

*Welcome to*  
**SAINT ANDREW'S EPISCOPAL CHURCH**  
**TAMPA, FLORIDA**

**THE FOURTH SUNDAY IN LENT: LAETARE**  
**MARCH 11, 2018**

*May those who sorrow find comfort;  
the weary, rest;  
the troubled, peace;  
the lonely, friends;  
the unhappy, joy;  
and may all find the sense of God's presence in this Holy Place.*

Welcome to Saint Andrew's Church in the city of Tampa. You are sharing in a tradition of worship that has been offered here since 1883, when a wood-frame building was erected on this site as Tampa's first Episcopal Church. The cornerstone of the present church was laid in 1904.

All Visitors and Newcomers are invited to complete the information card, found on the back of the pews, and leave it with an usher or in the offering plate. Please introduce yourselves to the clergy as you leave the church and come to coffee hour in the parish hall after the 10:30 a.m. service.

Each Sunday we celebrate The Holy Eucharist at 8 a.m. (Rite I, said); and at 10:30 a.m. (Rite I on the first Sunday of the month, Rite II on the other Sundays), with choir. Please note that page numbers in the Order of Service refer to The Book of Common Prayer 1979 (red) and that the service music and hymns are to be found in The Hymnal 1982 (blue).

***At Your Service:*** Stay warm at Saint Andrews: Borrow a shawl from the basket at the back of the church. Shawl donations also welcomed!

*Be thoughtful, be silent, be reverent—for this is the house of God.*

*Before the service, speak to God.*

*During the service, let God speak to you.*

*After the service, speak to one another.*

**The Holy Eucharist, Rite I – 8:00 a.m.**

*The service begins on page 323 in The Book of Common Prayer.*

*The readings may be found on pages 5 - 7 in the service leaflet.*

**PLEASE SILENCE ALL ELECTRONIC DEVICES.**

## **Holy Eucharist, Rite II, 10:30 a.m.**

### **Tower Bell**

**Hymn 145** (*stand*)

*Quittez Pasteurs*

### **Penitential Order**

*All standing, the Celebrant says*

*Celebrant*      Bless the Lord who forgives all our sins.  
*People*          His mercy endures forever.

### **Decalogue** (*kneel*)

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.  
*Amen. Lord have mercy.*

You shall not make for yourself any idol.  
*Amen. Lord have mercy.*

You shall not invoke with malice the Name of the Lord your God.  
*Amen. Lord have mercy.*

Remember the Sabbath Day and keep it holy.  
*Amen. Lord have mercy.*

Honor your father and your mother.  
*Amen. Lord have mercy.*

You shall not commit murder.  
*Amen. Lord have mercy.*

You shall not commit adultery.  
*Amen. Lord have mercy.*

You shall not steal.  
*Amen. Lord have mercy.*

You shall not be a false witness.  
*Amen. Lord have mercy.*

You shall not covet anything that belongs to your neighbor.

*Amen. Lord have mercy.*

*The Celebrant says*

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12:29-31*

Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

S-96

## Collect of the Day

*Celebrant*      The Lord be with you.

*People*          And also with you.

*Celebrant*      Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## First Reading (*sit*)

Numbers 21:4-9

A Reading from the Book of Numbers.

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us." So Moses prayed for the people. And the Lord said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

*Reader*          The Word of the Lord.

*People*          Thanks be to God.

## **Psalm 107: 1-3, 17-22** – *sung by the choir to Plainsong*

- 1 Give thanks to the Lord, for he is good, \*  
and his mercy endures for ever.
- 2 Let all those whom the Lord has redeemed proclaim \*  
that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; \*  
from the east and from the west,  
from the north and from the south.

