



Welcome to
SAINT ANDREW'S EPISCOPAL CHURCH
TAMPA, FLORIDA

THE THIRD SUNDAY OF EASTER

APRIL 14, 2024

10:30 AM

*May those who sorrow find comfort;
the weary, rest;
the troubled, peace;
the lonely, friends;
the unhappy, joy;
and may all find the sense of God's presence in this Holy Place.*

Welcome to Saint Andrew's Church in the city of Tampa. You are sharing in a tradition of worship that has been offered here since 1883, when a wood-frame building was erected on this site as Tampa's first Episcopal Church. The cornerstone of the present church was laid in 1904.

All Visitors and Newcomers are invited to complete the information card, found on the back of the pews, and leave it with an usher or in the offering plate. Please introduce yourselves to the clergy as you leave the church.

Each Sunday we celebrate The Holy Eucharist at 8 a.m. (Rite I, said); and at 10:30 a.m. (Rite II, with choir).

At Your Service: Stay warm at Saint Andrew's: Borrow a shawl from the basket at the back of the church. Shawl donations also welcomed!

*Be thoughtful, be silent, be reverent—for this is the house of God.
Before the service, speak to God.
During the service, let God speak to you.
After the service, speak to one another.*

PLEASE SILENCE ALL ELECTRONIC DEVICES.

Holy Eucharist, Rite II, 10:30 a.m.

Prelude: Sinfonia from *Solomon*

George Frideric Handel (1685–1759)

Tower Bell

Hymn 205 (*stand*)

Gelobt sei Gott

1 Good Christians all, rejoice and sing! Now is the triumph of our King! To all the world glad news we bring: Alleluia, alleluia, alleluia!

2 The Lord of life is risen today! Sing songs of praise along his way; let all the earth rejoice and say: Alleluia, alleluia, alleluia!

3 Praise we in songs of victory that love, that life which cannot die, and sing with hearts uplifted high: Alleluia, alleluia, alleluia!

4 Your name we bless, O risen Lord, and sing today with one accord the life laid down, the life restored: Alleluia, alleluia, alleluia!

5 To God the Father, God the Son, to God the Spirit, always One, we sing for life in us begun: Alleluia, alleluia, alleluia!

Priest Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is sung, all standing

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

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Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
 have mercy on us;
you are seated at the right hand of the Father:
 receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

First Reading (*sit*)

Acts 3:12-19

A Reading from the Acts of the Apostles.

When Peter saw the astonishment of those who had seen the lame man healed, he addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made this man walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his

Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

Reader The Word of the Lord.

People Thanks be to God.

Psalm 4 *Sung by the choir to Anglican chant*

George Elvey (1816–1893)

- 1 Answer me when I call, O God, defender of my cause; *
 you set me free when I am hard-pressed;
 have mercy on me and hear my prayer.
- 2 "You mortals, how long will you dishonor my glory; *
 how long will you worship dumb idols
 and run after false gods?"
- 3 Know that the LORD does wonders for the faithful; *
 when I call upon the LORD, he will hear me.
- 4 Tremble, then, and do not sin; *
 speak to your heart in silence upon your bed.
- 5 Offer the appointed sacrifices *
 and put your trust in the LORD.
- 6 Many are saying, "Oh, that we might see better times!" *
 Lift up the light of your countenance upon us, O LORD.
- 7 You have put gladness in my heart, *
 more than when grain and wine and oil increase.
- 8 I lie down in peace; at once I fall asleep; *
 for only you, LORD, make me dwell in safety.

Second Reading

1 John 3:1-7

A Reading from the First Letter of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God’s children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins,

and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Reader The Word of the Lord.
People Thanks be to God.

Hymn 193 (*stand*)

Puer nobis

1 That Easter day with joy was bright, the sun shone out of fairer light, when, to their longing eyes restored, the apostles saw their risen Lord.

2 His risen flesh with radiance glowed; his wounded hands and feet he showed; those scars their solemn witness gave that Christ was risen from the grave.

