



*Welcome to*  
**SAINT ANDREW'S EPISCOPAL CHURCH**  
**TAMPA, FLORIDA**

**THE FIFTH SUNDAY AFTER EPIPHANY**  
**FEBRUARY 4, 2018**

*May those who sorrow find comfort;  
the weary, rest;  
the troubled, peace;  
the lonely, friends;  
the unhappy, joy;  
and may all find the sense of God's presence in this Holy Place.*

Welcome to Saint Andrew's Church in the city of Tampa. You are sharing in a tradition of worship that has been offered here since 1883, when a wood-frame building was erected on this site as Tampa's first Episcopal Church. The cornerstone of the present church was laid in 1904.

All Visitors and Newcomers are invited to complete the information card, found on the back of the pews, and leave it with an usher or in the offering plate. Please introduce yourselves to the clergy as you leave the church and come to coffee hour in the parish hall after the 10:30 a.m. service.

Each Sunday we celebrate The Holy Eucharist at 8 a.m. (Rite I, said); and at 10:30 a.m. (Rite I on the first Sunday of the month, Rite II on the other Sundays), with choir. Please note that page numbers in the Order of Service refer to The Book of Common Prayer 1979 (red) and that the service music and hymns are to be found in The Hymnal 1982 (blue).

***At Your Service:*** Stay warm at Saint Andrews: Borrow a shawl from the basket at the back of the church. Shawl donations also welcomed!

*Be thoughtful, be silent, be reverent—for this is the house of God.*

*Before the service, speak to God.*

*During the service, let God speak to you.*

*After the service, speak to one another.*

**The Holy Eucharist, Rite I – 8:00 a.m.**

*The service begins on page 323 in The Book of Common Prayer.*

*The readings may be found on pages 4 - 6 in the service leaflet.*

**PLEASE SILENCE ALL ELECTRONIC DEVICES.**

## Holy Eucharist, Rite I, 10:30 a.m.

Prelude: Processional

*William Mathias (1934-1992)*

### **Tower Bell**

**Hymn 423** (*stand*)

*St. Denio*

*All standing, the Celebrant says*

*Priest*            Blessed be God: Father, Son, and Holy Spirit.  
*People*            And blessed be his kingdom, now and for ever.  
                         Amen.

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.  
*Amen.*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

*The following is sung, all standing*

Glory be to God on high,  
    and on earth peace, good will towards men.  
We praise thee, we bless thee,  
    we worship thee,  
    we glorify thee,  
    we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
    that takest away the sins of the world,  
    have mercy upon us.

S-202

Thou that takest away the sins of the world,  
    receive our prayer.  
Thou that sittest at the right hand of God the Father,  
    have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
    with the Holy Ghost,  
    art most high in the glory of God the Father. Amen.

### **Collect of the Day**

*Celebrant*      The Lord be with you.

*People*          And with thy spirit.

*Celebrant*      Let us pray.

Set us free, O God, from the bondage of our sins and give us, we beseech thee, the liberty of that abundant life which thou hast manifested to us in thy Son our Savior Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

### **First Reading** (*sit*)

Isaiah 40:21-31

A Reading from the Book of Isaiah.

Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the Lord, and my right is disregarded by my God"? Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He

gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

**Psalm 147:1-11** – *sung by the Choir to Anglican Chant (John Barnard)*

- 1 Praise the Lord, for it is a good thing to sing praises unto our God \*  
yea, a joyful and pleasant thing it is to be thankful.
- 2 The Lord doth build up Jerusalem \*  
and gather together the out-casts of Israel.
- 3 He healeth those that are broken in heart \*  
and giveth medicine to heal their sickness.
- 4 He telleth the number of the stars \*  
and calleth them all by their names.
- 5 Great is our Lord, and great is his power \*  
yea, and his wisdom is infinite.
- 6 The Lord setteth up the meek \*  
and bringeth the ungodly down to the ground.
- 7 O sing unto the Lord with thanksgiving \*  
sing praises upon the harp unto our God;
- 8 Who covereth the heaven with clouds, and prepareth rain for the earth \*  
and maketh the grass to grow upon the mountains,  
and herb for the use of men;
- 9 Who giveth fodder unto the cattle \*  
and feedeth the young ravens that call upon him.
- 10 He hath no pleasure in the strength of an horse \*  
neither delighteth he in any man's legs.
- 11 But the Lord's delight is in them that fear him \*  
and put their trust in his mercy.