- 17 Some were fools and took to rebellious ways; \*  
they were afflicted because of their sins.
- 18 They abhorred all manner of food \*  
and drew near to death's door.
- 19 Then they cried to the Lord in their trouble, \*  
and he delivered them from their distress.
- 20 He sent forth his word and healed them \*  
and saved them from the grave.
- 21 Let them give thanks to the Lord for his mercy \*  
and the wonders he does for his children.
- 22 Let them offer a sacrifice of thanksgiving \*  
and tell of his acts with shouts of joy.

## Second Reading

Ephesians 2:1-10

A Reading from the Letter of Paul to the Ephesians.

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved—and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God—not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

**Hymn 620** (*stanzas 1-4*) *stand*

*Land of Rest*

**Holy Gospel**

John 3:14-21

*Priest*            The Holy Gospel of our Lord Jesus Christ according to John.

*People*            Glory to you, Lord Christ.

Jesus said, “Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

*Priest*            The Gospel of the Lord.

*People*            Praise to you, Lord Christ.

**Hymn 620** (*stanza 5*)

*Land of Rest*

**Sermon**

**Nicene Creed** (*stand*)

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,

of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

### **Prayers of the People** (*kneel*)

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

For Michael, our Presiding Bishop, Dabney, our Bishop, John and Rick, our Priests, and for all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*



For Donald, our President, Rick, our Governor, Bob, our Mayor, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*Lord, have mercy.*

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*Lord, have mercy.*

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*To thee, O Lord our God.*

*Silence*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

**Peace** (*stand*)

*Celebrant*     The peace of the Lord be always with you.  
*People*         And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

**Announcements**

**Holy Communion**

**At the Offertory:**

Anthem

*Johannes Brahms (1833-1897)*

Laß dich nur nichts nicht dauern Mit Trauern, Sei stille!  
Wie Gott es fügt, So sei vergnügt Mein Wille.

Was willst du heute sorgen Auf morgen?  
Der Eine steht allem für; Der gibt auch dir das Deine.

Sei nur in allem Handel Ohn Wandel, Steh feste! Was Gott beschleußt, Das ist  
und heißt das Beste. Amen.

*Let nothing ever grieve thee, distress thee, nor fret thee,  
heed God's good will, my soul, be still, compose thee.*

*Why brood all day in sorrow? Tomorrow,  
will bring thee God's help benign and grace sublime in mercy.*

*Be true in all endeavor and ever ply bravely;  
what God decrees brings joy and peace, He'll stay thee. Amen*

*Hymn 380, stanza 3 (stand)*

Praise God from whom all blessings flow;  
Praise him all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost. Amen.

## Great Thanksgiving

*The people remain standing.*

*Celebrant*      The Lord be with you.

*People*          And also with you.

*Celebrant*      Lift up your hearts.

*People*          We lift them to the Lord.

*Celebrant*      Let us give thanks to the Lord our God.

*People*          It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

S-130

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the

world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **Breaking of the Bread**

*The priest breaks the consecrated bread. A period of silence is kept.*

Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast.*

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized persons are welcome to receive Holy Communion.*

### **Music during Communion:**

*Agnus Dei*

S-164

Jesus, Lamb of God: Have mercy on us.  
Jesus, bearer of our sins: Have mercy on us.  
Jesus, redeemer of the world: Give us your peace.

Anthem

*Johannes Brahms*

Schaffe in mir Gott, ein rein Herz  
Und gib mir ein neuen gewissen Geist.

*Create in me a clean heart, O God,  
And renew a right spirit within me.*

**Hymn 302**

*Rendez à Dieu*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**Blessing**

*The priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

**Hymn 690**

*Cwm Rhondda*

**Dismissal**

*Priest*            Go in peace to love and serve the Lord.  
*People*            Thanks be to God.

**Organ music in Lent:** In keeping with tradition and the solemnity of the Lenten season, we will take a seasonal break from the performance of organ postludes at the 10:30am service. The service will conclude with the final hymn and the dismissal. However, the organ preludes during the Sundays of Lent are works particularly suited to the season. All are invited to arrive in time for these musical meditations prior to worship, beginning approximately 7-10 minutes prior to the service.

