



*Welcome to*  
**SAINT ANDREW'S EPISCOPAL CHURCH**  
**TAMPA, FLORIDA**

**THE LAST SUNDAY AFTER EPIPHANY**  
**FEBRUARY 11, 2018**

*May those who sorrow find comfort;  
the weary, rest;  
the troubled, peace;  
the lonely, friends;  
the unhappy, joy;  
and may all find the sense of God's presence in this Holy Place.*

Welcome to Saint Andrew's Church in the city of Tampa. You are sharing in a tradition of worship that has been offered here since 1883, when a wood-frame building was erected on this site as Tampa's first Episcopal Church. The cornerstone of the present church was laid in 1904.

All Visitors and Newcomers are invited to complete the information card, found on the back of the pews, and leave it with an usher or in the offering plate. Please introduce yourselves to the clergy as you leave the church and come to coffee hour in the parish hall after the 10:30 a.m. service.

Each Sunday we celebrate The Holy Eucharist at 8 a.m. (Rite I, said); and at 10:30 a.m. (Rite I on the first Sunday of the month, Rite II on the other Sundays), with choir. Please note that page numbers in the Order of Service refer to The Book of Common Prayer 1979 (red) and that the service music and hymns are to be found in The Hymnal 1982 (blue).

***At Your Service:*** Stay warm at Saint Andrews: Borrow a shawl from the basket at the back of the church. Shawl donations also welcomed!

*Be thoughtful, be silent, be reverent—for this is the house of God.*

*Before the service, speak to God.*

*During the service, let God speak to you.*

*After the service, speak to one another.*

**The Holy Eucharist, Rite I – 8:00 a.m.**

*The service begins on page 323 in The Book of Common Prayer.*

*The readings may be found on pages 4 - 6 in the service leaflet.*

**PLEASE SILENCE ALL ELECTRONIC DEVICES.**

## Holy Eucharist, Rite II, 10:30 a.m.

Prelude:

O Jesus, King Most Wonderful (*St. Agnes*)  
Arise and Praise

Handbell Choir

*arr. Kevin Stewart*  
*Dan R. Edwards*

### Tower Bell

**Hymn 137** (*stand*)

*Wareham*

*Priest* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever.  
Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*The following is sung, all standing*

Glory to God in the highest,  
and peace to his people on earth.

S-277

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## Collect of the Day

*Celebrant*     The Lord be with you.

*People*        And also with you.

*Celebrant*     Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### First Reading (*sit*)

2 Kings 2:1-12

A Reading from the Second Book of the Kings.

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he said, "Yes, I know; keep silent." Elijah said to him, "Elisha, stay here; for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he answered, "Yes, I know; be silent." Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer

see him, he grasped his own clothes and tore them in two pieces.

*Reader*           The Word of the Lord.  
*People*            Thanks be to God.

**Psalm 50:1-6** – *sung by the Choir to Anglican Chant (Henry Smart)*

- 1 The Lord, the God of gods, has spoken; \*  
    he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty, \*  
    God reveals himself in glory.
- 3 Our God will come and will not keep silence; \*  
    before him there is a consuming flame,  
    and round about him a raging storm.
- 4 He calls the heavens and the earth from above \*  
    to witness the judgment of his people.
- 5 "Gather before me my loyal followers, \*  
    those who have made a covenant with me  
    and sealed it with sacrifice."
- 6 Let the heavens declare the rightness of his cause; \*  
    for God himself is judge.

**Second Reading**

2 Corinthians 4:3-6

A Reading from the Second Letter of Paul to the Corinthians.

If our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

*Reader*           The Word of the Lord.  
*People*            Thanks be to God.

**Hymn 129** (*stanzas 1-3*) *stand*

*Mowsley*

**Holy Gospel**

Mark 9:2-9

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*            Glory to you, Lord Christ.

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

*Priest*            The Gospel of the Lord.

*People*            Praise to you, Lord Christ.

**Hymn 129** (*stanza 4*)

*Mowsley*

**Sermon**

**Nicene Creed** (*stand*)

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.

Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

### **Prayers of the People** (*kneel*)

Father, we pray for your holy catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

### **Confession of Sin**

*The Priest then says*

Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.