## Second Reading

1 Corinthians 9:16-23

A Reading from the First Letter of Paul to the Corinthians.

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel. For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

**Hymn 411** (*stanzas 1-5*) *stand*

*St. Thomas (Williams)*

**Holy Gospel**

Mark 1:29-39

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*            Glory be to thee, O Lord

When Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them. That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came

out to do.” And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

*Priest*            The Gospel of the Lord.  
*People*            Praise be to thee, O Christ.

**Hymn 411** (*stanza 6*)

*St. Thomas (Williams)*

## **Sermon**

### **Nicene Creed** (*stand*)

I believe in one God,  
    the Father Almighty,  
    maker of heaven and earth,  
    and of all things visible and invisible;  
And in one Lord Jesus Christ,  
    the only-begotten Son of God,  
    begotten of his Father before all worlds,  
    God of God, Light of Light,  
    very God of very God,  
    begotten, not made,  
    being of one substance with the Father;  
    by whom all things were made;  
    who for us men and for our salvation  
        came down from heaven,  
    and was incarnate by the Holy Ghost of the Virgin Mary,  
        and was made man;  
    and was crucified also for us under Pontius Pilate;  
    he suffered and was buried;  
    and the third day he rose again according to the Scriptures,  
    and ascended into heaven,  
    and sitteth on the right hand of the Father;  
    and he shall come again, with glory,  
        to judge both the quick and the dead;  
    whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy catholic and apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People** (*kneel*)

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord in thy mercy. *Hear our prayer.*

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bishop, Dabney, our Bishop, and John and Rick, our priests, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord in thy mercy. *Hear our prayer.*

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord in thy mercy. *Hear our prayer.*

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, our President, Rick, our Governor, and Bob, our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord in thy mercy. *Hear our prayer.*

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord in thy mercy. *Hear our prayer.*

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Lord in thy mercy. *Hear our prayer.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord in thy mercy. *Hear our prayer.*

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.  
*Amen.*

## **Confession of Sin**

*The Celebrant says the following*

Let us humbly confess our sins unto Almighty God.

*Minister and People*

Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,

the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

**Peace** (*stand*)

*Priest*            The peace of the Lord be always with you.  
*People*            And with thy spirit.

**Announcements**

## Holy Communion

**At the Offertory:**

MOTET

Salvator mundi, salva nos omnes  
Sancta Dei Genitrix, intercede pro  
nobis:  
Angeli, archangeli, throni et  
dominationes,  
Principatus et potestates,

*Giovanni Pierluigi da Palestrina (1525-1594)*

*O Saviour of the world, save us all  
Holy Mother of God, pray for us:  
Angels, archangels, thrones and  
dominations,  
Principalities and powers,*

Virtutes coelorum,  
Cherubim atque seraphim,  
Patriarchae et prophetae,  
Sancti legis doctores,  
Apostoli, omnes Christi martyres,  
Sancti confessores,  
Virgines Domini,  
Anachoritae, sanctique omnes,  
Intercedite pro nobis.

*Virtues,  
Cherubim and also Seraphim,  
Patriarchs and prophets,  
Holy doctors of law,  
Apostles, all Christian martyrs,  
Holy confessors,  
Virgins of the Lord,  
Hermits, all saints,  
Intercede for us.*

*Hymn 380, stanza 3 (stand)*

Praise God from whom all blessings flow;  
Praise him all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost. Amen.

## **Great Thanksgiving**

*The people remain standing.*

*Celebrant*     The Lord be with you.  
*People*         And with thy spirit.  
*Celebrant*     Lift up your hearts.  
*People*         We lift them up unto the Lord.  
*Celebrant*     Let us give thanks unto our Lord God.  
*People*         It is meet and right so to do.

*The Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Sanctus**

S-114

*Celebrant and People*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*The people kneel. The Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

*The Celebrant then continues*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### **Breaking of the Bread**

*The priest breaks the consecrated bread. A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized persons are welcome to receive Holy Communion.*

### **Music during Communion:**

*Agnus Dei*

S-158

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
grant us they peace.