Here is the repertoire for these Lenten preludes.

March 11: O Gott du frommer Gott, op. 122 - Johannes Brahms

March 18: Adagio molto from Organ Sonata no. 3 in C Minor, op. 56 –  
Alexandre Guilmant

March 25 (Palm Sunday): Hosanna Filio David - Jeanne Demessieux

---

**WELCOME VISITORS!** If this is your first visit (or third!) please stop by our Welcome Table in the courtyard to meet our Welcoming Crew and get a complimentary gift bag with church information. Thanks for worshipping at St. Andrew's today – Hope we see you again soon!

### **THOSE SERVING TODAY: Sunday, March 11, 2018**

**Celebrant:** 8:00: Fr. Campbell 10:30: Fr. Reese; **Preacher:** Fr. Reese

**Vergers:** Piers Curry

#### **Lay Eucharistic Ministers and Readers:**

8:00: Cate Hammer, Lynne Hensley

10:30: Scott Silverman, Al Getz, Helen Kerr, Peter Baker, Tom Akins

#### **Ushers:**

8:00: Charles Caro, Gregg Smith, Wayne Daley, Tony Morrison, Barbara Brotherton

10:30: Laurence Hammond, George Bedell, Chris Sherman

**Acolytes:** Stella & Ian Curry, Anabel Ramirez

#### **Altar Guild:**

8:00: Maggie Coleman, Margo Kemm

10:30: Sandra Alley, Rachel May, Anne Paige

**Coffee Hour Hosts:** Irene & Peter Baker

---

**BIRTHDAYS:** Charlotte Carl, Eleanor Pluckhahn, Jayson Smith, James Hardee

**ANNIVERSARIES:** Richard & Ginger Chapman

"**Culinary Adventures with Chris Sherman**"- Parish Life is sponsoring the first of several luncheons at local restaurants on Sunday, **March 18** following the 10:30 service. Our own published food critic, Chris Sherman will escort a group of interested parishioners who want to become true food aficionados and try out local delicacies. The group will leave the Parish Hall around noon, first stopping to tour the famous *Oceanic Oriental Supermarket* on North Tampa Street and then meeting up at the *Anise Global Gastrobar* in the Skypoint Condominium Building on North Ashley Drive. All are welcome to join in on this food-filled fellowship.

The Tampa Chapter of the American Guild of Organist is pleased to announce the **18th Annual Bach Birthday Bash** will be held on **Tuesday, March 20th at 7:00pm**. The event is being held at Hyde Park United Methodist Church located at 500 West Platt Street. This is an exceptional opportunity to enjoy the music of Johann Sebastian Bach. While the organ will be featured at the event, we are pleased to showcase a variety of other professional instrumentalists, a handbell choir, as well as a choral group performing the beautiful choral music of J. S. Bach. There is no admission charged for this event; donations are requested for the Margaret Smith McAlister Scholarship Fund of the Tampa AGO Chapter. For additional information, please contact [info@floridaorganworks.com](mailto:info@floridaorganworks.com) or call 813 857-8800.

### ***Stations of the Cross: Fridays in Lent 12:10pm***

Come and join us for this 30-minute devotional, observed on Fridays at 12:10pm running through Good Friday on March 30. Our Stations of the Cross, a gift from Nathan & Jane Simpson, are a series of pictures representing certain scenes in the Passion of Christ, each corresponding to a particular incident. Formerly the number of stations varied considerably in different places but fourteen are now generally acknowledged. The object of the Stations is to help the faithful to make in spirit, as it were, a pilgrimage to the chief scenes of Christ's sufferings and death. It is carried out by passing from Station to Station, with certain prayers at each and devout meditation on the various incidents in turn. It is very usual, when the devotion is performed publicly, to sing a stanza of the "Stabat Mater" while passing from one Station to the next.