3 O Jesus, King of gentleness, do thou thyself our hearts possess that we may give thee all our days the willing tribute of our praise.

4 O Lord of all, with us abide in this our joyful Eastertide; from every weapon death can wield thine own redeemed for ever shield.

5 All praise, O risen Lord, we give to thee, who, dead, again dost live; to God the Father equal praise, and God the Holy Ghost, we raise.

Holy Gospel

Luke 24:36b-48

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

Jesus stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things."

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

Nicene Creed (*stand*)

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People (*kneel*)

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially the people of
Ukraine, Israel and Gaza;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the
power and the glory, now and for ever. *Amen.*

Confession of Sin

The Priest then says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace (*stand*)

Celebrant The peace of the Lord be always with you.
People And also with you.

Announcements

Holy Communion

At the Offertory:

Anthem

Handel

Surely He hath borne our griefs, and carried our sorrows! He was wounded
For our transgressions, He was bruised for our iniquities; the
Chastisement of our peace was upon Him.

Isaiah 53:4-5

Doxology with Alleluias (stand)

Lasst uns Erfreuen

Praise God from whom all blessings flow; praise him all creatures here below: alleluia,
alleluia! Praise him above ye heavenly host, praise Father, Son, and Holy Ghost: alleluia,
alleluia, alleluia, alleluia, alleluia!

Great Thanksgiving

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus
Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken
away the sin of the world. By his death he has destroyed death, and by his rising to life
again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

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Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

The priest breaks the consecrated bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Jesus, Lamb of God: Have mercy on us.
Jesus, bearer of our sins: Have mercy on us.
Jesus, redeemer of the world: Give us your peace.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

Hymn 178 (*sit*)

Alleluia No. 1

Refrain Alleluia, alleluia! Give thanks to the risen Lord. Alleluia, alleluia! Give Praise to his Name.

3 We have been crucified with Christ. Now we shall live for ever.

4 Come, let us praise the living God, joyfully sing to our Savior.

1 Jesus is Lord of all the earth. He is the King of creation.

2 Spread the good news o'er all the earth: Jesus has died and has risen.

Anthem

Handel

Deck thyself, my soul, with gladness, leave the gloomy haunts of sadness;
come into the daylight's splendour, there with joy thy praises render
unto him whose grace unbounded hath this wondrous banquet founded:
high o'er all the heavens he reigneth, yet to dwell with thee he deigneth.

Sun, who all my life dost brighten, light, who dost my soul enlighten,
joy, the sweetest heart e'er knoweth, fount, whence all my being floweth,
at thy feet I cry, my Maker, let me be a fit partaker of this blessed food from
heaven, for our good, thy glory, given.

Johann Franck (1618-1677)
Trans. Catherine Winkworth (1827-1878)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

The priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Hymn 180 (*stand*)

Unser Herrscher

1 He is risen, he is risen! Tell it out with joyful voice: he has burst his three days' prison; let the whole wide earth rejoice: death is conquered, we are free, Christ has won the victory.

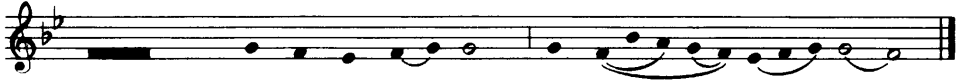
2 Come, ye sad and fearful-hearted, with glad smile and radiant brow! Death's long shadows have departed; Jesus' woes are over now, and the passion that he bore—sin and pain can vex no more.

3 Come, with high and holy hymning, hail our Lord's triumphant day; not one darksome cloud is dimming yonder glorious morning ray, breaking o'er the purple east, symbol of our Easter feast.

4 He is risen, he is risen! He hath opened heaven's gate: we are free from sin's dark prison, risen to a holier state; and a brighter Easter beam on our longing eyes shall stream.

The Dismissal

Priest Go in peace to love and serve the Lord. Alleluia, alleluia.



