

Welcome to
SAINT ANDREW'S EPISCOPAL CHURCH
TAMPA, FLORIDA

THE THIRD SUNDAY IN LENT
MARCH 4, 2018

*May those who sorrow find comfort;
the weary, rest;
the troubled, peace;
the lonely, friends;
the unhappy, joy;
and may all find the sense of God's presence in this Holy Place.*

Welcome to Saint Andrew's Church in the city of Tampa. You are sharing in a tradition of worship that has been offered here since 1883, when a wood-frame building was erected on this site as Tampa's first Episcopal Church. The cornerstone of the present church was laid in 1904.

All Visitors and Newcomers are invited to complete the information card, found on the back of the pews, and leave it with an usher or in the offering plate. Please introduce yourselves to the clergy as you leave the church and come to coffee hour in the parish hall after the 10:30 a.m. service.

Each Sunday we celebrate The Holy Eucharist at 8 a.m. (Rite I, said); and at 10:30 a.m. (Rite I on the first Sunday of the month, Rite II on the other Sundays), with choir. Please note that page numbers in the Order of Service refer to The Book of Common Prayer 1979 (red) and that the service music and hymns are to be found in The Hymnal 1982 (blue).

At Your Service: Stay warm at Saint Andrews: Borrow a shawl from the basket at the back of the church. Shawl donations also welcomed!

Be thoughtful, be silent, be reverent—for this is the house of God.

Before the service, speak to God.

During the service, let God speak to you.

After the service, speak to one another.

The Holy Eucharist, Rite I – 8:00 a.m.

The service begins on page 323 in The Book of Common Prayer.

The readings may be found on pages 5 - 7 in the service leaflet.

PLEASE SILENCE ALL ELECTRONIC DEVICES.

Holy Eucharist, Rite I, 10:30 a.m.

Prelude: Prière, op. 158 for cello and organ

Charles Camille Saint-Saëns
Nancy Snider, cello

Tower Bell

Hymn 409 (*stand*)

Creation

Penitential Order

All standing, the Celebrant says

Celebrant Bless the Lord who forgiveth all our sins.
People His mercy endureth forever.

Decalogue (*kneel*)

God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not take the Name of the Lord thy God in vain.

*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Remember that thou keep holy the Sabbath day.

*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Honor thy father and thy mother.

*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt do no murder.
*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not commit adultery.
*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not steal.
*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not bear false witness against thy neighbor.
*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not covet.
*Lord, have mercy upon us,
and write all these thy laws in our hearts, we beseech thee.*

The Celebrant says

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

The Celebrant then says

Let us humbly confess our sins unto Almighty God.

Silence.

Minister and People

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Priest stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

Lord, have mercy upon us.

S-90

Christ, have mercy upon us.

Lord, have mercy upon us.

Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading (*sit*)

Exodus 20:1-17

A Reading from the Book of Exodus.

God spoke all these words to Moses on Mount Sinai: "I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the

earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor."

Reader The Word of the Lord.

People Thanks be to God.

Psalm 19 *sung by the choir to Plainsong (Tone VII.3)*

- 1 The heavens declare the glory of God *
 and the firmament sheweth his handywork.
- 2 One day telleth another *
 and one night certifieth another.
- 3 There is neither speech nor language *
 but their voices are heard among them.
- 4 Their sound is gone out into all lands *
 and their words into the ends of the world.
- 5 In them hath he set a tabernacle for the sun *
 which cometh forth as a bridegroom out of his chamber,
 and rejoiceth as a giant to run his course.
- 6 It goeth forth from the uttermost part of the heaven,
 and runneth about unto the end of it again *
 and there is nothing hid from the heat thereof.
- 7 The law of the Lord is an undefiled law, converting the soul *

- the testimony of the Lord is sure, and giveth wisdom unto the simple.
- 8 The statutes of the Lord are right, and rejoice the heart *
the commandment of the Lord is pure, and giveth light unto the eyes.
- 9 The fear of the Lord is clean, and endureth for ever *
the judgements of the Lord are true, and righteous altogether.
- 10 More to be desired are they than gold, yea, than much fine gold *
sweeter also than honey, and the honey-comb.
- 11 Moreover, by them is thy servant taught *
and in keeping of them there is great reward.
- 12 Who can tell how oft he offendeth *
O cleanse thou me from my secret faults.
- 13 Keep thy servant also from presumptuous sins,
lest they get the dominion over me *
so shall I be undefiled, and innocent from the great offence.
- 14 Let the words of my mouth, and the meditation of my heart
be alway acceptable in thy sight, *
O Lord, my strength and my redeemer.

