



Welcome to
SAINT ANDREW'S EPISCOPAL CHURCH
TAMPA, FLORIDA

THE SECOND SUNDAY AFTER EPIPHANY
JANUARY 14, 2018

*May those who sorrow find comfort;
the weary, rest;
the troubled, peace;
the lonely, friends;
the unhappy, joy;
and may all find the sense of God's presence in this Holy Place.*

Welcome to Saint Andrew's Church in the city of Tampa. You are sharing in a tradition of worship that has been offered here since 1883, when a wood-frame building was erected on this site as Tampa's first Episcopal Church. The cornerstone of the present church was laid in 1904.

All Visitors and Newcomers are invited to complete the information card, found on the back of the pews, and leave it with an usher or in the offering plate. Please introduce yourselves to the clergy as you leave the church and come to coffee hour in the parish hall after the 10:30 a.m. service.

Each Sunday we celebrate The Holy Eucharist at 8 a.m. (Rite I, said); and at 10:30 a.m. (Rite I on the first Sunday of the month, Rite II on the other Sundays), with choir. Please note that page numbers in the Order of Service refer to The Book of Common Prayer 1979 (red) and that the service music and hymns are to be found in The Hymnal 1982 (blue).

At Your Service: Stay warm at Saint Andrews: Borrow a shawl from the basket at the back of the church. Shawl donations also welcomed!

Be thoughtful, be silent, be reverent—for this is the house of God.

Before the service, speak to God.

During the service, let God speak to you.

After the service, speak to one another.

The Holy Eucharist, Rite I – 8:00 a.m.

The service begins on page 323 in The Book of Common Prayer.

The readings may be found on pages 4 - 6 in the service leaflet.

PLEASE SILENCE ALL ELECTRONIC DEVICES.

Holy Eucharist, Rite II, 10:30 a.m.

Prelude: Prelude in G

Felix Mendelssohn (1809-1847)

Tower Bell

Hymn 477 (*stand*)

Engelberg

All standing, the Celebrant says

Priest Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever.
 Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

The following is sung, all standing

Glory to God in the highest, S-277
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

First Reading *(sit)*

1 Samuel 3:1-20

A Reading from the First Book of Samuel.

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Reader The Word of the Lord.

People Thanks be to God.

Psalm 139:1-5, 13-18 – *sung by the Choir to Anglican Chant (George Clement Martin)*

- 1 O Lord, thou hast searched me out, and known me *
 thou knowest my down-sitting, and mine up-rising;
 thou understandest my thoughts long before.
- 2 Thou art about my path, and about my bed *
 and spiest out all my ways.
- 3 For lo, there is not a word in my tongue *
 but thou, O Lord, knowest it altogether.
- 4 Thou hast fashioned me behind and before *
 and laid thine hand upon me.
- 5 Such knowledge is too wonderful and excellent for me *
 I cannot attain unto it.
- 13 I will give thanks unto thee, for I am fearfully and wonderfully made *
 marvellous are thy works, and that my soul knoweth right well.
- 14 My bones are not hid from thee *
 though I be made secretly, and fashioned beneath in the earth.
- 15 Thine eyes did see my substance, yet being imperfect *
 and in thy book were all my members written;
- 16 Which day by day were fashioned *
 when as yet there was none of them.
- 17 How dear are thy counsels unto me, O God *
 O how great is the sum of them!
- 18 If I tell them, they are more in number than the sand *
 when I wake up I am present with thee.

Second Reading

1 Corinthians 6:12-20

A Reading from the First Letter of Paul to the Corinthians.

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with

her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Reader The Word of the Lord.

People Thanks be to God.

Hymn 126 (*stanzas 1-3*) *stand*

Dundee

Holy Gospel

John 1:43-51

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

Hymn 126 (*stanzas 4-5*)

Dundee

Sermon

Nicene Creed (*stand*)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People (*kneel*)

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

Confession of Sin

The Priest then says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace (*stand*)

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Holy Communion

At the Offertory:

Anthem

Felix Mendelssohn (1809-1847)

There shall a star from Jacob come forth,
and a scepter from Israel rise up.
And dash in pieces princes and nations.

How bright appears the Morning Star
With mercy beaming from afar,
The host of heaven rejoices:
Jesus, Jesus!
Holy, holy, yet most lowly,
Draw thou near us;
Great Immanuel,
Come and hear us.

Hymn 380, stanza 3 (stand)

Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.

Great Thanksgiving

The people remain standing.

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in
our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our
Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

The priest breaks the consecrated bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

Music during Communion:

Agnus Dei

S-161

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
grant us peace.

