



Welcome to
SAINT ANDREW'S EPISCOPAL CHURCH
TAMPA, FLORIDA

THE FOURTH SUNDAY AFTER THE EPIPHANY

JANUARY 28, 2024
10:30AM

*May those who sorrow find comfort;
the weary, rest;
the troubled, peace;
the lonely, friends;
the unhappy, joy;
and may all find the sense of God's presence in this Holy Place.*

Welcome to Saint Andrew's Church in the city of Tampa. You are sharing in a tradition of worship that has been offered here since 1883, when a wood-frame building was erected on this site as Tampa's first Episcopal Church. The cornerstone of the present church was laid in 1904.

All Visitors and Newcomers are invited to complete the information card, found on the back of the pews, and leave it with an usher or in the offering plate. Please introduce yourselves to the clergy as you leave the church.

Each Sunday we celebrate The Holy Eucharist at 8 a.m. (Rite I, said); and at 10:30 a.m. (Rite II, with choir).

At Your Service: Stay warm at Saint Andrew's: Borrow a shawl from the basket at the back of the church. Shawl donations also welcomed!

IMPORTANT PRIVACY NOTICE

As a mission of outreach to our parishioners and the greater Christian community, audio and video of this service will be recorded and broadcast live on social media. We make every effort to respect and preserve the privacy of members and visitors. If you have any specific questions or concerns about your privacy while worshipping with us, please speak with one of the ushers at the rear of the church.

*Be thoughtful, be silent, be reverent—for this is the house of God.
Before the service, speak to God.
During the service, let God speak to you.
After the service, speak to one another.*

PLEASE SILENCE ALL ELECTRONIC DEVICES.

Holy Eucharist, Rite II, 10:30 a.m.

Prelude: Benedictus

Max Reger (1873–1916)

Tower Bell

Hymn 390 (*stand*)

Lobe den Herren

1 Praise to the Lord, the Almighty, the King of creation; O my soul, praise him, for he is thy health and salvation: join the great throng, psaltery, organ, and song, sounding in glad adoration.

2 Praise to the Lord; over all things he gloriously reigneth: borne as on eagle wings, safely his saints he sustaineth. Hast thou not seen how all thou needest hath been granted in what he ordaineth?

3 Praise to the Lord, who doth prosper thy way and defend thee; surely his goodness and mercy shall ever attend thee; ponder anew what the Almighty can do, who with his love doth befriend thee.

4 Praise to the Lord! O let all that is in me adore him! All that hath life and breath come now with praises before him! Let the amen sound from his people again; gladly forever adore him.

All standing, the Celebrant says

Priest Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever.
 Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

The following is sung, all standing

Glory to God in the highest,
 and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.

S-277

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
 have mercy on us;
you are seated at the right hand of the Father:
 receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading (*sit*)

Deuteronomy 18:15-20

A Reading from the Book of Deuteronomy.

Moses said, “The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: ‘If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die.’ Then the Lord replied to me: ‘They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.’”

Reader The Word of the Lord.

People Thanks be to God.

Psalm 111 *Sung by the choir to Anglican chant Charles Villiers Stanford (1852-1924)*

1 Hallelujah!

I will give thanks to the LORD with my whole heart, *
in the assembly of the upright, in the congregation.

2 Great are the deeds of the LORD! *
they are studied by all who delight in them.

3 His work is full of majesty and splendor, *
and his righteousness endures for ever.

4 He makes his marvelous works to be remembered; *
the LORD is gracious and full of compassion.

5 He gives food to those who fear him; *
he is ever mindful of his covenant.

6 He has shown his people the power of his works *
in giving them the lands of the nations.

7 The works of his hands are faithfulness and justice; *
all his commandments are sure.

8 They stand fast for ever and ever, *
because they are done in truth and equity.

9 He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.

10 The fear of the LORD is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures for ever.

Second Reading

1 Corinthians 8:1-13

A Reading from the First Letter of Paul to the Corinthians.

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him. Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Reader The Word of the Lord.
People Thanks be to God.

