



Welcome to
SAINT ANDREW'S EPISCOPAL CHURCH
TAMPA, FLORIDA

THE SECOND SUNDAY IN LENT
FEBRUARY 25, 2018

*May those who sorrow find comfort;
the weary, rest;
the troubled, peace;
the lonely, friends;
the unhappy, joy;
and may all find the sense of God's presence in this Holy Place.*

Welcome to Saint Andrew's Church in the city of Tampa. You are sharing in a tradition of worship that has been offered here since 1883, when a wood-frame building was erected on this site as Tampa's first Episcopal Church. The cornerstone of the present church was laid in 1904.

All Visitors and Newcomers are invited to complete the information card, found on the back of the pews, and leave it with an usher or in the offering plate. Please introduce yourselves to the clergy as you leave the church and come to coffee hour in the parish hall after the 10:30 a.m. service.

Each Sunday we celebrate The Holy Eucharist at 8 a.m. (Rite I, said); and at 10:30 a.m. (Rite I on the first Sunday of the month, Rite II on the other Sundays), with choir. Please note that page numbers in the Order of Service refer to The Book of Common Prayer 1979 (red) and that the service music and hymns are to be found in The Hymnal 1982 (blue).

At Your Service: Stay warm at Saint Andrews: Borrow a shawl from the basket at the back of the church. Shawl donations also welcomed!

Be thoughtful, be silent, be reverent—for this is the house of God.

Before the service, speak to God.

During the service, let God speak to you.

After the service, speak to one another.

The Holy Eucharist, Rite I – 8:00 a.m.

The service begins on page 323 in The Book of Common Prayer.

The readings may be found on pages 5 - 7 in the service leaflet.

PLEASE SILENCE ALL ELECTRONIC DEVICES.

Holy Eucharist, Rite II, 10:30 a.m.

Prelude: Choral Dorian

Jehan Alain (1911-1940)

Tower Bell

Hymn 390 (*stand*)

Lobe den Herren

Penitential Order

All standing, the Celebrant says

Celebrant Bless the Lord who forgives all our sins.
People His mercy endures forever.

Decalogue (*kneel*)

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath Day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

The Celebrant says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Lord, have mercy.

S-96

Christ, have mercy.

Lord, have mercy.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

First Reading (*sit*)

Genesis 17:1-7,15-16

A Reading from the Book of Genesis.

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.” Then Abram fell on his face; and God said to him, “As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.” God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

Reader The Word of the Lord.

People Thanks be to God.

Psalm 22: 22-31 – *sung by the choir to Plainsong (Tone IV.1)*

- 22 Praise the Lord, ye that fear him; *
magnify him, all ye of the seed of Jacob;
and fear him, all ye seed of Israel.
- 23 For he hath not despised nor abhorred the low estate of the poor;
he has not hid his face from him; *
but when he called unto him he heard him.
- 24 My praise is of thee in the great congregation; *
On my vows will I perform in the sight of them that fear him.
- 25 The poor shall eat and be satisfied,
they that seek after the Lord shall praise him: *
your heart shall live for ever.
- 26 All the ends of the earth shall remember themselves
and be turned to the Lord, *
and all the kindreds of the nations shall worship before him.
- 27 For kingdom is the Lord's; *
and he is the Governor among the nations.
- 28 All such as be fat upon earth *
have eaten, and worshipped
- 29 All they that go down into the dust shall kneel before him; *
and no man hath quickened his own soul.
- 30 My seed shall serve him; *
they shall be counted unto the Lord for a generation.
- 31 They shall come, and shall declare his righteousness *
unto a people that shall be born, whom the Lord hath made.

Second Reading

Romans 4:13-25

A Reading from the Letter of Paul to the Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of

Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader The Word of the Lord.

People Thanks be to God.

