



Welcome to
SAINT ANDREW'S EPISCOPAL CHURCH
TAMPA, FLORIDA

THE SECOND SUNDAY OF EASTER

APRIL 7, 2024

10:30 AM

*May those who sorrow find comfort;
the weary, rest;
the troubled, peace;
the lonely, friends;
the unhappy, joy;
and may all find the sense of God's presence in this Holy Place.*

Welcome to Saint Andrew's Church in the city of Tampa. You are sharing in a tradition of worship that has been offered here since 1883, when a wood-frame building was erected on this site as Tampa's first Episcopal Church. The cornerstone of the present church was laid in 1904.

All Visitors and Newcomers are invited to complete the information card, found on the back of the pews, and leave it with an usher or in the offering plate. Please introduce yourselves to the clergy as you leave the church.

Each Sunday we celebrate The Holy Eucharist at 8 a.m. (Rite I, said); and at 10:30 a.m. (Rite II, with choir).

At Your Service: Stay warm at Saint Andrew's: Borrow a shawl from the basket at the back of the church. Shawl donations also welcomed!

*Be thoughtful, be silent, be reverent—for this is the house of God.
Before the service, speak to God.
During the service, let God speak to you.
After the service, speak to one another.*

PLEASE SILENCE ALL ELECTRONIC DEVICES.

Holy Eucharist, Rite II, 10:30 a.m.

Prelude: "Tempest" Sonata Op. 31: II. Adagio *Ludwig van Beethoven (1770–1827)*

Lucas Glenn, *piano*

Tower Bell

Hymn 192 (*stand*)

Vruechten

1 This joyful Eastertide,
away with care and sorrow!
My Love, the Crucified,
hath sprung to life this morrow.

Refrain Had Christ, that once was slain,
ne'er burst his three-day prison,
our faith had been in vain;
but now is Christ arisen,
arisen, arisen, arisen.

2 Death's flood hath lost its chill,
since Jesus crossed the river:
Lord of all life, from ill
my passing soul deliver. *Refrain*

3 My flesh in hope shall rest,
and for a season slumber,
till trump from east to west
shall wake the dead in number.
Refrain

Priest Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is sung, all standing

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

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Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
 have mercy on us;
you are seated at the right hand of the Father:
 receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading (*sit*)

Acts 4:32-35

A Reading from the Acts of the Apostles.

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Reader The Word of the Lord.
People Thanks be to God.

- 1 Oh, how good and pleasant it is, *
when brethren live together in unity!
- 2 It is like fine oil upon the head *
that runs down upon the beard,
- 3 Upon the beard of Aaron, *
and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon *
that falls upon the hills of Zion.
- 5 For there the LORD has ordained the blessing: *
life for evermore.

Second Reading

1 John 1:1-2:2

A Reading from the First Letter of John.

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Reader The Word of the Lord.
People Thanks be to God.

Hymn 209 (*stand*)

1 We walk by faith, and not by sight;
no gracious words we hear from him
who spoke as none e'er spoke;
but we believe him near.

2 We may not touch his hands and side,
nor follow where he trod;
but in his promise we rejoice;
and cry, "My Lord and God!"

3 Help then, O Lord, our unbelief;
and may our faith abound,
to call on you when you are near,
and seek where you are found:

4 that, when our life of faith is done,
in realms of clearer light
we may behold you as you are,
with full and endless sight.

Holy Gospel

John 20:19-31

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

Nicene Creed (*stand*)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People *(kneel)*

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially the people of
Ukraine, Israel and Gaza;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the
power and the glory, now and for ever. *Amen.*

Confession of Sin

The Priest then says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace (*stand*)

Celebrant The peace of the Lord be always with you.
People And also with you.

Announcements

Holy Communion

At the Offertory:

Anthem

Henry G. Ley (1887–1962)

The strife is o'er, the battle done; Now is the Victor's triumph won;
O let the song of praise be sung. Hallelujah!

Death's mightiest powers have done their worst, And Jesus hath his foes
dispersed; Let shouts of praise and joy outburst. Hallelujah!

On the third morn he rose again Glorious in majesty to reign;
O let us swell the joyful strain. Hallelujah!

He brake the age-bound chains of hell; The bars from heaven's high portals fell;
Let hymns of praise his triumph tell. Hallelujah!

