



Welcome to
SAINT ANDREW'S EPISCOPAL CHURCH
TAMPA, FLORIDA

THE SOLEMN LITURGY OF GOOD FRIDAY
MARCH 30, 2018
7:00 P.M.

*May those who sorrow find comfort;
the weary, rest;
the troubled, peace;
the lonely, friends;
the unhappy, joy;
and may all find the sense of God's presence in this Holy Place.*

Welcome to Saint Andrew's Church in the city of Tampa. You are sharing in a tradition of worship that has been offered here since 1883, when a wood-frame building was erected on this site as Tampa's first Episcopal Church. The cornerstone of the present church was laid in 1904.

The most solemn of all days should be marked by fasting, abstinence, and penance, leading us to focus on Jesus upon the cross. The bare, stark appearance of the church serves as a reminder of the solemnity and the sorrow of the day. The Lord of Life was rejected, mocked, scourged, and the put to death on the cross. The faithful need to be mindful of the part which their own sins played in this suffering and agony, as Christ took all sin upon himself, in obedience to his Father's will. By the cross we are redeemed, set free from bondage to sin and death. The cross is a sign of God's never-ending love for us. It is a sign of life, in the midst of death.

The service on this day consists of two parts: lessons and prayers, including the recital of the passion; and the veneration of the cross, a devotion showing our love and thankfulness for the gift of life given us by Jesus' death.



Be thoughtful, be silent, be reverent—for this is the house of God.

Before the service, speak to God.

During the service, let God speak to you.

After the service, speak to one another.

PLEASE SILENCE ALL ELECTRONIC DEVICES

The Good Friday Liturgy

The People stand as the choir and ministers enter, then all kneel in silent prayer. The Celebrant stands and says the Collect of the Day:

Collect of the Day

Celebrant Blessed be our God
People For ever and ever. Amen.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The people may be seated for the readings and the psalm.

First Reading

Isaiah 52:13—53:12

A Reading from the Book of Isaiah.

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him—so marred was his appearance, beyond human semblance, and his form beyond that of mortals—so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my

people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Reader The Word of the Lord.
People Thanks be to God.

Psalm 22:1–11 *Sung by the choir to Plainsong (Tone II.1)*

- 1 My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,

- 8 “He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him.”
- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother’s breast.
- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my
mother’s womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.

Second Reading

Hebrews 10:16-25

A Reading from the Letter to the Hebrews.

“This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,” he also adds, “I will remember their sins and their lawless deeds no more.” Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader The Word of the Lord.
People Thanks be to God.

Hymn 160 (*stand*)

Cross of Jesus

The Passion Gospel

John 18:1—19:37

Following ancient tradition, the Passion Gospel is chanted by three cantors. The Choir and Congregation sing the part of the Crowd. The Congregation may be seated until the verse referring to the arrival at Golgotha.

Narrator: The Passion of our Lord Jesus Christ according to John. Jesus went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and asked them,

Jesus: “Whom are you looking for?”

Narrator: They answered,



Crowd: “Je - sus of Na-za-reth.”

Narrator: Jesus replied,

Jesus: “I am he.”

Narrator: Judas, who betrayed him, was standing with them. When Jesus said to them, “I am he,” they stepped back and fell to the ground. Again he asked them,

Jesus: “Whom are you looking for?”

Narrator: And they said,



Crowd: “Je - sus of Na-za-reth.”

Narrator: Jesus answered,

Jesus: “I told you that I am he. So if you are looking for me, let these men go.”

Narrator: This was to fulfill the word that he had spoken, “I did not lose a single one of those whom you gave me.” Then Simon Peter, who had a sword, drew it, struck the high priest’s slave, and cut off his right ear. The slave’s name was Malchus. Jesus said to Peter,

Jesus: “Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?”

Narrator: They answered,



Crowd: “If this man were not a cri-mi-nal, we would not



have hand-ed him ov-er to you.”

Narrator: Pilate said to them,

Pilate: “Take him yourselves and judge him according to your law.”

Narrator: The Jews replied,



Crowd: “We are not per-mit-ted to put a-ny-one to death.”

Narrator: (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.) Then Pilate entered the headquarters again, summoned Jesus, and asked him,

Pilate: “Are you the King of the Jews?”

Narrator: Jesus answered,

Jesus: “Do you ask this on your own, or did others tell you about me?”

Narrator: Pilate replied,

Pilate: “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?”

Narrator: Jesus answered,

Jesus: “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.”

Narrator: Pilate asked him,

Pilate: “So you are a king?”

Narrator: Jesus answered,

Jesus: “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

Narrator: Pilate asked him,

Pilate: “What is truth?”

Narrator: After he had said this, he went out to the Jews again and told them,

Pilate: “I find no case against him. But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?”

Jesus: “You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin.”

Narrator: From then on Pilate tried to release him, but the Jews cried out,



Crowd: “If you re-lease this man, you are no friend of the em-per-or.



Eve-ry-one who claims to be a king sets him-self a-gainst the em-per-or.”

Narrator: When Pilate heard these words, he brought Jesus outside and sat on the judge’s bench at a place called The Stone Pavement, or in Hebrew Gabbatha. Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews,

Pilate: “Here is your King!”

Narrator: They cried out,



Crowd: “A-way with him! A-way with him! Cru-ci-fy him!”

Narrator: Pilate asked them,

Pilate: “Shall I crucify your King?”

Narrator: The chief priests answered,



Crowd: “We have no king but the em-per-or.”