Hymn 455 (*stanzas 1-3*) *stand*

Dunedin

Holy Gospel

Mark 8:31-38

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

Hymn 455 (*stanza 4*)

Dunedin

Sermon

Nicene Creed (*stand*)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People (*kneel*)

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Michael, our Presiding Bishop, Dabney, our Bishop, John and Rick, our Priests, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For Donald, our President, Rick, our Governor, Bob, our Mayor, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

Peace (*stand*)

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Holy Communion

At the Offertory:

Anthem

C. H. H. Parry (1848-1918)

Dear Lord and Father of mankind,
Forgive our foolish ways!
Reclothe us in our rightful mind,
In purer lives Thy service find,
In deeper reverence, praise.

In simple trust like theirs who heard
Beside the Syrian sea

The gracious calling of the Lord,
Let us, like them, without a word
Rise up and follow Thee.

Drop Thy still dews of quietness,
Till all our strivings cease;
Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of Thy peace.

Breathe through the heats of our desire
Thy coolness and Thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire,
O still, small voice of calm.

From "The Brewing of Soma" - John Greenleaf Whittier

Hymn 380, stanza 3 (stand)

Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.

Great Thanksgiving

The people remain standing.

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S-130

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;
The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,

for ever and ever. Amen.

Breaking of the Bread

The priest breaks the consecrated bread. A period of silence is kept.

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

Music during Communion:

Agnus Dei

S-164

Jesus, Lamb of God: Have mercy on us.
Jesus, bearer of our sins: Have mercy on us.
Jesus, redeemer of the world: Give us your peace.

Motet

William Byrd (c.1540-1623)

Emendemus in melius
Quae ignoranter peccavimus,
Ne subito praeoccupati die mortis

Quaeramus spatium poenitentiae
Et invenire non possumus.
Attende, Domine, et miserere,
Quia peccavimus tibi.
Adjuva nos, Deus salutaris noster,
Et propter honorem nominis tui
Libera nos.

*Let us amend what we have transgressed
Through ignorance,
Lest, should the day of death suddenly
overtake us,
We seek time for repentance
And cannot find it.
Hearken, o Lord, and have mercy,
For we have sinned against thee.
Help us, O God of our salvation,
And, for the glory of thy name,
Deliver us.*

Hymn 337

Unde et memores

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

The priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Hymn 637

Lyons

Dismissal

Priest Go in peace to love and serve the Lord.
People Thanks be to God.

Organ music in Lent: In keeping with tradition and the solemnity of the Lenten season, we will take a seasonal break from the performance of organ postludes at the 10:30am service. The service will conclude with the final hymn and the dismissal. However, the organ preludes during the Sundays of Lent are works particularly suited to the season. All

are invited to arrive in time for these musical meditations prior to worship, beginning approximately 7-10 minutes prior to the service. (*continued next page*)

Here is the repertoire for these Lenten preludes.

February 25: Choral Dorien - Jehan Alain

March 4: Prière, op. 158 for cello and organ - Charles Camille Saint-Saëns
Nancy Snider, cello

March 11: O Gott du frommer Gott, op. 122 - Johannes Brahms

March 18: Adagio molto from Organ Sonata no. 3 in C Minor, op. 56 –
Alexandre Guilmant

March 25 (Palm Sunday): Hosanna Filio David - Jeanne Demessieux

THOSE SERVING TODAY: Sunday, February 25, 2018

Celebrant: 8:00: Fr. Reese, 10:30: Fr. Campbell; **Preacher:** Fr. Reese

Verger: Piers Curry

Lay Eucharistic Ministers and Readers:

8:00: Judy Bourdeau, Barbara Brotherton

10:30: Wayne Putney, Wallace Dixon, Paula Stewart, George Western, Chris Sherman

Ushers:

8:00: Charles Caro, Gregg Smith, Wayne Daley, Tony Morrison, Barbara Brotherton

10:30: Marshall Ferrell, Richard Chapman, Warren Brown, David Ramirez

Acolytes: Hamilton Reese, Stella & Ian Curry

Altar Guild:

8:00: Debbie Cantler, Charlotte Henderson

10:30: Leslie Lowe, Jan Smith, Cathy Szuba

Coffee Hour Hosts: The Ulibarri family

Stations of the Cross: Fridays in Lent 12:10pm

Come and join us for this 30-minute devotional, observed on Fridays at 12:10pm running through Good Friday on March 30. Our Stations of the Cross, a gift from Nathan & Jane Simpson, are a series of pictures representing certain scenes in the Passion of Christ, each corresponding to a particular incident. Formerly the number of stations varied considerably in different places but fourteen are now generally acknowledged. The object of the Stations is to help the faithful to make in spirit, as it were, a pilgrimage to the chief scenes of Christ's sufferings and death. It is carried out by passing from Station to Station, with certain

prayers at each and devout meditation on the various incidents in turn. It is very usual, when the devotion is performed publicly, to sing a stanza of the "Stabat Mater" while passing from one Station to the next.

