

Welcome to
SAINT ANDREW'S EPISCOPAL CHURCH
TAMPA, FLORIDA

THE FIFTH SUNDAY IN LENT
MARCH 18, 2018

*May those who sorrow find comfort;
the weary, rest;
the troubled, peace;
the lonely, friends;
the unhappy, joy;
and may all find the sense of God's presence in this Holy Place.*

Welcome to Saint Andrew's Church in the city of Tampa. You are sharing in a tradition of worship that has been offered here since 1883, when a wood-frame building was erected on this site as Tampa's first Episcopal Church. The cornerstone of the present church was laid in 1904.

All Visitors and Newcomers are invited to complete the information card, found on the back of the pews, and leave it with an usher or in the offering plate. Please introduce yourselves to the clergy as you leave the church and come to coffee hour in the parish hall after the 10:30 a.m. service.

Each Sunday we celebrate The Holy Eucharist at 8 a.m. (Rite I, said); and at 10:30 a.m. (Rite I on the first Sunday of the month, Rite II on the other Sundays), with choir. Please note that page numbers in the Order of Service refer to The Book of Common Prayer 1979 (red) and that the service music and hymns are to be found in The Hymnal 1982 (blue).

At Your Service: Stay warm at Saint Andrews: Borrow a shawl from the basket at the back of the church. Shawl donations also welcomed!

Be thoughtful, be silent, be reverent—for this is the house of God.

Before the service, speak to God.

During the service, let God speak to you.

After the service, speak to one another.

The Holy Eucharist, Rite I – 8:00 a.m.

The service begins on page 323 in The Book of Common Prayer.

The readings may be found on pages 5 - 7 in the service leaflet.

PLEASE SILENCE ALL ELECTRONIC DEVICES.

Holy Eucharist, Rite II, 10:30 a.m.

Prelude: Adagio molto from Organ Sonata
no. 3 in C Minor, op. 56

Alexandre Guilmant (1836-1911)

Tower Bell

Hymn 388 (*stand*)

Hanover

Penitential Order

All standing, the Celebrant says

Celebrant Bless the Lord who forgives all our sins.
People His mercy endures forever.

Decalogue (*kneel*)

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath Day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

Let us confess our sins against God and our neighbor.

Silence.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

S-96

Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Reading *(sit)*

Jeremiah 31:31-34

A Reading from the Book of Jeremiah.

“The days are surely coming,” says the Lord, “when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband,” says the Lord. “But this is the covenant that I will make with the house of Israel after those days,” says the Lord: “I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, ‘Know the Lord,’ for they shall all know me, from the least of them to the greatest,” says the Lord; “for I will forgive their iniquity, and remember their sin no more.”

Reader The Word of the Lord.
People Thanks be to God.

Psalm 51:1-12 – *sung by the choir to Plainsong (Tone IV.4)*

- 1 Have mercy on me, O God, according to thy goodness; *
 according to the multitude of thy mercies do away mine offences.
- 2 Wash me throughly from my wickedness *
 and cleanse me from my sin.
- 3 For I know my faults, *
 and my sin is ever before me.

- 4 Against thee only have I sinned, and done what is evil in thy sight; *
That thou mightest be justified in thy saying,
and clear when thou shalt judge.
- 5 Behold, I was shapen in wickedness, *
and in sin hath my mother conceived me.
- 6 But lo, thou requirest truth in the inward parts, *
and shalt make me to understand wisdom secretly.
- 7 Thou shalt purge me with hyssoop, and I shall be clean; *
Thou shalt wash me, and I shall be whiter than snow.
- 8 Thou shalt make me hear of joy and gladness, *
that the bones which thou hast broken may rejoice.
- 9 Turn thy face from my sins *
and put out all my misdeeds.
- 10 Make me a clean heart, O God, *
and renew a right spirit within me.
- 11 Cast me not away from thy presence *
and take not thy holy Spirit from me.
- 12 O give me the comfort of thy help again *
and stablish me with thy free Spirit.

Second Reading

Hebrews 5:5-10

A Reading from the Letter to the Hebrews.

