

Welcome to
SAINT ANDREW'S EPISCOPAL CHURCH
TAMPA, FLORIDA

THE SECOND SUNDAY OF EASTER

APRIL 27, 2025

10:30 AM

*May those who sorrow find comfort;
the weary, rest;
the troubled, peace;
the lonely, friends;
the unhappy, joy;
and may all find the sense of God's presence in this Holy Place.*

Welcome to Saint Andrew's Church in the city of Tampa. You are sharing in a tradition of worship that has been offered here since 1883, when a wood-frame building was erected on this site as Tampa's first Episcopal Church. The cornerstone of the present church was laid in 1904.

All Visitors and Newcomers are invited to complete the information card, found on the back of the pews, and leave it with an usher or in the offering plate. Please introduce yourselves to the clergy as you leave the church.

Each Sunday we celebrate The Holy Eucharist at 8 a.m. (Rite I, said); and at 10:30 a.m. (Rite II, with choir).

At Your Service: Stay warm at Saint Andrew's: Borrow a shawl from the basket at the back of the church. Shawl donations also welcomed!

IMPORTANT PRIVACY NOTICE

As a mission of outreach to our parishioners and the greater Christian community, audio and video of this service will be recorded and broadcast live on social media. We make every effort to respect and preserve the privacy of members and visitors. If you have any specific questions or concerns about your privacy while worshipping with us, please speak with one of the ushers at the rear of the church.

Be thoughtful, be silent, be reverent—for this is the house of God.

Before the service, speak to God.

During the service, let God speak to you.

After the service, speak to one another.

PLEASE SILENCE ALL ELECTRONIC DEVICES.

Holy Eucharist, Rite II, 10:30 a.m.

Prelude: Tuba Tune

C.S. Lang (1891–1971)

Tower Bell

Hymn 192 (stand)

Vruechten

1 This joyful Eastertide, away with sin
and sorrow! My Love, the Crucified,
hath sprung to life this morrow.

Refrain Had Christ, that once was slain,
ne'er burst his three-day prison, our
faith had been in vain; but now is Christ
arisen, arisen, arisen, arisen.

2 Death's flood hath lost its chill, since Jesus
crossed the river: Lord of all life, from ill
my passing soul deliver. *Refrain*

3 My flesh in hope shall rest, and for a
season slumber, till trump from east to west
shall wake the dead in number. *Refrain*

All standing, the Celebrant says

Priest Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is sung, all standing

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

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Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
 have mercy on us;
you are seated at the right hand of the Father:
 receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading (*sit*)

Acts 5:27-32

A Reading from the Acts of the Apostles.

When the captain and the temple police had brought the apostles out of the temple, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Reader The Word of the Lord.
People Thanks be to God.

Psalm 150 *Sung by the choir to Anglican chant*

John Goss (1800–1880)

- 1 Hallelujah!
 Praise God in his holy temple; *
 praise him in the firmament of his power.
- 2 Praise him for his mighty acts; *
 praise him for his excellent greatness.
- 3 Praise him with the blast of the ram's-horn; *
 praise him with lyre and harp.
- 4 Praise him with timbrel and dance; *
 praise him with strings and pipe.
- 5 Praise him with resounding cymbals; *
 praise him with loud-clanging cymbals.
- 6 Let everything that has breath *
 praise the LORD. Hallelujah!

Second Reading

Revelation 1:4-8

A Reading from the Revelation to John.

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. “I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Reader The Word of the Lord.
People Thanks be to God.

Hymn 209 (*stand*)

St. Botolph

1 We walk by faith, and not by sight; no
gracious words we hear from him who
spoke as none e'er spoke; but we believe
him near.

2 We may not touch his hands and side, nor
follow where he trod; but in his promise we
rejoice; and cry, "My Lord and God!"

3 Help then, O Lord, our unbelief; and may
our faith abound, to call on you when you
are near, and seek where you are found:

4 that, when our life of faith is done, in
realms of clearer light we may behold you
as you are, with full and endless sight.

Holy Gospel

John 20:19-31

Priest The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

Nicene Creed (*stand*)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People *(kneel)*

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially the people of Ukraine, Israel, and Gaza;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

Confession of Sin

The Priest then says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace (*stand*)

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

Announcements

Holy Communion

At the Offertory:

Anthem

René Clausen (b. 1953)

Set me as a seal upon your heart, as a seal upon your arm, for love is strong as death. Many waters cannot quench love, neither can the floods drown it.

Song of Solomon 8:6

Hymn 380, stanza 3 (stand)

Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.

