



Welcome to

**SAINT ANDREW'S EPISCOPAL CHURCH
TAMPA, FLORIDA**

**THE SOLEMN LITURGY OF GOOD FRIDAY
MARCH 29, 2024
7:00 P.M.**

*May those who sorrow find comfort;
the weary, rest;
the troubled, peace;
the lonely, friends;
the unhappy, joy;
and may all find the sense of God's presence in this Holy Place.*

Welcome to Saint Andrew's Church in the city of Tampa. You are sharing in a tradition of worship that has been offered here since 1883, when a wood-frame building was erected on this site as Tampa's first Episcopal Church. The cornerstone of the present church was laid in 1904.

The most solemn of all days should be marked by fasting, abstinence, and penance, leading us to focus on Jesus upon the cross. The bare, stark appearance of the church serves as a reminder of the solemnity and the sorrow of the day. The Lord of Life was rejected, mocked, scourged, and then put to death on the cross. The faithful need to be mindful of the part which their own sins played in this suffering and agony, as Christ took all sin upon himself, in obedience to his Father's will. By the cross we are redeemed, set free from bondage to sin and death. The cross is a sign of God's never-ending love for us. It is a sign of life, in the midst of death.

The service on this day consists of two parts: lessons and prayers, including the recital of the passion; and the veneration of the cross, a devotion showing our love and thankfulness for the gift of life given us by Jesus' death.



Be thoughtful, be silent, be reverent—for this is the house of God.

Before the service, speak to God.

During the service, let God speak to you.

After the service, speak to one another.

PLEASE SILENCE ALL ELECTRONIC DEVICES

The Good Friday Liturgy

The People stand as the choir and ministers enter, then all kneel in silent prayer. The Celebrant stands and says the Collect of the Day:

Collect of the Day

Celebrant Blessed be our God.
People For ever and ever. Amen.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The people may be seated for the readings and the psalm.

First Reading

Isaiah 52:13—53:12

A Reading from the Book of Isaiah.

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him—so marred was his appearance, beyond human semblance, and his form beyond that of mortals—so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken

away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Reader The Word of the Lord.
People Thanks be to God.

Psalm 22:1–11 *Sung by the choir to Plainsong*

- 1 My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 "He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.

10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.
11 Be not far from me, for trouble is near, *
and there is none to help.

Second Reading

Hebrews 10:16-25

A Reading from the Letter to the Hebrews.

“This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,” he also adds, “I will remember their sins and their lawless deeds no more.” Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader The Word of the Lord.
People Thanks be to God.

Hymn 160 (*stand*)

Cross of Jesus

1 Cross of Jesus, cross of sorrow, where
the blood of Christ was shed, perfect Man
on thee did suffer, perfect God on thee has
bled!

2 Here the King of all the ages, throned in
light ere worlds could be, robed in mortal
flesh is dying, crucified by sin for me.

3 O mysterious condescending! O
abandonment sublime! Very God himself
is bearing all the sufferings of time!

4 Cross of Jesus, cross of sorrow, where
the blood of Christ was shed, perfect Man
on thee did suffer, perfect God on thee has
bled!

The Passion Gospel

John 18:1—19:37

Following ancient tradition, the Passion Gospel is chanted by three cantors. The Choir and Congregation sing the part of the Crowd. The Congregation may be seated until the verse referring to the arrival at Golgotha.

Narrator: The Passion of our Lord Jesus Christ according to John. Jesus went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and asked them,

Jesus: “Whom are you looking for?”

Narrator: They answered,



Crowd: “Je - sus of Na-za-reth.”

Narrator: Jesus replied,

Jesus: “I am he.”

Narrator: Judas, who betrayed him, was standing with them. When Jesus said to them, “I am he,” they stepped back and fell to the ground. Again he asked them,

Jesus: “Whom are you looking for?”

Narrator: And they said,



Crowd: “Je - sus of Na-za-reth.”

Narrator: Jesus answered,

Jesus: “I told you that I am he. So if you are looking for me, let these men go.”

Narrator: This was to fulfill the word that he had spoken, “I did not lose a single one of those whom you gave me.” Then Simon Peter, who had a sword, drew it, struck the high priest’s slave, and cut off his right ear. The slave’s name was Malchus.

Jesus said to Peter,

Jesus: “Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?”

Narrator: So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. First they took him to Annas, who was the father-in-law of Caiphas, the high priest that year. Caiphas was the one who had advised the Jews that it was better to have one person die for the people. Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. The woman said to Peter, “You are not also one of this man’s disciples, are you?” He said, “I am not.” Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself. Then the high priest questioned Jesus about his disciples and about his teaching. Jesus answered,

Jesus: “I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said to them; they know what I said.”

