



*Welcome to*  
**SAINT ANDREW'S EPISCOPAL CHURCH**  
**TAMPA, FLORIDA**

**THE FOURTH SUNDAY AFTER EPIPHANY**  
**JANUARY 28, 2018**

*May those who sorrow find comfort;  
the weary, rest;  
the troubled, peace;  
the lonely, friends;  
the unhappy, joy;  
and may all find the sense of God's presence in this Holy Place.*

Welcome to Saint Andrew's Church in the city of Tampa. You are sharing in a tradition of worship that has been offered here since 1883, when a wood-frame building was erected on this site as Tampa's first Episcopal Church. The cornerstone of the present church was laid in 1904.

All Visitors and Newcomers are invited to complete the information card, found on the back of the pews, and leave it with an usher or in the offering plate. Please introduce yourselves to the clergy as you leave the church and come to coffee hour in the parish hall after the 10:30 a.m. service.

Each Sunday we celebrate The Holy Eucharist at 8 a.m. (Rite I, said); and at 10:30 a.m. (Rite I on the first Sunday of the month, Rite II on the other Sundays), with choir. Please note that page numbers in the Order of Service refer to The Book of Common Prayer 1979 (red) and that the service music and hymns are to be found in The Hymnal 1982 (blue).

***At Your Service:*** Stay warm at Saint Andrews: Borrow a shawl from the basket at the back of the church. Shawl donations also welcomed!

*Be thoughtful, be silent, be reverent—for this is the house of God.*

*Before the service, speak to God.*

*During the service, let God speak to you.*

*After the service, speak to one another.*

**The Holy Eucharist, Rite I – 8:00 a.m.**

*The service begins on page 323 in The Book of Common Prayer.*

*The readings may be found on pages 4 - 6 in the service leaflet.*

**PLEASE SILENCE ALL ELECTRONIC DEVICES.**



## Collect of the Day

*Celebrant*     The Lord be with you.

*People*        And also with you.

*Celebrant*     Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## First Reading (*sit*)

Deuteronomy 18:15-20

A Reading from the Book of Deuteronomy.

Moses said, “The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: ‘If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die.’ Then the Lord replied to me: ‘They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.’”

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

## Psalm 111 – *sung by the Choir to Anglican Chant (Charles Villiers Stanford)*

- 1 I will give thanks unto the Lord with my whole heart \*  
secretly among the faithful, and in the congregation.
- 2 The works of the Lord are great \*  
sought out of all them that have pleasure therein.
- 3 His work is worthy to be praised, and had in honour \*  
and his righteousness endureth for ever.
- 4 The merciful and gracious Lord hath so done his marvellous works \*

- that they ought to be had in remembrance.
- 5 He hath given meat unto them that fear him \*  
he shall ever be mindful of his covenant.
- 6 He hath shewed his people the power of his works \*  
that he may give them the heritage of the heathen.
- 7 The works of his hands are verity and judgement \*  
all his commandments are true.
- 8 They stand fast for ever and ever \*  
and are done in truth and equity.
- 9 He sent redemption unto his people \*  
he hath commanded his covenant for ever;  
holy and reverend is his Name.
- 10 The fear of the Lord is the beginning of wisdom \*  
a good understanding have all they that do thereafter;  
the praise of it endureth for ever.

## Second Reading

1 Corinthians 8:1-13

A Reading from the First Letter of Paul to the Corinthians.

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him. Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause

of their falling, I will never eat meat, so that I may not cause one of them to fall.

*Reader*           The Word of the Lord.  
*People*            Thanks be to God.

**Hymn 448** (*stanzas 1-5*) *stand*

*Deus tuorum militum*

**Holy Gospel**

Mark 1:21-28

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*            Glory to you, Lord Christ.

Jesus and his disciples went into Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

**Hymn 448** (*stanza 6*)

*Deus tuorum militum*

**Sermon**

**Nicene Creed** (*stand*)

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,

God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People** (*kneel*)

Father, we pray for your holy catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

## **Confession of Sin**

*The Priest then says*

Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**Peace** (*stand*)

*Celebrant*      The peace of the Lord be always with you.  
*People*          And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

**Announcements**

## **Holy Communion**

**At the Offertory:**

ANTHEM

*William Byrd (1538-1623)*

Christe qui lux es et dies,  
Noctis tenebras detegis,  
Lucisque lumen crederis,  
Lumen beatum praedicans.