Hymn 493 (*stand*)

Azmon

1 O for a thousand tongues to sing my dear Redeemer’s praise, the glories of my God and King, the triumphs of his grace!

2 My gracious Master and my God, assist me to proclaim and spread through all the earth abroad the honors of thy Name.

3 Jesus! the Name that charms our fears and bids our sorrows cease; ‘tis music in the sinner’s ears, ‘tis life and health and peace.

4 He speaks; and, listening to his voice, new life the dead receive, the mournful broken hearts rejoice, the humble poor believe.

5 Hear him, ye deaf; ye voiceless ones, your loosened tongues employ; ye blind, behold, your Savior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love be now and ever given by saints below and saints above the Church in earth and heaven.

Holy Gospel

Mark 1:21-28

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

Jesus and his disciples went into Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

Nicene Creed (*stand*)

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.

For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People (*kneel*)

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially the people of Ukraine, Israel and Gaza;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace (*stand*)

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

Holy Communion

At the Offertory

Anthem

Orlando Gibbons (1583–1625)

Almighty and everlasting God, mercifully look upon our infirmities,
and in all our dangers and necessities stretch forth thy right hand to help and
defend us, through Christ our Lord. Amen..

Collect from the Book of Common Prayer

Hymn 380, stanza 3 (stand)

Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.

Great Thanksgiving

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S-124

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

Breaking of the Bread

The priest breaks the consecrated bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Agnus Dei

S-161

Lamb of God, you take away the sins of the world:
 have mercy on us.

Lamb of God, you take away the sins of the world:
 have mercy on us.

Lamb of God, you take away the sins of the world:
 grant us peace.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

Music during Communion:

Hymn 448 (*sit*)

Deus tuorum militum

1 O love, how deep, how broad, how high, how passing thought and fantasy, that God the Son of God, should take our mortal form for mortals' sake.

2 For us baptized, for us he bore his holy fast and hungered sore; for us temptations sharp he knew; for us the tempter overthrew.

3 For us he prayed; for us he taught; for us his daily works he wrought: by words and signs and actions, thus still seeking not himself, but us.

4 For us to wicked hands betrayed, scourged, mocked, in purple robe arrayed, he bore the shameful cross and death; for us he gave up his dying breath.

5 For us he rose from death again; for us he went on high to reign; for us he sent his Spirit here to guide, to strengthen, and to cheer.

6 All glory to our Lord and God for love so deep, so high, so broad; the Trinity whom we adore forever and forever more.

Anthem

John Rutter (b. 1945)

Deep peace of the running wave to you. Deep peace of the flowing air to you.
Deep peace of the quiet earth to you. Deep peace of the shining stars to you.
Deep peace of the gentle night to you. Moon and stars pour their healing light on you.
Deep peace of Christ the light of the world to you. Deep peace of Christ to you.

Words adapted from an old Gaelic rune

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

The priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Hymn 535 (*stand*)

Paderborn

1 Ye servants of God, your Master
proclaim, and publish abroad his
wonderful Name; the Name all victorious
of Jesus extol: his kingdom is glorious; he
rules over all.

2 God ruleth on high, almighty to save;
and still he is nigh: his presence we have.
The great congregation his triumph shall
sing, ascribing salvation to Jesus our
King.

3 Salvation to God who sits on the throne!
Let all cry aloud, and honor the Son. The
praises of Jesus the angels proclaim, fall
down on their faces, and worship the
Lamb.

4 Then let us adore, and give him his right:
All glory and power, all wisdom and
might, and honor and blessing, with angels
above, and thanks never ceasing and
infinite love.