Tuesday Evening Lenten Series

Our annual Lenten series will continue weekly **through March 20**. Please note that this program will be offered on Tuesday evenings this year. Each evening begins at **5:30pm** with **Holy Eucharist in the Children's Chapel**. A **potluck supper** (*please bring a side dish to go with the main course*) follows at **6pm** in the Parish Hall and the **program begins at 6:45pm**. The presenter this year will be our organist, Haig Mardirosian. Haig's illustrated talks (with sound and visuals) will focus on the pervasive and ancient phenomenon of music in religion and ritual. Each presentation will introduce a specific dimension on the overall topic.

February 27 – “The polyphonic revolution” (hosted by Outreach: *chili & rice*)

The pivot in Western Music happened at the Millennium in the late Middle Ages, and it stirred up a revolution that set the stage for virtually anything that we recognize as “standard” musical textures since. Thus also began a struggle between the concepts of sacred and secular in musical art.

March 6 – “Music in Evangelical and post-Evangelical churches” (hosted by Vestry)

This session will be conducted by our choirmaster, Dr. Rodney Shores, who will explore the phenomenal rise of new musical languages common to the Evangelical movement and what has now become the post-Evangelical church.

March 13 – “Why the organ?” (hosted by Altar Guild)

Is it a coincidence that the pipe organ became the “standard” instrument in Christian musical practice nigh on 700 years ago? Where did this instrument originate? How did it get attached to Christianity? Will it endure?

March 20 – “Mors et ressurectio: The musical narrative of the Passion and Resurrection” (hosted by Choir: *roast pork, chicken & yellow rice*)

There is no liturgical and musical drama as powerful as the violent and glorious juxtapositions commemorated during Holy Week for which composers have been compelled to create a musical framework. We conclude the series with a taste of the narratives of light and dark, triumph and shame, death and resurrection.

WELCOME VISITORS! If this is your first visit (or third!) please stop by our Welcome Table in the courtyard to meet our Welcoming Crew and get a complimentary gift bag with

church information. Thanks for worshipping at St. Andrew's today – Hope we see you again soon!

Adult Christian Education

Sunday mornings at 9:30am

What Makes a Hero? The Death-defying Ministry of Jesus

What Makes a Hero? is a six-week video-based small group study that offers us an image of what it looks like to be victorious over trials and temptations. Looking at pop culture heroes and others through the lens of faith, host Matt Rawle shows how Jesus turned the concept of hero on its head. In keeping with his theme, "Pop in Culture," the series examines how good vs. evil, right vs. wrong, and overcoming adversity are fundamental to how Christians understand salvation. Heroes help us discern the good, fight for what's right, define identity, execute justice, spark revolution, and save lives. Rawle enters the Gospel story to tell quite a different victory story—one obtained through humility, obedience to the cross, and an empty tomb. We will see how Jesus redefines what it means to be a hero. Matt Rawle is Lead Pastor at Asbury United Methodist Church in Bossier City, LA. who loves to tell an old story in a new way, especially at the intersection of pop culture and the church.

Here is the rest of the line-up:

2/25 Right, Wrong, and Holy

3/4 Us, Them, and the Body of Christ

3/11 Have, Have-Not, and the Kingdom of God

3/18 Old, New, and Covenant

3/25 Life, Death, and Resurrection

These classes, facilitated by the Rector, meet in Room 302 (the Library) on the third floor of the Parish Building.

