Welcome to
SAINT ANDREW’S EPISCOPAL CHURCH
TAMPA, FLORIDA

TRINITY SUNDAY
JUNE 16, 2019

May those who sorrow find comfort;
the weary, rest;
the troubled, peace;
the lonely, friends;
the unhappy, joy;
and may all find the sense of God’s presence in this Holy Place.
Welcome to Saint Andrew’s Church in the city of Tampa. You are sharing in a tradition of worship that has been offered here since 1883, when a wood-frame building was erected on this site as Tampa’s first Episcopal Church. The cornerstone of the present church was laid in 1904.

All Visitors and Newcomers are invited to complete the information card, found on the back of the pews, and leave it with an usher or in the offering plate. Please introduce yourselves to the clergy as you leave the church and come to coffee hour in the parish hall after the 10:30 a.m. service.

Each Sunday we celebrate The Holy Eucharist at 8 a.m. (Rite I, said); and at 10:30 a.m. (Rite I on the first Sunday of the month, Rite II on the other Sundays), with choir. Please note that page numbers in the Order of Service refer to The Book of Common Prayer 1979 (red) and that the service music and hymns are to be found in The Hymnal 1982 (blue).

*At Your Service:* Stay warm at Saint Andrew’s: Borrow a shawl from the basket at the back of the church. Shawl donations also welcomed!

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*Be thoughtful, be silent, be reverent—for this is the house of God.*

*Before the service, speak to God.*

*During the service, let God speak to you.*

*After the service, speak to one another.*

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**The Holy Eucharist, Rite I – 8:00 a.m.**

*The service begins on page 323 in The Book of Common Prayer.*

*The readings may be found on pages 4 - 6 of the service leaflet.*

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**PLEASE SILENCE ALL ELECTRONIC DEVICES.**
Holy Eucharist, Rite II, 10:30 a.m.

Prelude: Orlando Sleepeth  

John Dowland (1563-1626)

Tower Bell

Hymn 368  (stand)  

Regent Square

Priest    Blessed be God: Father, Son, and Holy Spirit.  

People    And blessed be his kingdom, now and for ever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The following is sung, all standing

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
    we worship you, we give you thanks,  
    we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
    have mercy on us;  
you are seated at the right hand of the Father:  
    receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
    Jesus Christ,  
    with the Holy Spirit,  
    in the glory of God the Father. Amen.
Collect of the Day

*Celebrant* The Lord be with you.
*People* And also with you.
*Celebrant* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

First Reading *(sit)* Proverbs 8:1-4, 22-31

A Reading from the Book of Proverbs.

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: “To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth—when he had not yet made earth and fields, or the world’s first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race.”

*Reader* The Word of the Lord.
*People* Thanks be to God.
Psalm 8  *Sung by the choir to Anglican chant (Joseph Corfe)*

1  O Lord our Governor: how excellent is thy Name in all the world: 
    thou that hast set thy glory above the heav’ns!
2  Out of the mouth of very babes and sucklings 
    hast thou ordained strength because of thine enemies: * 
    that thou mightest still the enemy and the avenger.
3  When I consider thy heav’ns, even the works of thy fingers: * 
    the moon and the stars which thou hast ordained.
4  What is man that thou art mindful of him: * 
    and the son of man that thou visitest him?
5  Thou madest him lower than the angels: * 
    to crown him with glory and worship.
6  Thou makest him to have dominion of the works of thy hands: * 
    and thou hast put all things in subjection under his feet.
7  All sheep and oxen: * 
    yea and the beasts of the field;
8  The fowls of the air and the fishes of the sea: * 
    and whatsoever walketh through the paths of the seas.
9  O Lord our Governor: * 
    how excellent is thy Name in all the world!

Second Reading  Romans 5:1-5

A Reading from the Letter of Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, 
through whom we have obtained access to this grace in which we stand; and we boast in 
our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, 
knowing that suffering produces endurance, and endurance produces character, and 
character produces hope, and hope does not disappoint us, because God’s love has been 
poured into our hearts through the Holy Spirit that has been given to us.