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader The Word of the Lord.
People Thanks be to God.

Hymn 709 (*stanzas 1-4*) *stand*

Dundee

Holy Gospel

John 12:20-33

Priest The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Hymn 709 (*stanza 5*)

Dundee

Sermon

Nicene Creed (*stand*)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People (*kneel*)

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For Michael, our Presiding Bishop, Dabney, our Bishop, John and Rick, our Priests, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For Donald, our President, Rick, our Governor, Bob, our Mayor, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

Peace (*stand*)

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

Holy Communion

At the Offertory:

Anthem

Kenneth Leighton (1929-1988)

Alone to sacrifice thou goest, Lord, giving thyself to Death whom thou hast slain.
For us thy wretched folk is any word? Who know that for our sins this is thy pain?
For they are ours, O Lord, our deeds, our deeds. Why must thou suffer torture for our sin?
Let our hearts suffer in thy Passion, Lord, that very suffering may thy mercy win.
This is the night of tears, the three days' space, sorrow abiding of the eventide,
Until the day break with the risen Christ, and hearts that sorrowed shall be satisfied.
So may our hearts share in thine anguish, Lord, that they may sharers of thy glory be;
Heavy with weeping may the three days pass, to win the laughter of thine Easter Day.

Peter Abelard (1079-1142), trans. Helen Waddell

Hymn 380, stanza 3 (stand)

Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.

Great Thanksgiving

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S-130

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days

you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

The priest breaks the consecrated bread. A period of silence is kept.

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

Music during Communion:

Agnus Dei

S-164

Jesus, Lamb of God: Have mercy on us.
Jesus, bearer of our sins: Have mercy on us.
Jesus, redeemer of the world: Give us your peace.

Motet

Frederick Ousley (1825-1889)

O Saviour of the World,
who by thy cross and precious blood hast redeemed us.
Save us and help us, we humbly beseech Thee, O Lord.
Amen

Hymn 479

Wem in Leidenstagen

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

The priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Hymn 473

Crucifer

Dismissal

Priest Go in peace to love and serve the Lord.
People Thanks be to God.

Organ music in Lent: In keeping with tradition and the solemnity of the Lenten season, we will take a seasonal break from the performance of organ postludes at the 10:30am service. The service will conclude with the final hymn and the dismissal. However, the organ preludes during the Sundays of Lent are works particularly suited to the season. All are invited to arrive in time for these musical meditations prior to worship, beginning approximately 7-10 minutes prior to the service.

Here is the repertoire for these Lenten preludes.

March 18: Adagio molto from Organ Sonata no. 3 in C Minor, op. 56 –
Alexandre Guilmant

March 25 (Palm Sunday): Hosanna Filio David - Jeanne Demessieux

WELCOME VISITORS! If this is your first visit (or third!) please stop by our Welcome Table in the courtyard to meet our Welcoming Crew and get a complimentary gift bag with church information. Thanks for worshipping at St. Andrew's today – Hope we see you again soon!

GET IN THE LOOP! Are you receiving our monthly Call newsletter and weekly Shouts via email? To stay up-to-date on all St. Andrew's events, send your email Secretary@SaintAndrewsTampa.org and we'll add you to the mailing list!

THOSE SERVING TODAY: Sunday, March 18, 2018

Celebrant: 8:00: Fr. Reese, 10:30: Fr. Campbell; **Preacher:** Fr. Reese

Vergers: Martin McKinney

Lay Eucharistic Ministers and Readers:

8:00: Mark Crofoot, Charles Bregger

10:30: Derrick Brown, Donrece Brown, Dennis Clarke, Don Crawford

Ushers:

8:00: Charles Caro, Gregg Smith, Wayne Daley, Tony Morrison, Barbara Brotherton

10:30: Eric Hargens, Paul Bentschner, Chris Cobb, Winston Blake

Acolytes: Sophie Paige, Kate & Abby Turlington

Altar Guild:

8:00: Martha Cobb, Janet Norona

10:30: Stephanie Chapman, Jan Smith, Cathy Szuba

Coffee Hour Hosts: Holly & Katie Pastorius

BIRTHDAYS: Rosann Creed, Catie Chapman, Ella Adams, Don McGinnis

"Culinary Adventures with Chris Sherman"- Parish Life is sponsoring the first of several luncheons at local restaurants today, **March 18** following the 10:30 service. Our own published food critic, Chris Sherman will escort a group of interested parishioners who want to become true food aficionados and try out local delicacies. The group will leave the Parish Hall around noon, first stopping to tour the famous *Oceanic Oriental Supermarket* on North Tampa Street and then meeting up at the *Anise Global Gastrobar* in the Skypoint Condominium Building on North Ashley Drive. All are welcome to join in on this food-filled fellowship.

The Tampa Chapter of the American Guild of Organist is pleased to announce the **18th Annual Bach Birthday Bash** will be held on **Tuesday, March 20th at 7:00pm**. The event is being held at Hyde Park United Methodist Church located at 500 West Platt Street. This is an exceptional opportunity to enjoy the music of Johann Sebastian Bach. While the organ will be featured at the event, we are pleased to showcase a variety of other professional instrumentalists, a handbell choir, as well as a choral group performing the beautiful choral music of J. S. Bach. There is no admission charged for this event; donations are requested for the Margaret Smith McAlister Scholarship Fund of the Tampa AGO Chapter. For additional information, please contact info@floridaorganworks.com or call 813 857-8800.

Stations of the Cross: Fridays in Lent 12:10pm

Come and join us for this 30-minute devotional, observed on Fridays at 12:10pm running through Good Friday on March 30. Our Stations of the Cross, a gift from Nathan & Jane Simpson, are a series of pictures representing certain scenes in the Passion of Christ, each corresponding to a particular incident. Formerly the number of stations varied considerably in different places but fourteen are now generally acknowledged. The object of the Stations is to help the faithful to make in spirit, as it were, a pilgrimage to the chief scenes of Christ's sufferings and death. It is carried out by passing from Station to Station, with certain prayers at each and devout meditation on the various incidents in turn. It is very usual, when the devotion is performed publicly, to sing a stanza of the "Stabat Mater" while passing from one Station to the next.

Tuesday Evening Lenten Series

Our annual Lenten series begins at **5:30pm** with **Holy Eucharist in the Children's Chapel**. A **potluck supper** (*please bring a side dish to go with the main course*) follows at **6pm** in the Parish Hall and the **program begins at 6:45pm**. The presenter this year will be our organist, Haig Mardirosian. Haig's illustrated talks (with sound and visuals) will focus on the pervasive and ancient phenomenon of music in religion and ritual. Each presentation will introduce a specific dimension on the overall topic.

March 20 – “Mors et ressurectio: The musical narrative of the Passion and Resurrection” (hosted by Choir: *roast pork, chicken & yellow rice*)

There is no liturgical and musical drama as powerful as the violent and glorious juxtapositions commemorated during Holy Week for which composers have been compelled to create a musical framework. We conclude the series with a taste of the narratives of light and dark, triumph and shame, death and resurrection.

COMPLINE: Today March 18th, at 8:00pm

Compline is an ancient monastic service offered to God before bedtime. It is the seventh/final church service (or office) of the day in the Christian tradition of canonical hours. The English word compline is derived from the Latin “completorium,” as compline is the completion of the working day. This service includes scripture, prayers, hymns, and the canticle Nunc dimittis.

Please join us at St. Andrew's for a very special service to quiet your mind from the past week and weekend, and prepare you for the week ahead. The service is short (approximately 30 minutes). There is no sermon. There is no communion. You may participate, or just close your eyes and listen. Or meditate on the softly lit space. With a candlelit church, sublime music, chant, and heartfelt prayer we hope that compline will nourish your soul.

KleanKits: It's that time of year again where we start seeking donations for our KleanKit initiative to benefit the homeless community. Each month we will feature 1 new item (or feel free to bring everything in at once if you shop in bulk!). Please leave your donations in the boxes provided in the Parish Hall. Thank you, in advance, for your donations!