Dismissal

Priest Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude: Prelude in G Major, BWV 544

J.S. Bach (1685–1750)

THOSE SERVING TODAY: January 28, 2024

Celebrant: Fr. Stadel

Preacher: Fr. Reese

Organist: Ryan Hebert

Choral Assistant: Coleman Flentge

Verger: Allison Besselieu

Crucifer: Maren Kennel

Torchbearers: Shea Polley, Kristina Dixon

Lectors: Gary Cotter, Tom Akins

Lay Eucharistic Ministers: Patrick Keogh, Dorothy Peters

Videographer: Paul Scheuer, Doug Rubottom, Jan Smith, Kirk Peters

Ushers: Marshall Ferrell, Warren Brown, Pam Billings, Frazier Carraway

Altar Guild: Jan Smith, Cathy Szuba, Ursula Keeler

Coffee Hour Hosts: Daughters of the King

BIRTHDAYS: Wesley Tibbals, Betsy Scheuer, Jennifer Smith, Charles Klug,
Penney Boyd, Joseph Gari, Carole King, Nicole Carr

ANNIVERSARIES: Steve & Arlene Tonnesen



The altar flowers are given to the glory of God
and in thanksgiving for Lloyd McFarquhar's 92nd birthday
by Barbara McFarquhar

Annual Parish Meeting
Sunday, February 4, Noon
following the 10:30am service



Make a Pledge for 2024

Please return your pledge card for 2024 as soon as possible. If you did not receive a pledge card in the mail, cards are available at the back of the church, in the Parish Hall, or through the parish office (813-221-2035). Make a commitment and support St. Andrew's in the coming year. **We have currently 133 pledges for \$480,404.00**

Save the date to taste new wine and enjoy music



Save the date: **February 17th from 6-8 pm**, in Saint Andrew's Parish Hall. This year St. Andrew's wine lovers will meet for a special midwinter program of new harmony in wine and music provided by Parish Life. You will enjoy music performed by violist (and verger) Alison Besselieu and her colleague Julie Tollen. You will also sample wines beyond your usual favorites presented by Chris Sherman. Tickets are \$10 and will be available after church services on 4 and 11 Feb, as well as on the day. Please note: Child care will be available at the church, if needed.

New Flower Chart

The 2024 Flower Sign-Up Chart is in the parish hall. Don't delay in choosing important commemorative dates. Please help with this wonderful ministry to adorn the altar during worship by sponsoring flowers. High Altar flowers are \$150 for florist choice, personal choices can be arranged at an additional cost. Chapel Altar flowers are optional. If you'd like to sponsor both altars, the cost is \$250. If you have questions, please contact Charlotte Churchill 813-352-0162 cmchurchi18@gmail.com

Vestry Class of 2027 Nominees

Nicole Carr



I moved to Tampa in 2001 for college and started attending St. Andrew's that fall. Although I was a cradle Episcopalian, we were a military family, so I was never able to be confirmed as a teen. I completed my confirmation classes that year at St. Andrew's (shoutout to Ray Vince who led them!) I graduated from the University of Tampa in 2005 with a bachelor's degree in Secondary Education, a Bachelor of Science in Social Science, and a minor in History. I taught History in various schools across Tampa Bay including Hillsborough County Public Schools and Academy at the Lakes. In 2011 I graduated again from UT with a M.Ed in Curricula and Instructional Leadership and taught at UT for 9 years in the Department of Education. We welcomed our sons Daniel in 2014 and Kevin in 2016 who were both baptized here at St. Andrew's. In 2016 I started a social media company that has grown beyond what I ever expected and left teaching in 2020 to

run the business full time. We recently purchased a house in Lutz but continue to drive to St. Andrew's because it is our home and can't imagine worshipping anywhere else

Don Crawford



Don is originally from the Atlanta area and has lived in Tampa for 16 years. He attended Oglethorpe University, where he served as President of Delta Sigma Phi and as the chapter's delegate to the Interfraternity Council. He attended law school at the University of Florida, where he served as the Management Editor of the Florida Law Review. Don practiced law at Paul Hastings LLP in Atlanta and at Greenberg Traurig LLP in Tampa before starting Cope, Zebro & Crawford in 2012. He continues to practice law, primarily business litigation, in Clearwater, Florida, and he serves as Chairman of the St. Petersburg Committee of Ducks Unlimited. Don and Summer Crawford met in Atlanta and were married at Don's family farm in Lake Butler, Florida in 2009. They are the proud parents of Rayanne, age 12, and Winona, age 10. All four Crawfords were baptized together at St. Andrew's on October 11, 2015, and Don and Summer were confirmed on Pentecost Sunday 2017. Don thanks God for the holy peace, comfort, and fellowship that his family has found at St. Andrew's, and looks forward to serving the church and God's people for many years to come.