Great Thanksgiving

The people remain standing.

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus
Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken
away the sin of the world. By his death he has destroyed death, and by his rising to life
again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

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Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

The priest breaks the consecrated bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Agnus Dei

S-165

Jesus, Lamb of God: Have mercy on us.
Jesus, bearer of our sins: Have mercy on us.
Jesus, redeemer of the world: Give us your peace.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

Music during Communion:

Solo Motet

Wolfgang Amadeus Mozart (1756–1791)

Alleluia!

From Exsultate Jubilate, K. 165, 1773

Amanda Cohen, *soprano*

Hymn 206 (*sit*)

O filii et filiae

Alleluia! Alleluia! Alleluia! 1 O sons and daughters, let us sing! The King of heaven, the glorious King, o'er death today rose triumphing. Alleluia!

2 That night the apostles met in fear; amidst them came their Lord most dear, and said, "My peace be on all here." Alleluia!

3 When Thomas first the tidings heard, how they had seen the risen Lord, he doubted the disciples' word. Alleluia!

4 "My pierced side, O Thomas, see; my hands, my feet, I show to thee; not faithless, but believing be." Alleluia!

5 No longer Thomas then denied, he saw the feet, the hands, the side; "Thou art my Lord and God," he cried. Alleluia!

6 How blest are they who have not seen, and yet whose faith has constant been; for they eternal life shall win. Alleluia! Alleluia! Alleluia! Alleluia!

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

The priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Hymn 212 (*stand*)

Richmond

1 Awake, arise, lift up your voice, let
Easter music swell; rejoice in Christ, again
rejoice, and on his praises dwell.

2 Oh, with what gladness and surprise the
saints their Savior greet; nor will they trust
their ears and eyes but by his hands and
feet,

3 those hands of liberal love indeed in
infinite degree, those feet still free to move
and bleed for millions and for me.

4 His enemies had sealed the stone as Pilate gave them leave, lest dead and friendless and alone he should their skill deceive.

5 O Dead arise! O Friendless stand by
seraphim adored! O Solitude again
command your host from heaven restored!

The Dismissal

Priest Go in peace to love and serve the Lord. Alleluia, alleluia.



People Thanks be to God. Al-le-lu-ia, al-le - - lu - ia.

Postlude: Carillon de Westminster

Louis Vierne (1870–1937)

THOSE SERVING TODAY: Sunday, April 27, 2025

Celebrant: Fr. Campbell

Preacher: Fr. Reese

Organist: Ryan Hebert

Choral Assistant: Coleman Flentge

Verger: Piers Curry

Crucifer: Emily Borsch

Torchbearers: Diana Tapie, Ada Bingham

Lectors: Jim Shular, Barbara McFarquhar

Lay Eucharistic Ministers: Paula Stewart, Wallace Dixon

Videographer: Paul Scheuer, Jan Smith, Kirk McCann, Joe Scheuer

Ushers: Marshall Ferrell, Richard Chapman, Warren Brown, Pam Billings

Altar Guild: Adrienne Love, Anne Paige, Ana Putney

Coffee Hour Hosts: Parish Life



The altar flowers are given to the glory of God
in memory of my beloved mother, Jean Bacon Divers
by Bret Divers

BIRTHDAYS: Michael Morris, April Adams, Tania Phillips

ANNIVERSARIES: Steve & Betsy Chambers, Brad & Alicia Hall

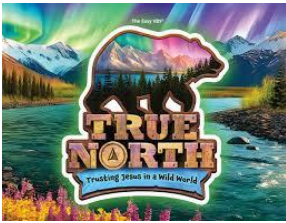
Retirement

Our Organist and Music Director, Ryan Hebert, is retiring from church music. His last Sunday at St. Andrew's is today **April 27th**. Please come and join us for fellowship hour after the 10:30 service, when we will thank Ryan for his six years of making beautiful music at St. Andrew's. We wish Ryan all the best in his future endeavors, whatever they may be!

Join us for Cinco de Mayo!

Our annual Cinco de Mayo Luncheon will be on **Sunday, May 4th**, in the parish hall after the 10:30 service. The Outreach Committee will be serving a Mexican-style taco buffet with rice, beans, and vegetarian options. Proceeds from this event will benefit our Operation Smart Start and local elementary schools. Tickets are available for pre-event purchase, and on Sunday, May 4th, at the main entrance door for the parish hall. Prices are \$10.00 for adults and \$5.00 for children. Contact Keri Thatcher, Martha Cobb, or Lori Taplow for tickets. Looking forward to seeing you there!