March – Socks: mens' white or black (preferred)

April – Deodorant (stick)

May - Toothpaste & Toothbrushes

June – Razors (mens' disposable)

July - Bar Soap & Washcloths

Adult Christian Education

Sunday mornings at 9:30am

What Makes a Hero? The Death-defying Ministry of Jesus

What Makes a Hero? is a six-week video-based small group study that offers us an image of what it looks like to be victorious over trials and temptations. Looking at pop culture heroes and others through the lens of faith, host Matt Rawle shows how Jesus turned the concept of hero on its head. In keeping with his theme, "Pop in Culture," the series examines how good vs. evil, right vs. wrong, and overcoming adversity are fundamental to how Christians understand salvation. Heroes help us discern the good, fight for what's right, define identity, execute justice, spark revolution, and save lives. Rawle enters the Gospel story to tell quite a different victory story—one obtained through humility, obedience to the cross, and an empty tomb. We will see how Jesus redefines what it means to be a hero. Matt Rawle is Lead Pastor at Asbury United Methodist Church in Bossier City, LA. who loves to tell an old story in a new way, especially at the intersection of pop culture and the church.

Here is the rest of the line-up:

3/18 Old, New, and Covenant

3/25 Life, Death, and Resurrection

These classes, facilitated by the Rector, meet in Room 302 (the Library) on the third floor of the Parish Building.

Thursday morning Bible Study is studying the book of Exodus using the study guide *Exodus: Learning to Trust God* by James Reapsome. "Trust God. It sounds so simple. Yet it is often difficult to trust God with the important areas of our lives -- our money, our career, our marriage, our health. In the book of Exodus, Israel's struggles resemble our own. In this story of hardship and hope, we can learn along with Israel that God is worthy of our trust." Join us in the library at 10:30am on Thursday mornings!

This class, facilitated by Alice Prucha, meets in Room 302 (the Library) on the third floor of the Parish Building.

Easter Boxes of Hope: This is an Outreach committee initiative to assist Metropolitan Ministries during this Lenten Season. A donation of only \$25.00 can supply enough food to feed a family of four for three days. Please put "*Easter Box of Hope*" in the memo line of your check.

LENTEN & EASTER SCHEDULE

Fridays in Lent

Stations of the Cross 12:10pm

Tuesdays: March 20

5:30pm **Eucharist in Children's Chapel**

6:00pm **Tuesday evening Pot Luck Supper**

6:45-7:30pm **Lenten Program**

Sunday, March 25

Palm Sunday

Holy Eucharist and Blessing of Palms

8:00am and 10:30am (*with incense*)

March 26 • 27 • 28

Monday, Tuesday and Wednesday of Holy Week

Holy Eucharist 12:10pm

March 29

Maundy Thursday

12:10pm Holy Eucharist

7:00pm Holy Eucharist and Stripping of the Altar

March 30

Good Friday

12:10pm Stations of the Cross

7:00pm Good Friday Liturgy

April 1

Easter Day

8:00am Holy Eucharist

9:30am Choral Eucharist & Flowering of the Cross

11:30am Choral Eucharist (*with incense*)



WE PRAY FOR THOSE WHO HAVE DIED: Naomi May

THOSE FOR WHOM PRAYERS HAVE BEEN ESPECIALLY REQUESTED:

Melissa, Jeffrey Esposito, Jennifer Barry, Mark Caro, Jeffrey Greenacre, Sarah Hudson, Sgt. Billy Gudzak, Trey, Luis & Martha Medel, Bob & Wanda Mitchell, Anne Garrison, Mignon Grant-Levy, Louise Smith, Mary Mitchell, Lela Mitchell, McKinley Williams, Richard Mitchell, Kelvin Ford, Brianna Ford, Bryan Johnson, Jeffrey Mitchell, Henry Brown, Everett Morris, John Miles, Fr. Denniston Kerr, Ed Moore, Lelia Mizer, Ted Mackin, Raymon Lacy, Michael Norona, Rev. Winston Joseph, Ron May, Charlene Maxwell, Bridget Maxwell, Vicki Osborne, Rev. William H. Grason, Ebbie Bailey, Ainsley Perkins, Herbert Wellons, Becky Tomlinson, Helen Martin, Randy Stevens, Arnold, Michael Scholer, Joan Hoppe, Hank, Salley and Jack Suske, Jack Levy, Erica Griffiths, Dan Clemmons, Dale Dubin, Ross Dickerson, Charles Garrison, Cynthia Swann Haase, Nancy Huttonlock, John Kancz, Jason Goodloe, Peter Erickson, Thomas Pruiett, Ashley Tucker Branch, Rosemary Huskey, Alexander Hill, Olevia Rogers, Emily Rogers, Gordon, Nell Rorebeck, Judy Harris, Allen Arthur, Carlton Hart, the Proctor family, Rosemary Graf, Tangela Sailes, Mike Scholer, Stephen Tedrowe, Collin-Williams family, Elizabeth, Helen & Hallie Hein, William Jackson, Barbara, Lem Bell, Rose Himmenger, Stephen Rosser, Jean Ring, Marc Mitchell, Christopher Fowler, Nora Earhart (*We are happy to include all prayer requests. Names will remain on the list for four weeks. Please call Kathy in the church office if you desire a name to remain on after four weeks or to be removed sooner.*)

ANGLICAN CYCLE OF PRAYER: Pray for the Church in Hong Kong

PARISH CYCLE OF PRAYER: Christian Education, Buildings & Grounds Committee

DIOCESAN CYCLE OF PRAYER: Diocese of Southwest Florida; Companion Dioceses of the Dominican Republic, South Carolina, Georgia, and Western Louisiana; St. Mary Magdalene, Bradenton; St. Mary's, Bonita Springs; St. Mary's, Dade City; St. Mary's, Palmetto; St. Mary's, Tampa; St. Matthew's, St. Petersburg



Prayer Request Cards are available at the back of the church

for prayers by the Daughters of the King

or contact Adrienne Love (phone) 813-677-2909

(or email) alove210@hotmail.com

SAINT ANDREW'S EPISCOPAL CHURCH

509 East Twiggs Street ✕ Tampa, Florida 33602
Telephone 813.221.2035 ✕ Facsimile 813.224.0945

Emergency Number 813.451.5521

Electronic Mail: secretary@saintandrewstampa.org

Web Site: www.saintandrewstampa.org

Parish Office Hours: Monday through Thursday: 9 a.m. - 4 p.m.
Friday: 9 a.m. - 2 p.m.
Wednesday Healing Service: 12:10 p.m.
Sunday Service Schedule: Holy Eucharist at 8 and 10:30 a.m.

The Rt. Rev. Dr. Dabney T. Smith, *V Bishop of Southwest Florida*
The Rev. John Reese, *Rector*
The Rev. Ralph M. Campbell II, *Assisting Priest*
Dr. Haig Mardirosian, *Organist*
Dr. Rodney Shores, *Choirmaster*
Maggie Coleman, *Musical Program Director*
Dr. Bienvenido Yangco, *8:00 a.m. Musician*
Pamela Frost, *Parish Administrator*
Kathleen Good Jenkins, *Administrative Assistant*
Alicia Schmid, *Director of Children's and Youth Ministries*
Richard Connar, *Sexton*

Vestry

Class of 2019: Chris Capsambelis; Holly Clemmons, Allen Getz, *Junior Warden*
Cate Hammer, Jim Morgan
Class of 2020: Barbara Brotherton; Richard Ferlita; Brad Hall;
Paula Stewart, Lori Taplow, *Clerk*
Class of 2021: Peter Baker, *Senior Warden*, Ben Borsch, Donreece Brown,
Don Crawford, Piers Curry, *Treasurer*

In the name of Christ, we the people of Saint Andrew's Episcopal Church, in response to God's call, proclaim our belief that Jesus Christ is Lord and Savior, and thereby declare our purpose to be to glorify God through our worship and work, to serve the spiritual and temporal needs of others as Christ's disciples, and to build a lively, growing community in Christ's image.



