



*Welcome to*  
**SAINT ANDREW'S EPISCOPAL CHURCH**  
**TAMPA, FLORIDA**

**THE FIRST SUNDAY AFTER CHRISTMAS**  
**DECEMBER 31, 2017**

*May those who sorrow find comfort;  
the weary, rest;  
the troubled, peace;  
the lonely, friends;  
the unhappy, joy;  
and may all find the sense of God's presence in this Holy Place.*

Welcome to Saint Andrew's Church in the city of Tampa. You are sharing in a tradition of worship that has been offered here since 1883, when a wood-frame building was erected on this site as Tampa's first Episcopal Church. The cornerstone of the present church was laid in 1904.

All Visitors and Newcomers are invited to complete the information card, found on the back of the pews, and leave it with an usher or in the offering plate. Please introduce yourselves to the clergy as you leave the church and come to coffee hour in the parish hall after the 10:30 a.m. service.

Each Sunday we celebrate The Holy Eucharist at 8 a.m. (Rite I, said); and at 10:30 a.m. (Rite I on the first Sunday of the month, Rite II on the other Sundays), with choir. Please note that page numbers in the Order of Service refer to The Book of Common Prayer 1979 (red) and that the service music and hymns are to be found in The Hymnal 1982 (blue).

***At Your Service:*** Stay warm at Saint Andrews: Borrow a shawl from the basket at the back of the church. Shawl donations also welcomed!

*Be thoughtful, be silent, be reverent—for this is the house of God.*

*Before the service, speak to God.*

*During the service, let God speak to you.*

*After the service, speak to one another.*

**The Holy Eucharist, Rite I – 8:00 a.m.**

*The service begins on page 323 in The Book of Common Prayer.*

*The readings may be found on pages 4 - 6 in the service leaflet.*

**PLEASE SILENCE ALL ELECTRONIC DEVICES.**

## Holy Eucharist, Rite II, 10:30 a.m.

Prelude: Das alte Jahr vergangen ist, BWV 614

*Johann Sebastian Bach (1685-1750)*

### Tower Bell

**Hymn 110** (*stand*)

*Venite adoremus*

*All standing, the Celebrant says*

*Priest*            Blessed be God: Father, Son, and Holy Spirit.  
*People*            And blessed be his kingdom, now and for ever.  
                         Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

*The following is sung, all standing*

Glory to God in the highest,  
    and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
    we worship you, we give you thanks,  
    we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
    have mercy on us;  
you are seated at the right hand of the Father:  
    receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
    Jesus Christ,  
    with the Holy Spirit,  
    in the glory of God the Father. Amen.

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## Collect of the Day

*Celebrant*     The Lord be with you.  
*People*        And also with you.  
*Celebrant*     Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

## First Reading *(sit)*

Isaiah 61:10—62:3

A Reading from the Book of Isaiah.

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

*Reader*        The Word of the Lord.  
*People*        Thanks be to God.

## **Psalm 147:13-21** – *sung by the Choir to Anglican Chant*

13 Worship the Lord, O Jerusalem; \*  
    praise your God, O Zion;  
14 For he has strengthened the bars of your gates; \*  
    he has blessed your children within you.  
15 He has established peace on your borders; \*  
    he satisfies you with the finest wheat.

16 He sends out his command to the earth, \*  
 and his word runs very swiftly.  
 17 He gives snow like wool; \*  
 he scatters hoarfrost like ashes.  
 18 He scatters his hail like bread crumbs; \*  
 who can stand against his cold?  
 19 He sends forth his word and melts them; \*  
 he blows with his wind, and the waters flow.  
 20 He declares his word to Jacob, \*  
 his statutes and his judgments to Israel.  
 21 He has not done so to any other nation; \*  
 to them he has not revealed his judgments.  
 Hallelujah!

**Second Reading**

Galatians 3:23-25;4:4-7

A Reading from the Letter of Paul to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian. But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” So you are no longer a slave but a child, and if a child then also an heir, through God.