Narrator: When he had said this, one of the police standing nearby struck Jesus on the face, saying, “Is that how you answer the high priest?” Jesus answered,

Jesus: “If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?”

Narrator: Then Annas sent him bound to Caiphas the high priest. Now Simon Peter was standing and warming himself. They asked him,



Crowd: “You are not one of his dis-ci-ples, are you?”

Narrator: He denied it and said, “I am not.” One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, “Did I not see you in the garden with him?” Again Peter denied it, and at that moment the cock crowed. Then they took Jesus from Caiphas to Pilate’s headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. So Pilate went out to them and said,

Pilate: “What accusation do you bring against this man?”

Narrator: They answered,



Crowd: “If this man were not a cri-mi-nal, we would not

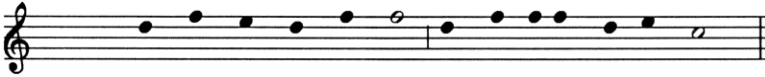


have hand-ed him ov-er to you.”

Narrator: Pilate said to them,

Pilate: “Take him yourselves and judge him according to your law.”

Narrator: The Jews replied,



Crowd: “We are not per-mit-ted to put a-ny-one to death.”

Narrator: (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.) Then Pilate entered the headquarters again, summoned Jesus, and asked him,

Pilate: “Are you the King of the Jews?”

Narrator: Jesus answered,

Jesus: “Do you ask this on your own, or did others tell you about me?”

Narrator: Pilate replied,

Pilate: “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?”

Narrator: Jesus answered,

Jesus: “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.”

Narrator: Pilate asked him,

Pilate: “So you are a king?”

Narrator: Jesus answered,

Jesus: “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

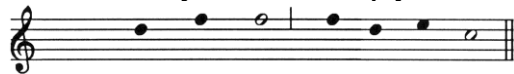
Narrator: Pilate asked him,

Pilate: “What is truth?”

Narrator: After he had said this, he went out to the Jews again and told them,

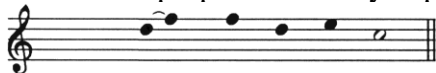
Pilate: “I find no case against him. But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?”

Narrator: They shouted in reply,



Crowd: "Not this man, but Ba-rab-bas!"

Narrator: Now Barabbas was a bandit. Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying,



Crowd: "Hail, King of the Jews!"

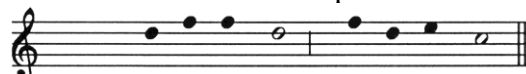
Narrator: and striking him on the face. Pilate went out again and said to them,

Pilate: "Look, I am bringing him out to you to let you know that I find no case against him."

Narrator: So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them,

Pilate: "Here is the man!"

Narrator: When the chief priests and the police saw him, they shouted,

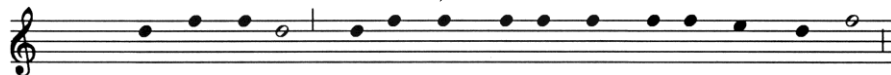


Crowd: "Cru-ci-fy him! Cru-ci-fy him!"

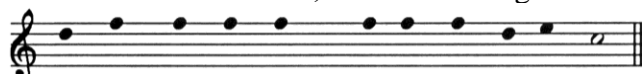
Narrator: Pilate said to them,

Pilate: "Take him yourselves and crucify him; I find no case against him."

Narrator: The Jews answered him,



Crowd: "We have a law, and ac-cord-ing to that law he ought to die



be-cause he has claimed to be the Son of God."

Narrator: Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus,

Pilate: "Where are you from?"

Narrator: But Jesus gave him no answer. Pilate therefore said to him,

Pilate: "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?"

Narrator: Jesus answered him,

Narrator: Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, “None of his bones shall be broken.” And again another passage of scripture says, “They will look on the one whom they have pierced.”

Sermon

Motet

Tomás Luis de Victoria (c. 1548–1611)

*Vere languores nostros ipse tulit
et dolores nostros ipse portavit
cujus livore sanati sumus*

Truly, our failings he has taken upon
himself and our sorrows he has borne
by his wounds we have been saved.

*Dulce lignum, dulce clavos, dulcia ferens
pondera quae sola fuisti digna sustinere
regem coelorum et Dominum.*

O sweet wood, O sweet nails that bore
this sweet burden which alone were
worthy to support the King of heaven and
Lord.