People Thanks be to God. Al-le - lu - ia, al - le - - lu - ia.

Postlude: Allegro Maestoso from *Water Music*

Handel

THOSE SERVING TODAY: Sunday, April 14, 2024

Celebrant: Fr. Stadel

Preacher: Fr. Reese

Organist: Ryan Hebert

Choral Assistant: Coleman Flentge

Verger: Richard Ferlita

Crucifer: Emily Borsch

Torchbearers: Diana Tapie, Ada Bingham

Lectors: Coleman Flentge, Jeannie Borsch

Lay Eucharistic Ministers: Wallace Dixon, Paula Stewart

Videographers: Paul Scheuer, Doug Rubottom, Jan Smith, Kirk McCann

Ushers: Frazier Carraway, George Bedell, Chris Sherman, Bill Besselieu

Altar Guild: Ursula Keeler, Jan Smith, Cathy Szuba

Coffee Hour Hosts: Martha Cobb and Linda McGhee



The altar flowers are given to the glory of God
in loving memory of Jean Bacon Divers
by her family

BIRTHDAYS: Leesa Polley, Mark Turlington, Sally Phethean, Robin DeLaVergne, Jan Riasanovsky, William Besselieu, Betty Wood, Linda McGhee

ANNIVERSARIES: Matthew & Analee Mayes, Paul & Caroline Gubbini

A Wedding Invitation

Parishioners are invited to attend the nuptials of Ryan Putney & Dana Ballard on Saturday, April 20th at 3PM at St. Andrew's.

Parish Picnic

Please join us as for our annual St. Andrew's Parish Picnic. Earl and Jan Smith have once again graciously offered to host the parish picnic at their home on **Sunday, April 28th** starting at **12:30 pm**. The Smith's address is 3627 Berger Rd. in Lutz. Please bring a side dish or dessert to share. Hot dogs and hamburgers will be provided by the church. Don't forget lawn chairs or picnic blankets, outdoor games, sunscreen, bug spray or anything else you would like to bring for a festive gathering outdoors filled with fellowship, food and fun!

Adult Christian Education

Sunday mornings at 9:30

The Gospel of Mark: A Beginner's Guide to the Good News

Walk through the Bible's earliest source for the life of Jesus with scholar Amy-Jill Levine as she examines John the Baptizer, the Little Apocalypse, the Transfiguration, and several of Jesus's most notable stories and parables. The Good News of the gospel message comes alive in this video series as we see Jesus as divine and human, powerful and weak, approachable yet mysterious. We will engage in an in-depth study of select passages that illuminates the Gospel in its historical context and as a source for the other gospels. Amy-Jill Levine is a retired Professor of New Testament studies at Vanderbilt University Divinity School.

Here is the rest of the line-up:

4/14 – Restoring Purity and Wholeness: Mark 5-7

4/21 – Sacrifice, Ransom, Prophet, Messiah: Mark 8-10

4/28 – Fig Trees and Tenants: Mark 11-12

5/5 – The Little Apocalypse: Mark 13

5/12 – Judas Iscariot and the Naked Young Man: Mark 14-15

This class, facilitated by the Rector, meets in Room 302 (the Library) on the third floor of the Parish Building.

Attention all Gabriel Tree Volunteers

Please join me on **Monday, April 22** from 1-3 for an “Appreciation Luncheon” for all your wonderful efforts to make last year’s Gabriel Tree project such a success. My address is: 3210 Hoedt Road Tampa, Florida 33618. Please RSVP Martha Cobb at 813-787-4020. I look forward to seeing you!

Choir Staff Singers Perform Solo Recitals

Several of our choir staff singers, who are music students at UT, will be giving solo recitals as part of their degree studies. These events are free and open to the public, so please mark your calendars and plan to join them! Parking is available anywhere on campus in the evenings.

4/23 7:30p.m. Lucas Glenn, piano - Gordon Theater, Ferman Center for the Arts.