MOTET

*Josquin des Prez (1450-1521)*

*Tu solus qui facis mirabilia,  
Tu solus Creator, qui creasti nos,  
Tu solus Redemptor, qui redemisti  
nos  
sanguine tuo pretiosissimo.*

*You alone can do wonders,  
You alone are the Creator, and  
created us;  
You alone are the Redeemer, and  
redeemed us  
With your most precious blood.*

*Ad te solum confugimus,  
in te solum confidimus  
nec alium adoramus,  
Jesu Christe.*

*In you alone we find refuge,  
In you alone we trust,  
None other do we worship,  
Jesus Christ.*

*Ad te preces effundimus  
exaudi quod supplicamus,  
et concede quod petimus,  
Rex benigne.*

*To you we pour out our prayers,  
Hear our supplication,  
and grant us our request,  
O King of kindness!*

*D'ung aultre amer,  
Nobis esset fallacia:  
D'ung aultre amer,  
Magna esset stultitia et peccatum.*

*To love another  
would be deceitful;  
To love another  
would be great madness and sin.*

*Audi nostra suspiria,  
Replenos tua gratia,  
O rex regum,  
Ut ad tua servitia  
Sistamus cum laetitia  
in aeternum.*

*Hear our sighing,  
fill us with your grace,  
O King of kings!  
So we may remain in your service  
With joy for ever.*

**Hymn 684**

*Caithness*

*After Communion, the Celebrant says*

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy

Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

## **Blessing**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

## **Hymn 135**

*Salzburg*

## **Dismissal**

*Priest*            Go in peace to love and serve the Lord.

*People*            Thanks be to God.

Postlude: Fanfare

*William Mathias*

---

## **THOSE SERVING TODAY: Sunday, February 4, 2018**

**Celebrant:** 8:00: Fr. Campbell, 10:30: Fr. Reese; **Preacher:** Fr. Campbell

**Verger:** Richard Ferlita

### **Lay Eucharistic Ministers and Readers:**

8:00: Barbara Brotherton, Judy Bourdeau

10:30: George Bedell, Brad Hall, Alfredo Gomez Marti, Betsy Scheuer, Don Crawford

### **Ushers:**

8:00: Charles Caro, Gregg Smith, Wayne Daley, Tony Morrison, Barbara Brotherton

10:30: Derrick & Donreece Brown, Chris Watson, Michael Dickinson

**Acolytes:** Justin & William Silverman, Ethan Smith

### **Altar Guild:**

8:00: Maggie Coleman, Margo Kemm

10:30: Sheridan Marr, Sally Phethean, Wayne & Anna Putney

**Coffee Hour Hosts:** The Curry family



The altar flowers are given to the glory of God  
and in celebration of the marriage of  
Kevin Salim Alagha & Stephanie Fay Abbott

**BIRTHDAYS:** Beverley Brown, Anne Paige, Donald Burton, Mary Hart, Patrick Allman, Megan McAteer, Gregg Smith, Eric Hargens, Don Sink, James Endicott

---



### **Shrove Tuesday, February 13th**

5:30pm Holy Eucharist in the Children's Chapel  
6:00pm Pancake Supper in the Parish Hall  
(hosted by St. Andrew's Youth)  
6:45pm – 7:30pm Lenten Series begins

### **Wednesday, February 14**

#### **Service times at St. Andrew's:**

7:30am Holy Eucharist (Rite One) in the Chapel  
12:10pm Holy Eucharist (Rite Two with hymns)  
7:00pm Holy Eucharist (Rite Two with choir)

*All services include imposition of ashes.*



**ALTAR FLOWER DONATIONS:** Would you like to donate altar flowers? Please contact **Sheridan Marr** at 751-7692 or [gmarr15@tampabay.rr.com](mailto:gmarr15@tampabay.rr.com) and sign up on the chart in Parish Hall, making your check to St. Andrew's, with a note in the memo for "Altar Flowers" and the date of your offer. Please donate \$110 (florist's choice) for the high altar, \$150 for high and chapel altars. *Special flower requests may increase the cost.*