Precamur sancte Domine,  
Defende nos in hac nocte,  
Sit nobis in te requies,  
Quietam noctem tribue.

Ne gravis somnus irruat,  
Nec hostis nos surripiat,  
Nec caro illi consentiens,  
Nos tibi reos statuatur.

*O Christ, who art the Light and Day,  
Thou drivest darksome night away;  
We know thee as the Light of light  
Illuminating mortal sight.*

*All holy Lord, we pray to thee,  
Keep us tonight from danger free;  
Grant us, dear Lord, in thee to rest,  
So be our sleep in quiet blessed.*

*Let not the tempter round us creep  
With thoughts of evil while we sleep,  
Nor with his wiles the flesh allure  
And make us in thy sight impure.*

Oculi somnum capiant,  
Cor ad te semper vigilet,  
Dextera tua protegat  
Famulos qui te diligunt.

Defensor noster aspice,  
Insidiantes reprime,  
Guberna tuos famulos,  
Quos sanguine mercatus es.

Memento nostri Domine  
In gravi isto corpore,  
Qui es defensor animae,  
Adesto nobis Domine.

*And while the eyes soft slumber take,  
Still be the heart to thee awake,  
Be thy right hand upheld above  
Thy servants resting in thy love.*

*Yea, our Defender, be thou nigh,  
To bid the powers of darkness fly;  
Keep us from sin, and guide for good  
Thy servants purchased by thy blood.*

*Remember us, dear Lord, we pray,  
While in this mortal flesh we stay:  
'Tis thou who dost the soul defend  
Be present with us to the end.*

*Hymn 380, stanza 3 (stand)*

Praise God from whom all blessings flow;  
Praise him all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost. Amen.

## **Great Thanksgiving**

*The people remain standing.*

*Celebrant*      The Lord be with you.

*People*          And also with you.

*Celebrant*      Lift up your hearts.

*People*          We lift them to the Lord.

*Celebrant*      Let us give thanks to the Lord our God.

*People*          It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

S-124

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.  
Christ is risen.  
Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
*AMEN.*

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done,  
        on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those  
        who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    for ever and ever. Amen.

## **Breaking of the Bread**

*The priest breaks the consecrated bread. A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

***All baptized persons are welcome to receive Holy Communion.***

## **Music during Communion:**

*Agnus Dei*

S-161

Lamb of God, you take away the sins of the world:  
have mercy on us.

Lamb of God, you take away the sins of the world:  
have mercy on us.

Lamb of God, you take away the sins of the world:  
grant us peace.

MOTET

*William Byrd*

Ave verum corpus natum de Maria virgine  
Vere passum, immolatum, in cruce pro homine.  
Cuius latus perforatum unda fluxit sanguine,  
Esto nobis pregustatum mortis in examine.  
O dulcis! O Pie!  
O Jesu filii Marie.

*Hail, true body,  
Born of the virgin Mary;  
Who has truly suffered, slaughtered  
On the Cross for humanity.*

*Whose side was pierced,  
Pouring out water and blood.  
Be a foretaste for us  
During our ordeal of death.  
O sweet, o holy,  
O Jesus Son of Mary,*

### **Hymn 339**

*Schmücke dich*

*After Communion, the Celebrant says*

Let us pray.

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

### **Blessing**

*The priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

### **Hymn 493**

*Azmon*

### **Dismissal**

*Priest*            Go in peace to love and serve the Lord.  
*People*            Thanks be to God.