Hymn 159 (*stand*)

Stabat Mater dolorosa

1 At the cross her vigil keeping, stood the
mournful mother weeping, where he hung,
the dying Lord: there she waited in her
anguish, seeing Christ in torment languish,
in her heart the piercing sword.

2 With what pain and desolation, with what
grief and resignation, Mary watched her
dying son. Deep the woe of her affliction,
when she saw the crucifixion of the sole
begotten one.

3 Him she saw for our salvation mocked
with cruel acclamation, scourged, and
crowned with thorns entwined; saw him
then from judgment taken, and in death by
all forsaken, till his spirit he resigned.

4 Who, on Christ's dear mother gazing,
pierced by anguish so amazing, born of
woman, would not weep? Who, on Christ's
dear mother thinking, such a cup of sorrow
drinking, would not share her sorrows
deep?

5 Jesus, may her deep devotion stir in me
the same emotion, Fount of love,
Redeemer kind; that my heart fresh ardor
gaining, and a purer love attaining, may
with thee acceptance find.

The Solemn Collects

Leader

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

Leader Let us pray for the holy catholic church of Christ throughout the world;

For its unity in witness and service.

For Justin, the archbishop of Canterbury, for Michael, the Presiding Bishop, all bishops
and other ministers and the people whom they serve

For Doug, our Bishop, and all the people of this diocese

For all Christians in this community

For those about to be baptized

That God will confirm his Church in faith, increase it in love, and preserve it in peace.

Silence

Celebrant Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

Leader Let us pray for all nations and peoples of the earth, and for those in authority among them;

For Joe, the President of the United States

For the Congress and the Supreme Court

For the Members and Representatives of the United Nations

For Ron, the Governor of Florida

For Jane, the Mayor of Tampa

For all who serve the common good

That by God's help they may seek justice and truth, and live in peace and concord.

Silence

Celebrant Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. *Amen.*

Leader Let us pray for all who suffer and are afflicted in body or in mind;

For the hungry and the homeless, the destitute and the oppressed

For the sick, the wounded, and the crippled

For those in loneliness, fear, and anguish

For those who face temptation, doubt, and despair

For the sorrowful and bereaved

For prisoners and captives, and those in mortal danger

That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

Silence

Celebrant Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. *Amen.*

Leader Let us pray for all who have not received the Gospel of Christ;

For those who have never heard the word of salvation

For those who have lost their faith

For those hardened by sin or indifference

For the contemptuous and the scornful

For those who are enemies of the cross of Christ and persecutors of his disciples

For those who in the name of Christ have persecuted others

That God will open their hearts to the truth, and lead them to faith and obedience.

Silence

Celebrant Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. *Amen.*

Leader Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

Silence

Celebrant O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had Grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.
Amen.

Hymn 172

Were You There

1 Were you there when they crucified my Lord? Were you there when they crucified my Lord? Oh! Sometimes it causes me to tremble, tremble, tremble. Were you there when they crucified my Lord?

2 Were you there when they nailed him to the tree? Were you there when they nailed him to the tree? Oh! Sometimes it causes me to tremble, tremble, tremble. Were you there when they nailed him to the tree?

3 Were you there when they pierced him in the side? Were you there when they pierced him in the side? Oh! Sometimes it causes me to tremble, tremble, tremble.

Were you there when they pierced him in the side?

4 Were you there when they laid him in the tomb? Were you there when they laid him in the tomb? Oh! Sometimes it causes me to tremble, tremble, tremble. Were you there when they laid him in the tomb?

The People kneel.

Veneration of the Cross

A wooden cross is now brought into the church and placed in the sight of the People, who kneel in veneration while the choir sings the following:

Motet

Theodore Dubois (1837-1924)

Christ, we do all adore Thee, and we do praise Thee forever.
For on the holy cross Thou hast the world from sin redeemed.

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Concluding Collect

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and Holy Spirit you live and reign, one God, now and for ever. *Amen.*

All stand while the Ministers and Choir depart; then all leave in silence.

THOSE SERVING TODAY: Friday, March 29, 2024

Celebrant and Preacher: Fr. Reese

Assisting Priest: Fr. Stadel

Director of Music: Ryan Hebert

Crucifer: Richard Ferlita

Lectors: Dennis Clarke, Chris Sherman

Videographers: Paul Scheuer, Doug Rubottom, Jan Smith, Kirk McCann

Usher: Chris Sherman

Choir Staff Singers Perform Solo Recitals

Several of our choir staff singers, who are music students at UT, will be giving solo recitals as part of their degree studies. These events are free and open to the public, so please mark your calendars and plan to join them! Parking is available anywhere on campus in the evenings.

