

*Welcome to*  
**SAINT ANDREW'S EPISCOPAL CHURCH**  
**TAMPA, FLORIDA**

**MAUNDY THURSDAY**

**APRIL 17, 2025**

**7:00 P.M.**

*May those who sorrow find comfort;  
the weary, rest;  
the troubled, peace;  
the lonely, friends;  
the unhappy, joy;  
and may all find the sense of God's presence in this Holy Place.*

Welcome to Saint Andrew's Church in the city of Tampa. You are sharing in a tradition of worship that has been offered here since 1883, when a wood-frame building was erected on this site as Tampa's first Episcopal Church. The cornerstone of the present church was laid in 1904.

The liturgy of Maundy Thursday is the beginning of the Triduum Sacrum, the sacred three days of the celebration of the Passion of our Lord Jesus Christ. It initiates a time of watching, waiting, and contemplating, as we enter into the commemoration of the mystery of our redemption. The gift of love in the Sacrament of Christ's Body and Blood is the focus; the watch through the night and the continuation of this liturgy in that of Good Friday is the timelessness of silence, the silence of God. On this night we celebrate the Great Thanksgiving with the powerful knowledge that:

*When the hour had come for him to be glorified by thee, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread... After supper he took the cup of wine... Father, we now celebrate this memorial of our redemption. (BCP, 374)*

*Be thoughtful, be silent, be reverent—for this is the house of God.*

*Before the service, speak to God.*

*During the service, let God speak to you.*

*After the service, speak to one another.*

**PLEASE SILENCE ALL ELECTRONIC DEVICES.**

## The Holy Eucharist, Rite II

Prelude: Herzlich tut mit Verlangen, BWV 727

*J.S. Bach (1685-1750)*

### Tower Bell

**Hymn 446** (*stand*)

*Newman*

1 Praise to the Holiest in the height,  
and in the depth be praise;  
in all his words most wonderful,  
most sure in all his ways!

2 O loving wisdom of our God!

When all was sin and shame,  
a second Adam to the fight  
and to the rescue came.

3 O wisest love! that flesh and blood,  
which did in Adam fail,  
should strive afresh against the foe,  
should strive, and should prevail;

4 and that the highest gift of grace  
should flesh and blood refine:  
God's presence and his very self,  
and essence all-divine.

5 Praise to the Holiest in the height,  
and in the depth be praise;  
in all his words most wonderful,  
most sure in all his ways!

*All standing, the Celebrant says*

*Celebrant*      Bless the Lord who forgives all our sins.

*People*          His mercy endures for ever.

*The Celebrant continues*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

*The following is sung*

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

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## Collect of the Day

*Celebrant*      The Lord be with you.

*People*          And also with you.

*Celebrant*      Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## First Reading (*sit*)

Exodus 12:1-14

A Reading from the Book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of

Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

**Psalm 116:1, 10-17** *Sung by the choir to plainsong*

- 1 I love the LORD, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the LORD \*  
for all the good things he has done for me?
- 11 I will lift up the cup of salvation \*  
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD \*  
in the presence of all his people.
- 13 Precious in the sight of the LORD \*  
is the death of his servants.
- 14 O LORD, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD \*  
in the presence of all his people,
- 17 In the courts of the LORD's house, \*  
in the midst of you, O Jerusalem.

**Second Reading**

1 Corinthians 11:23-26

A Reading from the First Letter of Paul to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this,

as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

### **Hymn 331** (*stanzas 1-4*) *stand*

*Grafton*

1 Now, my tongue, the mystery telling of  
the glorious Body sing, and the Blood, all  
price excelling, which the Gentiles’ Lord  
and King, once on earth among us  
dwelling, shed for this world’s ransoming.

2 Given for us, and condescending to be  
born for us below, he with us in converse  
blending dwelt, the seed of truth to sow, till  
he closed with wondrous ending his most  
patient life of woe.

3 That last night at supper lying mid the  
twelve, his chosen band, Jesus, with the  
Law complying, keeps the feast its rites  
demand; then, more precious food  
supplying, gives himself with his own  
hand.

4 Word made flesh, the bread he taketh, by  
his word his Flesh to be; wine his sacred  
Blood he maketh, though the senses fail to  
see; faith alone the true heart waketh to  
behold the mystery.

