary schools. Tickets will be available at the main entrance door for the parish hall. Prices are \$10.00 for adults and \$5.00 for children. Looking forward to seeing you there!

A note from our former music director

Dear Friends, thank you so much for the warm reception following my retirement on Sunday, April 27. I enjoyed meeting many of you, some for the first time, and I loved the delicious cake, the food, the wonderful cards, and the gifts. I will miss the gracious spirit at St. Andrew's, and one of the things I forgot to mention in my speech was how much I will miss playing the glorious Fisk Organ. I want you to know what a treasure this instrument is, and I will extol its virtues forever. I hope you treasure it too. Also, many of you did not get a copy of my booklet, *The Best of Music Notes*, so I will have more printed. They will be available on Sunday, May 18. Best to you all and thank you from the bottom of my heart. *Soli Deo Gloria!*

- Ryan Hebert

Calling all Graduates! If you have a soon-to-be graduate in your family, we want to acknowledge them. Please provide the following info:

- Graduate's name
- A picture of the grad
- The name of the high school or college they are graduating from, and their future university or career goals.
- The graduate's favorite Bible verse
- One fun fact about the graduate

Please send this information to Lauri in the office at secretary@saintandrewstampa.org

Adult Christian Education

Sunday mornings at 9:30

The Third Day: Living the Resurrection

On the third day, he rose again.

In *The Third Day: Living the Resurrection*, Tom Berlin uses his gifts of storytelling and understanding the Scriptures to connect people to the experiences of several individuals around Jesus in his final days, focusing on new life and redemption rather than loss.

Join Peter, Mary Magdalene, and Thomas as they feel the despair of losing Jesus and the surprise and joy that awaits them in the resurrection. This video series traces events around these characters, along with Paul and the disciples at Emmaus, and how the resurrection transforms their lives. Berlin is Bishop of the Florida Conference of the United Methodist Church.

Here is the rest of the line-up

5 / 4 - Simon Peter

5 /11- Thomas

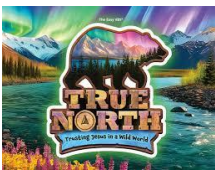
5/18 – Emmaus

5/25 - Paul

6/ 1 - Jesus

This class, facilitated by the Rector, meets in Room 302 (the Library) on the third floor of the parish building.

Youth New



Vacation Bible School 2025 will take place August 4-8, 2025. The VBS theme this year is True North: Point kids to Jesus, a faithful friend we can always trust. Guide kids on the ultimate Alaskan adventure where northern lights glow over majestic mountains, racing rivers, and glistening glaciers. As kids trek the tundra, they'll explore how easy it is to lose sight of what's true in our wild world today. Pointing them toward Jesus, True North VBS shows them that he is a faithful friend we can always trust. He's our True North! Stay tuned for supply lists, but feel free to contact Alicia at aliciaschmid@rocketmail.com to volunteer for a week of faith, fun, and fellowship!

St. A's Book Club Meetings for May 2025 onwards

Founded in October 2024, our Book Club has grown to over twenty members. So far, we have read Ernest Hemingway, "The Snows of Kilimanjaro" (Nov 10), Claire Keegan, *Small Things Like These* (Dec 8), Charles Portis, *True Grit* (Jan 5), Hernan Diaz, *Trust* (Feb 9), H. P. Lovecraft, *The Case of Charles Dexter Ward* (Mar 9), and Paulo Coelho, *The Alchemist* (Apr 6). We meet after the 10:30 am Eucharist, in the third floor Library, room 302. Bring your coffee & snacks. If you enjoy good reading, challenging ideas, and cogent discussion, come and join us. We have one meeting left for this Spring, then we shall take a break over the Summer:

- ❖ Sun **May 25** / 8th meeting / Amor Towles, *Table for Two* (2025) 464 pp, \$16. Six stories and a novella. A *NYT* bestseller. "This may be Towles' best book yet. Each tale is as satisfying as a master chef's main course, filled with drama, wit, erudition and, most of all, heart" (*LA Times*).
- ❖ We shall not be meeting over the Summer—in June, July, and August—so our first Fall meeting (our 9th) will be in **September** 2025. We shall be reading Carl Hiaasen, *Double Whammy* (1989), various editions, about \$9. The actual Sunday date in September is still TBA.

Come and join us. If you want to be on our mailing list or if you have any questions, please do email me, Ray Vince, Book Club secretary, at my new email, rvince1983@gmail.com or text me at 813-857-7419.

Homeless Ministry

St. Andrew's ministry to the homeless is in need of men's clothing. We need gently used men's shorts, pants, t-shirts, polos, underwear and socks. Most in demand are men's shorts size 32 - 34 waist. Clothes can be brought to church any Sunday. If you would like to help us source clothes in the future, please contact Paul Henley. (pjhenley@gmail.com)

WE REMEMBER THOSE WHO HAVE DIED: Sarah Hudson, Jenette Kerr, Kay Rankin, Joe Daurril, Stephen Rosser, Rose Williams, Al Stein, Precious Montgomery, Nancy Honeycutt, Jerry Divers, Wayne Putney, Jean Turner, Matthew Borsch, Bennie Kay O'Brien, Jack Plimmer, Gerald Anthony Brozyna, Andrew Orestano, Marcia Biondolillo, Charlene Maxwell, James Arthur "Bubba" Turner, Beth Sellas, Charles Cernuda, Callista Tolbert, Rebecca Blake, Analee Mayes, Eric Mann, Doug Rubottom, Michael Kaney, Deloris Lewis, Pamela Ann Lane Ketchy

THOSE FOR WHOM PRAYERS HAVE BEEN ESPECIALLY REQUESTED:

Mark Caro, Sgt. Billy Gudzak, Joan Hoppe, Carlton Hart, Stephen Tedrowe, Virginia Sink, Charlie Richardson, Christine Hudson, Janet Norona, Michael Norona, Christopher Hunt, Charles Mullen, Corinne Gaile, Jack Boyet, Holly Clemmons, Katie Pastorius, Ralph & Nancy Swank, Delphine & Bob Ballard, Janis Riasanovsky, Linda Barry, Brian Polley, Edwin Bourdeau, Ron Trybus, Matt Harper, Jean McAlister, Gale Vineyard, Luzette Lightfoot, Elizabeth Mangun, Mike McGhee, Ramond Chiaramonte, Lee Barks, Nancy Martin, Debbie Bonsole, Leigh Kaney, Arizona Kennington, Charlotte Churchill, Delphine Ballard, Ingrid Peterson, Brad & Hylida Starling, Jeannie Borsch, Rome Schad, Laurie Pharr, Evelyn Latner, Craig Polley, Sofie, Milca Burgos, Joan Schofield, Valerie, Frances Dee Martinez, Rodney Rodriguez (*We are happy to include all prayer requests. Names will remain on the list for four weeks. Please call Lauri in the church office if you desire a name to remain on after four weeks or to be removed sooner.*)

SAINT ANDREW'S EPISCOPAL CHURCH

509 East Twiggs Street ✠ Tampa, Florida 33602
Telephone 813.221.2035

Emergency Number 813.451.5521

Electronic Mail: secretary@saintandrewstampa.org

Web Site: www.saintandrewstampa.org

Parish Office Hours: Monday through Thursday: 9 a.m. - 4 p.m.

Wednesday Healing Service: 12:10 p.m.

Sunday Service Schedule: Holy Eucharist at 8 and 10:30 a.m.