*Reader*            The Word of the Lord.  
*People*             Thanks be to God.

**Hymn 90** (*stanzas 1-3*) stand

*Noel*

**Holy Gospel**

John 1:1-18

*Priest*            The Holy Gospel of our Lord Jesus Christ according to John.  
*People*             Glory to you, Lord Christ.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

**Hymn 90** (*stanza 4*)

*Noel*

**Sermon**

**Nicene Creed** (*stand*)

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,

of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

### **Prayers of the People** *(kneel)*

Father, we pray for your holy catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

### **Confession of Sin**

*The Priest then says*

Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;

that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**Peace** (*stand*)

*Celebrant*      The peace of the Lord be always with you.

*People*          And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

**Announcements**

## **Holy Communion**

**At the Offertory:**

Anthem

*Hans Leo Hassler (1564-1612)*

Verbum caro factum est  
Et habitavit in nobis  
et vidimus gloriam ejus  
gloriam quasi unigeniti a Patre  
plenum gratiae et veritatis.

*And the Word was made flesh,  
and dwelt among us,  
and we beheld his glory,  
the glory as of the only begotten of the Father,  
full of grace and truth.*

*John 1:14*

**Great Thanksgiving**

*The people remain standing.*

*Celebrant*      The Lord be with you.

*People*          And also with you.

*Celebrant*      Lift up your hearts.

*People*          We lift them to the Lord.

*Celebrant*      Let us give thanks to the Lord our God.

*People*          It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

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*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the

unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
*AMEN.*

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **Breaking of the Bread**

*The priest breaks the consecrated bread. A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

***All baptized persons are welcome to receive Holy Communion.***

## Music during Communion:

*Agnus Dei*

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Jesus, Lamb of God: Have mercy on us.

Jesus, bearer of our sins: Have mercy on us.

Jesus, redeemer of the world: Give us your peace.

Anthem

*John Rutter (b. 1945)*

What sweeter music can we bring  
Than a carol, for to sing  
The birth of this our heavenly King?  
Awake the voice! Awake the string!

Dark and dull night, fly hence away,  
And give the honor to this day,  
That sees December turned to May.

Why does the chilling winter's morn  
Smile, like a field beset with corn?  
Or smell like a meadow newly-shorn,  
Thus, on the sudden? Come and see  
The cause, why things thus fragrant be:  
'Tis He is born, whose quickening birth  
Gives life and luster, public mirth,  
To heaven, and the under-earth.

We see him come, and know him ours,  
Who, with his sunshine and his showers,  
Turns all the patient ground to flowers.  
The darling of the world is come,  
And fit it is, we find a room  
To welcome him. The nobler part  
Of all the house here, is the heart.

Which we will give him; and bequeath  
This holly, and this ivy wreath,  
To do him honour, who's our King,  
And Lord of all this revelling.

What sweeter music can we bring,  
Than a carol for to sing  
The birth of this our heavenly King?

*Robert Herrick (1591-1674)*

## **Hymn 82**

*Divinum mysterium*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **Blessing**

*The priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

**Hymn 100** (*stand*)

*Antioch*

## **Dismissal**

*Priest*            Go in peace to love and serve the Lord.  
*People*            Thanks be to God.

Postlude: In dir ist Freude, BWV 615 – Johann Sebastian Bach

**THOSE SERVING TODAY: Sunday, December 31, 2017**

**Celebrant:** Fr. Campbell; **Preacher:** Fr. Campbell

**Verger:** Martin McKinney

**Lay Eucharistic Ministers and Readers:**

8:00: Barbara Brotherton, Susanna Grady

10:30: Scott Silverman, Al Getz, Alfredo Gomez Marti, Brenda Blake, Don Crawford

**Ushers:**

8:00: Charles Caro, Gregg Smith, Wayne Daley, Tony Morrison, Barbara Brotherton

10:30: Gray Sanders, Amy Ramirez, Don McGinnis

**Acolytes:** Sophie Paige, Joey Scheuer, Ethan Smith

**Altar Guild:**

8:00: Susanna Grady, Charlotte Henderson

10:30: Janet Norona, Rachel May, Anne Paige



The altar flowers are given to the glory of God  
and in memory of Audrey Phethean  
by Sally Phethean