RECITATIVE

Felix Mendelssohn

When Jesus, our Lord, was born in Bethlehem, in the land of Judaea,
Behold, from the East to the city of Jerusalem, there came wise men and said:

Lauren Krockta, *soprano*

TRIO

Say, where is he, born the King of Judea?
For we have seen his star and are come to adore him.

Damon Lazarra, *tenor*

George Western, *tenor*

Keith Fredlund, *tenor*

Hymn 489

Tallis' Ordinal

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

The priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Hymn 535

Paderborn

Dismissal

Priest Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude: Fugue in G

Felix Mendelssohn



The altar flowers are given to the glory of God
and in celebration of the marriage of
Andrew Kupferberg and Linda Telychka

THOSE SERVING TODAY: Sunday, January 14, 2018

Celebrant: 8:00: Fr. Reese, 10:30: Fr. Campbell; **Preacher:** Fr. Reese

Verger: Piers Curry

Lay Eucharistic Ministers and Readers:

8:00: Chris Capsambelis, Susanna Grady

10:30: Scott Silverman, Al Getz, Deloris Lewis, Jeannie Borsch, Tom Akins

Ushers:

8:00: Charles Caro, Gregg Smith, Wayne Daley, Tony Morrison, Barbara Brotherton

10:30: Laurence Hammond, George Bedell, Wes Tibbals, Chris Sherman

Acolytes: Stella & Ian Curry, Anabel Ramirez

Altar Guild:

8:00: Julie Capsambelis, Susanna Grady

10:30: Sandra Alley, Rachel May, Anne Paige

BIRTHDAYS: Jeanette Reese, Connie Jarvis, Leah King, Helen Martin, Dana Taplow, Jeannette Taplow, Claire Carraway, Rosemary Graf, Neal Jackson

ANNIVERSARIES: Mark & Jill Turlington



Annual Parish Meeting
Sunday, January 28, 11:45 am

following the 10:30am service
to hear Annual Reports and elect new Vestry members

Make a Pledge for 2018

Please return your pledge card for 2018 as soon as possible. If you did not receive a pledge card in the mail, cards are available at the back of the church, in the Parish Hall, or through the parish office (813-221-2035). Make a commitment and support St. Andrew's in the coming year! We have currently received **158 pledges for \$403,371**. Please help us reach our goal of \$430,000 in pledges for 2018!

ALTAR FLOWER DONATIONS: Would you like to donate altar flowers? Please contact **Sheridan Marr** at 751-7692 or gmarr15@tampabay.rr.com and sign up on the chart in Parish Hall, making your check to St. Andrew's, with a note in the memo for "Altar Flowers" and the date of your offer. Please donate \$110 (florist's choice) for the high altar, \$150 for high and chapel altars. *Special flower requests may increase the cost.*

Adult Christian Education

Sunday mornings at 9:30am

Christianity and World Religions: Wrestling With Questions People Ask

Christianity and World Religions: Wrestling With Questions People Ask is a video-based small-group study that explores four major world religions - Hinduism, Buddhism, Islam, and Judaism – and compares the beliefs of each with those of Christianity. This six-week study deals openly and honestly with questions people ask about other religions, including why we should believe the claims of Christianity over those of other faiths. As part of the study, author and presenter Adam Hamilton interviews a religious leader from each tradition. He treats the world religions with great respect, recognizing the unique contributions of each. In examining these major world religions and the beliefs of their followers, Hamilton urges us as Christians to build bridges with others so that we might grow in our faith, seek peace in our world, love our neighbor, and find positive ways to share the gospel. Hamilton is Pastor of the United Methodist Church of the Resurrection in Leawood, Kansas.

Here is the rest of the line-up:

1/14 Hinduism

1/21 Buddhism

1/28 Islam

2/4 Judaism

2/11 Christianity

This class, facilitated by the Rector, meets in Room 302 (the Library) on the third floor of the Parish Building.

Thursday morning Bible Study: Beginning January 18, we will study the book of Exodus using the study guide *Exodus: Learning to Trust God* by James Reapsome. "Trust God. It sounds so simple. Yet it is often difficult to trust God with the important areas of our lives -- our money, our career, our marriage, our health. In the book of Exodus, Israel's struggles resemble our own. In this story of hardship and hope, we can learn along with Israel that God is worthy of our trust." Join us in the library at 10:30am on Thursday mornings!

This class, facilitated by Alice Prucha, meets in Room 302 (the Library) on the third floor of the Parish Building.

Commentary on Today's Gospel

John 1:43-51 continues an account of Jesus' calling of the disciples that began in verses 35-42 with an invitation to discipleship extended to Andrew and Peter. Today's pericope recounts the addition of two more disciples: Philip and Nathanael.