### ***Make a Pledge for 2018***

Please return your pledge card for 2018 as soon as possible. If you did not receive a pledge card in the mail, cards are available at the back of the church, in the Parish Hall, or through the parish office (813-221-2035). Make a commitment and support St. Andrew's in the coming year! We have currently received **174 for \$430,281.**

***Thanks to everyone who helped us reach our goal of \$430,000 for 2018!***

## **Tuesday Evening Lenten Series**

Our annual Lenten series will begin this year on Shrove Tuesday, **February 13**, and continue weekly **through March 20**. Please note that this program will be offered on Tuesday evenings this year. Each evening begins at **5:30pm** with **Holy Eucharist in the Children's Chapel**. A **potluck supper** follows at **6pm** in the Parish Hall and the **program begins at 6:45pm**. The presenter this year will be our organist, Haig Mardirosian. Haig's illustrated talks (with sound and visuals) will focus on the pervasive and ancient phenomenon of music in religion and ritual. Each presentation will introduce a specific dimension on the overall topic.

**February 13 – “The human origins of music”** (hosted by St. Andrew's Youth)

Humans occupied a very specific place in the invention of music. They appropriated the principles of physical science in the world around them but also ascribed mystical and divine properties to their invention of music.

**February 20 – “The global tradition of chant”** (hosted by Daughters of the King)

Music in ritual, from the most remote of times and places, has shared techniques, characteristics, and textures. There is a common thread to these ritual chants, be it in origins of Western art music in Gregorian Chant, the ritual song of the Middle Eastern or Asian traditions, or even current practice of contemporary composers writing for the modern church.

**February 27 – “The polyphonic revolution”** (hosted by Outreach Committee)

The pivot in Western Music happened at the Millennium in the late Middle Ages, and it stirred up a revolution that set the stage for virtually anything that we recognize as “standard” musical textures since. Thus also began a struggle between the concepts of sacred and secular in musical art.

**March 6 – “Music in Evangelical and post-Evangelical churches”** (hosted by Vestry)

This session will be conducted by our choirmaster, Dr. Rodney Shores, who will explore the phenomenal rise of new musical languages common to the Evangelical movement and what has now become the post-Evangelical church.

**March 13 – “Why the organ?”** (hosted by Altar Guild)

Is it a coincidence that the pipe organ became the “standard” instrument in Christian musical practice nigh on 700 years ago? Where did this instrument originate? How did it get attached to Christianity? Will it endure?

**March 20 – “Mors et resurrectio: The musical narrative of the Passion and Resurrection”** (hosted by the Choir)

There is no liturgical and musical drama as powerful as the violent and glorious juxtapositions commemorated during Holy Week for which composers have been compelled to create a musical framework. We conclude the series with a taste of the narratives of light and dark, triumph and shame, death and resurrection.

## **Adult Christian Education**

**Sunday mornings at 9:30am**

***Christianity and World Religions: Wrestling With Questions People Ask***

*Christianity and World Religions: Wrestling With Questions People Ask* is a video-based small-group study that explores four major world religions - Hinduism, Buddhism, Islam, and Judaism – and compares the beliefs of each with those of Christianity. This six-week study deals openly and honestly with questions people ask about other religions, including why we should believe the claims of Christianity over those of other faiths. As part of the study, author and presenter Adam Hamilton interviews a religious leader from each tradition. He treats the world religions with great respect, recognizing the unique contributions of each. In examining these major world religions and the beliefs of their followers, Hamilton urges us as Christians to build bridges with others so that we might grow in our faith, seek peace in our world, love our neighbor, and find positive ways to share the gospel. Hamilton is Pastor of the United Methodist Church of the Resurrection in Leawood, Kansas.

Here is the rest of the line-up:

2/4            Judaism  
2/11          Christianity

***What Makes a Hero? The Death-defying Ministry of Jesus***

*What Makes a Hero?* is a six-week video-based small group study that offers us an image of what it looks like to be victorious over trials and temptations. Looking at pop culture heroes and others through the lens of faith, host Matt Rawle shows how Jesus turned the concept of hero on its head. In keeping with his theme, “Pop in Culture,” the series examines how good vs. evil, right vs. wrong, and overcoming adversity are fundamental to how Christians understand salvation. Heroes help us discern the good, fight for what’s right, define identity, execute justice, spark revolution, and save lives. Rawle enters the Gospel story to tell quite a different victory story—one obtained through humility, obedience to the cross, and an empty tomb. We will see how Jesus redefines what it means

to be a hero. Matt Rawle is Lead Pastor at Asbury United Methodist Church in Bossier City, LA. who loves to tell an old story in a new way, especially at the intersection of pop culture and the church.