*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

**Peace** *(stand)*

*Celebrant*     The peace of the Lord be always with you.  
*People*         And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

**Announcements**

## **Holy Communion**

**At the Offertory:**

Anthem

*Randall Thompson (1899-1984)*

Alleluia.

*Hymn 380, stanza 3 (stand)*

Praise God from whom all blessings flow;  
Praise him all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost. Amen.

**Great Thanksgiving**

*Celebrant*     The Lord be with you.  
*People*         And also with you.  
*Celebrant*     Lift up your hearts.  
*People*         We lift them to the Lord.  
*Celebrant*     Let us give thanks to the Lord our God.  
*People*         It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

S-124

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
*AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## **Breaking of the Bread**

*The priest breaks the consecrated bread. A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized persons are welcome to receive Holy Communion.*

## **Music during Communion:**

*Agnus Dei*

S-161

Lamb of God, you take away the sins of the world:  
have mercy on us.

Lamb of God, you take away the sins of the world:  
have mercy on us.

Lamb of God, you take away the sins of the world:  
grant us peace.

Handbell Choir: Brother James' Air

*arr. Douglas E. Wagner*

**Hymn 133**

*Elmhurst*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **Blessing**

*The priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

## **Hymn 618**

*Lasst uns erfreuen*

## **Dismissal**

*Priest*            Go in peace to love and serve the Lord.  
*People*            Thanks be to God.

Postlude: Alleluias

*Simon Preston (b. 1938)*

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## **THOSE SERVING TODAY: Sunday, February 11, 2018**

**Celebrant:** 8:00: Fr. Reese, 10:30: Fr. Campbell; **Preacher:** Fr. Reese

**Vergers:** Bill Silver

### **Lay Eucharistic Ministers and Readers:**

8:00: Chris Capsambelis, Susanna Grady

10:30: Al Getz, Scott Silverman, Helen Kerr, Paul Scheuer, Amy Ramirez

### **Ushers:**

8:00: Charles Caro, Gregg Smith, Wayne Daley, Tony Morrison, Barbara Brotherton

10:30: Laurence Hammond, George Bedell, Chris Sherman

**Acolytes:** Catalina & Kristina Dixon

### **Altar Guild:**

8:00: Julie Capsambelis, Susanna Grady

10:30: Sandra Alley, Rachel May

**Coffee Hour Hosts:** The Vincens & The Colemans



The altar flowers are given to the glory of God  
and in loving memory of Martha Lynne Smith  
by the Smith family

**ALTAR FLOWER DONATIONS:** Would you like to donate altar flowers? Please contact **Sheridan Marr** at 751-7692 or [gmarr15@tampabay.rr.com](mailto:gmarr15@tampabay.rr.com) and sign up on the chart in Parish Hall, making your check to St. Andrew's, with a note in the memo for "Altar Flowers" and the date of your offer. Please donate \$110 (florist's choice) for the high altar, \$150 for high and chapel altars. *Special flower requests may increase the cost.*

**BIRTHDAYS:** Joy Bell, Mignon Grant-Levy, Susan Mueller, Sloan Bentschner, Stephanie Chapman, Victoria Klug, Lori Taplow, Charles Caro, Paul Pizzo, Janet Norona, Cassidy Lawless, Steve Chambers, Catherine Sanders

## 76<sup>th</sup> Wedding Anniversary

Congratulations to Charles & Virginia Mullen, who will celebrate their 76<sup>th</sup> wedding anniversary on Valentine's Day, February 14. Together now for over three quarters of a century – what a tremendous accomplishment! All the best, Charles & Virginia, as you begin your 77<sup>th</sup> year as husband and wife. God bless you!



## Shrove Tuesday, February 13th

5:30pm Holy Eucharist in the Children's Chapel  
6:00pm Pancake Supper in the Parish Hall  
(hosted by St. Andrew's Youth)  
6:45pm – 7:30pm Lenten Series begins

## Wednesday, February 14

### Service times at St. Andrew's:

7:30am Holy Eucharist (Rite One) in the Chapel  
12:10pm Holy Eucharist (Rite Two with hymns)  
7:00pm Holy Eucharist (Rite Two with choir)

*All services include imposition of ashes.*



## *Make a Pledge for 2018*

Please return your pledge card for 2018 as soon as possible. If you did not receive a pledge card in the mail, cards are available at the back of the church, in the Parish Hall, or through the parish office (813-221-2035). Make a commitment and support St. Andrew's in the coming year! We have currently received **177 pledges for \$434,501**.