Philip's heeding of Jesus' call goes through without a hitch. John does not explicitly indicate that Philip follows, as in the case of Andrew and Peter in verse 39. However, this seems to be the logical conclusion as John immediately describes Philip as going to report to Nathanael his discovery of Jesus (v. 45). Notably, only John's gospel lists Nathanael among the disciples. None of the lists of disciples found in the other gospels (Matthew 10:1-4; Mark 3:16-19; Luke 6:13-16) list him among the Twelve.

Although Philip seems enthusiastic about Jesus, describing him as the one foretold by Moses and the prophets (v. 45), Nathanael, unlike the other disciples thus far, takes some convincing. Rather than simply taking Philip at his word, Nathanael questions whether anything good can come from Nazareth. This question is rather ironic. Although Nathanael believes that he knows Jesus' origin (since Philip just told him as much, v. 45), the prologue to John's gospel suggests that Jesus' earthly roots are not what is relevant here. Indeed, the eternal word comes from above (3:31), having been with God since the beginning (v. 1). Yet, Nathanael, like Jesus' interlocutors in 6:42, will mistakenly assume that knowing that Jesus is from Nazareth is enough to determine where he has come from. Nathanael's initial doubts about Jesus are not unlike the doubts that will later be expressed by another disciple. After Jesus' resurrection, it takes Thomas some extra effort to come to belief (20:24-29). However, just as Thomas eventually progresses in his faith to the point that he is able to confess Jesus as "my Lord and my God" (20:28), so too, Nathanael will get past his initial suspicion to make a similarly positive statement about Jesus' identity (v. 49).

If Nathanael is initially suspicious of Jesus' efficacy, Jesus has nearly the opposite reaction to Nathanael. Jesus' commendation of Nathanael as "an Israelite in whom there is no deceit" is friendly, if unexpected (v. 47). The use of the word "Israelite" here is rather odd. Elsewhere in John's gospel, "Jews" will be used to describe a group that is frequently antagonistic toward Jesus (e.g., 5:10; 6:41; 6:52; 7:1; 8:48). However, "Israelite" here evidently has a different connotation for the Fourth Evangelist. This is the only place in any of the gospels where the word is used, and so it is difficult to determine exactly how John understood it. Nonetheless, given the rest of Jesus' statement here, it is evidently a favorable term.

Nathanael rightly wonders how Jesus came to know him (v. 48). Jesus' enigmatic response is that he saw Nathanael under the fig tree. There is some debate among commentators about the significance of the fig tree here. Some suggest that it is merely a way of saying that Nathanael was at home. Others, however, point to texts in rabbinic literature where the Torah is compared to a fig tree and searching for figs is used as a metaphor for the study of the Law. However, regardless of the significance of the tree, Jesus' observation is evidently powerful enough to evoke a response of high Christology from Nathanael who calls Jesus a rabbi, the Son of God and the King of Israel (v. 49).

In typical Johannine fashion, just when it seems as though all that could be said has been said, Jesus interjects a final thought. In this case, Jesus suggests to Nathanael that if Nathanael is impressed by what he has seen thus far, he has more to look forward to. Just as Nathanael's initial doubt is similar to the hesitancy that Thomas will express later in the gospel (20:25), so, too, is Jesus' response to Nathanael similar to the one that he will give to Thomas (20:29). In both cases, Jesus asks a question of his conversation partner and then points to a higher good.

Jesus' teaching is an unusual one filled with OT imagery. The Son of Man figure is familiar from Daniel 7:13, but the reference to the ascent and descent of angels seems to be alluding to Jacob's vision of a ladder in Genesis 28:12. Jesus never clarifies for Nathanael what this teaching means, but the ambiguity of the statement evidently does not deter Nathanael in his discipleship. Having been invited to join Jesus' circle, Nathanael apparently stays in the group as he is mentioned again among the group of disciples described in 21:2. One encounter with Jesus is all that it takes for Nathanael to follow.



THE SEASON: As the temps cool, we tend to have more homeless visitors for our daytime lunch program, and many are seeking the bare essentials. Their needs are *warm coats, sweaters, hats, mitts or gloves, blankets and scarves*. Used or new will do; mens' are most needed. *Also small hotel toiletries: soap, shampoo, conditioner, etc.* Please leave your gifts on the back island in the kitchen. Thanks, and know these blessings are appreciated!