***Make a Pledge for 2018***

Please return your pledge card for 2018 as soon as possible. If you did not receive a pledge card in the mail, cards are available at the back of the church, in the Parish Hall, or through the parish office (813-221-2035). Make a commitment and support St. Andrew's in the coming year! We have currently received **147 pledges for \$381,143**. Please help us reach our goal of \$430,000 in pledges for 2018!

**END OF YEAR GIVING:** According to IRS tax rules for charitable deductions, donors must deliver checks on or by December 31, 2017 in order to claim a charitable contribution deduction for 2017. Checks that are placed in the church offering during the first worship service in 2018 (January 1st) will not qualify for a charitable contribution deduction in 2017, even if the check is predated to 2017 or was actually written in 2017. However, checks that are written, mailed and post-marked in 2017 will be deductible in 2017 though they are not received by a church until 2018.

# Adult Christian Education

**Sunday mornings at 9:30am**

*Christianity and World Religions: Wrestling With Questions People Ask*

*Christianity and World Religions: Wrestling With Questions People Ask* is a video-based small-group study that explores four major world religions - Hinduism, Buddhism, Islam, and Judaism – and compares the beliefs of each with those of Christianity. This six-week study deals openly and honestly with questions people ask about other religions, including why we should believe the claims of Christianity over those of other faiths. As part of the study, author and presenter Adam Hamilton interviews a religious leader from each tradition. He treats the world religions with great respect, recognizing the unique contributions of each. In examining these major world religions and the beliefs of their followers, Hamilton urges us as Christians to build bridges with others so that we might grow in our faith, seek peace in our world, love our neighbor, and find positive ways to share the gospel. Hamilton is Pastor of the United Methodist Church of the Resurrection in Leawood, Kansas.

Here is the line-up:

1/7 – Questions People Ask

1/14 – Hinduism

1/21 – Buddhism

1/28 – Islam

2/4 – Judaism

2/11 – Christianity

*This class, facilitated by the Rector, meets in Room 302 (the Library) on the third floor of the Parish Building.*

**Thursday morning Bible Study** is on hiatus for the holidays. Beginning January 18, we will study the book of Exodus using the study guide *Exodus: Learning to Trust God* by James Reapsome. "Trust God. It sounds so simple. Yet it is often difficult to trust God with the important areas of our lives -- our money, our career, our marriage, our health. In the book of Exodus, Israel's struggles resemble our own. In this story of hardship and hope, we can learn along with Israel that God is worthy of our trust." Join us in the library at 10:30am on Thursday mornings!

*This class, facilitated by Alice Prucha, meets in Room 302 (the Library) on the third floor of the Parish Building.*



## **Annual Parish Meeting** **Sunday, January 28, 11:45 am**

following the 10:30am service  
to hear Annual Reports and elect new Vestry members



**THE SEASON:** As the temps cool, we tend to have more homeless visitors for our daytime lunch program, and many are seeking the bare essentials. Their needs are *warm coats, sweaters, hats, mitts or gloves, blankets and scarves*. Used or new will do; mens' are most needed. *Also small hotel toiletries: soap, shampoo, conditioner, etc.* Please leave your gifts on the back island in the kitchen. Thanks, and know these blessings are appreciated!