## Tuesday Evening Lenten Series

Our annual Lenten series will continue weekly **through March 20**. Please note that this program will be offered on Tuesday evenings this year. Each evening begins at **5:30pm** with **Holy Eucharist in the Children's Chapel**. A **potluck supper** (*please bring a side dish to go with the main course*) follows at **6pm** in the Parish Hall and the **program begins at 6:45pm**. The presenter this year will be our organist, Haig Mardirosian. Haig's illustrated talks (with sound and visuals) will focus on the pervasive and ancient phenomenon of music in religion and ritual. Each presentation will introduce a specific dimension on the overall topic.

### **March 13 – “Why the organ?”** (hosted by Altar Guild)

Is it a coincidence that the pipe organ became the “standard” instrument in Christian musical practice nigh on 700 years ago? Where did this instrument originate? How did it get attached to Christianity? Will it endure?

### **March 20 – “Mors et ressurectio: The musical narrative of the Passion and Resurrection”** (hosted by Choir: *roast pork, chicken & yellow rice*)

There is no liturgical and musical drama as powerful as the violent and glorious juxtapositions commemorated during Holy Week for which composers have been compelled to create a musical framework. We conclude the series with a taste of the narratives of light and dark, triumph and shame, death and resurrection.

---

### **COMPLINE: Sunday March 18<sup>th</sup>, at 8:00pm**

Compline is an ancient monastic service offered to God before bedtime. It is the seventh/final church service (or office) of the day in the Christian tradition of canonical hours. The English word compline is derived from the Latin “completorium,” as compline is the completion of the working day. This service includes scripture, prayers, hymns, and the canticle Nunc dimittis.

Please join us at St. Andrew's for a very special service to quiet your mind from the past week and weekend, and prepare you for the week ahead. The service is short (approximately 30 minutes). There is no sermon. There is no communion. You may participate, or just close your eyes and listen. Or meditate on the softly lit space. With a candlelit church, sublime music, chant, and heartfelt prayer we hope that compline will nourish your soul.

## Adult Christian Education

**Sunday mornings at 9:30am**

*What Makes a Hero? The Death-defying Ministry of Jesus*

*What Makes a Hero?* is a six-week video-based small group study that offers us an image of what it looks like to be victorious over trials and temptations. Looking at pop culture heroes and others through the lens of faith, host Matt Rawle shows how Jesus turned the concept of hero on its head. In keeping with his theme, "Pop in Culture," the series examines how good vs. evil, right vs. wrong, and overcoming adversity are fundamental to how Christians understand salvation. Heroes help us discern the good, fight for what's right, define identity, execute justice, spark revolution, and save lives. Rawle enters the Gospel story to tell quite a different victory story—one obtained through humility, obedience to the cross, and an empty tomb. We will see how Jesus redefines what it means to be a hero. Matt Rawle is Lead Pastor at Asbury United Methodist Church in Bossier City, LA. who loves to tell an old story in a new way, especially at the intersection of pop culture and the church.

Here is the rest of the line-up:

3/11 Have, Have-Not, and the Kingdom of God

3/18 Old, New, and Covenant

3/25 Life, Death, and Resurrection

*These classes, facilitated by the Rector, meet in Room 302 (the Library) on the third floor of the Parish Building.*

---

**Thursday morning Bible Study** is studying the book of Exodus using the study guide *Exodus: Learning to Trust God* by James Reapsome. "Trust God. It sounds so simple. Yet it is often difficult to trust God with the important areas of our lives -- our money, our career, our marriage, our health. In the book of Exodus, Israel's struggles resemble our own. In this story of hardship and hope, we can learn along with Israel that God is worthy of our trust." Join us in the library at 10:30am on Thursday mornings!

*This class, facilitated by Alice Prucha, meets in Room 302 (the Library) on the third floor of the Parish Building.*

**Easter Boxes of Hope:** This is an Outreach committee initiative to assist Metropolitan Ministries during this Lenten Season. A donation of only \$25.00 can supply enough food to feed a family of four for three days. Please put "*Easter Box of Hope*" in the memo line of your check.