THOSE FOR WHOM PRAYERS HAVE BEEN ESPECIALLY REQUESTED:

Melissa, Jeffrey Esposito, Jennifer Barry, Mark Caro, Jeffrey Greenacre, Sarah Hudson, Sgt. Billy Gudzak, Trey, Velma Moore, Barbara Moore, Luis & Martha Medel, Bob & Wanda Mitchell, Anne Garrison, Mignon Grant-Levy, Louise Smith, Mary Mitchell, Lela Mitchell, McKinley Williams, Richard Mitchell, Kelvin Ford, Brianna Ford, Bryan Johnson, Jeffrey Mitchell, Henry Brown, Jo Apthorp, Everett Morris, John Miles, Fr. Denniston Kerr, Ed Moore, Lelia Mizer, Ted Mackin, Raymon Lacy, Michael Norona, Quaid Mobus, Rev. Winston Joseph, Ron May, Charlene Maxwell, Rusty Hill, Joy Fisher, Bridget Maxwell, Vicki Osborne, Rev. William H. Grason, Ebbie Bailey, Bettye J. Kirkland, Jackie Faircloth, Ainsley Perkins, Marc & Annie Mitchell, Herbert Wellons, Rose Ann Mayer, Becky Tomlinson, Gloria Buitrago, Charlie Blankenship, Scott Sieben, Helen Martin, Nancy Bennett, Chase Silver, Randy Stevens, Arnold, Jennie Cusmano Martin, Bob Kusek, Kate, William, Susan Dawson, Bill & Allison, Michael Scholer, Johnny, Michelle, Nikkie, David, Joan Hoppe, Hank, Salley and Jack Suske, Jack Levy, Erica Griffiths, Dan Clemmons, Cailin Cannella's family, Kathleen Dugan, Dale Dubin, Ross Dickerson, Charles Garrison, Cynthia Swann Haase, Nancy Huttonlock, John Kancz, Jason Goodloe, Arlyn Omila, Peter Erickson, Thomas Pruiett, Ashley Tucker Branch, Rosemary Huskey, Alexander Hill, Olevia Rogers, Emily Rogers, Gordon, Nell Rorebeck, Judy Harris, Allen Arthur, Carlton Hart, the Proctor family, Rosemary Graf, Tangela Sailes, Virginia Sink, Mike Scholer, Stephen Tedrowe, Collin-Williams family *(We are happy to include all prayer requests. Names will remain on the list for four weeks. Please call Kathy in the church office if you desire a name to remain on after four weeks or to be removed sooner.)*

ANGLICAN CYCLE OF PRAYER: Pray for the Church in Australia

PARISH CYCLE OF PRAYER: Christian Education, Welcoming, Youth Groups

DIOCESAN CYCLE OF PRAYER: Diocese of Southwest Florida; Companion Dioceses of the Dominican Republic, South Carolina, Georgia, and Western Louisiana; Diocesan House, DaySpring Episcopal Center; Epiphany, Cape Coral; Good Samaritan, Clearwater; Good Shepherd, Dunedin; Good Shepherd, LaBelle; Good Shepherd, Punta Gorda; Good Shepherd, Venice



Prayer Request Cards are available at the back of the church
for prayers by the Daughters of the King
or contact Adrienne Love (phone) 813-677-2909
(or email) alove210@hotmail.com

SAINT ANDREW'S EPISCOPAL CHURCH

509 East Twiggs Street ✘ Tampa, Florida 33602
Telephone 813.221.2035 ✘ Facsimile 813.224.0945
Emergency Number 813.451.5521
Electronic Mail: secretary@saintandrewstampa.org
Web Site: www.saintandrewstampa.org

Parish Office Hours: Monday through Thursday: 9 a.m. - 4 p.m.
Friday: 9 a.m. - 2 p.m.
Sunday Service Schedule: Holy Eucharist at 8 and 10:30 a.m.

The Rt. Rev. Dr. Dabney T. Smith, *V Bishop of Southwest Florida*
The Rev. John Reese, *Rector*
The Rev. Ralph M. Campbell II, *Assisting Priest*
Dr. Haig Mardirosian, *Organist*
Dr. Rodney Shores, *Choirmaster*
Maggie Coleman, *Musical Program Director*
Dr. Bienvenido Yangco, *8:00 a.m. Musician*
Pamela Frost, *Parish Administrator*
Kathleen Good Jenkins, *Administrative Assistant*
Alicia Schmid, *Director of Children's and Youth Ministries*
Richard Connor, *Sexton*

Vestry

Class of 2018: Beverley Brown; Jeffrey Coleman, *Senior Warden*;
Loueita Hargens, *Clerk*; George Levy, *Junior Warden*; Irene Baker
Class of 2019: Chris Capsambelis; Holly Clemmons, Allen Getz,
Cate Hammer, Jim Morgan
Class of 2020: Gary Cotter, *Treasurer*; Richard Ferlita; Brad Hall;
Paula Stewart, Lori Taplow

In the name of Christ, we the people of Saint Andrew's Episcopal Church, in response to God's call, proclaim our belief that Jesus Christ is Lord and Savior, and thereby declare our purpose to be to glorify God through our worship and work, to serve the spiritual and temporal needs of others as Christ's disciples, and to build a lively, growing community in Christ's image.