Celebration of Life

Saint Andrew’s is hosting a Celebration of Life for former parishioner, Vestry member and choir section leader, Stephen Rosser, on **Saturday, April 27th** at 2 pm. Some of you may have known Stephen before he departed for New York City ten years ago. His kindness, openness and talent touched many at St. Andrew’s and around the Bay Area and he will be greatly missed. As part of our celebration we are gathering many who sang with him in our choir and other exceptional groups to raise our voices in hymns, anthems and songs Stephen loved. If you would like to join us as a singer please contact Betsy Scheuer at elisabetsy40@gmail.com or 813-434-5159 regarding your interest and for more details. If you would like to assist with or make a financial contribution for the reception following the celebration, please contact Irene Baker at ihbaker1011@yahoo.com or 571-481-8536. Whether you sing or help or attend, we look forward to seeing many of you on the 27th!

St. Andrew’s Homeless Ministry

Most of you know about our church ministry which provides lunches and hygiene supplies to the members of our homeless community. What you may **not** know is that we do not have a budget for this ministry. We distribute bagged lunches Monday through Friday. These lunches are provided to us from Metropolitan Ministries. However, supplemental food items, cases of water, and TRAVEL SIZE hygiene supplies (soap, washcloths,

toothbrushes, toothpaste, deodorant, shampoo, and razors) are purchased with money that is donated from you, our caring and generous volunteers, and parishioners!

We are nearly out of all of our hygiene supplies at this time. We are once again reaching out to you all in hopes that you will support this critical ministry. You can help in one of two ways. If you would like to purchase items to be distributed, we are in the greatest need of the following: Travel Size Soap; Thin dark washcloths, and Travel size deodorant (men's and women's). We are exploring buying supplies in bulk, so, if you'd like to get the best bang for your buck, please consider donating money towards this endeavor. If you choose this option, please make your check out to St. Andrew's Episcopal Church and write "Homeless Ministry" in the memo line.

Proverbs 11:25 reads in part "...those who refresh others will themselves be refreshed." Thank you all for prayerfully considering how you can support this ministry!

Music Notes

The composition of *Messiah*, the complete 260-page oratorio, began on August 22, 1741, and was composed in just 24 days, when Handel finished the final orchestration on September 14, 1741. Handel composed *Messiah* without getting much sleep or even eating much food. Today's offertory is a short movement from the last part of that monumental masterpiece.

Surely, He Has Borne Our Grievs is one of the most dramatic choruses in the work. It starts with this piercing, dotted introduction which continues throughout the accompaniment. I feel that sharp rhythm represents the driving nails at of the crucifixion. Taken from Isaiah, the text is the epitome of self-revelation. After the centurions had killed Jesus, and the earthquake came, they said, "Surely He was the Son of God!"

It's not until *after* we destroy relationships, our joy, and parts of our life that we realize what we've done. We create ripples in the universe, unknowingly. That might be another way of interpreting these jagged rhythms. With our tempers, compulsions, and addictions (all rooted in fear) we destroy. Jesus was put to death because people feared him. It's not until we see the aftermath of our fearful behaviors that we realize the full extent of our creative powers as humans, even if those creative powers destroy and tear apart. The centurions didn't consciously *know* what they were doing. Jesus knew. He said, "Father, forgive them for they know not what they do."

This movement is gut wrenching. It's not only Jesus' story, but the story of what he came to save us from. It reminds me of those times in my own life when I tore people down, belittled them, pushed them away, and turned them into a problem; then, I realized the destruction of my own ego and felt like a monster. This is what sin does. The ignorant, egoic mind lashes out, it engages in fearful and compulsive behaviors, and it creates drama. It's not until we realize the error of our ways, through suffering, that we find awakening and ultimately relief in surrendering. You'll hear the surrender in the choral parts as the lines become smoother, juicier, and tangier. These gorgeous dissonances feel like the pangs of holding on, the ego's favorite thing to do. But relief is ultimately in surrender, as Jesus taught.