### **Holy Gospel**

John 13:1-17,31b-35

*Priest*            The Holy Gospel of our Lord Jesus Christ according to John.

*People*            Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” Jesus answered, “You do not know now what I am doing, but later you will understand.” Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except

for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.” After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

<i>Priest</i>	The Gospel of the Lord.
<i>People</i>	Praise to you, Lord Christ.

## **Sermon**

### **Prayers of the People** (*kneel*)

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

For Sean, our Presiding Bishop, Doug, our Bishop, John, Rick, and Jerry, our priests, and for all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*

For Donald, our President, Ron, our Governor, Jane, our Mayor, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*Lord, have mercy.*

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially for the people of Ukraine, Israel, and Gaza, let us pray to the Lord.

*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*Lord, have mercy.*

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*To you, O Lord our God.*

*Silence*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*



## **Confession of Sin**

Let us confess our sins against God and our neighbor.

*Silence.*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**Peace** (*stand*)

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## Holy Communion

### At the Offertory:

Anthem

*Carol Muehlig (b. 1947)*

God fashioned love and gave it as a gift for each to share and give again,  
That through all generations love might sift as wheat from chaff to make an  
increase of the best, that time and wind might have the rest.

God fashioned love and gave from heaven's store for each to share and give again,  
that through all generations love might pour as wine from water by a miracle can  
pass, that every hand might take the glass.

God fashioned love and gave it mankind's cast for each to share and give again,  
That through all generations love might last as Christ is born in every child God  
gives, so love, though yet all die, shall live.

*Linda Muehlig*

*Hymn 380, stanza 3 (stand)*

Praise God from whom all blessings flow;  
Praise him all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost. Amen.

### Great Thanksgiving

*The people remain standing.*

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

## **Sanctus**

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Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people kneel. The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

### *Celebrant and People*

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

### *The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **Breaking of the Bread**

*The priest breaks the consecrated bread. A period of silence is kept.*

Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast.*

*Agnus Dei*

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Jesus, Lamb of God: Have mercy on us.  
Jesus, bearer of our sins: Have mercy on us.  
Jesus, redeemer of the world: Give us your peace.

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

***All baptized persons are welcome to receive Holy Communion.***

## Music during Communion:

### Hymn 315 (*sit*)

### *Song 1*

1 Thou, who at thy first Eucharist didst  
pray that all thy Church might be for ever  
one, grant us at every Eucharist to say with  
longing heart and soul, "Thy will be done."  
O may we all one bread, one body be,  
through this blest sacrament of unity.

2 For all thy Church, O Lord, we intercede;  
make thou our sad divisions soon to cease;  
draw us the nearer each to each, we plead,  
by drawing all to thee, O Prince of Peace;  
thus may we all one bread, one body be,  
through this blest sacrament of unity.

3 So, Lord, at length when sacraments shall  
cease, may we be one with all thy Church  
above, one with thy saints in one unbroken  
peace, one with thy saints in one  
unbounded love; more blessed still, in  
peace and love to be one with the Trinity in  
Unity.

### Anthem

*Lloyd Pfautsch (1921–2003)*

May I live in the world as one who always seeks to serve. May I live as one who  
knows the love of God. Lord, teach me how to live and how to serve. With my ears  
may I hear, with my eyes may I see. With my lips may I speak. May your word be  
heard through me. Thus, as I live each day may love sustain the will to serve.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **Blessing**

*The priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the  
Holy Spirit, be upon you and remain with you for ever. *Amen.*

## **Hymn 171** (*stand*)

*Petra*

1 Go to dark Gethsemane,  
ye that feel the tempter's power;  
your Redeemer's conflict see,  
watch with him one bitter hour;  
turn not from his griefs away,  
learn of Jesus Christ to pray.

2 Follow to the judgment hall;  
view the Lord of life arraigned;  
O the wormwood and the gall!  
O the pangs his soul sustained!  
Shun not suffering, shame, or loss;  
learn of him to bear the cross.

3 Calvary's mournful mountain climb;  
there, adoring at his feet,  
mark the miracle of time,  
God's own sacrifice complete;  
"It is finished!" hear him cry;  
learn of Jesus Christ to die.