Lord, by the stripes which wounded thee From death's dread sting thy servants
free, That we may live, and sing to thee. Hallelujah!

Anon. (17th cent.) Tr. Francis Pott (b. 1957)

Doxology with Alleluias (stand)

Lasst uns Erfreuen

Praise God from whom all blessings flow; praise him all creatures here below: alleluia,
alleluia! Praise him above ye heavenly host, praise Father, Son, and Holy Ghost: alleluia,
alleluia, alleluia, alleluia, alleluia!

Great Thanksgiving

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

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Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

Breaking of the Bread

The priest breaks the consecrated bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Agnus Dei

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Jesus, Lamb of God: Have mercy on us.
Jesus, bearer of our sins: Have mercy on us.
Jesus, redeemer of the world: Give us your peace.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

Music during Communion:

Duet

George Frideric Handel (1685–1759)

Then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law.

1 Cor. 15:55-57

Carolyn Tapie, *mezzo-soprano*; George Western, *tenor*

Hymn 206 (*sit*)

O fillii et filiae

Alleluia! Alleluia! Alleluia!

1 O sons and daughters, let us sing!
The King of heaven, the glorious King,
o'er death today rose triumphing.

Alleluia!

2 That night the apostles met in fear;
amidst them came their Lord most dear,
and said, "My peace be on all here."

Alleluia!

3 When Thomas first the tidings heard,
how they had seen the risen Lord,
he doubted the disciples' word.

Alleluia!

4 "My pierced side, O Thomas, see;
my hands, my feet, I show to thee;
not faithless, but believing be."

Alleluia!

5 No longer Thomas then denied,
he saw the feet, the hands, the side;
"Thou art my Lord and God," he cried.

Alleluia!

6 How blest are they who have not seen,
and yet whose faith has constant been;
for they eternal life shall win.

Alleluia!

Alleluia! Alleluia! Alleluia!

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

The priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Hymn 212 (*stand*)

Richmond

1 Awake, arise, lift up your voice, let
Easter music swell; rejoice in Christ, again
rejoice, and on his praises dwell.

2 Oh, with what gladness and surprise the
saints their Savior greet; nor will they trust
their ears and eyes but by his hands and
feet,

3 those hands of liberal love indeed in
infinite degree, those feet still free to move
and bleed for millions and for me.

4 His enemies had sealed the stone as Pilate
gave them leave, lest dead and friendless
and alone he should their skill deceive.

5 O Dead arise! O Friendless stand by
seraphim adored! O Solitude again
command your host from heaven restored!

The Dismissal

Priest Go in peace to love and serve the Lord. Alleluia, alleluia.



People Thanks be to God. Al-le - lu - ia, al - le - - lu - ia.

Postlude: "Tempest" Sonata Op. 31: III. Allegretto

Beethoven

THOSE SERVING TODAY: Sunday, April 7, 2024

Celebrant: Fr. Reese

Preacher: Fr. Stadel

Organist: Ryan Hebert

Choral Assistant: Coleman Flentge

Vergers: Allison Besselieu

Crucifer: Sam Scheuer

Torchbearers: Abby Turlington, Esther Henley

Lectors: Betsy Scheuer, Sam Scheuer

Lay Eucharistic Ministers: Patrick Keogh, Brad Hall

Videographers: Paul Scheuer, Doug Rubottom, Jan Smith, Kirk McCann

Ushers: Derrick Brown, Donreece Brown, Chris Watson, Michael Dickinson

Altar Guild: Kathy Lawless, Adrienne Love, Anne Paige

BIRTHDAYS: Sharon Colucci, Barbara Brotherton, Bill Crenshaw, Chad Polley, Trey Baldy, Louise Barrow

ANNIVERSARIES: Graeme Parkes & Caroline Jecko-Parkes, Frank & Kristin Mora

Adult Christian Education

Sunday mornings at 9:30

The Gospel of Mark: A Beginner's Guide to the Good News

Walk through the Bible's earliest source for the life of Jesus with scholar Amy-Jill Levine as she examines John the Baptizer, the Little Apocalypse, the Transfiguration, and several of Jesus's most notable stories and parables. The Good News of the gospel message comes alive in this video series as we see Jesus as divine and human, powerful and weak, approachable yet mysterious. We will engage in an in-depth study of select passages that illuminates the Gospel in its historical context and as a source for the other gospels. Amy-Jill Levine is a retired Professor of New Testament studies at Vanderbilt University Divinity School.