Thursday morning Bible Study is studying the book of Exodus using the study guide *Exodus: Learning to Trust God* by James Reapsome. "Trust God. It sounds so simple. Yet it is often difficult to trust God with the important areas of our lives -- our money, our career, our marriage, our health. In the book of Exodus, Israel's struggles resemble our own. In this story of hardship and hope, we can learn along with Israel that God is worthy of our trust." Join us in the library at 10:30am on Thursday mornings!

This class, facilitated by Alice Prucha, meets in Room 302 (the Library) on the third floor of the Parish Building.

BIRTHDAYS: Paula Stewart, Campbell Burton, Karen Joseph, Sonya Endicott, Bailey Carraway, Natalie Gramling, Sophie Joseph

ANNIVERSARIES: Lem & Joy Bell

University of Tampa Choirs and Lumina Youth Choirs in Concert

St. Andrew's is pleased to host the University of Tampa **Camerata Singers** and **Chamber Singers** in combined concert with the Lumina Youth Choirs' *Stele* and *Voci di Lumina* this evening, **February 25 at 7:00pm**. Under the direction of Deah McReynolds, the combined women's choirs will perform *Mass No. 6* by contemporary composer György Orbán; Rodney Shores will conduct the combined mixed choirs in their performance of Leonard Bernstein's *Chichester Psalms*, scored for organ, harp, and percussion. Guest musicians will include harpist Dolly Roberts, organist Dwight Thomas, percussionist Robert McCormick, and pianist Phil McReynolds. Please help us welcome these fine ensembles to Saint Andrew's today! Admission is free.

The Tampa Chapter of the American Guild of Organist is pleased to announce the **18th Annual Bach Birthday Bash** will be held on **Tuesday, March 20th at 7:00pm**. The event is being held at Hyde Park United Methodist Church located at 500 West Platt Street. This is an exceptional opportunity to enjoy the music of Johann Sebastian Bach. While the organ will be featured at the event, we are pleased to showcase a variety of other professional instrumentalists, a handbell choir, as well as a choral group performing the beautiful choral music of J. S. Bach. There is no admission charged for this event; donations are requested for the Margaret Smith McAlister Scholarship Fund of the Tampa AGO Chapter. For additional information, please contact info@floridaorganworks.com or call 813 857-8800.

Easter Boxes of Hope: This is an Outreach committee initiative to assist Metropolitan Ministries during this Lenten Season. A donation of only \$25.00 can supply enough food to feed a family of four for three days. Hope starts with a meal and hope starts with you. We hope you will contribute to this worthy cause. Please put "*Easter Box of Hope*" in the memo line of your check.

KleanKits: It's that time of year again where we start seeking donations for our KleanKit initiative to benefit the homeless community. Each month we will feature 1 new item (or

feel free to bring everything in at once if you shop in bulk!). Please leave your donations in the boxes provided in the Parish Hall. Thank you, in advance, for your donations!

March – Socks: mens’ white or black (preferred)

April – Deodorant (stick)

May - Toothpaste & Toothbrushes

June – Razors (mens’ disposable)

July - Bar Soap & Washcloths

WE PRAY FOR THOSE WHO HAVE DIED: Naomi May

THOSE FOR WHOM PRAYERS HAVE BEEN ESPECIALLY REQUESTED:

Melissa, Jeffrey Esposito, Jennifer Barry, Mark Caro, Jeffrey Greenacre, Sarah Hudson, Sgt. Billy Gudzak, Trey, Luis & Martha Medel, Bob & Wanda Mitchell, Anne Garrison, Mignon Grant-Levy, Louise Smith, Mary Mitchell, Lela Mitchell, McKinley Williams, Richard Mitchell, Kelvin Ford, Brianna Ford, Bryan Johnson, Jeffrey Mitchell, Henry Brown, Everett Morris, John Miles, Fr. Denniston Kerr, Ed Moore, Lelia Mizer, Ted Mackin, Raymon Lacy, Michael Norona, Rev. Winston Joseph, Ron May, Charlene Maxwell, Bridget Maxwell, Vicki Osborne, Rev. William H. Grason, Ebbie Bailey, Ainsley Perkins, Herbert Wellons, Becky Tomlinson, Helen Martin, Randy Stevens, Arnold, Michael Scholer, Joan Hoppe, Hank, Salley and Jack Suske, Jack Levy, Erica Griffiths, Dan Clemmons, Dale Dubin, Ross Dickerson, Charles Garrison, Cynthia Swann Haase, Nancy Huttonlock, John Kancz, Jason Goodloe, Peter Erickson, Thomas Pruiett, Ashley Tucker Branch, Rosemary Huskey, Alexander Hill, Olevia Rogers, Emily Rogers, Gordon, Nell Rorebeck, Judy Harris, Allen Arthur, Carlton Hart, the Proctor family, Rosemary Graf, Tangela Sailes, Mike Scholer, Stephen Tedrowe, Collin-Williams family, Elizabeth, Helen & Hallie Hein, William Jackson, Barbara, Lem Bell, Rose Himmenger, Stephen Rosser, Jean Ring (*We are happy to include all prayer requests. Names will remain on the list for four weeks. Please call Kathy in the church office if you desire a name to remain on after four weeks or to be removed sooner.*)