Piers L. Curry II



Piers was born in Armonk, New York where he and his family attended St. Stephen's Episcopal Church. He moved to northwestern Pennsylvania where he served as an acolyte at Trinity Memorial Episcopal Church and met and married his wife, Pam.

Piers is a member of the St. Andrew's Foundation Board, has previously served on the vestry as treasurer, has been a verger for six years, and has volunteered to help with many events and outreach. Both of his children, Stella (20) and Ian (18) have been involved in the youth ministry and have served as acolytes.

Piers serves on the board at Academy at the Lakes and currently chairs the advancement committee. He has also volunteered in various leadership roles with Boy Scouts of America where his son, Ian, recently earned the rank of Eagle Scout.

Piers graduated from Penn State and received his MBA from USF. He has worked in the financial services industry for over 17 years. In his free time, Piers enjoys spending time with his family and friends, loves to travel, and is an avid college football fan.

Wayne Daley



Hello, my name is Wayne Daley and I have been a member of St. Andrew's for over 10 years. I was confirmed at St Andrew's about 9 years ago. It was a life changing decision. I have served as one of the ushers at the 8:00 AM service for over 8 years. I now serve as the head usher at the 8:00 AM service since in-person worship resumed after the pandemic, and after the passing of my friend and mentor Charles Caro.

I work as a Cyber consultant and own a Cyber recruitment agency. I have a bachelor's in computer information systems from Excelsior University and a master's in cyber security from the University of South Florida.

I am originally from Massachusetts, however I settled in Florida after serving four years in the U.S. Navy, stationed aboard a frigate in Mayport, Florida. After my enlistment ended, I stayed in Florida enjoying the great weather and people!

Besides prayer and meditation, I enjoy traveling the world with my longtime partner Kim and we reside in St Petersburg with too many cats to count....

Paul Henley



Paul Henley was raised in the Diocese of Southwest Florida, attending St. Catherine's Episcopal Church in Temple Terrace and the many youth programs at Dayspring. He has attended St. Andrew's with his wife and two children since returning to Florida in 2019. Paul volunteers his time helping with the Sunday school program and the lunch program for the homeless. He previously served on the vestry of Trinity Episcopal Church in Iowa City.

Adult Christian Education

Sunday mornings at 9:30

The Lord's Prayer: The Meaning and Power of the Prayer Jesus Taught

Most Christians know the Lord's Prayer by heart. We pray it often, at different times and in different settings. We remember it as the prayer that Jesus taught his disciples. But do we really understand and appreciate the meaning and power of its words, what we ask of God each time we pray it?

When the disciples asked Jesus how to pray, Jesus gave them this prayer. He likely taught it to his followers often, not just one time. He never intended the Lord's Prayer to be a museum piece, framed and placed on a mantel or in a display case. It was Jesus teaching God's people, through his disciples, how to pray.

In the video series *The Lord's Prayer: The Meaning and Power of the Prayer Jesus Taught*, pastor and bestselling author Adam Hamilton guides us to really know—and really pray—the Lord's Prayer. He explores each of its rich lines and their meaning in the Bible, illuminating what we ask of God and what we ask of ourselves through its words. And he teaches us how to use it as a pattern for our own prayer life. Hamilton is senior pastor of The United Methodist Church of the Resurrection in Leawood, Kansas.

