



Welcome to
SAINT ANDREW'S EPISCOPAL CHURCH
TAMPA, FLORIDA

THE SUNDAY OF THE PASSION:
PALM SUNDAY
MARCH 25, 2018

*May those who sorrow find comfort;
the weary, rest;
the troubled, peace;
the lonely, friends;
the unhappy, joy;
and may all find the sense of God's presence in this Holy Place.*

Palm Sunday marks the beginning of Holy Week. Regrettably, for some people, Holy Week consists solely of Palm Sunday and Easter Day. The rites of Maundy Thursday, Good Friday and the Great Vigil of Easter are not attended. It is important, therefore, that the impact of the Passion and Death of our Lord be emphasized on this day, so that the glory of the Resurrection may indeed be celebrated the following Sunday.

The procession with palms calls to mind the triumphal entry of Jesus, our Lord and King, into Jerusalem. The procession is fundamentally an act of worship, witness and devotion to our Blessed Lord. The purpose of Jesus' journey to Jerusalem was to fulfill his Father's will: thus it is fitting that this service continues with the reading of the Passion, turning the emphasis to the days which lie ahead in Holy Week. We who hail him as king one moment may in the next deny him, even joining with the crowd in shouting "Crucify him, crucify him!"

*Christ became obedient unto death, even the death of the cross.
Wherefore God also has highly exalted him,
and given him a Name which is above every name.*

*Be thoughtful, be silent, be reverent—for this is the house of God.
Before the service, speak to God.
During the service, let God speak to you.
After the service, speak to one another.*

Liturgy of the Palms and Holy Eucharist, Rite I – 8:00 a.m.

*The service begins with the Liturgy of the Palms, found on page 270 in
The Book of Common Prayer, and continues with the Holy Eucharist, Rite I, page 325.
The readings may be found on page 5 in the service leaflet.*

PLEASE SILENCE ALL ELECTRONIC DEVICES.

Liturgy of the Palms, Procession, and Holy Eucharist, Rite II

Tower Bell

Prelude: Hosanna Filio David

Jeanne Demessieux (1921-1968)

Liturgy of the Palms

Please stand as the Choir and Ministers enter. The people standing the Celebrant says

Celebrant Blessed is the King who comes in the name of the Lord.

People Peace in heaven and glory in the highest.

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

The Priest then reads Mark 11:1-11, first saying

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

The Blessing and Distribution of the Palms

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

The palms are distributed while the choir sings the following anthem

Motet *Thomas Weelkes (1576-1623)*

Hosanna to the Son of David.
Blessed is he that cometh in the name of the Lord.
Blessed be the King of Israel.
Peace in heaven, and glory in the highest places.
Hosanna in the highest heavens.

Matthew 21, Luke 19

The Procession

Celebrant Let us go forth in peace.
People In the name of Christ. Amen.

While the Choir and Ministers process, all join in singing the hymns.

Hymn 154

Valet will ich dir geben

When the procession reaches the church door, the Celebrant sings the following:

Let us pray. Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

The procession continues

Hymn 156 *(alternate tune)*

Winchester New

At the Eucharist

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lesson *(sit)*

Isaiah 50:4-9a

A Reading from the Book of Isaiah.

The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens--
wakens my ear
to listen as those who are taught.

The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.
I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
It is the Lord GOD who helps me;
who will declare me guilty?

Reader The Word of the Lord.
People Thanks be to God.

Hymn 474 (*stand*)

Rockingham

Passion Gospel

Mark 15:1-47

All may be seated for the reading of the Passion Gospel.

NARRATOR: The Passion of our Lord Jesus Christ, according to Mark.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

PILATE: "Are you the King of the Jews?"

NARRATOR: He answered him,

JESUS: "You say so."

NARRATOR: Then the chief priests accused him of many things. Pilate asked him again,

PILATE: "Have you no answer? See how many charges they bring against you."

NARRATOR: But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,

PILATE: "Do you want me to release for you the King of the Jews?"

NARRATOR: For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

PILATE: "Then what do you wish me to do with the man you call the King of the Jews?"

NARRATOR: They shouted back,

CROWD: "Crucify him!"

NARRATOR: Pilate asked them,

PILATE: "Why, what evil has he done?"

NARRATOR: But they shouted all the more,

CROWD: "Crucify him!"

NARRATOR: So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,

CROWD: "Hail, King of the Jews!"

NARRATOR: They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

(At the mention of Golgotha, all stand as able.)

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two

bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

CROWD: "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!"

NARRATOR: In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

CROWD: "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe."

NARRATOR: Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

JESUS: "Eloi, Eloi, lema sabachthani?"