Postlude: Fuga, Sonata No. 3 for Organ, op. 56

*Alexandre Guilmant*



The altar flowers are given to the glory of God  
and in loving memory of Benjamin Sheaffer  
by Phyllis Sheaffer

**THOSE SERVING TODAY: Sunday, January 28, 2018**

**Celebrant:** 8:00: Fr. Reese, 10:30: Fr. Campbell; **Preacher:** Fr. Reese

**Verger:** Martin McKinney

**Lay Eucharistic Ministers and Readers:**

8:00: Cate Hammer, Chris Capsambelis

10:30: Wallace Dixon, Wayne Putney, Paula Stewart, Summer Crawford, Dennis Clarke

**Ushers:**

8:00: Charles Caro, Gregg Smith, Wayne Daley, Tony Morrison, Barbara Brotherton

10:30: Warren Brown, George Bedell

**Acolytes:** Grace Hunter, Natalie Schmid, Joey Scheuer

**Altar Guild:**

8:00: Susanna Grady, Charlotte Henderson

10:30: Leslie Lowe, Jan Smith, Cathy Szuba

**Coffee Hour Hosts:** The Ulibarri family

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**BIRTHDAYS:** Wes Tibbals, Betsy Scheuer, Jennifer Smith, Wanda Mitchell,  
Chris Capsambelis, Charles Klug, Joseph Gari, Peter Colson-Miller, George Gramling,  
Carole King, Scott Silverman, Nicole Carr

**ANNIVERSARIES:** Steve & Arlene Tonnesen

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**Annual Parish Meeting**  
**Today, January 28, 11:45 am**

following the 10:30am service  
to hear Annual Reports and elect new Vestry members

**ALTAR FLOWER DONATIONS:** Would you like to donate altar flowers? Please contact **Sheridan Marr** at 751-7692 or [gmarr15@tampabay.rr.com](mailto:gmarr15@tampabay.rr.com) and sign up on the chart in Parish Hall, making your check to St. Andrew's, with a note in the memo for "Altar Flowers" and the date of your offer. Please donate \$110 (florist's choice) for the high altar, \$150 for high and chapel altars. *Special flower requests may increase the cost.*



**THE SEASON:** As the temps cool, we tend to have more homeless visitors for our daytime lunch program, and many are seeking the bare essentials. Their needs are *warm coats, sweaters, hats, mitts or gloves, blankets and scarves*. Used or new will do; mens' are most needed. *Also small hotel toiletries: soap, shampoo, conditioner, etc.* Please leave your gifts on the back island in the kitchen. Thanks, and know these blessings are appreciated!

## **Tuesday Evening Lenten Series**

Our annual Lenten series will begin this year on Shrove Tuesday, **February 13**, and continue weekly **through March 20**. Please note that this program will be offered on Tuesday evenings this year. Each evening begins at **5:30pm** with **Holy Eucharist in the Children's Chapel**. A **potluck supper** follows at **6pm** in the Parish Hall and the **program begins at 6:45pm**. The presenter this year will be our organist, Haig Mardirosian. Haig's illustrated talks (with sound and visuals) will focus on the pervasive and ancient phenomenon of music in religion and ritual. Each presentation will introduce a specific dimension on the overall topic.

**February 13 – "The human origins of music"** (hosted by St. Andrew's Youth)

Humans occupied a very specific place in the invention of music. They appropriated the principles of physical science in the world around them but also ascribed mystical and divine properties to their invention of music.

**February 20 – "The global tradition of chant"** (hosted by Daughters of the King)

Music in ritual, from the most remote of times and places, has shared techniques, characteristics, and textures. There is a common thread to these ritual chants, be it in origins of Western art music in Gregorian Chant, the ritual song of the Middle Eastern or Asian traditions, or even current practice of contemporary composers writing for the modern church.

**February 27 – “The polyphonic revolution”** (hosted by Outreach Committee)

The pivot in Western Music happened at the Millennium in the late Middle Ages, and it stirred up a revolution that set the stage for virtually anything that we recognize as “standard” musical textures since. Thus also began a struggle between the concepts of sacred and secular in musical art.

**March 6 – “Music in Evangelical and post-Evangelical churches”** (hosted by Vestry)

This session will be conducted by our choirmaster, Dr. Rodney Shores, who will explore the phenomenal rise of new musical languages common to the Evangelical movement and what has now become the post-Evangelical church.

**March 13 – “Why the organ?”** (hosted by Altar Guild)

Is it a coincidence that the pipe organ became the “standard” instrument in Christian musical practice nigh on 700 years ago? Where did this instrument originate? How did it get attached to Christianity? Will it endure?