Here is the rest of the line-up:

January 28 - Forgive...As We Forgive

February 4- And Lead Us, Not into Temptation

February 11 - For Thine Is the Kingdom, Power, and Glory

This class, facilitated by the Rector, meets in Room 302 (the Library) on the third floor of the parish building

Thursday evenings at 7:00pm

Adult Inquirers' Class

New to St. Andrew's and the Episcopal Church? Or just trying to brush up on the faith? Then join us for this seven week series exploring the Episcopal Church. We will use *Looking at the Episcopal Church*, a book by The Rev. William Sydnor. We will comprehensively cover the church's symbols, customs, practices, history, creeds, sacraments, and mission. This class is required if you wish to be confirmed or received into the church during Bishop Scharf's visitation on **Sunday, February 25th** at the 10:30 service.

Here is the rest of the line-up:

February 1 – The Holy Scriptures and Creeds

February 8 – The Church Year and Sacraments

February 15 – The Ordained Ministry and the Mission of the Church

February 22 – Ministry of the Laity

This class, facilitated by the rector, meets in Room 302 (the Library) on the third floor of the Parish Building.

Shrove Tuesday, February 13th

5:30pm Holy Eucharist in the Children's Chapel

6:00pm Pancake Supper in the Parish Hall
(hosted by St. Andrew's Youth)

6:30pm Lenten Series begins



Wednesday, February 14th

8:00am Holy Eucharist (Rite One) in the Chapel

12:10pm Holy Eucharist (Rite Two)

7:00pm Holy Eucharist (Rite Two with choir)

All services include imposition of ashes

Tuesday Evening Lenten Series

Our annual Lenten series will begin this year on Shrove Tuesday, February 13th, and continue weekly through March 19th. Each evening begins at 5:30pm with Holy Eucharist in the Children's Chapel. A potluck supper follows at 6pm in the Parish Hall and the program begins at 6:30pm. The presenter this year is our own Dr. Ryan Hebert.

Music Notes Unscripted: *What Music Teaches us about God* By Ryan Hebert

- 2/13 In the beginning was the word (John 1:1)
Inspiration, Motivation, Intention, and the Creative Process Unfolding
- 2/20 Let everything that has breath praise THE LORD (Psalm 150:6)
Breadth and Breath: Singing and the allure of the pipe organ
- 2/27 Be still and know that I am God (Psalm 46:10)
Sound and Silence: Musical expression and the art of listening
- 3/5 Become like children (Matthew 18:3)
Playing music and creation's playfulness
- 3/12 Forget the former things (Isaiah 43:18)
The illusion of perfectionism and the perfect performance
- 3/19 The truth will set you free (John 8:32)
*Organ Voluntary? Or Involuntary? Playing with Abandon
(organ recital demo)*

Stations of the Cross: Fridays in Lent 12:10pm

Come and join us for this 30-minute devotional, observed on Fridays in Lent at 12:10pm running through Good Friday on March 29. Our Stations of the Cross, a gift from Nathan & Jane Simpson, are a series of pictures representing certain scenes in the Passion of Christ, each corresponding to a particular incident. Formerly the number of stations varied considerably in different places but fourteen are now generally acknowledged. The object of the Stations is to help the faithful to make in spirit, as it were, a pilgrimage to the chief scenes of Christ's sufferings and death. It is carried out by passing from Station to Station,

with certain prayers at each and devout meditation on the various incidents in turn. It is very usual, when the devotion is performed publicly, to sing a stanza of the "Stabat Mater" while passing from one Station to the next.

Music Notes

Tracing one's roots is an important existential activity. You can find connectivity in anything, just as you can find differences. That's no, new discovery. Einstein taught us that our universe is relative. For example, even though the prelude and the postlude are vastly different sounding, there is an underlying unity that's hard to put into words. For a more profound understanding, the communion anthem by John Rutter shows us the deep, running closeness of the universe, even in what feels like distant objects, like the stars and the moon. This teaches about the nearness of God.

Max Reger, the composer of the magnificent, succulent, and dramatic *Benedictus*, today's prelude, was profoundly influenced by Bach, the composer of the effervescent, whimsical postlude today. Reger was once quoted as saying, "In music, I owe everything to J.S. Bach." I think many organists who play and cherish Bach would also echo this sentiment. But I question Reger's use of the word "everything." Remember relativity? We can't know *everything* without something to compare it to, and the same kind of logic comes in knowing the everything-ness of God. Everything *means* everything, so to what do you compare it?