*Reader*  The Word of the Lord.
*People*  Thanks be to God.

**Hymn 362** *(stanzas 1-3)  (stand)  Nicaea*
Jesus said to his disciples, “I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Hymn 362 (stanza 4)  

Nicene Creed (stand)

We believe in one God,
    the Father, the Almighty,
    maker of heaven and earth,
    of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
    the only Son of God,
    eternally begotten of the Father,
    God from God, Light from Light,
    true God from true God,
    begotten, not made,
    of one Being with the Father.
    Through him all things were made.
For us and for our salvation
    he came down from heaven:
by the power of the Holy Spirit
    he became incarnate from the Virgin Mary,
    and was made man.
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

Prayers of the People (kneel)

Father, we pray for your holy catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*
We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

**Silence**

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

**Confession of Sin**

Let us confess our sins against God and our neighbor.

*A period of silence is observed.*

**Minister and People**

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.*

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*
Peace (stand)

Celebrant  The peace of the Lord be always with you.
People     And also with you.

Announcements  

Holy Communion

At the Offertory: Anthem  Dale Wood (1934-2003)

O love, how deep, how broad, how high, Surpassing thought and fantasy,
That God the son of God, should take Our mortal form for mortal’s sake.
For us he prayed, for us he taught, For us his daily works he wrought,
By words and signs and actions, thus Still seeking not himself, but us.
All glory to our Lord and God for love so deep, so high, so broad;
The Trinity, whom we adore For ever and for ever more.

Latin, 15th century, translated by Benjamin Webb, 1854

Hymn 380, stanza 3 (stand)

Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.

Great Thanksgiving

The people remain standing.

Celebrant  The Lord be with you.
People     And also with you.
Celebrant  Lift up your hearts.
People     We lift them to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People     It is right to give him thanks and praise.
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being: and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Celebrant and People

Holy, holy, holy Lord, God of power and might, 
heaven and earth are full of your glory.
   Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
   Hosanna in the highest.

The people kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”
Therefore we proclaim the mystery of faith:

_Celebrant and People_

Christ has died.
Christ is risen.
Christ will come again.

_The Celebrant continues_

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. _AMEN._

_The Celebrant then continues_

And now, as our Savior Christ has taught us, we are bold to say,

_People and Celebrant_

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done,  
        on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those  
        who trespass against us.  
And lead us not into temptation,  
        but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    for ever and ever. Amen.
Breaking of the Bread

The Celebrant breaks the consecrated bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

Music during Communion:

Agnus Dei

Jesus, Lamb of God: Have mercy on us.
Jesus, bearer of our sins: Have mercy on us.
Jesus, redeemer of the world: Give us your peace.

Hymn 324

Hymn 295

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.
Blessing

The priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

Hymn 366 (stanzas 1-4) (stand) GROSSER GOTT

Dismissal

Priest Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude: Courante Jean-Baptiste Loeillet (1688-1720)

The flowers today are sponsored by the Flower Fund which is made possible due to the generous Easter Flower donations of a St. Andrew's parishioner. We are blessed to provide today's Trinity Sunday flowers in thanksgiving of the Father, Son and Holy Ghost.

Only 7 opportunities remain for 2019 Altar Flower sponsorships. If there is an event in your life you'd like to celebrate or a memory you'd like to commemorate, please sign up now on the flower chart in the parish hall. The donation is $150 for both the high and chapel altars and $110 for the high altar only. You can share the date with friends and share the cost! The bulletin acknowledgement is not limited to one person/family. For more information, please contact Charlotte Churchill (813) 352-0162 or email cmchurchi18@gmail.com