Second Reading

1 Corinthians 1:18-25

A Reading from the First Letter of Paul to the Corinthians.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Reader The Word of the Lord.
People Thanks be to God.

Hymn 574 (*stanzas 1-3*) *stand*

St. Petersburg

Holy Gospel

John 2:13-22

Priest The Holy Gospel of our Lord Jesus Christ according to John.
People Glory be to thee, O Lord

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Priest The Gospel of the Lord.
People Praise be to thee, O Christ.

Hymn 574 (*stanza 4*)

St. Petersburg

Sermon

Nicene Creed (*stand*)

I believe in one God,
 the Father Almighty,
 maker of heaven and earth,
 and of all things visible and invisible;
And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God,

begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
 came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
 and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
 to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
 and glorified;
who spake by the Prophets.
And I believe one holy catholic and apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People (*kneel*)

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For Michael, our Presiding Bishop, Dabney, our Bishop, John and Rick, our Priests, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For Donald, our President, Rick, our Governor, Bob, our Mayor, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Peace (*stand*)

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Announcements

Holy Communion

At the Offertory:

Anthem

William Boyce (1710-1779)

The sorrows of my heart are enlarged,
O bring thou me out of my troubles.
Look upon my adversity
And forgive me all my sin.

Psalm 25:16-17

Hymn 380, stanza 3 (stand)

Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.

Great Thanksgiving

The people remain standing.

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And with thy spirit.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them up unto the Lord.
<i>Celebrant</i>	Let us give thanks unto our Lord God.
<i>People</i>	It is meet and right so to do.

The Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

S-113

Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The people kneel. The Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

The Celebrant then continues

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

The priest breaks the consecrated bread. A period of silence is kept.

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

Music during Communion:

Agnus Dei

S-157

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

MOTET

William Billings (1746-1800)

When Jesus wept, the falling tear
In mercy flowed beyond all bound.
When Jesus groaned, a trembling fear
Seized all the guilty world around.

Hymn 51

Decatur Place

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Hymn 143

Erhalt uns, Herr

Dismissal

Priest Go in peace to love and serve the Lord.
People Thanks be to God.

Organ music in Lent: In keeping with tradition and the solemnity of the Lenten season, we will take a seasonal break from the performance of organ postludes at the 10:30am service. The service will conclude with the final hymn and the dismissal. However, the organ preludes during the Sundays of Lent are works particularly suited to the season. All are invited to arrive in time for these musical meditations prior to worship, beginning approximately 7-10 minutes prior to the service.

Here is the repertoire for these Lenten preludes.

March 4: Prière, op. 158 for cello and organ - Charles Camille Saint-Saëns
Nancy Snider, cello

March 11: O Gott du frommer Gott, op. 122 - Johannes Brahms

March 18: Adagio molto from Organ Sonata no. 3 in C Minor, op. 56 –
Alexandre Guilmant

March 25 (Palm Sunday): Hosanna Filio David - Jeanne Demessieux

Guest musician this morning: We are pleased to welcome **Nancy Snider, cellist** this morning as she plays for the 10:30 service. Nancy and Haig Mardirosian will perform the prelude and she will be playing the basso continuo (the custom of a melodic bass instrument playing in Baroque music) with the choir anthem. Nancy is a well-known and highly regarded chamber musician and orchestral player from Washington, DC where she is also the director of the music program at American University.

This afternoon at 2, Nancy performs a chamber music concert, “Nancy Snider and Friends,” as part of the Sykes Chapel Concert Artist Series at the University of Tampa. She is joined by violinist Yuri Namkung, violist David Yang, and pianist Grigorios Zamparas in music of Beethoven, Jean Cras, and Joachin Turina. Admission is free and all are welcome to attend in the beautiful setting of Sykes Chapel.

WELCOME VISITORS! If this is your first visit (or third!) please stop by our Welcome Table in the courtyard to meet our Welcoming Crew and get a complimentary gift bag with church information. Thanks for worshipping at St. Andrew’s today – Hope we see you again soon!