*At the conclusion of the hymn, the People kneel for the Stripping of the Altar, during which the Choir sings Psalm 22 (page 610). A priest then reads the account of the Agony in the Garden (Matthew 26:30-46), after which all depart in silence.*

## A Reading from the Gospel according to Matthew

When they had sung the hymn, they went out to the Mount of Olives.

Then Jesus said to them, ‘You will all become deserters because of me this night; for it is written,

“I will strike the shepherd,  
and the sheep of the flock will be scattered.”

But after I am raised up, I will go ahead of you to Galilee.’ Peter said to him, ‘Though all become deserters because of you, I will never desert you.’ Jesus said to him, ‘Truly I tell you, this very night, before the cock crows, you will deny me three times.’ Peter said to him, ‘Even though I must die with you, I will not deny you.’ And so said all the disciples.

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, ‘Sit here while I go over there and pray.’ He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, ‘I am deeply grieved, even to death; remain here, and stay awake with me.’ And going a little farther, he threw himself on the ground and prayed, ‘My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.’ Then he came to the disciples and found them sleeping; and he said to Peter, ‘So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.’ Again he went away for the second time and prayed, ‘My Father, if this cannot pass unless I drink it, your will be done.’ Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, ‘Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.’



**THOSE SERVING TODAY: Maundy Thursday, April 17, 2025**

**Celebrant:** Fr. Campbell

**Preacher:** Fr. Reese

**Organist:** Ryan Hebert

**Choral Assistant:** Coleman Flentge

**Verger:** Richard Ferlita

**Crucifer:** Ethan Smith

**Torchbearers:** Joe Scheuer, Sam Scheuer

**Lectors:** Paul Scheuer, Sam Scheuer

**Lay Eucharistic Ministers:** George Bedell, Brad Hall

**Altar Guild:** Ursula Keeler, Sally Phethean

**Usher:** Pam Billings

**Holy Week & Easter Schedule**

April 18

**Good Friday**

12:10pm Stations of the Cross

7:00pm Good Friday Liturgy

April 20

**Easter Day**

8:00am Holy Eucharist

10:30am Choral Eucharist (*with incense*)

& Flowering of the Cross



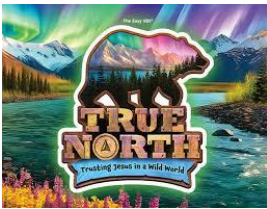
## Retirement

Our Organist and Music Director, Ryan Hebert, is retiring from church music. His last Sunday at St. Andrew's will be **April 27<sup>th</sup>**. Please come and join us for fellowship hour after the 10:30 service that day, when we will thank Ryan for his six years of making beautiful music at St. Andrew's. We wish Ryan all the best in his future endeavors, whatever they may be!

## Youth News

All Children are invited to participate in our annual Easter Egg Hunt on **Easter Sunday, April 20<sup>th</sup> after the 10:30 service in the courtyard!** Bring a basket or bag and join in the fun, making beautiful family memories on this blessed Easter Sunday! All children and youth (this means middle & high school too!) will receive an awesome goody bag following the hunt, but due to space, we will have an official egg hunt for kids who are toddler age through 5th grade in the courtyard. We will also have golden coins inside some of the hidden eggs for additional special prizes!

Please contact Alicia Schmid for questions, or to volunteer with our amazing kids & youth at [aliciaschmid@rocketmail.com](mailto:aliciaschmid@rocketmail.com). *We are currently searching for a children's & youth ministry assistant. Do you think you might be a good fit? Reach out to Alicia today!*



**Vacation Bible School 2025 will take place August 4-8, 2025. The VBS theme this year is True North: Point kids to Jesus, a faithful friend we can always trust.** Guide kids on the ultimate Alaskan adventure where northern lights glow over majestic mountains, racing rivers, and glistening glaciers. As kids trek the tundra, they'll explore how easy it is to lose sight of what's true in our wild world today. Pointing them toward Jesus, True North VBS shows them that he is a faithful friend we can always trust. He's our True North! Stay tuned for supply lists, but feel free to contact Alicia at [aliciaschmid@rocketmail.com](mailto:aliciaschmid@rocketmail.com) to volunteer for a week of faith, fun, and fellowship!