**March 20 – “Mors et resurrectio: The musical narrative of the Passion and Resurrection”** (hosted by the Choir)

There is no liturgical and musical drama as powerful as the violent and glorious juxtapositions commemorated during Holy Week for which composers have been compelled to create a musical framework. We conclude the series with a taste of the narratives of light and dark, triumph and shame, death and resurrection.

## **Adult Christian Education**

**Sunday mornings at 9:30am**

*Christianity and World Religions: Wrestling With Questions People Ask*

*Christianity and World Religions: Wrestling With Questions People Ask* is a video-based small-group study that explores four major world religions - Hinduism, Buddhism, Islam, and Judaism – and compares the beliefs of each with those of Christianity. This six-week study deals openly and honestly with questions people ask about other religions, including why we should believe the claims of Christianity over those of other faiths. As part of the study, author and presenter Adam Hamilton interviews a religious leader from each tradition. He treats the world religions with great respect, recognizing the unique contributions of each. In examining these major world religions and the beliefs of their followers, Hamilton urges us as Christians to build bridges with others so that we might grow in our faith, seek peace in our world, love our neighbor, and find positive ways to

share the gospel. Hamilton is Pastor of the United Methodist Church of the Resurrection in Leawood, Kansas.

Here is the rest of the line-up:

1/28 Islam

2/4 Judaism

2/11 Christianity

*This class, facilitated by the Rector, meets in Room 302 (the Library) on the third floor of the Parish Building.*

**Thursday morning Bible Study** is studying the book of Exodus using the study guide *Exodus: Learning to Trust God* by James Reapsome. "Trust God. It sounds so simple. Yet it is often difficult to trust God with the important areas of our lives -- our money, our career, our marriage, our health. In the book of Exodus, Israel's struggles resemble our own. In this story of hardship and hope, we can learn along with Israel that God is worthy of our trust." Join us in the library at 10:30am on Thursday mornings!

*This class, facilitated by Alice Prucha, meets in Room 302 (the Library) on the third floor of the Parish Building.*

### **University of Tampa Choirs and Lumina Youth Choirs in Concert**

St. Andrew's is pleased to host the University of Tampa **Camerata Singers** and **Chamber Singers** in combined concert with the Lumina Youth Choirs' *Stele* and *Voci di Lumina* on **Sunday evening, February 25 at 7:00pm**. Under the direction of Deah McReynolds, the combined women's choirs will perform *Mass No. 6* by contemporary composer György Orbán; Rodney Shores will conduct the combined mixed choirs in their performance of Leonard Bernstein's *Chichester Psalms*, scored for organ, harp, and percussion. Guest musicians will include harpist Dolly Roberts, organist Dwight Thomas, percussionist Robert McCormick, and pianist Phil McReynolds. Please help us welcome these fine ensembles to Saint Andrew's on February 25! Admission is free.

### ***Make a Pledge for 2018***

Please return your pledge card for 2018 as soon as possible. If you did not receive a pledge card in the mail, cards are available at the back of the church, in the Parish Hall, or through the parish office (813-221-2035). Make a commitment and support St. Andrew's in the coming year! We have currently received **170 pledges for \$423,881**. Please help us reach our goal of \$430,000 in pledges for 2018!