Rector Away: The Rector is in Estero this weekend, attending his son’s travel hockey team’s state playoff games at Germain Arena. *Go Scorpions!* If they win state, they go to natties (nationals) in New Jersey in April. The Rector will return (either ecstatic or despondent) to the office tomorrow, March 5th.

THOSE SERVING TODAY: Sunday, March 4, 2018

Celebrant: 8:00 & 10:30: Fr. Campbell; **Preacher:** Fr. Campbell

Verger: Bill Silver

Lay Eucharistic Ministers and Readers:

8:00: Chris Capsambelis, Susanna Grady

10:30: Brad Hall, George Bedell, Alfredo Gomez Marti, Brenda Blake, Paula Stewart

Ushers:

8:00: Charles Caro, Gregg Smith, Wayne Daley, Tony Morrison, Barbara Brotherton

10:30: Derrick Brown, Donreece Brown, Chris Watson, Mike Dickinson

Acolytes: Noelle Silver, Catalina & Kristina Dixon

Altar Guild:

8:00: Julie Capsambelis, Susanna Grady

10:30: Sally Phethean, Wayne & Anna Putney

Coffee Hour Hosts: The Ulibarri family

Easter Boxes of Hope: This is an Outreach committee initiative to assist Metropolitan Ministries during this Lenten Season. A donation of only \$25.00 can supply enough food to feed a family of four for three days. Please put "*Easter Box of Hope*" in the memo line of your check.

KleanKits: It's that time of year again where we start seeking donations for our KleanKit initiative to benefit the homeless community. Each month we will feature 1 new item (or feel free to bring everything in at once if you shop in bulk!). Please leave your donations in the boxes provided in the Parish Hall. Thank you, in advance, for your donations!

March – Socks: mens' white or black (preferred)

April – Deodorant (stick)

May - Toothpaste & Toothbrushes

June – Razors (mens' disposable)

July - Bar Soap & Washcloths

Tuesday Evening Lenten Series

Our annual Lenten series will continue weekly **through March 20**. Please note that this program will be offered on Tuesday evenings this year. Each evening begins at **5:30pm** with **Holy Eucharist in the Children's Chapel**. A **potluck supper** (*please bring a side dish to go with the main course*) follows at **6pm** in the Parish Hall and the **program begins at 6:45pm**. The presenter this year will be our organist, Haig Mardirosian. Haig's illustrated talks (with sound and visuals) will focus on the pervasive and ancient phenomenon of music in religion and ritual. Each presentation will introduce a specific dimension on the overall topic.

March 6 – “Music in Evangelical and post-Evangelical churches” (hosted by Vestry)
This session will be conducted by our choirmaster, Dr. Rodney Shores, who will explore the phenomenal rise of new musical languages common to the Evangelical movement and what has now become the post-Evangelical church.

March 13 – “Why the organ?” (hosted by Altar Guild)
Is it a coincidence that the pipe organ became the “standard” instrument in Christian musical practice nigh on 700 years ago? Where did this instrument originate? How did it get attached to Christianity? Will it endure?

March 20 – “Mors et resurrectio: The musical narrative of the Passion and Resurrection” (hosted by Choir: *roast pork, chicken & yellow rice*)
There is no liturgical and musical drama as powerful as the violent and glorious juxtapositions commemorated during Holy Week for which composers have been compelled to create a musical framework. We conclude the series with a taste of the narratives of light and dark, triumph and shame, death and resurrection.

Stations of the Cross: Fridays in Lent 12:10pm

Come and join us for this 30-minute devotional, observed on Fridays at 12:10pm running through Good Friday on March 30. Our Stations of the Cross, a gift from Nathan & Jane Simpson, are a series of pictures representing certain scenes in the Passion of Christ, each corresponding to a particular incident. Formerly the number of stations varied considerably in different places but fourteen are now generally acknowledged. The object of the Stations is to help the faithful to make in spirit, as it were, a pilgrimage to the chief scenes of Christ's sufferings and death. It is carried out by passing from Station to Station, with certain prayers at each and devout meditation on the various incidents in turn. It is very usual, when the devotion is performed publicly, to sing a stanza of the "Stabat Mater" while passing from one Station to the next.