WELCOME VISITORS! If this is your first visit (or third!) please stop by our Welcome Table in the courtyard to meet our Welcoming Crew and get a complimentary gift bag with church information. Thanks for worshipping at St. Andrew’s today – Hope we see you again soon!
THOSE SERVING TODAY:  Sunday, June 16, 2019
Celebrant:  8:00: Fr. Reese 10:30: Fr. Campbell; Preacher: Fr. Reese
Verger:    Richard Ferlita
Lay Eucharistic Ministers and Readers:
  8:00:   Mark Crofoot, Charles Bregger
  10:30:  Derrick Brown, Beverly Brown, Donreece Brown, Jim Shuler, Al Getz
Ushers:
  8:00:  Barbara Brotherton, Charles Caro, Wayne Daley, Tony Morrison, Don Sink,
         Gregg Smith
  10:30:  Eric Hargens, Paul Bentschner, George Bedell, Winston Blake
Acolytes: Lilli Adams, Ella Adams, Thomas Adams
Altar Guild:
  8:00:  Margo Kemm, Susanna Fenhagen
  10:30:  Sandra Alley, Anne Paige, Sally Phethean

BIRTHDAYS: Charles Cernuda, Addison Ferrell, Lynne Hensley, Warren Miller,
Roma Plimmer, Matthew Watson, Jack Wheat
ANNIVERSARIES: Bill & Verda Crenshaw, Stephen & Elaine Kounnas,
Donald & Virginia Sink

Guest Organist

Our guest organist this morning is Joshua Cessna. Josh earned his bachelor’s degree in
music at the University of Tampa in 2016 and just completed his master’s degree in music
at Lynn University in Boca Raton. Thank you, Josh, for being with us and playing this
morning!

Happy Father’s Day
to all the Dads!
Outreach Updates

We are collecting for the Klean Kits for the homeless. For June we welcome your donations of stick deodorants. Going forward we will be collecting socks, washcloths, toothbrushes and toothpaste. Your giving is so appreciated!

Adult Christian Education

Sunday mornings at 9:30

*The Wired Word,* facilitated by the Rector, examines a current event from the previous week and analyzes it through the use of Biblical references. Come and see how Scripture can help us make sense of what’s happening in the world today.

*This class, facilitated by the Rector, meets in Room 302 (the Library) on the third floor of the Parish Building.*

*Thursday morning Bible Study* began a new study on Jan. 10 at 10:30am in the library, The Gospel of John using N.T. Wright's study guide. "Nothing in John's Gospel is there by accident... And all the details in John are designed ultimately to come together. In these studies we discover the clues John gives that we might see even more clearly the reality of who Jesus is, the new creation He inaugurates and the difference that all makes." Please join us for this exciting study of Jesus through John's eyes!

*This class, facilitated by Alice Prucha, meets in Room 302 (the Library) on the third floor of the Parish Building*
We had a wonderful VBS this past week and I want to thank everybody for their support and prayers. I really want to acknowledge the following people for their time and participation this week as workers in our program: JEANNIE BORSCH, MARSHA OTTE, LARRY KEMM, BRAD HALL, HAMILTON REESE, BETSY SCHEUER, CAITLYN DELLEGATTO, COLEMAN FLENTGE, JIM MORGAN. These individuals as well as the youth group who worked alongside them made it possible for us to share God’s love and instruction with so many children and I am so grateful for their service.

We are still accepting donations to cover the expenses of the Cornerstone Kids attending, we are not there yet and any help is greatly appreciated.

Also, we need some volunteers to sit in on children’s chapel. If you are interested please contact me at christianed@saintandrewstampa.org or 813-898-3415 so we can talk about it.

For teens (grades 6th-12th) we have some events coming up this summer so come get involved and become an official member of the St. Andrew’s Youth Group!

Finally, even though it’s summer, we will be holding a joint, relaxed, one room Sunday school for all kids/youth. So do not despair, come in for the adult Sunday school and send the younger ones to my class. Contact me, Victor Van Pelt at christianed@saintandrewstampa.org or 813-898-3415 with any questions.
Commentary on Today’s Epistle

In verses 1 and 2 Paul writes, “Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand.” When we put our faith, allegiance and trust in Jesus and in what God has done through him, we have peace with God. God’s grace has been extended to us in Jesus, who died for our sins. This is justification. The essential meaning of justification is, as the old bromide suggests, that we exist now “just as though we had not sinned.” This is possible because the sinless life of Christ has been imputed to us. God sees us as righteous.