## **Adult Christian Education**

**Sunday mornings at 9:30**

***The Third Day: Living the Resurrection***

**On the third day, he rose again.**

In *The Third Day: Living the Resurrection*, Tom Berlin uses his gifts of storytelling and understanding the Scriptures to connect people to the experiences of several individuals around Jesus in his final days, focusing on new life and redemption rather than loss.

Join Peter, Mary Magdalene, and Thomas as they feel the despair of losing Jesus and the surprise and joy that awaits them in the resurrection. This video series traces events around these characters, along with Paul and the disciples at Emmaus, and how the resurrection transforms their lives. Berlin is Bishop of the Florida Conference of the United Methodist Church.

Here is the line-up

4/27 – Mary Magdalene

5/4 - Simon Peter

5/11 – Thomas

5/18 - Emmaus

5/25 - Paul

6/1 - Jesus

*This class, facilitated by the Rector, meets in Room 302 (the Library) on the third floor of the parish building.*

## **Homeless Ministry**

St. Andrew's ministry to the homeless is in need of men's clothing. We need gently used men's shorts, pants, t-shirts, polos, underwear and socks. Most in demand are men's shorts size 32 - 34 waist. Clothes can be brought to church any Sunday. If you would like to help us source clothes in the future, please contact Paul Henley. ([pjhenley@gmail.com](mailto:pjhenley@gmail.com))

**WE REMEMBER THOSE WHO HAVE DIED:** Sarah Hudson, Jenette Kerr, Kay Rankin, Joe Daurril, Stephen Rosser, Rose Williams, Al Stein, Precious Montgomery, Nancy Honeycutt, Jerry Divers, Wayne Putney, Jean Turner, Matthew Borsch, Bennie Kay O'Brien, Jack Plimmer, Gerald Anthony Brozyna, Andrew Orestano, Marcia Biondolillo, Charlene Maxwell, James Arthur "Bubba" Turner, Beth Sellas, Charles Cernuda, Callista Tolbert, Rebecca Blake, Analee Mayes, Eric Mann, Doug Rubottom, Michael Kaney, Deloris Lewis, Pamela Ann Lane Ketchy

**THOSE FOR WHOM PRAYERS HAVE BEEN ESPECIALLY REQUESTED:**

Mark Caro, Sgt. Billy Gudzak, Joan Hoppe, Carlton Hart, Stephen Tedrowe, Virginia Sink, Charlie Richardson, Christine Hudson, Janet Norona, Michael Norona, Christopher Hunt, Charles Mullen, Corinne Gaile, Jack Boyet, Holly Clemmons, Katie Pastorius, Ralph & Nancy Swank, Delphine & Bob Ballard, Janis Riasanovsky, Linda Barry, Brian Polley, Edwin Bourdeau, Ron Trybus, Matt Harper, Jean McAlister, Gale Vineyard, Luzette Lightfoot, Elizabeth Mangun, Mike McGhee, Ramond Chiaramonte, Lee Barks, Nancy Martin, Debbie Bonsole, Leigh Kaney, Arizona Kennington, Charlotte Churchill, Delphine Ballard, Ingrid Peterson, Brad & Hylda Starling, Jeannie Borsch, Rome Schad, Laurie Pharr, Evelyn Latner, Craig Polley, Sofie, Milca Burgos, Paul Wentz, Joan Schofield, Valerie (*We are happy to include all prayer requests. Names will remain on the list for four weeks. Please call Lauri in the church office if you desire a name to remain on after four weeks or to be removed sooner.*)

## **SAINT ANDREW'S EPISCOPAL CHURCH**

509 East Twiggs Street ✠ Tampa, Florida 33602  
Telephone 813.221.2035

Emergency Number 813.451.5521

Electronic Mail: [secretary@saintandrewstampa.org](mailto:secretary@saintandrewstampa.org)

Web Site: [www.saintandrewstampa.org](http://www.saintandrewstampa.org)

Parish Office Hours: Monday through Thursday: 9 a.m. - 4 p.m.

Wednesday Healing Service: 12:10 p.m.

Sunday Service Schedule: Holy Eucharist at 8 and 10:30 a.m.