Adult Christian Education

Sunday mornings at 9:30am

What Makes a Hero? The Death-defying Ministry of Jesus

What Makes a Hero? is a six-week video-based small group study that offers us an image of what it looks like to be victorious over trials and temptations. Looking at pop culture heroes and others through the lens of faith, host Matt Rawle shows how Jesus turned the concept of hero on its head. In keeping with his theme, "Pop in Culture," the series examines how good vs. evil, right vs. wrong, and overcoming adversity are fundamental to how Christians understand salvation. Heroes help us discern the good, fight for what's right, define identity, execute justice, spark revolution, and save lives. Rawle enters the Gospel story to tell quite a different victory story—one obtained through humility, obedience to the cross, and an empty tomb. We will see how Jesus redefines what it means to be a hero. Matt Rawle is Lead Pastor at Asbury United Methodist Church in Bossier City, LA. who loves to tell an old story in a new way, especially at the intersection of pop culture and the church.

Here is the rest of the line-up:

3/4 Us, Them, and the Body of Christ

3/11 Have, Have-Not, and the Kingdom of God

3/18 Old, New, and Covenant

3/25 Life, Death, and Resurrection

These classes, facilitated by the Rector, meet in Room 302 (the Library) on the third floor of the Parish Building.

Thursday morning Bible Study is studying the book of Exodus using the study guide *Exodus: Learning to Trust God* by James Reapsome. "Trust God. It sounds so simple. Yet it is often difficult to trust God with the important areas of our lives -- our money, our career, our marriage, our health. In the book of Exodus, Israel's struggles resemble our own. In this story of hardship and hope, we can learn along with Israel that God is worthy of our trust." Join us in the library at 10:30am on Thursday mornings!

This class, facilitated by Alice Prucha, meets in Room 302 (the Library) on the third floor of the Parish Building.

Patel Conservatory presents a free concert of students and faculty, Thursday, March 8, 7:00pm at St. Andrew's Episcopal Church. Patel Conservatory music students join forces with Patel Conservatory music faculty on a variety of small chamber works and culminating with the Vaughan Williams Serenade to Music, featuring faculty soloists Kristi Beinhauer, Stella Zambalis, Timothy Wilt, and Kavanaugh Gillespie, voice and Catherine Michelsen, violin. Admission is free.

COMPLINE: Sunday March 18th, at 8:00pm

Compline is an ancient monastic service offered to God before bedtime. It is the seventh/final church service (or office) of the day in the Christian tradition of canonical hours. The English word compline is derived from the Latin "completorium," as compline is the completion of the working day. This service includes scripture, prayers, hymns, and the canticle Nunc dimittis.

Please join us at St. Andrew's for a very special service to quiet your mind from the past week and weekend, and prepare you for the week ahead. The service is short (approximately 30 minutes). There is no sermon. There is no communion. You may participate, or just close your eyes and listen. Or meditate on the softly lit space. With a candlelit church, sublime music, chant, and heartfelt prayer we hope that compline will nourish your soul.

The Tampa Chapter of the American Guild of Organist is pleased to announce the **18th Annual Bach Birthday Bash** will be held on **Tuesday, March 20th at 7:00pm**. The event is being held at Hyde Park United Methodist Church located at 500 West Platt Street. This is an exceptional opportunity to enjoy the music of Johann Sebastian Bach. While the organ will be featured at the event, we are pleased to showcase a variety of other professional instrumentalists, a handbell choir, as well as a choral group performing the beautiful choral music of J. S. Bach. There is no admission charged for this event; donations are requested for the Margaret Smith McAlister Scholarship Fund of the Tampa AGO Chapter. For additional information, please contact info@floridaorganworks.com or call 813 857-8800.