Youth New



Vacation Bible School 2025 will take place August 4-8, 2025. The VBS theme this year is True North: Point kids to Jesus, a faithful friend we can always trust. Guide kids on the ultimate Alaskan adventure where northern lights glow over majestic mountains, racing rivers, and glistening glaciers. As kids trek the tundra, they'll explore how easy it is to lose sight of what's true in our wild world today. Pointing them toward Jesus, True

North VBS shows them that he is a faithful friend we can always trust. He's our True North! Stay tuned for supply lists, but feel free to contact Alicia at aliciaschmid@rocketmail.com to volunteer for a week of faith, fun, and fellowship!

Adult Christian Education

Sunday mornings at 9:30

The Third Day: Living the Resurrection

On the third day, he rose again.

In *The Third Day: Living the Resurrection*, Tom Berlin uses his gifts of storytelling and understanding the Scriptures to connect people to the experiences of several individuals around Jesus in his final days, focusing on new life and redemption rather than loss.

Join Peter, Mary Magdalene, and Thomas as they feel the despair of losing Jesus and the surprise and joy that awaits them in the resurrection. This video series traces events around these characters, along with Paul and the disciples at Emmaus, and how the resurrection transforms their lives. Berlin is Bishop of the Florida Conference of the United Methodist Church.

Here is the line-up

4/27 - Mary Magdalene

5 / 4 - Simon Peter

5 /11- Thomas

5/18 - Emmaus

5/25 - Paul

6/ 1 - Jesus

This class, facilitated by the Rector, meets in Room 302 (the Library) on the third floor of the parish building.

Music Notes

They say timing is everything. When I decided to play today's postlude, the timing didn't dawn on me. I first performed this piece 32 years ago at my college audition. As I reflected upon it for *Music Notes* today, I realized how perfect the timing is - bookends to a wonderful career as an organist.

Time is fascinating. There's a wonderful piece by Bach entitled "God's Time is Best" (*Gottes Zeit ist die allerbeste Zeit*). My former college organ professor always played this piece at church when the time changed in the fall and spring. And boy, do times change! Of this we can be certain. And we must know when it's time. It's *always* time.

Louis Vierne, blind from birth, was the organist at Notre Dame in Paris from 1900-1937. If you've ever had a grandfather clock, or have heard the bells at Westminster in London,

you'll recognize the melody upon which this piece is based. The published version had its origin in an improvisation during a concert given by Vierne in 1924 in Westminster Cathedral – not Westminster Abbey. This is the Catholic cathedral down the road. It was rumored that his friend Henry Willis, the builder of the Westminster organ, hummed the tune for the composer upon Vierne's request.

The rumor suggests that Willis hummed the tune incorrectly or Vierne misheard it. At any rate, Vierne misquoted the second quarter of the chimes. There is debate among musicologists as to whether the Willis rumor is true, or if Vierne altered the melody on purpose. The 1927 published version does not attempt to 'correct' the alleged misunderstanding of the melody. However, at some points in the piece, Vierne uses this second phrase of the Westminster chime correctly. But Vierne's alterations are best, even if they seem 'off.' Any change would ruin the charm and allure.

Sometimes we think we know best, which is futility at its best. My ear wants to hear the 'correct' version of the chime tune, but when I play the piece, the way it's written makes sense. I have two clocks in my house and hear the Westminster tune as it "should" be all the time. But I cannot futz with Vierne's version. It's best, even with a so-called flaw. We often believe things should or shouldn't be. Something seems off. This person died "too soon." Or this happened "too late." But the universe is precise, even if it appears to be chaotic, wonky, or moving against so-called astronomical odds. I've come to understand *Gottes zeit ist die allerbeste zeit*. Vierne's timing and his version of this tune are best. It's precisely right because he wrote it that way, intentionally or not, I surrender to what is, *now*. Secretly, I prefer its "quirkiness."

Perhaps my timing seems off to you. It seems "too early" to retire. I'm fully capable, but not fully willing. Westminster is chiming in the distance singing, "It's time." Which means, it's "me time." It's *always* that time. We *all* must listen to that inner clock. I must step down and admit – "me time" is the only time there is. Is there "you time?" If and only it aligns with "me time." We must trust that timing is exact, divine, perfect, and always within. Distrusting divine timing is futile. Maybe it's time for us to submit to the truth that as it was in the beginning *is now* and will be forever – perfect and always, just in time. And now, it's time for me to say so long, and of course, thank you. I wouldn't have changed a thing. It was perfect timing, and still is, and forever will be. *Soli Deo Gloria!*