# ST. ANDREW'S EPISCOPAL YOUTH & CHILDREN'S MINISTRIES

## 2018 IS FULL OF FUN & FELLOWSHIP OPPORTUNITIES!



Safeguarding  
God's People

**WHAT:** Safeguarding God's People Training  
**WHEN:** Sunday, March 18, 2018 after services  
**WHO:** All Vestry Members and those serving with children & youth who need safeguarding training.

**WHERE:** Library (3rd Floor)

**WHY:** To ensure the safety of all our church members and visitors.

Please RSVP to Alicia by Sunday, March 11th. Lunch will be provided to all who RSVP

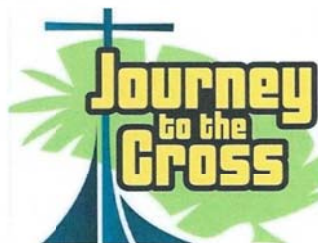
**WHAT:** "Journey to the Cross"

**WHEN:** March 20 at 6:30 p.m..

**WHO:** Everyone!

**WHERE:** Parish Hall

**WHY:** To engage in an experience that better helps us understand Holy Week and the significance of Easter Day!



**WHAT:** Youth Night!

**WHEN:** Sunday, April 8, 2018 from 5:30-7:30 p.m.

**WHC:** Youth in middle & high school

**WHERE:** The 6th floor

**WHY:** To learn life skills, play games, enjoy a meal together, and spend time growing in Christ and in friendship.

Invite your friends! It's going to be an amazing night!

**WHAT:** VBS 2018: Shipwrecked Planning Meeting for VBS 2018!

**WHEN:** Sunday, March 25, April 8, April 29, May 27,

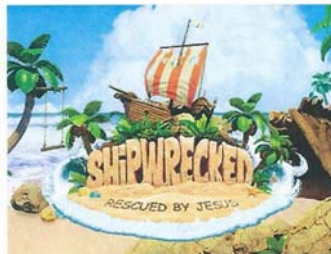
June 10, June 24 after services.

**WHO:** Adults & Youth interested in serving during VBS 2018

(VBS will take place June 25-29)

**WHERE:** 3rd floor library (room 302)

**WHY:** To cast the vision for VBS 2018 and plan all necessary details!



**For more information about any of these events, or to RSVP,  
Please contact Alicia Schmid at [aschmid@saintandrewstampa.org](mailto:aschmid@saintandrewstampa.org)  
Or call 813-221-2035**

**WE PRAY FOR THOSE WHO HAVE DIED:** Naomi May

**THOSE FOR WHOM PRAYERS HAVE BEEN ESPECIALLY REQUESTED:**

Melissa, Jeffrey Esposito, Jennifer Barry, Mark Caro, Jeffrey Greenacre, Sarah Hudson, Sgt. Billy Gudzak, Trey, Luis & Martha Medel, Bob & Wanda Mitchell, Anne Garrison, Mignon Grant-Levy, Louise Smith, Mary Mitchell, Lela Mitchell, McKinley Williams, Richard Mitchell, Kelvin Ford, Brianna Ford, Bryan Johnson, Jeffrey Mitchell, Henry Brown, Everett Morris, John Miles, Fr. Denniston Kerr, Ed Moore, Lelia Mizer, Ted Mackin, Raymon Lacy, Michael Norona, Rev. Winston Joseph, Ron May, Charlene Maxwell, Bridget Maxwell, Vicki Osborne, Rev. William H. Grason, Ebbie Bailey, Ainsley Perkins, Herbert Wellons, Becky Tomlinson, Helen Martin, Randy Stevens, Arnold, Michael Scholer, Joan Hoppe, Hank, Salley and Jack Suske, Jack Levy, Erica Griffiths, Dan Clemmons, Dale Dubin, Ross Dickerson, Charles Garrison, Cynthia Swann Haase, Nancy Huttonlock, John Kancz, Jason Goodloe, Peter Erickson, Thomas Pruiett, Ashley Tucker Branch, Rosemary Huskey, Alexander Hill, Olevia Rogers, Emily Rogers, Gordon, Nell Rorebeck, Judy Harris, Allen Arthur, Carlton Hart, the Proctor family, Rosemary Graf, Tangela Sailes, Mike Scholer, Stephen Tedrowe, Collin-Williams family, Elizabeth, Helen & Hallie Hein, William Jackson, Barbara, Lem Bell, Rose Himmenger, Stephen Rosser, Jean Ring, Marc Mitchell, Ed James, Christopher Fowler (*We are happy to include all prayer requests. Names will remain on the list for four weeks. Please call Kathy in the church office if you desire a name to remain on after four weeks or to be removed sooner.*)