The altar flowers are given to the glory of God
and in loving memory of Martha Lynne Smith
by the Smith family

ALTAR FLOWER DONATIONS: Would you like to donate altar flowers? Please contact **Sheridan Marr** at 751-7692 or gmarr15@tampabay.rr.com and sign up on the chart in Parish Hall, making your check to St. Andrew's, with a note in the memo for "Altar Flowers" and the date of your offer. Please donate \$110 (florist's choice) for the high altar, \$150 for high and chapel altars. *Special flower requests may increase the cost.*

VESTRY MEMBER ASSIGNMENTS 2018

EXECUTIVE COMMITTEE

Senior Warden – Peter Baker
Junior Warden – Al Getz
Treasurer – Piers Curry
Clerk – Lori Taplow

COMMITTEE CHAIRMEN

Christian Education – Jim Morgan (chair), Brad Hall, Donreece Brown, Lori Taplow

Foundation Liaison – Peter Baker (ex-officio)

Helping Hands – Barbara Brotherton (chair)

Outreach – Holly Clemmons (co-chair), Richard Ferlita (co-chair), Chris Capsambelis,
Lori Taplow

Parish Life – Cate Hammer (chair), Chris Capsambelis

Buildings & Grounds – Al Getz (chair)

Stewardship – Brad Hall, Paula Stewart

Welcoming – Lori Taplow (chair), Brad Hall

Diocesan Convention Delegates – Don Crawford, Al Getz, Paula Stewart,
(Barbara Brotherton, alternate)

ST. ANDREW'S EPISCOPAL YOUTH & CHILDREN'S MINISTRIES

2018 IS FULL OF FUN & FELLOWSHIP OPPORTUNITIES!



Safeguarding God's People

WHAT: Safeguarding God's People Training
WHEN: Sunday, March 18, 2018 after services
WHO: All Vestry Members and those serving with children & youth who need safeguarding training.

WHERE: Library (3rd Floor)

WHY: To ensure the safety of all our church members and visitors.

Please RSVP to Alicia by Sunday, March 11th. Lunch will be provided to all who RSVP

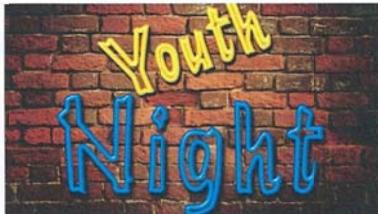
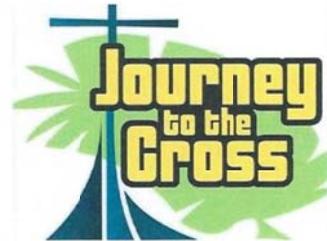
WHAT: "Journey to the Cross"

WHEN: March 20 at 6:30 p.m..

WHO: Everyone!

WHERE: Parish Hall

WHY: To engage in an experience that better helps us understand Holy Week and the significance of Easter Day!



WHAT: Youth Night!

WHEN: Sunday, April 8, 2018 from 5:30-7:30 p.m.

WHO: Youth in middle & high school

WHERE: The 6th floor

WHY: To learn life skills, play games, enjoy a meal together, and spend time growing in Christ and in friendship.

Invite your friends! It's going to be an amazing night!

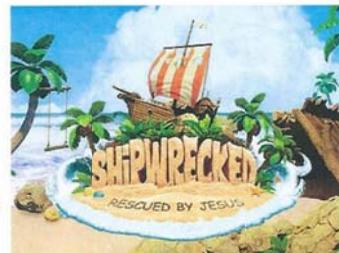
WHAT: VBS 2018: Shipwrecked Planning Meeting for VBS 2018!

WHEN: Sunday, March 25, April 8, April 29, May 27, June 10, June 24 after services.

WHO: Adults & Youth interested in serving during VBS 2018 (VBS will take place June 25-29)

WHERE: 3rd floor library (room 302)

WHY: To cast the vision for VES 2018 and plan all necessary details!



**For more information about any of these events, or to RSVP,
Please contact Alicia Schmid at aschmid@saintandrewstampa.org
Or call 813-221-2035**