Here is the line-up:

2/18 Good, Evil, and God

2/25 Right, Wrong, and Holy

3/4 Us, Them, and the Body of Christ

3/11 Have, Have-Not, and the Kingdom of God

3/18 Old, New, and Covenant

3/25 Life, Death, and Resurrection

*These classes, facilitated by the Rector, meet in Room 302 (the Library) on the third floor of the Parish Building.*

**Thursday morning Bible Study** is studying the book of Exodus using the study guide *Exodus: Learning to Trust God* by James Reapsome. "Trust God. It sounds so simple. Yet it is often difficult to trust God with the important areas of our lives -- our money, our career, our marriage, our health. In the book of Exodus, Israel's struggles resemble our own. In this story of hardship and hope, we can learn along with Israel that God is worthy of our trust." Join us in the library at 10:30am on Thursday mornings!

*This class, facilitated by Alice Prucha, meets in Room 302 (the Library) on the third floor of the Parish Building.*

### **University of Tampa Choirs and Lumina Youth Choirs in Concert**

St. Andrew's is pleased to host the University of Tampa **Camerata Singers** and **Chamber Singers** in combined concert with the Lumina Youth Choirs' *Stele* and *Voci di Lumina* on **Sunday evening, February 25 at 7:00pm**. Under the direction of Deah McReynolds, the combined women's choirs will perform *Mass No. 6* by contemporary composer György Orbán; Rodney Shores will conduct the combined mixed choirs in their performance of Leonard Bernstein's *Chichester Psalms*, scored for organ, harp, and percussion. Guest musicians will include harpist Dolly Roberts, organist Dwight Thomas, percussionist Robert McCormick, and pianist Phil McReynolds. Please help us welcome these fine ensembles to Saint Andrew's on February 25! Admission is free.

## Commentary on Today's Gospel

This lectionary reading consists of three vignettes from the Gospel of Mark's description of the beginning of Jesus' ministry. They constitute the second half of a carefully formed unit that began at Mark 1:14-15. With John the baptizer's ministry brought to an end by his arrest, "Jesus came to Galilee, proclaiming the good news of God." The summary that concludes the lection in verse 39, "he went throughout Galilee, proclaiming the message in their synagogues and casting out demons," forms an *inclusio* that draws the introduction of Jesus' ministry to its literary close. All of the key elements of that ministry are presented within the unit: preaching (v. 15), the call of others to join in the ministry (vv. 16-20), teaching (vv. 21-22), exorcism (vv. 23-28), healings (vv. 29-34), and periods of prayerful communion with God (v. 35).

Within this larger unit, the chronological pacing alternates between broad generalizations that give no sense of elapsed time (the announcement of Jesus' message in vv. 14-15) and almost frenetic movement (all the events packed into less than 24 hours at Capernaum in vv. 21-38) in a way that is typical of Mark's narrative style. This description of events as racing forward accomplishes more, however, than just creating an air of energy and excitement. It forms a clear contrast with Jesus' response of rising "In the morning, while it was still dark" to find a secluded place for prayer (v. 35). Even while the flurry of activity continues to swirl as Simon and others are frantically searching for him (vv. 36-37), Jesus both recognizes the need for quiet communion with God and remains resolutely in control (v. 38).

The first of the vignettes (vv. 29-31) in our particular passage relates to healing the mother-in-law of Simon (the one later to be nicknamed "Peter" by Jesus; 3:16). It is important that the story occurs "As soon as they left the synagogue" (1:29) because it is the demonstration of Jesus' authority to proclaim the arrival of God's kingdom by performing the exorcism that explains the urgency with which they report her illness to Jesus. Their report is not simply an explanation for why the Sabbath meal might be delayed. There is an expectation that Jesus will be able to heal her. Not only does Jesus cause the fever and symptoms of illness to leave, but her recovery is so complete that "she began to serve them" (v. 31b).