Narrator: Then he handed him over to them to be crucified. (*All stand.*) So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, “Jesus of Nazareth, the King of the Jews.” Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek.

Narrator: Then the chief priests of the Jews said to Pilate,



Narrator: Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, “None of his bones shall be broken.” And again another passage of scripture says, “They will look on the one whom they have pierced.”

Sermon

Motet

Thomas Tallis (1505-1585)

In manus tuas, Domine, commendo spiritum meum.
Redemisti me Domine, Deus veritatis.

*Into your hands, o Lord, I commend my spirit.
You have redeemed me, o Lord, God of truth.*

Hymn 159 (*stand*)

Stabat Mater dolorosa

The Solemn Collects

Leader

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

Leader Let us pray for the holy catholic church of Christ throughout the world;
For its unity in witness and service.

For Justin, the archbishop of Canterbury, for Michael, the Presiding Bishop, all bishops
and other ministers and the people whom they serve
For Dabney, our Bishop, and all the people of this diocese
For all Christians in this community
For those about to be baptized

That God will confirm his Church in faith, increase it in love, and preserve it in peace.

Silence

Celebrant Almighty and everlasting God, by whose Spirit the whole body of your
faithful people is governed and sanctified: Receive our supplications and
prayers which we offer before you for all members of your holy Church,
that in their vocation and ministry they may truly and devoutly serve you;
through our Lord and Savior Jesus Christ. *Amen.*

Leader Let us pray for all nations and peoples of the earth, and for those in
authority among them;

For Donald, the President of the United States
For the Congress and the Supreme Court
For the Members and Representatives of the United Nations
For Rick, the Governor of Florida
For Bob, the Mayor of Tampa
For all who serve the common good
That by God's help they may seek justice and truth, and live in peace and concord.

Silence

Celebrant Almighty God, kindle, we pray, in every heart the true love of peace, and
guide with your wisdom those who take counsel for the nations of the
earth; that in tranquility your dominion may increase, until the earth is
filled with the knowledge of your love; through Jesus Christ our Lord.

Amen.

Leader Let us pray for all who suffer and are afflicted in body or in mind;

For the hungry and the homeless, the destitute and the oppressed
For the sick, the wounded, and the crippled
For those in loneliness, fear, and anguish
For those who face temptation, doubt, and despair
For the sorrowful and bereaved
For prisoners and captives, and those in mortal danger

That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

Silence

Celebrant Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. *Amen.*

Leader Let us pray for all who have not received the Gospel of Christ;

For those who have never heard the word of salvation
For those who have lost their faith
For those hardened by sin or indifference
For the contemptuous and the scornful
For those who are enemies of the cross of Christ and persecutors of his disciples
For those who in the name of Christ have persecuted others

That God will open their hearts to the truth, and lead them to faith and obedience.

Silence

Celebrant Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and

bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. *Amen.*

Leader Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

Silence

Celebrant O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

Hymn 172

Were You There

The People kneel.

Veneration of the Cross

A wooden cross is now brought into the church and placed in the sight of the People, who kneel in veneration while the choir sings the following:

Motet

Antonio Lotti (1667-1740)

Crucifixus etiam pro nobis sub Pontio Pilato:
Passus, et sepultus est.

*He was crucified also for us under Pontius Pilate:
He suffered and was buried.*

Hymn 166

Pange lingua

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Concluding Collect

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and Holy Spirit you live and reign, one God, now and for ever. *Amen.*

All stand while the Ministers and Choir depart; then all leave in silence.

THOSE SERVING TODAY:

Celebrant: Fr. Reese; **Preacher:** Fr. Campbell

Lectors: Betsy Scheuer, Chris Sherman

Cantors: Mark Wagstrom, Rodney Shores, George Western

Ushers: George Bedell

April 1

Easter Day

8:00am Holy Eucharist

9:30am Choral Eucharist & Flowering of the Cross

11:30am Choral Eucharist (*with incense*)

SAINT ANDREW'S EPISCOPAL CHURCH

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Web Site: www.saintandrewstampa.org

Parish Office Hours: Monday through Thursday: 9 a.m. - 4 p.m.
Friday: 9 a.m. - 2 p.m.
Sunday Service Schedule: Holy Eucharist at 8 and 10:30 a.m.

The Rt. Rev. Dr. Dabney T. Smith, *V Bishop of Southwest Florida*
The Rev. John Reese, *Rector*
The Rev. Ralph M. Campbell II, *Assisting Priest*
Dr. Haig Mardirosian, *Organist*
Dr. Rodney Shores, *Choirmaster*
Maggie Coleman, *Musical Program Director*
Pamela Frost, *Parish Administrator*
Kathleen Good Jenkins, *Administrative Assistant*
Alicia Schmid, *Director of Children's and Youth Ministries*
Richard Connar, *Sexton*

Vestry

Class of 2018: Beverley Brown; Jeffrey Coleman, *Senior Warden*;
Loueita Hargens, *Clerk*; George Levy, *Junior Warden*; Irene Baker
Class of 2019: Chris Capsambelis; Holly Clemmons, Allen Getz,
Cate Hammer, Jim Morgan
Class of 2020: Gary Cotter, *Treasurer*; Richard Ferlita; Brad Hall;
Paula Stewart; Lori Taplow

In the name of Christ, we the people of Saint Andrew's Episcopal Church, in response to God's call, proclaim our belief that Jesus Christ is Lord and Savior, and thereby declare our purpose to be to glorify God through our worship and work, to serve the spiritual and temporal needs of others as Christ's disciples, and to build a lively, growing community in Christ's image.