ANGLICAN CYCLE OF PRAYER: Pray for the Church in England

PARISH CYCLE OF PRAYER: Christian Education, Acolytes, Altar Guild

DIOCESAN CYCLE OF PRAYER: Diocese of Southwest Florida; Companion Dioceses of the Dominican Republic, South Carolina, Georgia, and Western Louisiana; St. Luke's, Fort Myers; St. Margaret of Scotland, Sarasota; St. Mark's, Marco Island; St. Mark's, Tampa; St. Mark's, Venice; St. Martin's, Hudson



Prayer Request Cards are available at the back of the church  
for prayers by the Daughters of the King  
or contact Adrienne Love (phone) 813-677-2909  
(or email) [alove210@hotmail.com](mailto:alove210@hotmail.com)

---

**SAINT ANDREW'S EPISCOPAL CHURCH**

509 East Twiggs Street ✘ Tampa, Florida 33602  
Telephone 813.221.2035 ✘ Facsimile 813.224.0945  
Emergency Number 813.451.5521  
Electronic Mail: [secretary@saintandrewstampa.org](mailto:secretary@saintandrewstampa.org)  
Web Site: [www.saintandrewstampa.org](http://www.saintandrewstampa.org)

Parish Office Hours: Monday through Thursday: 9 a.m. - 4 p.m.  
Friday: 9 a.m. - 2 p.m.  
Wednesday Healing Service: 12:10 p.m.  
Sunday Service Schedule: Holy Eucharist at 8 and 10:30 a.m.

The Rt. Rev. Dr. Dabney T. Smith, *V Bishop of Southwest Florida*  
The Rev. John Reese, *Rector*  
The Rev. Ralph M. Campbell II, *Assisting Priest*  
Dr. Haig Mardirosian, *Organist*  
Dr. Rodney Shores, *Choirmaster*  
Maggie Coleman, *Musical Program Director*  
Dr. Bienvenido Yangco, *8:00 a.m. Musician*  
Pamela Frost, *Parish Administrator*  
Kathleen Good Jenkins, *Administrative Assistant*  
Alicia Schmid, *Director of Children's and Youth Ministries*  
Richard Connar, *Sexton*

### ***Vestry***

*Class of 2019:* Chris Capsambelis; Holly Clemmons, Allen Getz, *Junior Warden*  
Cate Hammer, Jim Morgan  
*Class of 2020:* Barbara Brotherton; Richard Ferlita; Brad Hall;  
Paula Stewart, Lori Taplow, *Clerk*  
*Class of 2021:* Peter Baker, *Senior Warden*, Ben Borsch, Donreece Brown,  
Don Crawford, Piers Curry, *Treasurer*

*In the name of Christ, we the people of Saint Andrew's Episcopal Church, in response to God's call, proclaim our belief that Jesus Christ is Lord and Savior, and thereby declare our purpose to be to glorify God through our worship and work, to serve the spiritual and temporal needs of others as Christ's disciples, and to build a lively, growing community in Christ's image.*