NARRATOR: which means,

JESUS: "My God, my God, why have you forsaken me?"

NARRATOR: When some of the bystanders heard it, they said,

CROWD: "Listen, he is calling for Elijah."

NARRATOR: And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

CROWD: "Wait, let us see whether Elijah will come to take him down."

NARRATOR: Then Jesus gave a loud cry and breathed his last.

(All kneel in silence for a space, standing again when the readers stand.)

And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

CENTURION: "Truly this man was God's Son!"

NARRATOR: There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the

centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

Sermon

Prayers of the People (*kneel*)

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For Michael, our Presiding Bishop, Dabney, our Bishop, John and Rick, our priests, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For Donald, our President, Rick, our Governor, Bob, our Mayor, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

Peace (*stand*)

Celebrant The peace of the Lord be always with you.

People And also with you.

The Holy Communion

At the Offertory:

Anthem

Anton Bruckner (1824-1896)

Os justi meditabitur sapientiam: et lingua ejus loquetur judicium.

Lex Dei ejus in corde ipsius: et non supplantabuntur gressus ejus.

Alleluia.

The mouth of the righteous utters wisdom, and his tongue speaks what is just.

The law of his God is in his heart: and his feet do not falter.

Psalm 36: 30-31

Hymn 167 (*sung by all, standing*)

Horsley

Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S-130

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you.

In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

The priest breaks the consecrated bread. A period of silence is kept.

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

Music during Communion:

Agnus Dei

S-164

Jesus, Lamb of God: Have mercy on us.
Jesus, bearer of our sins: Have mercy on us.
Jesus, redeemer of the world: Give us your peace.

Anthem

Anton Bruckner

Christus factus est pro nobis obediens
usque ad mortem, mortem autem crucis.
Propter quod et Deus exaltavit illum et dedit illi nomen,
quod est super omne nomen.

*Christ became obedient for us unto death,
even to the death, death on the cross.
Therefore God exalted Him and gave Him a name
which is above all names.*

Phillipians 2:8-9

Hymn 313

Jesus, meine Zuversicht

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

The blessing of God Almighty, the Father, the Son, and the
Holy Spirit, be upon you and remain with you for ever. *Amen.*

Hymn 164 (*stand*)

Bangor

Dismissal

Priest Go in peace to love and serve the Lord.
People Thanks be to God.

Organ music in Lent: In keeping with tradition and the solemnity of the Lenten season, we will take a seasonal break from the performance of organ postludes at the 10:30am service. The service will conclude with the final hymn and the dismissal. However, the organ preludes during the Sundays of Lent are works particularly suited to the season. All are invited to arrive in time for these musical meditations prior to worship, beginning approximately 7-10 minutes prior to the service.

March 25 (Palm Sunday): Hosanna Filio David - Jeanne Demessieux

THOSE SERVING TODAY: Sunday, March 25, 2018

Celebrant: 8:00: Fr. Campbell, 10:30: Fr. Reese; **Preacher:** Fr. Reese

Vergers: Piers Curry

Lay Eucharistic Ministers and Readers:

8:00: Anita Ramirez, Barbara Brotherton

Narrator: Barbara Brotherton; Pilate: Chris Capsambelis

10:30: Paula Stewart, Wallace Dixon, Wayne Putney, Jeannie Borsch

Narrator: Ray Vince; Pilate: Wes Tibbals

Ushers:

8:00: Charles Caro, Gregg Smith, Wayne Daley, Tony Morrison, Barbara Brotherton

10:30: Marshall Ferrell, Richard Chapman, Warren Brown, David Ramirez

Acolytes: Grace Hunter, Natalie Schmid, Joey Scheuer, Richard Ferlita

Altar Guild:

8:00: Charlotte Henderson, Debbie Cantler

10:30: Kathy Lawless, Adrienne Love, Leslie Lowe, Pam Sitton

Coffee Hour Hosts: Earl & Jan Smith, Cathy Szuba

St. Andrew's Annual Easter Egg Hunt and Flowering of the Cross Easter Sunday morning

Kids can help decorate the Cross prior to the 9:30am service
The Egg Hunt will follow the 9:30am service in the Courtyard

Easter Flowers Volunteers: Anyone who can help arrange the Easter flowers please call Sheridan at 813-751-7692. The flowers will arrive next Saturday, March 31, and extra hands to get them all in place would be appreciated and a blessing!

WELCOME VISITORS! If this is your first visit (or third!) please stop by our Welcome Table in the courtyard to meet our Welcoming Crew and get a complimentary gift bag with church information. Thanks for worshipping at St. Andrew's today – Hope we see you again soon!