*Thanks to everyone who helped us reach our goal of \$430,000 for 2018!*

### **Tuesday Evening Lenten Series**

Our annual Lenten series will begin this year on Shrove Tuesday, **February 13**, and continue weekly **through March 20**. Please note that this program will be offered on Tuesday evenings this year. Each evening begins at **5:30pm** with **Holy Eucharist in the Children's Chapel**. A **potluck supper** follows at **6pm** in the Parish Hall and the **program begins at 6:45pm**. The presenter this year will be our organist, Haig Mardirosian. Haig's illustrated talks (with sound and visuals) will focus on the pervasive and ancient phenomenon of music in religion and ritual. Each presentation will introduce a specific dimension on the overall topic.

**February 13 – “The human origins of music”** (hosted by St. Andrew's Youth)

Humans occupied a very specific place in the invention of music. They appropriated the principles of physical science in the world around them but also ascribed mystical and divine properties to their invention of music.

**February 20 – “The global tradition of chant”** (hosted by Daughters of the King)

Music in ritual, from the most remote of times and places, has shared techniques, characteristics, and textures. There is a common thread to these ritual chants, be it in origins of Western art music in Gregorian Chant, the ritual song of the Middle Eastern or Asian traditions, or even current practice of contemporary composers writing for the modern church.

**February 27 – “The polyphonic revolution”** (hosted by Outreach Committee)

The pivot in Western Music happened at the Millennium in the late Middle Ages, and it stirred up a revolution that set the stage for virtually anything that we recognize as “standard” musical textures since. Thus also began a struggle between the concepts of sacred and secular in musical art.

**March 6 – “Music in Evangelical and post-Evangelical churches”** (hosted by Vestry)  
This session will be conducted by our choirmaster, Dr. Rodney Shores, who will explore the phenomenal rise of new musical languages common to the Evangelical movement and what has now become the post-Evangelical church.

**March 13 – “Why the organ?”** (hosted by Altar Guild)  
Is it a coincidence that the pipe organ became the “standard” instrument in Christian musical practice nigh on 700 years ago? Where did this instrument originate? How did it get attached to Christianity? Will it endure?

**March 20 – “Mors et ressurectio: The musical narrative of the Passion and Resurrection”** (hosted by the Choir)  
There is no liturgical and musical drama as powerful as the violent and glorious juxtapositions commemorated during Holy Week for which composers have been compelled to create a musical framework. We conclude the series with a taste of the narratives of light and dark, triumph and shame, death and resurrection.

## **Adult Christian Education**

**Sunday mornings at 9:30am**

***Christianity and World Religions: Wrestling With Questions People Ask***

*Christianity and World Religions: Wrestling With Questions People Ask* is a video-based small-group study that explores four major world religions - Hinduism, Buddhism, Islam, and Judaism – and compares the beliefs of each with those of Christianity. This six-week study deals openly and honestly with questions people ask about other religions, including why we should believe the claims of Christianity over those of other faiths. As part of the study, author and presenter Adam Hamilton interviews a religious leader from each tradition. He treats the world religions with great respect, recognizing the unique contributions of each. In examining these major world religions and the beliefs of their followers, Hamilton urges us as Christians to build bridges with others so that we might grow in our faith, seek peace in our world, love our neighbor, and find positive ways to share the gospel. Hamilton is Pastor of the United Methodist Church of the Resurrection in Leawood, Kansas.