The second scene (1:32-34) takes place at the same location but at a later time. By explicitly mentioning that it was "evening, at sunset" (v. 32), the evangelist indicates that the Sabbath had now ended (cf. v. 21) and with it the restrictions on activities. The critical issues in that regard probably relate to the "work" of walking through the village and perhaps carrying those who were ill to Jesus rather than, as some commentators suggest, a prohibition on the work of healing itself. Judaism both then and now provides for healing acts even on the

Sabbath when serious medical conditions are involved. Moreover, note that Jesus has already on that day performed both an exorcism and a healing with neither the characters in the narrative nor the evangelist relating the story suggesting there was anything problematic about these things having happened on a Sabbath.

Before leaving this scene we should note the evangelist's comment that Jesus "would not permit the demons to speak, because they knew him" (v. 34). This remark is the second time in this section that it has been pointed out that Jesus silenced demons in conjunction with exorcisms (see vv. 23-25), but the first time a reason is given for why he does so (cf. 3:11-12). Yet even as an explanation, it raises as many questions as it answers. Is it part of a concerted effort by Jesus to keep his identity as the Messiah secret until he is ready to make it known to particular persons? (see especially 8:27-30, and cf. similar admonitions of silence given to some healed of diseases in 1:44; 5:43, and elsewhere). Is the silencing of demons in particular an effort to avoid appearing in league with them since they know him (cf. 3:22)? While both those possibilities have been suggested, Jesus' other actions within the current context may indicate it was simply a strategic decision to try to control the rate and reasons for his spreading fame (see 1:38).

The final scene of our passage and of this section of the gospel finds Jesus rising well before dawn and going "out to a deserted place" (v. 35). We have already noted the contrast between Jesus' need for solitary communion with God and the clamoring of the crowds to find him. One aspect of the scene that is obscured somewhat by the translation is the connection between what Jesus does here and what the Spirit directs him to do following his baptism. The evangelist uses the same Greek word to refer both to "the wilderness" (vv. 4, 12-13) where Jesus was baptized and spent the following 40 days and to this "deserted" place. The point is not that Jesus returns to the same geographical locale, but to recall the "wilderness" as a traditional place within Judaism where one may both encounter God and find God's direction. Just as his first visits to the "wilderness" had confirmed Jesus' call and prepared him for his ministry, so this visit renews him both personally and in his understanding of the course his ministry should continue.

---

**Lenten Quiet Day with Bishop Smith:** Tuesday, **February 20** from 10am to 3pm at DaySpring Episcopal Center in Ellenton. Join Bishop Dabney Smith for a day of reflection that includes four teaching sessions, personal time, and lunch. The theme is *The Spirituality of Lent*. Cost is \$10. Information at [dayspringfla.org/lent](http://dayspringfla.org/lent) or call 941-556-0315.