While in college, one of our graduate students at the time did an organ teacher "family tree." Like we do with the apostolic succession in the church, tracing ordinations back to the apostle Peter, this student traced our lineage of teachers to "The Rock" of organ music – J.S. Bach. There is an unbroken line of teachers that goes from me, back to Bach. There is a running wave through it, as we are reminded in the communion anthem. It makes me wonder if any of Bach's knowledge of organ playing is now mine. I hope some of it rubbed off on me, but I think it goes even further, runs deeper, and can't quite be pinpointed.

Our priests have been a part of an unbroken lineage of ordinations since Peter. The laying on of hands is a symbolic gesture of unbrokenness. If you're confirmed, you too have been touched by "The Rock" upon which the church is built, the apostle himself. Although Reger, Bach, and Rutter *seem* worlds apart, there is an underlying connection that we miss. The illusion comes in thinking people are "gifted" leaving us "ordinary" mortals to deify our heroes. But if you know your roots, we're *all* heroes.

It is through the illusion of brokenness, the conception that we're left out, that we realize our oneness. Traced all the way back to the beginning of time itself, you originate from the one and only Rock of Ages, no different than your "heroes." This is the deep, running, connective wave of peace (referenced in the Gaelic Blessing, our communion anthem) that transcends difference. Reger doesn't owe Bach a thing. How could there be any deficiency if we all come from the same place?

If you feel broken, the prodigal is welcomed. Even though this music might seem "out of this world," or "out of your league," remember that no one is touched by God, in the singular sense. If it feels that way, you haven't fully realized your lineage, yet. If you realize who you are, traced to the beginning of time itself, it's not that you've been touched by God, per se. It's that you've realized that the hands you use to touch the world are the very hands of God himself. With that kind of source connectivity, you can do *all* things, because you understand the allness of God. *Soli Deo Gloria.* -Ryan Hebert

PRAY FOR THOSE WHO HAVE DIED: Charles Caro, Evelyn Smith, Mignon Grant-Levy, John Tomlinson, Nell Rorebeck, Marion Gustin, Jane Collins, Paul Cullen, Barbara Jones, Gerry Calahan, Mary Nichols, Peggy Kleven, Linda M. Delmasto, Angela Massari, Evelyn O. Jewell, Brycen Coyle, Anita Ramirez, Jane Cantler, Phyllis Sheaffer, Diane Kemker, Martha Medel, Sarah Moody, Larry Kleven, Isabelle Ferrell, William Shuler, Ian Snider, Libby Dickinson, LouAnn Connors, Roma Plimmer, Patricia Maxfield, Jenette Kerr, Kay Rankin, Joe Daurril, Stephen Rosser

THOSE FOR WHOM PRAYERS HAVE BEEN ESPECIALLY REQUESTED:

Mark Caro, Sgt. Billy Gudzak, Charlene Maxwell, Joan Hoppe, Carlton Hart, Stephen Tedrowe, Virginia Sink, Charlie Richardson, Christine Hudson, Janet Norona, Michael Norona, Christopher Hunt, Charles Mullen, Jack Plimmer, Corinne Gaile, Jack Boyet, Jean Turner, Analee Mayes, Rick Ostman, Linda Barry, Dawn Headland, Beth Luensman, Carole Fields, Roy Collins, Judy Van Valkenburgh, Joe Daurril, Georgia Vahue, Sean Heavey, Janet Cook, Linda Liconti Longo, Holly Clemmons, Katie Pastorius, Deloris Lewis, Dale Saville, Jeff Johnson (*We are happy to include all prayer requests. Names will remain on the list for four weeks. Please call Lauri in the church office if you desire a name to remain on after four weeks or to be removed sooner.*)

SAINT ANDREW'S EPISCOPAL CHURCH

509 East Twiggs Street ✠ Tampa, Florida 33602
Telephone 813.221.2035