Here is the rest of the line-up:

2/11      Christianity



## ***What Makes a Hero? The Death-defying Ministry of Jesus***

*What Makes a Hero?* is a six-week video-based small group study that offers us an image of what it looks like to be victorious over trials and temptations. Looking at pop culture heroes and others through the lens of faith, host Matt Rawle shows how Jesus turned the concept of hero on its head. In keeping with his theme, "Pop in Culture," the series examines how good vs. evil, right vs. wrong, and overcoming adversity are fundamental to how Christians understand salvation. Heroes help us discern the good, fight for what's right, define identity, execute justice, spark revolution, and save lives. Rawle enters the Gospel story to tell quite a different victory story—one obtained through humility, obedience to the cross, and an empty tomb. We will see how Jesus redefines what it means to be a hero. Matt Rawle is Lead Pastor at Asbury United Methodist Church in Bossier City, LA. who loves to tell an old story in a new way, especially at the intersection of pop culture and the church.

Here is the line-up:

2/18 Good, Evil, and God

2/25 Right, Wrong, and Holy

3/4 Us, Them, and the Body of Christ

3/11 Have, Have-Not, and the Kingdom of God

3/18 Old, New, and Covenant

3/25 Life, Death, and Resurrection

*These classes, facilitated by the Rector, meet in Room 302 (the Library) on the third floor of the Parish Building.*

**Thursday morning Bible Study** is studying the book of Exodus using the study guide *Exodus: Learning to Trust God* by James Reapsome. "Trust God. It sounds so simple. Yet it is often difficult to trust God with the important areas of our lives -- our money, our career, our marriage, our health. In the book of Exodus, Israel's struggles resemble our own. In this story of hardship and hope, we can learn along with Israel that God is worthy of our trust." Join us in the library at 10:30am on Thursday mornings!

*This class, facilitated by Alice Prucha, meets in Room 302 (the Library) on the third floor of the Parish Building.*

## **University of Tampa Choirs and Lumina Youth Choirs in Concert**

St. Andrew's is pleased to host the University of Tampa **Camerata Singers** and **Chamber Singers** in combined concert with the Lumina Youth Choirs' *Stele* and *Voci di Lumina* on **Sunday evening, February 25 at 7:00pm**. Under the direction of Deah McReynolds, the combined women's choirs will perform *Mass No. 6* by contemporary composer György Orbán; Rodney Shores will conduct the combined mixed choirs in their performance of Leonard Bernstein's *Chichester Psalms*, scored for organ, harp, and percussion. Guest musicians will include harpist Dolly Roberts, organist Dwight Thomas, percussionist Robert McCormick, and pianist Phil McReynolds. Please help us welcome these fine ensembles to Saint Andrew's on February 25! Admission is free.

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**UNION OF BLACK EPISCOPALIANS  
JOHN E. CULMER CHAPTER  
CELEBRATES ABSALOM JONES  
FIRST BLACK EPISCOPAL PRIEST (1746 - 1818)**

**Keynote Speaker: Rev. Adrienne Hymes  
Saturday, February 24, 2018  
12:00noon. - 2:00pm**

**St. James House of Prayer Episcopal Church  
2708 North Central Avenue**

**LUNCH SERVED**

**Donation: \$25.00**

**CONTACT PERSONS: Arlene Arana 813-684-2796, Jackie Grant 813- 985-5643**

**Lenten Quiet Day with Bishop Smith:** Tuesday, **February 20** from 10am to 3pm at DaySpring Episcopal Center in Ellenton. Join Bishop Dabney Smith for a day of reflection that includes four teaching sessions, personal time, and lunch. The theme is *The Spirituality of Lent*. Cost is \$10. Information at [dayspringfla.org/lent](http://dayspringfla.org/lent) or call 941-556-0315.