And so, God has no argument with us. We have peace with God, and God has peace with us. Like, imagine that you have committed a crime, but so far the authorities have not caught on to you. But to escape detection, you need to move around a lot. You create false identities. You use aliases. You are always looking over your shoulder. You have no peace with the law, and the law has a rap sheet as long as your arm against you.

But then, magically, it all goes away. Perhaps the law nabs the wrong man. You’d have an ethical responsibility to set that straight. Or perhaps the evidence room is destroyed in a fire. Charges cannot be brought against you. Whatever. Just imagine that something’s happened, and now you don’t need to run anymore. You don’t need to worry about getting caught.

How good would that feel?

Pretty good. And this is what Paul’s saying right here. The law is satisfied. The All Points Bulletin has been withdrawn. Your slate has been wiped clean. You have been given a fresh start. You are in a state of peace with God, and God is no longer demanding justice.

Peace with God leads to the peace of God, and that is a peace that produces actual peace of mind within us. We have freedom from anxiety and panic because God is present with us in the Holy Spirit. It’s not a peace that is dependent on circumstances but based on faith that God is at work in us and is caring for us. We can have joy and peace when it matters most, especially when we are in the midst of trying times. It’s this kind of inner peace that makes us resilient people, and that makes us stand out in contrast to an anxious world.
People who have this kind of peace are attractive to others because they want to have that kind of peace for themselves. Many people have endured horrific circumstances in their lives and yet have a deep peace about them — people who have experienced loss, grave illness or unfair treatment, and yet still have peace.

People who are at peace with God and have the peace of God are non-anxious; they don’t panic when life gets hard; they don’t react negatively when circumstances don’t go their way. Rather, they worry less; they endure suffering with grace and, as a result, have strength of character and hope for the future. It’s not about simply pretending things are okay or “fake it ‘til you make it,” but it’s about an inner peace given by the Spirit’s presence.

What does this kind of peace look like? We get a clue about what living “peaceably with others” looks like toward the end of Paul’s letter to the Romans (12:9-21). How do people of peace act peaceably?

- They show genuine love to others (v. 9). People who live peaceably hate evil and hold fast to what is good, serving one another in mutual affection and showing honor to one another.
- They are enthusiastic, serving the Lord with the fire of the Spirit (v. 10). People of peace are not the “frozen chosen” but are genuinely excited about serving and doing the work of the Lord.
- They have hope no matter the circumstance, being patient in suffering and fervent in prayer (v. 12).
- They contribute to the needs of the saints and show hospitality to strangers (v. 13).
- They are able to bless their persecutors instead of cursing them (v. 14).
- They are empathic, rejoicing with those who rejoice and weeping with those who weep (v. 15). There is no *schadenfreude* or jealousy, but a genuine hope for the well-being of another.
- They live as part of a community where they see everyone as equals and are humble about their own abilities (v. 16).
- And they don’t seek revenge when wronged. Instead, they care for their enemies and let God handle the rest (vv. 19-21). Instead of overcoming evil with revenge and retaliation, they conquer evil with good to the point that their enemies are embarrassed.

With this kind of peace, we can change the world!
PRAY FOR THOSE WHO HAVE DIED: Joan Fields, Joseph White, Almeria Holmes Wright, Norwood Smith, Anne Clark, John McWhirter Jr., Ronald Alan May, Helen Martin, Dan Clemmons, Frank Dusini, Sarah Hudson, Bettye J. Kirkland, Mary Cox Branch, Henry Brown, Johnne Pratt Key, Jack Levy, Dan Fields, Richard Martorell, Marilyn Cowell, Larry Pride, Bob Mitchell, River David Ford


Prayer Request Cards are available at the back of the church for prayers by the Daughters of the King or contact Adrienne Love (phone) 813-677-2909 (or email) alove210@hotmail.com
In the name of Christ, we the people of Saint Andrew’s Episcopal Church, in response to God’s call, proclaim our belief that Jesus Christ is Lord and Savior, and thereby declare our purpose to be to glorify God through our worship and work, to serve the spiritual and temporal needs of others as Christ’s disciples, and to build a lively, growing community in Christ’s image.