ANGLICAN CYCLE OF PRAYER: Pray for the Church in Central America

PARISH CYCLE OF PRAYER: Christian Education, Ushers, Vergers, Vestry

DIOCESAN CYCLE OF PRAYER: Diocese of Southwest Florida; Companion Dioceses of the Dominican Republic, South Carolina, Georgia, and Western Louisiana; St. George’s, Bradenton; St. Giles’, Pinellas Park; St. Hilary’s, Fort Myers; St. James’, Port Charlotte; St. James’ House of Prayer, Tampa



Prayer Request Cards are available at the back of the church
for prayers by the Daughters of the King
or contact Adrienne Love (phone) 813-677-2909
(or email) alove210@hotmail.com

SAINT ANDREW'S EPISCOPAL CHURCH

509 East Twiggs Street ✘ Tampa, Florida 33602
Telephone 813.221.2035 ✘ Facsimile 813.224.0945
Emergency Number 813.451.5521
Electronic Mail: secretary@saintandrewstampa.org
Web Site: www.saintandrewstampa.org

Parish Office Hours: Monday through Thursday: 9 a.m. - 4 p.m.
Friday: 9 a.m. - 2 p.m.
Sunday Service Schedule: Holy Eucharist at 8 and 10:30 a.m.

The Rt. Rev. Dr. Dabney T. Smith, *V Bishop of Southwest Florida*
The Rev. John Reese, *Rector*
The Rev. Ralph M. Campbell II, *Assisting Priest*
Dr. Haig Mardirosian, *Organist*
Dr. Rodney Shores, *Choirmaster*
Maggie Coleman, *Musical Program Director*
Dr. Bienvenido Yangco, *8:00 a.m. Musician*
Pamela Frost, *Parish Administrator*
Kathleen Good Jenkins, *Administrative Assistant*
Alicia Schmid, *Director of Children's and Youth Ministries*
Richard Connor, *Sexton*

Vestry

Class of 2019: Chris Capsambelis; Holly Clemmons, Allen Getz, *Junior Warden*
Cate Hammer, Jim Morgan

Class of 2020: Barbara Brotherton; Richard Ferlita; Brad Hall;
Paula Stewart, Lori Taplow, *Clerk*

Class of 2021: Peter Baker, *Senior Warden*, Ben Borsch, Donreece Brown,

In the name of Christ, we the people of Saint Andrew's Episcopal Church, in response to God's call, proclaim our belief that Jesus Christ is Lord and Savior, and thereby declare our purpose to be to glorify God through our worship and work, to serve the spiritual and temporal needs of others as Christ's disciples, and to build a lively, growing community in Christ's image.



The altar flowers are given to the glory of God
and in loving memory of Martha Lynne Smith
by the Smith family

ALTAR FLOWER DONATIONS: Would you like to donate altar flowers? Please contact **Sheridan Marr** at 751-7692 or gmarr15@tampabay.rr.com and sign up on the chart in Parish Hall, making your check to St. Andrew's, with a note in the memo for "Altar Flowers" and the date of your offer. Please donate \$110 (florist's choice) for the high altar, \$150 for high and chapel altars. *Special flower requests may increase the cost.*