LENTEN & EASTER SCHEDULE

Fridays in Lent

Stations of the Cross 12:10pm

Tuesdays: March 6 • 13 • 20

5:30pm **Eucharist in Children's Chapel**

6:00pm **Tuesday evening Pot Luck Supper**

6:45-7:30pm **Lenten Program**

Sunday, March 25

Palm Sunday

Holy Eucharist and Blessing of Palms

8:00am and 10:30am (*with incense*)

March 26 • 27 • 28

Monday, Tuesday and Wednesday of Holy Week

Holy Eucharist 12:10pm

March 29

Maundy Thursday

12:10pm Holy Eucharist

7:00pm Holy Eucharist and Stripping of the Altar

March 30

Good Friday

12:10pm Stations of the Cross

7:00pm Good Friday Liturgy

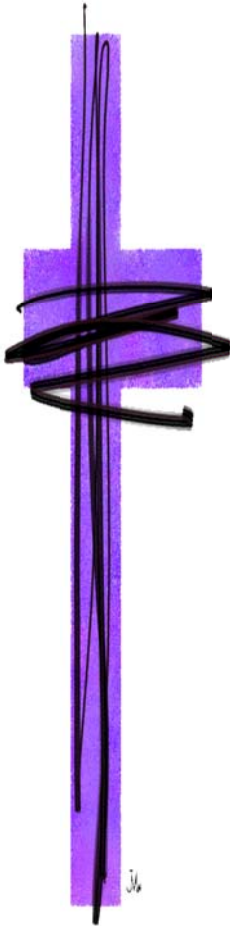
April 1

Easter Day

8:00am Holy Eucharist

9:30am Choral Eucharist & Flowering of the Cross

11:30am Choral Eucharist (*with incense*)



ST. ANDREW'S EPISCOPAL YOUTH & CHILDREN'S MINISTRIES

2018 IS FULL OF FUN & FELLOWSHIP OPPORTUNITIES!



Safeguarding God's People

WHAT: Safeguarding God's People Training
WHEN: Sunday, March 18, 2018 after services
WHO: All Vestry Members and those serving with children & youth who need safeguarding training.

WHERE: Library (3rd Floor)

WHY: To ensure the safety of all our church members and visitors.

Please RSVP to Alicia by Sunday, March 11th. Lunch will be provided to all who RSVP

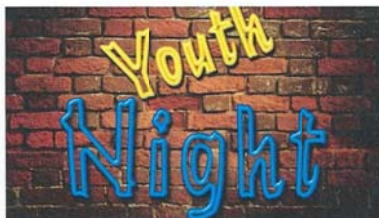
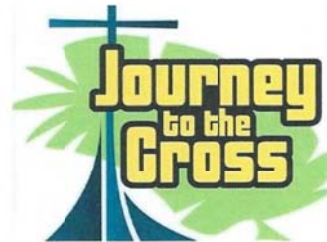
WHAT: "Journey to the Cross"

WHEN: March 20 at 6:30 p.m..

WHO: Everyone!

WHERE: Parish Hall

WHY: To engage in an experience that better helps us understand Holy Week and the significance of Easter Day!



WHAT: Youth Night!

WHEN: Sunday, April 8, 2018 from 5:30-7:30 p.m.

WHO: Youth in middle & high school

WHERE: The 6th floor

WHY: To learn life skills, play games, enjoy a meal together, and spend time growing in Christ and in friendship.

Invite your friends! It's going to be an amazing night!

WHAT: VBS 2018: Shipwrecked Planning Meeting for VBS 2018!

WHEN: Sunday, March 25, April 8, April 29, May 27, June 10, June 24 after services.

WHO: Adults & Youth interested in serving during VBS 2018 (VBS will take place June 25-29)

WHERE: 3rd floor library (room 302)

WHY: To cast the vision for VBS 2018 and plan all necessary details!



**For more information about any of these events, or to RSVP,
Please contact Alicia Schmid at aschmid@saintandrewstampa.org
Or call 813-221-2035**

WE PRAY FOR THOSE WHO HAVE DIED: Naomi May

THOSE FOR WHOM PRAYERS HAVE BEEN ESPECIALLY REQUESTED:

Melissa, Jeffrey Esposito, Jennifer Barry, Mark Caro, Jeffrey Greenacre, Sarah Hudson, Sgt. Billy Gudzak, Trey, Luis & Martha Medel, Bob & Wanda Mitchell, Anne Garrison, Mignon Grant-Levy, Louise Smith, Mary Mitchell, Lela Mitchell, McKinley Williams, Richard Mitchell, Kelvin Ford, Brianna Ford, Bryan Johnson, Jeffrey Mitchell, Henry Brown, Everett Morris, John Miles, Fr. Denniston Kerr, Ed Moore, Lelia Mizer, Ted Mackin, Raymon Lacy, Michael Norona, Rev. Winston Joseph, Ron May, Charlene Maxwell, Bridget Maxwell, Vicki Osborne, Rev. William H. Grason, Ebbie Bailey, Ainsley Perkins, Herbert Wellons, Becky Tomlinson, Helen Martin, Randy Stevens, Arnold, Michael Scholer, Joan Hoppe, Hank, Salley and Jack Suske, Jack Levy, Erica Griffiths, Dan Clemmons, Dale Dubin, Ross Dickerson, Charles Garrison, Cynthia Swann Haase, Nancy Huttonlock, John Kancz, Jason Goodloe, Peter Erickson, Thomas Pruiett, Ashley Tucker Branch, Rosemary Huskey, Alexander Hill, Olevia Rogers, Emily Rogers, Gordon, Nell Rorebeck, Judy Harris, Allen Arthur, Carlton Hart, the Proctor family, Rosemary Graf, Tangela Sailes, Mike Scholer, Stephen Tedrowe, Collin-Williams family, Elizabeth, Helen & Hallie Hein, William Jackson, Barbara, Lem Bell, Rose Himmenger, Stephen Rosser, Jean Ring, Marc Mitchell, Ed James (*We are happy to include all prayer requests. Names will remain on the list for four weeks. Please call Kathy in the church office if you desire a name to remain on after four weeks or to be removed sooner.*)

ANGLICAN CYCLE OF PRAYER: Pray for the Church in the Congo

PARISH CYCLE OF PRAYER: Christian Education, Welcoming, Youth Groups

DIOCESAN CYCLE OF PRAYER: Diocese of Southwest Florida; Companion Dioceses of the Dominican Republic, South Carolina, Georgia, and Western Louisiana; St. John the Divine, Ruskin; St. John's, Brooksville; St. John's, Clearwater; St. John's, Naples; St. John's, Tampa; St. John's, Pine Island



Prayer Request Cards are available at the back of the church
for prayers by the Daughters of the King
or contact Adrienne Love (phone) 813-677-2909
(or email) alove210@hotmail.com

BIRTHDAYS: Alex Jackson, Elle Hunter, Caroline Kebberly

ANNIVERSARIES: Marshall & Anne Ferrell; Alex & Kim Liggett

SAINT ANDREW'S EPISCOPAL CHURCH

509 East Twiggs Street ✠ Tampa, Florida 33602
Telephone 813.221.2035 ✠ Facsimile 813.224.0945
Emergency Number 813.451.5521
Electronic Mail: secretary@saintandrewstampa.org
Web Site: www.saintandrewstampa.org

Parish Office Hours: Monday through Thursday: 9 a.m. - 4 p.m.
Friday: 9 a.m. - 2 p.m.
Sunday Service Schedule: Holy Eucharist at 8 and 10:30 a.m.

The Rt. Rev. Dr. Dabney T. Smith, *V Bishop of Southwest Florida*
The Rev. John Reese, *Rector*
The Rev. Ralph M. Campbell II, *Assisting Priest*
Dr. Haig Mardirosian, *Organist*
Dr. Rodney Shores, *Choirmaster*
Maggie Coleman, *Musical Program Director*
Dr. Bienvenido Yangco, *8:00 a.m. Musician*
Pamela Frost, *Parish Administrator*
Kathleen Good Jenkins, *Administrative Assistant*
Alicia Schmid, *Director of Children's and Youth Ministries*
Richard Connar, *Sexton*

Vestry

Class of 2019: Chris Capsambelis; Holly Clemmons, Allen Getz, *Junior Warden*
Cate Hammer, Jim Morgan

Class of 2020: Barbara Brotherton; Richard Ferlita; Brad Hall;
Paula Stewart, Lori Taplow, *Clerk*

Class of 2021: Peter Baker, *Senior Warden*, Ben Borsch, Donreece Brown,
Don Crawford, Piers Curry, *Treasurer*

In the name of Christ, we the people of Saint Andrew's Episcopal Church, in response to God's call, proclaim our belief that Jesus Christ is Lord and Savior, and thereby declare our purpose to be to glorify God through our worship and work, to serve the spiritual and temporal needs of others as Christ's disciples, and to build a lively, growing community in Christ's image.