**THOSE FOR WHOM PRAYERS HAVE BEEN ESPECIALLY REQUESTED:**

Melissa, Jeffrey Esposito, Jennifer Barry, Mark Caro, Jeffrey Greenacre, Sarah Hudson, Sgt. Billy Gudzak, Trey, Luis & Martha Medel, Bob & Wanda Mitchell, Anne Garrison, Mignon Grant-Levy, Louise Smith, Mary Mitchell, Lela Mitchell, McKinley Williams, Richard Mitchell, Kelvin Ford, Brianna Ford, Bryan Johnson, Jeffrey Mitchell, Henry Brown, Everett Morris, John Miles, Fr. Denniston Kerr, Ed Moore, Lelia Mizer, Ted Mackin, Raymon Lacy, Michael Norona, Rev. Winston Joseph, Ron May, Charlene Maxwell, Bridget Maxwell, Vicki Osborne, Rev. William H. Grason, Ebbie Bailey, Ainsley Perkins, Marc & Annie Mitchell, Herbert Wellons, Becky Tomlinson, Helen Martin, Randy Stevens, Arnold, Michael Scholer, Joan Hoppe, Hank, Salley and Jack Suske, Jack Levy, Erica Griffiths, Dan Clemmons, Dale Dubin, Ross Dickerson, Charles Garrison, Cynthia Swann Haase, Nancy Huttonlock, John Kancz, Jason Goodloe, Peter Erickson, Thomas Pruiett, Ashley Tucker Branch, Rosemary Huskey, Alexander Hill, Olevia Rogers, Emily Rogers, Gordon, Nell Rorebeck, Judy Harris, Allen Arthur, Carlton Hart, the Proctor family, Rosemary Graf, Tangela Sailes, Virginia Sink, Mike Scholer, Stephen Tedrowe, Collin-Williams family, Elizabeth, Helen & Hallie Hein, William Jackson, Barbara, Lem Bell, Rose Himmenger, Stephen Rosser, Jean Ring (*We are happy to include all prayer requests. Names will remain on the list for four weeks. Please call Kathy in the church office if you desire a name to remain on after four weeks or to be removed sooner.*)

ANGLICAN CYCLE OF PRAYER: Pray for the Church in Canada

PARISH CYCLE OF PRAYER: Christian Education, Helping Hands, Outreach

DIOCESAN CYCLE OF PRAYER: Diocese of Southwest Florida; Companion Dioceses of the Dominican Republic, South Carolina, Georgia, and Western Louisiana; St. Anselm's Chapel, USF Chapel Center; St. Augustine's, St. Petersburg; St. Bartholomew's, St. Petersburg; St. Bede's, St. Petersburg; St. Boniface, Sarasota; St. Catherine's, Temple Terrace, St. Chad's, Tampa



Prayer Request Cards are available at the back of the church for prayers by the Daughters of the King or contact Adrienne Love (phone) 813-677-2909 (or email) [alove210@hotmail.com](mailto:alove210@hotmail.com)

# SAINT ANDREW'S EPISCOPAL CHURCH

509 East Twiggs Street ✘ Tampa, Florida 33602  
Telephone 813.221.2035 ✘ Facsimile 813.224.0945  
Emergency Number 813.451.5521  
Electronic Mail: secretary@saintandrewstampa.org  
Web Site: www.saintandrewstampa.org

Parish Office Hours: Monday through Thursday: 9 a.m. - 4 p.m.  
Friday: 9 a.m. - 2 p.m.  
Sunday Service Schedule: Holy Eucharist at 8 and 10:30 a.m.

The Rt. Rev. Dr. Dabney T. Smith, *V Bishop of Southwest Florida*  
The Rev. John Reese, *Rector*  
The Rev. Ralph M. Campbell II, *Assisting Priest*  
Dr. Haig Mardirosian, *Organist*  
Dr. Rodney Shores, *Choirmaster*  
Maggie Coleman, *Musical Program Director*  
Dr. Bienvenido Yangco, *8:00 a.m. Musician*  
Pamela Frost, *Parish Administrator*  
Kathleen Good Jenkins, *Administrative Assistant*  
Alicia Schmid, *Director of Children's and Youth Ministries*  
Richard Connor, *Sexton*

## *Vestry*

*Class of 2019:* Chris Capsambelis; Holly Clemmons, Allen Getz, *Junior Warden*  
Cate Hammer, Jim Morgan

*Class of 2020:* Barbara Brotherton; Richard Ferlita; Brad Hall;  
Paula Stewart, Lori Taplow, *Clerk*

*Class of 2021:* Peter Baker, *Senior Warden*, Ben Borsch, Donreece Brown,  
Donald Crawford, Piers Curry, *Treasurer*

*In the name of Christ, we the people of Saint Andrew's Episcopal Church, in response to God's call, proclaim our belief that Jesus Christ is Lord and Savior, and thereby declare our purpose to be to glorify God through our worship and work, to serve the spiritual and temporal needs of others as Christ's disciples, and to build a lively, growing community in Christ's image.*