3/30 7:30p.m. Brianna Davies, mezzo soprano - Sykes Chapel

4/23 7:30p.m. Lucas Glenn, piano - Gordon Theater, Ferman Center for the Arts

Easter Schedule

March 31

Easter Day

8:00am Holy Eucharist

10:30am Choral Eucharist (*with incense*)
& Flowering of the Cross

Parish Picnic



Please join us as for our annual St. Andrew's Parish Picnic. Earl and Jan Smith have once again graciously offered to host the parish picnic at their home on **Sunday, April 28th** starting at **12:30 pm**. The Smith's address is 3627 Berger Rd. in Lutz. Please bring a side dish or dessert to share. Hot dogs and hamburgers will be provided by the church. Don't forget lawn chairs or picnic blankets, outdoor games, sunscreen, bug spray or anything else you would like to bring for a festive gathering outdoors filled with fellowship, food and fun!

Adult Christian Education

Sunday mornings at 9:30

The Gospel of Mark: A Beginner's Guide to the Good News

Walk through the Bible's earliest source for the life of Jesus with scholar Amy-Jill Levine as she examines John the Baptizer, the Little Apocalypse, the Transfiguration, and several of Jesus's most notable stories and parables. The Good News of the gospel message comes alive in this video series as we see Jesus as divine and human, powerful and weak, approachable yet mysterious. We will engage in an in-depth study of select passages that illuminates the Gospel in its historical context and as a source for the other gospels. Amy-Jill Levine is a retired Professor of New Testament studies at Vanderbilt University Divinity School.

Here is the line-up:

4/7 – The Good News Begins: Mark 1-4

4/14 – Restoring Purity and Wholeness: Mark 5-7

4/21 – Sacrifice, Ransom, Prophet, Messiah: Mark 8-10

4/28 – Fig Trees and Tenants: Mark 11-12

5/5 – The Little Apocalypse: Mark 13

5/12 – Judas Iscariot and the Naked Young Man: Mark 14-15

This class, facilitated by the Rector, meets in Room 302 (the Library) on the third floor of the Parish Building.

WE REMEMBER THOSE WHO HAVE DIED: Sarah Hudson, Charles Caro, Evelyn Smith, Mignon Grant-Levy, John Tomlinson, Nell Rorebeck, Marion Gustin, Jane Collins, Paul Cullen, Barbara Jones, Gerry Calahan, Mary Nichols, Peggy Kleven, Linda M. Delmasto, Angela Massari, Evelyn O. Jewell, Brycen Coyle, Anita Ramirez, Jane Cantler, Phyllis Sheaffer, Diane Kemker, Martha Medel, Sarah Moody, Larry Kleven, Isabelle Ferrell, William Shuler, Ian Snider, Libby Dickinson, Roma Plimmer, Patricia Maxfield, Jenette Kerr, Kay Rankin, Joe Daurril, Stephen Rosser, Rose Williams

THOSE FOR WHOM PRAYERS HAVE BEEN ESPECIALLY REQUESTED:

Mark Caro, Sgt. Billy Gudzak, Charlene Maxwell, Joan Hoppe, Carlton Hart, Stephen Tedrowe, Virginia Sink, Charlie Richardson, Christine Hudson, Janet Norona, Michael Norona, Christopher Hunt, Charles Mullen, Jack Plimmer, Corinne Gaile, Jack Boyet, Jean Turner, Analee Mayes, Rick Ostman, Dawn Headland, Beth Luensman, Carole Fields, Judy Van Valkenburgh, Georgia Vahue, Sean Heavey, Janet Cook, Linda Liconti Longo, Holly Clemmons, Katie Pastorius, Deloris Lewis, Dale Saville, Jeff Johnson, Wayne Putney, Ralph & Nancy Swank, Delphine & Bob Ballard, Janis Riasanovsky, Linda Barry, Fabio Pompili, Tania Pratt, Al Stein *(We are happy to include all prayer requests. Names will remain on the list for four weeks. Please call Lauri in the church office if you desire a name to remain on after four weeks or to be removed sooner)*

SAINT ANDREW'S EPISCOPAL CHURCH

509 East Twiggs Street ✠ Tampa, Florida 33602
Telephone 813.221.2035

Emergency Number 813.451.5521

Electronic Mail: secretary@saintandrewstampa.org

Web Site: www.saintandrewstampa.org

Parish Office Hours: Monday through Thursday: 9 a.m. - 4 p.m.

Wednesday Healing Service: 12:10 p.m.

Sunday Service Schedule: Holy Eucharist at 8 and 10:30 a.m.