Here is the line-up:

4/7 – The Good News Begins: Mark 1-4

4/14 – Restoring Purity and Wholeness: Mark 5-7

4/21 – Sacrifice, Ransom, Prophet, Messiah: Mark 8-10

4/28 – Fig Trees and Tenants: Mark 11-12

5/5 – The Little Apocalypse: Mark 13

5/12 – Judas Iscariot and the Naked Young Man: Mark 14-15

This class, facilitated by the Rector, meets in Room 302 (the Library) on the third floor of the Parish Building

Parish Picnic

Please join us as for our annual St. Andrew's Parish Picnic. Earl and Jan Smith have once again graciously offered to host the parish picnic at their home on **Sunday, April 28th** starting at **12:30 pm**. The Smith's address is 3627 Berger Rd. in Lutz. Please bring a side dish or dessert to share. Hot dogs and hamburgers will be provided by the church. Don't forget lawn chairs or picnic blankets, outdoor games, sunscreen, bug spray or anything else you would like to bring for a festive gathering outdoors filled with fellowship, food and fun!

Choir Staff Singers Perform Solo Recitals

Several of our choir staff singers, who are music students at UT, will be giving solo recitals as part of their degree studies. These events are free and open to the public, so please mark your calendars and plan to join them! Parking is available anywhere on campus in the evenings.

4/23 7:30p.m. Lucas Glenn, piano - Gordon Theater, Ferman Center for the Arts

Celebration of Life

Saint Andrew's is hosting a Celebration of Life for former parishioner, Vestry member and choir section leader, Stephen Rosser, on **Saturday, April 27th** at 2 pm. Some of you may have known Stephen before he departed for New York City ten years ago. His kindness, openness and talent touched many at St. Andrew's and around the Bay Area and he will be greatly missed. As part of our celebration we are gathering many who sang with him in our choir and other exceptional groups to raise our voices in hymns, anthems and songs Stephen loved. If you would like to join us as a singer please contact Betsy Scheuer at elisabetsy40@gmail.com or 813-434-5159 regarding your interest and for more details. If you would like to assist with or make a financial contribution for the reception following the celebration, please contact Irene Baker at ihbaker1011@yahoo.com or 571-481-8536. Whether you sing or help or attend, we look forward to seeing many of you on the 27th!

School Volunteers needed

Want to help Tampa's littlest citizens? Come spend an hour each week working with a small group of 1st graders at Dunbar Elementary. If you have 45-60 minutes each week to work with a small group of students in one of our 1st grade classrooms, please contact me for more information. Days and times are Tuesdays, Wednesdays and/or Thursdays either between 8:45 and 10:15 or 10:45 to 12:45. The teacher will have all the materials available for you. This enrichment group will allow the teacher to get an extra small group in with some of her struggling readers. Thank you for considering this opportunity. Victoria Klug 813-774-1246 or VictoriaKlug1@gmail.com

St. Andrew's Homeless Ministry

Most of you know about our church ministry which provides lunches and hygiene supplies to the members of our homeless community. What you may **not** know is that we do not have a budget for this ministry. We distribute bagged lunches Monday through Friday. These lunches are provided to us from Metropolitan Ministries. However, supplemental food items, cases of water, and TRAVEL SIZE hygiene supplies (soap, washcloths, toothbrushes, toothpaste, deodorant, shampoo, and razors) are purchased with money that is donated from you, our caring and generous volunteers, and parishioners!

We are nearly out of all of our hygiene supplies at this time. We are once again reaching out to you all in hopes that you will support this critical ministry. You can help in one of two ways. If you would like to purchase items to be distributed, we are in the greatest need of the following: Travel Size Soap; Thin dark washcloths, and Travel size deodorant (men's and women's). We are exploring buying supplies in bulk, so, if you'd like to get the best bang for your buck, please consider donating money towards this endeavor. If you choose this option, please make your check out to St. Andrew's Episcopal Church and write "Homeless Ministry" in the memo line.

Proverbs 11:25 reads in part "...those who refresh others will themselves be refreshed." Thank you all for prayerfully considering how you can support this ministry!