The altar flowers are given to the glory of God  
and in loving memory of Martha Lynne Smith  
by the Smith family

**ALTAR FLOWER DONATIONS:** Would you like to donate altar flowers? Please contact **Sheridan Marr** at 751-7692 or [gmarr15@tampabay.rr.com](mailto:gmarr15@tampabay.rr.com) and sign up on the chart in Parish Hall, making your check to St. Andrew's, with a note in the memo for "Altar Flowers" and the date of your offer. Please donate \$110 (florist's choice) for the high altar, \$150 for high and chapel altars. *Special flower requests may increase the cost.*

**KleanKits:** It's that time of year again where we start seeking donations for our KleanKit initiative to benefit the homeless community. Each month we will feature 1 new item (or feel free to bring everything in at once if you shop in bulk!). Please leave your donations in the boxes provided in the Parish Hall. Thank you, in advance, for your donations!

March – Socks: mens' white or black (preferred)

April – Deodorant (stick)

May - Toothpaste & Toothbrushes

June – Razors (mens' disposable)

July - Bar Soap & Washcloths

# LENTEN & EASTER SCHEDULE

Fridays in Lent

**Stations of the Cross** 12:10pm

Tuesdays: March 6 • 13 • 20

5:30pm **Eucharist in Children's Chapel**

6:00pm **Tuesday evening Pot Luck Supper**

6:45-7:30pm **Lenten Program**

Sunday, March 25

**Palm Sunday**

Holy Eucharist and Blessing of Palms

8:00am and 10:30am (*with incense*)

March 26 • 27 • 28

**Monday, Tuesday and Wednesday of Holy Week**

Holy Eucharist 12:10pm

March 29

**Maundy Thursday**

12:10pm Holy Eucharist

7:00pm Holy Eucharist and Stripping of the Altar

March 30

**Good Friday**

12:10pm Stations of the Cross

7:00pm Good Friday Liturgy

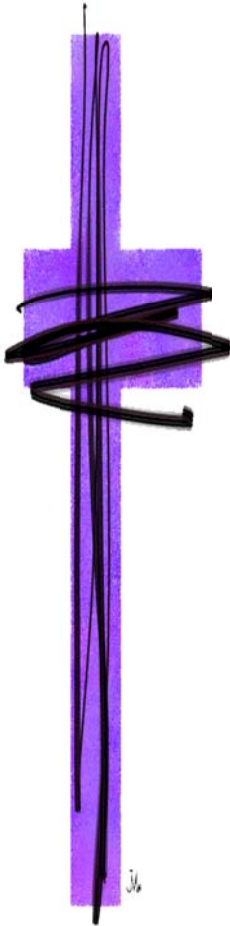
April 1

**Easter Day**

8:00am Holy Eucharist

9:30am Choral Eucharist & Flowering of the Cross

11:30am Choral Eucharist (*with incense*)



## VESTRY MEMBER ASSIGNMENTS 2018

### EXECUTIVE COMMITTEE

Senior Warden – Peter Baker

Junior Warden – Al Getz

Treasurer – Piers Curry

Clerk – Lori Taplow

### COMMITTEE CHAIRMEN

Christian Education – Jim Morgan (chair), Brad Hall, Donreece Brown, Lori Taplow

Foundation Liaison – Peter Baker (ex-officio)

Helping Hands – Barbara Brotherton (chair)

Outreach –Holly Clemmons (co-chair), Richard Ferlita (co-chair), Chris Capsambelis,  
Lori Taplow

Parish Life – Cate Hammer (chair), Chris Capsambelis

Buildings & Grounds – Al Getz (chair)

Stewardship – Brad Hall, Paula Stewart

Welcoming – Lori Taplow (chair), Brad Hall

Diocesan Convention Delegates – Don Crawford, Al Getz, Paula Stewart,  
(Barbara Brotherton, alternate)