-Ryan Hebert

St. A's Book Club Meetings for May 2025 onwards

Founded in October 2024, our Book Club has grown to over twenty members. So far, we have read Ernest Hemingway, "The Snows of Kilimanjaro" (Nov 10), Claire Keegan, *Small Things Like These* (Dec 8), Charles Portis, *True Grit* (Jan 5), Hernan Diaz, *Trust* (Feb 9), H. P. Lovecraft, *The Case of Charles Dexter Ward* (Mar 9), and Paulo Coelho, *The Alchemist* (Apr 6). We meet after the 10:30 am Eucharist, in the third floor Library, room 302. Bring your coffee & snacks. If you enjoy good reading, challenging ideas, and cogent discussion, come and join us. We have one meeting left for this Spring, then we shall take a break over the Summer:

- ❖ Sun **May 25** / 8th meeting / Amor Towles, *Table for Two* (2025) 464 pp, \$16. Six stories and a novella. A *NYT* bestseller. "This may be Towles' best book yet. Each tale is as satisfying as a master chef's main course, filled with drama, wit, erudition and, most of all, heart" (*LA Times*).
- ❖ We shall not be meeting over the Summer—in June, July, and August—so our first Fall meeting (our 9th) will be in **September** 2025. We shall be reading Carl Hiaasen, *Double Whammy* (1989), various editions, about \$9. The actual Sunday date in September is still TBA.

Come and join us. If you want to be on our mailing list or if you have any questions, please do email me, Ray Vince, Book Club secretary, at my new email, rvince1983@gmail.com or text me at 813-857-7419.

Homeless Ministry

St. Andrew's ministry to the homeless is in need of men's clothing. We need gently used men's shorts, pants, t-shirts, polos, underwear and socks. Most in demand are men's shorts size 32 - 34 waist. Clothes can be brought to church any Sunday. If you would like to help us source clothes in the future, please contact Paul Henley. (pjhenley@gmail.com)

WE REMEMBER THOSE WHO HAVE DIED: Sarah Hudson, Jenette Kerr, Kay Rankin, Joe Daurril, Stephen Rosser, Rose Williams, Al Stein, Precious Montgomery, Nancy Honeycutt, Jerry Divers, Wayne Putney, Jean Turner, Matthew Borsch, Bennie Kay O'Brien, Jack Plimmer, Gerald Anthony Brozyna, Andrew Orestano, Marcia Biondolillo, Charlene Maxwell, James Arthur "Bubba" Turner, Beth Sellas, Charles Cernuda, Callista Tolbert, Rebecca Blake, Analee Mayes, Eric Mann, Doug Rubottom, Michael Kaney, Deloris Lewis, Pamela Ann Lane Ketchy.

THOSE FOR WHOM PRAYERS HAVE BEEN ESPECIALLY REQUESTED:

Mark Caro, Sgt. Billy Gudzak, Joan Hoppe, Carlton Hart, Stephen Tedrowe, Virginia Sink, Charlie Richardson, Christine Hudson, Janet Norona, Michael Norona, Christopher Hunt, Charles Mullen, Corinne Gaile, Jack Boyet, Holly Clemmons, Katie Pastorius, Ralph & Nancy Swank, Delphine & Bob Ballard, Janis Riasanovsky, Linda Barry, Brian Polley, Edwin Bourdeau, Ron Trybus, Matt Harper, Jean McAlister, Gale Vineyard, Luzette Lightfoot, Elizabeth Mangun, Mike McGhee, Ramond Chiaramonte, Lee Barks, Nancy Martin, Debbie Bonsole, Leigh Kaney, Arizona Kennington, Charlotte Churchill, Delphine Ballard, Ingrid Peterson, Brad & Hylida Starling, Jeannie Borsch, Rome Schad, Laurie Pharr, Evelyn Latner, Craig Polley, Sofie, Milca Burgos, Joan Schofield, Valerie, Frances Dee Martinez, Rodney Rodriguez (*We are happy to include all prayer requests. Names will remain on the list for four weeks. Please call Lauri in the church office if you desire a name to remain on after four weeks or to be removed sooner.*)

SAINT ANDREW'S EPISCOPAL CHURCH

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Telephone 813.221.2035

Emergency Number 813.451.5521

Electronic Mail: secretary@saintandrewstampa.org

Web Site: www.saintandrewstampa.org

Parish Office Hours: Monday through Thursday: 9 a.m. - 4 p.m.

Wednesday Healing Service: 12:10 p.m.

Sunday Service Schedule: Holy Eucharist at 8 and 10:30 a.m.