Music Notes

What a glorious Holy Week and Easter! We've sung so much music, I can hardly keep track of it all. Next week, I'll return to my usual commentary about specific pieces, but today I'd like to express my general gratitude for the choir, for their hard work, and for all their dedication over the last few weeks. I'll specially make mention of Coleman, who has been a lifesaver!

I often say that we could not do the kind of music that we do without singers who have musical ability, dedication, and a good work ethic. Not only is our music challenging, but it often splits into multiple parts (sometimes 6, 7, or 8!). With so few singers, one must be independent and be able to carry a single line if necessary. There have also been times where several people have called in sick on a Sunday, and we've had to scramble at the last minute to make sure parts are covered. You may not be aware of this, but on more than one occasion, we've had singers jump onto other parts at the last minute to make it work for Sunday morning.

Only once in the last five years have I had to change an anthem due to unforeseen circumstances. Not only is it hard to believe that I've been here for almost five years, but it's also hard to believe that we've had such consistency of quality in the choir, even with a pretty hefty turnover of staff singers.

It just goes to show that we don't necessarily need *specific* people in our lives to make things work. The power of God is such that it transcends circumstances – even when people get sick or when there is great change like turnover or other “inconveniences.” Quality can ascend despite variables. This always amazes me. It reminds me that there really are no obstacles, only people not willing to adapt and adjust. When you're malleable, nimble, and eager, despite your circumstances, God can prevail.

God is prevailing in our music ministry. Yes, we have had a great deal of consistency over the years, but like all patterns, the specific group of singers changes almost *every* Sunday. Rarely do we have everyone here on a given Sunday, yet we always seem to manage swimmingly. That's the power and peace of God. It truly does surpass understanding (and circumstance), and I'm so grateful to be a part of the unfolding miracle of music we have here at St. Andrew's. *Soli Deo Gloria!*

-Ryan Hebert

WE REMEMBER THOSE WHO HAVE DIED: Sarah Hudson, Charles Caro, Evelyn Smith, Mignon Grant-Levy, John Tomlinson, Nell Rorebeck, Marion Gustin, Jane Collins, Paul Cullen, Barbara Jones, Gerry Calahan, Mary Nichols, Peggy Kleven, Linda M. Delmasto, Angela Massari, Evelyn O. Jewell, Brycen Coyle, Anita Ramirez, Jane Cantler, Phyllis Sheaffer, Diane Kemker, Martha Medel, Sarah Moody, Larry Kleven, Isabelle Ferrell, William Shuler, Ian Snider, Libby Dickinson, Roma Plimmer, Patricia Maxfield, Jenette Kerr, Kay Rankin, Joe Daurril, Stephen Rosser, Rose Williams, Al Stein

THOSE FOR WHOM PRAYERS HAVE BEEN ESPECIALLY REQUESTED:

Mark Caro, Sgt. Billy Gudzak, Charlene Maxwell, Joan Hoppe, Carlton Hart, Stephen Tedrowe, Virginia Sink, Charlie Richardson, Christine Hudson, Janet Norona, Michael Norona, Christopher Hunt, Charles Mullen, Jack Plimmer, Corinne Gaile, Jack Boyet, Jean Turner, Analee Mayes, Rick Ostman, Dawn Headland, Beth Luensman, Carole Fields, Judy Van Valkenburgh, Georgia Vahue, Sean Heavey, Janet Cook, Linda Liconti Longo, Holly Clemmons, Katie Pastorius, Deloris Lewis, Dale Saville, Jeff Johnson, Wayne Putney, Ralph & Nancy Swank, Delphine & Bob Ballard, Janis Riasanovsky, Linda Barry, Fabio Pompili, Tania Pratt, Nancy Spayd *(We are happy to include all prayer requests. Names will remain on the list for four weeks. Please call Lauri in the church office if you desire a name to remain on after four weeks or to be removed sooner.)*

SAINT ANDREW'S EPISCOPAL CHURCH

509 East Twiggs Street ✠ Tampa, Florida 33602
Telephone 813.221.2035

Emergency Number 813.451.5521

Electronic Mail: secretary@saintandrewstampa.org

Web Site: www.saintandrewstampa.org

Parish Office Hours: Monday through Thursday: 9 a.m. - 4 p.m.

Wednesday Healing Service: 12:10 p.m.

Sunday Service Schedule: Holy Eucharist at 8 and 10:30 a.m.