Jesus was the epitome of surrender, thus showing us what power really is. It wasn't the nails and the violence that contained power, as the accompaniment suggests. It's in how to forgive. The pangs of dying to self and the musical tension illustrates these principles in this movement. He taught us the Truth, but the truth is a bit abrasive at first. The world is hurting, and we don't have enough self-awareness to realize we're hurting ourselves.

Surely, the divine lives in each of us. Each person in your life reflects that, even those who seem problematic. We don't know what we are doing to each other. The way out is deeply contemplating who you are and seeing yourself in others. Jesus realized who he was, one with the Father. Our victory is this unitive knowledge and surrender of the ego. If only the world could see that same oneness Jesus saw, union with The Highest. Can you hear the torment in this anthem? The world doesn't have to be this way. Jesus showed us that by totally submitting and letting go, our ultimate purpose and crowning victory in *this* life and the life of the world to come. *Soli deo Gloria!*

-Ryan Hebert

The **Flower Chart in the parish hall** has multiple Sundays available, especially May. Please consider sponsoring flowers to adorn the altar. The High Altar flowers cost \$150, the Chapel Altar flowers are optional. Both Altars cost \$250. Following the 10:30am service, the sponsor is encouraged to take the High Altar flower arrangements home or share with family & friends. For additional information, please contact Charlotte Churchill (813) 352-0162 cmchurchi18@gmail.com

WE REMEMBER THOSE WHO HAVE DIED: Sarah Hudson, Charles Caro, Evelyn Smith, Mignon Grant-Levy, John Tomlinson, Nell Rorebeck, Marion Gustin, Jane Collins, Paul Cullen, Barbara Jones, Gerry Calahan, Mary Nichols, Peggy Kleven, Linda M. Delmasto, Angela Massari, Evelyn O. Jewell, Brycen Coyle, Anita Ramirez, Jane Cantler, Phyllis Sheaffer, Diane Kemker, Martha Medel, Sarah Moody, Larry Kleven, Isabelle Ferrell, William Shuler, Ian Snider, Libby Dickinson, Roma Plimmer, Patricia Maxfield, Jenette Kerr, Kay Rankin, Joe Daurril, Stephen Rosser, Rose Williams, Al Stein, Precious Montgomery

THOSE FOR WHOM PRAYERS HAVE BEEN ESPECIALLY REQUESTED:

Mark Caro, Sgt. Billy Gudzak, Charlene Maxwell, Joan Hoppe, Carlton Hart, Stephen Tedrowe, Virginia Sink, Charlie Richardson, Christine Hudson, Janet Norona, Michael Norona, Christopher Hunt, Charles Mullen, Jack Plimmer, Corinne Gaile, Jack Boyet, Jean Turner, Analee Mayes, Rick Ostman, Dawn Headland, Beth Luensman, Carole Fields, Judy Van Valkenburgh, Georgia Vahue, Sean Heavey, Janet Cook, Linda Liconti Longo, Holly Clemmons, Katie Pastorius, Deloris Lewis, Dale Saville, Jeff Johnson, Wayne Putney, Ralph & Nancy Swank, Delphine & Bob Ballard, Janis Riasanovsky, Linda Barry, Fabio Pompili, Tania Pratt, Nancy Spayd, Grace Brazil *(We are happy to include all prayer requests. Names will remain on the list for four weeks. Please call Lauri in the church office if you desire a name to remain on after four weeks or to be removed sooner.*

SAINT ANDREW'S EPISCOPAL CHURCH

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Telephone 813.221.2035

Emergency Number 813.451.5521

Electronic Mail: secretary@saintandrewstampa.org

Web Site: www.saintandrewstampa.org

Parish Office Hours: Monday through Thursday: 9 a.m. - 4 p.m.

Wednesday Healing Service: 12:10 p.m.

Sunday Service Schedule: Holy Eucharist at 8 and 10:30 a.m.