## **THOSE FOR WHOM PRAYERS HAVE BEEN ESPECIALLY REQUESTED:**

Melissa, Jeffrey Esposito, Jennifer Barry, Mark Caro, Jeffrey Greenacre, Sarah Hudson, Sgt. Billy Gudzak, Trey, Velma Moore, Barbara Moore, Luis & Martha Medel, Bob & Wanda Mitchell, Anne Garrison, Mignon Grant-Levy, Louise Smith, Mary Mitchell, Lela Mitchell, McKinley Williams, Richard Mitchell, Kelvin Ford, Brianna Ford, Bryan Johnson, Jeffrey Mitchell, Henry Brown, Jo Apthorp, Everett Morris, John Miles, Fr. Denniston Kerr, Ed Moore, Lelia Mizer, Ted Mackin, Raymon Lacy, Michael Norona, Quaid Mobus, Rev. Winston Joseph, Ron May, Charlene Maxwell, Rusty Hill, Joy Fisher, Bridget Maxwell, Vicki Osborne, Rev. William H. Grason, Ebbie Bailey, Bettye J. Kirkland, Jackie Faircloth, Ainsley Perkins, Marc & Annie Mitchell, Herbert Wellons, Rose Ann Mayer, Becky Tomlinson, Gloria Buitrago, Charlie Blankenship, Scott Sieben, Helen Martin, Nancy Bennett, Chase Silver, Randy Stevens, Arnold, Jennie Cusmano Martin, Bob Kusek, Kate, William, Susan Dawson, Bill & Allison, Michael Scholer, Johnny, Michelle, Nikkie, David, Joan Hoppe, Hank, Salley and Jack Suske, Jack Levy, Erica Griffiths, Dan Clemmons, Cailin Cannella's family, Kathleen Dugan, Dale Dubin, Ross Dickerson, Charles Garrison, Cynthia Swann Haase, Nancy Huttonlock, John Kancz, Jason Goodloe, Peter Erickson, Thomas Pruiett, Ashley Tucker Branch, Rosemary Huskey, Alexander Hill, Olevia Rogers, Emily Rogers, Gordon, Nell Rorebeck, Judy Harris, Allen Arthur, Carlton Hart, the Proctor family, Rosemary Graf, Tangela Sailes, Virginia Sink, Mike Scholer, Stephen Tedrowe, Collin-Williams family, Elizabeth, Helen & Hallie Hein, William Jackson, Barbara (*We are happy to include all prayer requests. Names will remain on the list for four weeks. Please call Kathy in the church office if you desire a name to remain on after four weeks or to be removed sooner.*)

ANGLICAN CYCLE OF PRAYER: Pray for the Church in Brazil

PARISH CYCLE OF PRAYER: Christian Education, Building & Grounds, Musicians

DIOCESAN CYCLE OF PRAYER: Diocese of Southwest Florida; Companion Dioceses of the Dominican Republic, South Carolina, Georgia, and Western Louisiana; Holly Innocents, Valrico; Holy Trinity, Clearwater; Iona-Hope, Fort Myers; Lamb of God, Fort Myers; Episcopal College Chaplaincies: Florida Gulf Coast University, Fort Myers; State College of Florida Chaplaincy, Bradenton

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Prayer Request Cards are available at the back of the church  
for prayers by the Daughters of the King  
or contact Adrienne Love (phone) 813-677-2909  
(or email) [alove210@hotmail.com](mailto:alove210@hotmail.com)

# SAINT ANDREW'S EPISCOPAL CHURCH

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Emergency Number 813.451.5521  
Electronic Mail: secretary@saintandrewstampa.org  
Web Site: www.saintandrewstampa.org

Parish Office Hours: Monday through Thursday: 9 a.m. - 4 p.m.  
Friday: 9 a.m. - 2 p.m.  
Sunday Service Schedule: Holy Eucharist at 8 and 10:30 a.m.

The Rt. Rev. Dr. Dabney T. Smith, *V Bishop of Southwest Florida*  
The Rev. John Reese, *Rector*  
The Rev. Ralph M. Campbell II, *Assisting Priest*  
Dr. Haig Mardirosian, *Organist*  
Dr. Rodney Shores, *Choirmaster*  
Maggie Coleman, *Musical Program Director*  
Dr. Bienvenido Yangco, *8:00 a.m. Musician*  
Pamela Frost, *Parish Administrator*  
Kathleen Good Jenkins, *Administrative Assistant*  
Alicia Schmid, *Director of Children's and Youth Ministries*  
Richard Connor, *Sexton*

## *Vestry*

*Class of 2018:* Beverley Brown; Jeffrey Coleman, *Senior Warden*;  
Loueita Hargens, *Clerk*; George Levy, *Junior Warden*; Irene Baker  
*Class of 2019:* Chris Capsambelis; Holly Clemmons, Allen Getz,  
Cate Hammer, Jim Morgan  
*Class of 2020:* Gary Cotter, *Treasurer*; Richard Ferlita; Brad Hall;  
Paula Stewart, Lori Taplow

*In the name of Christ, we the people of Saint Andrew's Episcopal Church, in response to God's call, proclaim our belief that Jesus Christ is Lord and Savior, and thereby declare our purpose to be to glorify God through our worship and work, to serve the spiritual and temporal needs of others as Christ's disciples, and to build a lively, growing community in Christ's image.*