## **THOSE FOR WHOM PRAYERS HAVE BEEN ESPECIALLY REQUESTED:**

Melissa, Jeffrey Esposito, Jennifer Barry, Mark Caro, Jeffrey Greenacre, Sarah Hudson, Sgt. Billy Gudzak, Trey, Velma Moore, Barbara Moore, Luis & Martha Medel, Bob & Wanda Mitchell, Anne Garrison, Mignon Grant-Levy, Louise Smith, Mary Mitchell, Lela Mitchell, McKinley Williams, Richard Mitchell, Kelvin Ford, Brianna Ford, Bryan Johnson, Jeffrey Mitchell, Henry Brown, Jo Apthorp, Everett Morris, John Miles, Fr. Denniston Kerr, Ed Moore, Lelia Mizer, Ted Mackin, Raymon Lacy, Michael Norona, Quaid Mobus, Rev. Winston Joseph, Ron May, Charlene Maxwell, Rusty Hill, Joy Fisher, Bridget Maxwell, Vicki Osborne, Rev. William H. Grason, Ebbie Bailey, Bettye J. Kirkland, Jackie Faircloth, Ainsley Perkins, Marc & Annie Mitchell, Herbert Wellons, Rose Ann Mayer, Becky Tomlinson, Gloria Buitrago, Charlie Blankenship, Scott Sieben, Helen Martin, Nancy Bennett, Chase Silver, Randy Stevens, Arnold, Jennie Cusmano Martin, Bob Kusek, Kate, William, Susan Dawson, Bill & Allison, Michael Scholer, Johnny, Michelle, Nikkie, David, Joan Hoppe, Hank, Salley and Jack Suske, Jack Levy, Erica Griffiths, Dan Clemmons, Cailin Cannella's family, Kathleen Dugan, Dale Dubin, Ross Dickerson, Charles Garrison, Cynthia Swann Haase, Nancy Huttonlock, John Kancz, Jason Goodloe, Peter Erickson, Thomas Pruiett, Ashley Tucker Branch, Rosemary Huskey, Alexander Hill, Olevia Rogers, Emily Rogers, Gordon, Nell Rorebeck, Judy Harris, Allen Arthur, Carlton Hart, the Proctor family, Rosemary Graf, Tangela Sailes, Virginia Sink, Mike Scholer, Stephen Tedrowe, Collin-Williams family, Elizabeth, Helen & Hallie Hein, William Jackson, Barbara (*We are happy to include all prayer requests. Names will remain on the list for four weeks. Please call Kathy in the church office if you desire a name to remain on after four weeks or to be removed sooner.*)

ANGLICAN CYCLE OF PRAYER: Pray for the Church in Burundi

PARISH CYCLE OF PRAYER: Christian Education, Daughters of the King, Foundation

DIOCESAN CYCLE OF PRAYER: Diocese of Southwest Florida; Companion Dioceses of the Dominican Republic, South Carolina, Georgia, and Western Louisiana; St. Alban's, St. Pete Beach; St. Alfred's, Palm Harbor; St. Andrew's, Boca Grande; St. Andrew's, Spring Hill; St. Andrew's, Tampa; St. Anne of Grace, Seminole; St. Anselm's, Lehigh Acres



Prayer Request Cards are available at the back of the church  
for prayers by the Daughters of the King  
or contact Adrienne Love (phone) 813-677-2909  
(or email) [alove210@hotmail.com](mailto:alove210@hotmail.com)

# SAINT ANDREW'S EPISCOPAL CHURCH

509 East Twiggs Street ✘ Tampa, Florida 33602  
Telephone 813.221.2035 ✘ Facsimile 813.224.0945  
Emergency Number 813.451.5521  
Electronic Mail: secretary@saintandrewstampa.org  
Web Site: www.saintandrewstampa.org

Parish Office Hours: Monday through Thursday: 9 a.m. - 4 p.m.  
Friday: 9 a.m. - 2 p.m.  
Sunday Service Schedule: Holy Eucharist at 8 and 10:30 a.m.

The Rt. Rev. Dr. Dabney T. Smith, *V Bishop of Southwest Florida*  
The Rev. John Reese, *Rector*  
The Rev. Ralph M. Campbell II, *Assisting Priest*  
Dr. Haig Mardirosian, *Organist*  
Dr. Rodney Shores, *Choirmaster*  
Maggie Coleman, *Musical Program Director*  
Dr. Bienvenido Yangco, *8:00 a.m. Musician*  
Pamela Frost, *Parish Administrator*  
Kathleen Good Jenkins, *Administrative Assistant*  
Alicia Schmid, *Director of Children's and Youth Ministries*  
Richard Connor, *Sexton*

## *Vestry*

*Class of 2019:* Chris Capsambelis; Holly Clemmons, Allen Getz, *Junior Warden*  
Cate Hammer, Jim Morgan

*Class of 2020:* Barbara Brotherton; Richard Ferlita; Brad Hall;  
Paula Stewart, Lori Taplow, *Clerk*

*Class of 2021:* Peter Baker, *Senior Warden*, Ben Borsch, Donreece Brown, Donald  
Crawford, Piers Curry, *Treasurer*

*In the name of Christ, we the people of Saint Andrew's Episcopal Church, in response to God's call, proclaim our belief that Jesus Christ is Lord and Savior, and thereby declare our purpose to be to glorify God through our worship and work, to serve the spiritual and temporal needs of others as Christ's disciples, and to build a lively, growing community in Christ's image.*