KleanKits: It's that time of year again where we start seeking donations for our KleanKit initiative to benefit the homeless community. To help parishioners remember to bring in items, we will set aside the last Sunday of each month to collect one new item for each kit. A member of the Outreach Committee will be stationed outside the sanctuary prior to the start of both Sunday services to collect the featured item for the month (please feel free to bring everything in at once if you shop in bulk!). A box will still be available in the Parish Hall for any donations brought in on at any other time. Thank you, in advance, for your donations!

Today – Socks: men's white or black (preferred)

April 29 – Deodorant (stick)

May 27 – Toothpaste & Toothbrushes

June 24 – Razors (men's disposable)

July 29 – Bar Soap & Washcloths

Stations of the Cross: Fridays in Lent 12:10pm

Come and join us for this 30-minute devotional, observed on Fridays at 12:10pm running through Good Friday on March 30. Our Stations of the Cross, a gift from Nathan & Jane Simpson, are a series of pictures representing certain scenes in the Passion of Christ, each corresponding to a particular incident. Formerly the number of stations varied considerably in different places but fourteen are now generally acknowledged. The object of the Stations is to help the faithful to make in spirit, as it were, a pilgrimage to the chief scenes of Christ's sufferings and death. It is carried out by passing from Station to Station, with certain prayers at each and devout meditation on the various incidents in turn. It is very usual, when the devotion is performed publicly, to sing a stanza of the "Stabat Mater" while passing from one Station to the next.

Adult Christian Education

Sunday mornings at 9:30am

What Makes a Hero? The Death-defying Ministry of Jesus

What Makes a Hero? is a six-week video-based small group study that offers us an image of what it looks like to be victorious over trials and temptations. Looking at pop culture heroes and others through the lens of faith, host Matt Rawle shows how Jesus turned the concept of hero on its head. In keeping with his theme, "Pop in Culture," the series examines how good vs. evil, right vs. wrong, and overcoming adversity are fundamental to how Christians understand salvation. Heroes help us discern the good, fight for what's right, define identity, execute justice, spark revolution, and save lives. Rawle enters the Gospel story to tell quite a different victory story—one obtained through humility, obedience to the cross, and an empty tomb. We will see how Jesus redefines what it means to be a hero. Matt Rawle is Lead Pastor at Asbury United Methodist Church in Bossier City, LA. who loves to tell an old story in a new way, especially at the intersection of pop culture and the church.

3/25 Life, Death, and Resurrection

These classes, facilitated by the Rector, meet in Room 302 (the Library) on the third floor of the Parish Building.

Thursday morning Bible Study is studying the book of Exodus using the study guide *Exodus: Learning to Trust God* by James Reapsome. "Trust God. It sounds so simple. Yet it is often difficult to trust God with the important areas of our lives -- our money, our career, our marriage, our health. In the book of Exodus, Israel's struggles resemble our own. In this story of hardship and hope, we can learn along with Israel that God is worthy of our trust." Join us in the library at 10:30am on Thursday mornings!

This class, facilitated by Alice Prucha, meets in Room 302 (the Library) on the third floor of the Parish Building.

Easter Boxes of Hope: This is an Outreach committee initiative to assist Metropolitan Ministries during this Lenten Season. A donation of only \$25.00 can supply enough food to feed a family of four for three days. Please put "*Easter Box of Hope*" in the memo line of your check.

LENTEN & EASTER SCHEDULE

Fridays in Lent

Stations of the Cross 12:10pm

Sunday, March 25

Palm Sunday

Holy Eucharist and Blessing of Palms

8:00am and 10:30am (*with incense*)

March 26 • 27 • 28

Monday, Tuesday and Wednesday of Holy Week

Holy Eucharist 12:10pm

March 29

Maundy Thursday

12:10pm Holy Eucharist

7:00pm Holy Eucharist and Stripping of the Altar

March 30

Good Friday

12:10pm Stations of the Cross

7:00pm Good Friday Liturgy

April 1

Easter Day

8:00am Holy Eucharist

9:30am Choral Eucharist & Flowering of the Cross

11:30am Choral Eucharist (*with incense*)

*Please note there are THREE services on Easter Sunday
It is our hope you and your family will join us for this joyous day!*



WE PRAY FOR THOSE WHO HAVE DIED: Naomi May

THOSE FOR WHOM PRAYERS HAVE BEEN ESPECIALLY REQUESTED:

Melissa, Mark Caro, Jeffrey Greenacre, Sarah Hudson, Sgt. Billy Gudzak, Trey, Luis & Martha Medel, Bob & Wanda Mitchell, Anne Garrison, Mignon Grant-Levy, Louise Smith, Mary Mitchell, Lela Mitchell, McKinley Williams, Richard Mitchell, Kelvin Ford, Brianna Ford, Bryan Johnson, Jeffrey Mitchell, Henry Brown, Everett Morris, John Miles, Fr. Denniston Kerr, Ed Moore, Lelia Mizer, Raymon Lacy, Michael Norona, Rev. Winston Joseph, Ron May, Charlene Maxwell, Bridget Maxwell, Vicki Osborne, Rev. William H. Grason, Ebbie Bailey, Ainsley Perkins, Herbert Wellons, Becky Tomlinson, Helen Martin, Randy Stevens, Arnold, Michael Scholer, Joan Hoppe, Hank, Salley and Jack Suske, Jack Levy, Erica Griffiths, Dan Clemmons, Dale Dubin, Ross Dickerson, Charles Garrison, Cynthia Swann Haase, Nancy Huttonlock, John Kancz, Jason Goodloe, Peter Erickson, Thomas Pruiett, Ashley Tucker Branch, Rosemary Huskey, Alexander Hill, Olevia Rogers, Emily Rogers, Gordon, Nell Rorebeck, Judy Harris, Allen Arthur, Carlton Hart, the Proctor family, Rosemary Graf, Tangela Sailes, Mike Scholer, Stephen Tedrowe, Collin-Williams family, Elizabeth, Helen & Hallie Hein, William Jackson, Barbara, Lem Bell, Rose Himmenger, Stephen Rosser, Jean Ring, Marc Mitchell, Christopher Fowler, Nora Earhart (*We are happy to include all prayer requests. Names will remain on the list for four weeks. Please call Kathy in the church office if you desire a name to remain on after four weeks or to be removed sooner.*)

ANGLICAN CYCLE OF PRAYER: Pray for the Church in Jerusalem

PARISH CYCLE OF PRAYER: Christian Education, Church Musicians

DIOCESAN CYCLE OF PRAYER: Diocese of Southwest Florida; Companion Dioceses of the Dominican Republic, South Carolina, Georgia, and Western Louisiana; St. Michael and All Angels, Sanibel; St. Monica's, Naples; St. Nathaniel's, North Port; St. Paul's, Naples; St. Peter's Cathedral, St. Petersburg; St. Peter's, Plant City

GET IN THE LOOP! Are you receiving our monthly Call newsletter and weekly Shouts via email? To stay up-to-date on all St. Andrew's events, send your email Secretary@SaintAndrewsTampa.org and we'll add you to the mailing list!

BIRTHDAYS: Mary Beth Harris, Paul Bentschner, Graeme Parkes, Richard Chapman, Clara McAteer, Jillian Ricardo, Abby Turlington

ANNIVERSARIES: Siegfried & Linda Barry; Steve & Debbie Cantler; Jack & Anne Kutchmire; Gregg & CJ Smith

SAINT ANDREW'S EPISCOPAL CHURCH

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Web Site: www.saintandrewstampa.org

Parish Office Hours: Monday through Thursday: 9 a.m. - 4 p.m.

Friday: 9 a.m. - 2 p.m.

Wednesday Healing Service: 12:10 p.m.

Sunday Service Schedule: Holy Eucharist at 8 and 10:30 a.m.

The Rt. Rev. Dr. Dabney T. Smith, *V Bishop of Southwest Florida*

The Rev. John Reese, *Rector*

The Rev. Ralph M. Campbell II, *Assisting Priest*

Dr. Haig Mardirosian, *Organist*

Dr. Rodney Shores, *Choirmaster*

Maggie Coleman, *Musical Program Director*

Pamela Frost, *Parish Administrator*

Kathleen Good Jenkins, *Administrative Assistant*

Alicia Schmid, *Director of Children's and Youth Ministries*

Richard Connar, *Sexton*

Vestry

Class of 2019: Chris Capsambelis; Holly Clemmons, Allen Getz, *Junior Warden*

Cate Hammer, Jim Morgan

Class of 2020: Barbara Brotherton; Richard Ferlita; Brad Hall;

Paula Stewart, Lori Taplow, *Clerk*

Class of 2021: Peter Baker, *Senior Warden*, Ben Borsch, Donreece Brown,

Don Crawford, Piers Curry, *Treasurer*

In the name of Christ, we the people of Saint Andrew's Episcopal Church, in response to God's call, proclaim our belief that Jesus Christ is Lord and Savior, and thereby declare our purpose to be to glorify God through our worship and work, to serve the spiritual and temporal needs of others as Christ's disciples, and to build a lively, growing community in Christ's image.