### **CHRISTMAS FLOWERS AND MUSIC**

Mallory Lykes & David Belcher      in memory of Lawrence H. Dimmitt, IV  
and Helen and Arnold Belcher  
Mallory Lykes & David Belcher      in memory of Mason & Charles P. Lykes

*These gifts were received after the publication deadline for Christmas programs*

**BIRTHDAYS:** Luis Medel, Helen Kerr, Richard Ferlita, Larry Rayburn, Joseph Kemm, Barbara Reeves, Barbara Jones, Marsha Otte, Don Crawford

**ALTAR FLOWER DONATIONS:** Would you like to donate altar flowers? Please contact **Sheridan Marr** at 751-7692 or [gmarr15@tampabay.rr.com](mailto:gmarr15@tampabay.rr.com) and sign up on the chart in Parish Hall, making your check to St. Andrew's, with a note in the memo for "Altar Flowers" and the date of your offer. Please donate \$110 (florist's choice) for the high altar, \$150 for high and chapel altars. *Special flower requests may increase the cost.*

## **Commentary on Today's Gospel**

The prologue to the gospel of John (1:1-18) stands apart from the rest of the gospel in both its style and its content. Unlike the other two gospels which provide a story of Jesus' origins (Matthew and Luke), John does not identify Jesus' origins in temporal, human terms, but in eternal, cosmic terms. The use of the phrase "in the beginning" in 1:1 serves to tie the eternal Word to the story of the creation of the world narrated in Genesis 1. Not only does the prologue hint at a connection to primordial roots, but it also sets the stage for the narrative that will unfold. This point is worth noting, given the suspicions that have occasionally been cast upon the prologue's fit with the rest of the gospel, with some interpreters doubting that it was a part of the original composition. Nonetheless, there are clues that the prologue is, in fact, linked to what follows. What could at first appear to be an incredibly vague summary of Jesus' life in verses 10-11, may rather be seen as a preview of what is to come in the narrative account that will follow. Likewise, the climactic statement in verse 18 that explicitly identifies Jesus as God may be related to Thomas' confession in 20:28 as he exclaims to Jesus, "My Lord and my God!" Thus, it seems more likely than not that, despite its stylistic differences from the rest of the gospel, the prologue in verses 1-18 was always intended to accompany the story that would follow.

Verse 18 provides a fitting close to the prologue in its bold and explicit claim that the Son is, in fact, God. Not surprisingly, perhaps, this bold claim has been tempered in some ancient manuscripts that read "the only Son" rather than "the only God." However, even if this reading is preferred, the claim is still a daring one: it is the Son who makes God known. The Greek verb used here for "made him known" is *ex geomai* which is related to the English word "exegesis," referring to the process of reading meaning out of a text or interpreting a text. Essentially, then, the claim here is that Jesus is most qualified to provide an exegesis of God. The proof of this lofty claim will be given in the gospel that follows as Jesus repeatedly teaches and performs signs that point to the power of God at work in the world.

### **Rector Away**

The Rector is spending the weekend at Germain Arena down in Estero, watching his son play eight ice hockey games in a span of three days. (His team is playing in two tournaments simultaneously, one for 15/16 year-olds and the other for 17/18 year-olds.) The Rector shall, God willing, return to the office on Tuesday, January 2<sup>nd</sup>.

## **THOSE FOR WHOM PRAYERS HAVE BEEN ESPECIALLY REQUESTED:**

Melissa, Jeffrey Esposito, Jennifer Barry, Mark Caro, Jeffrey Greenacre, Sarah Hudson, Sgt. Billy Gudzak, Trey, Velma Moore, Barbara Moore, Luis & Martha Medel, Bob & Wanda Mitchell, Anne Garrison, Mignon Grant-Levy, Louise Smith, Mary Mitchell, Lela Mitchell, McKinley Williams, Richard Mitchell, Kelvin Ford, Brianna Ford, Bryan Johnson, Jeffrey Mitchell, Henry Brown, Jo Apthorp, Everett Morris, John Miles, Fr. Denniston Kerr, Ed Moore, Lelia Mizer, Ted Mackin, Raymon Lacy, Michael Norona, Quaid Mobus, Rev. Winston Joseph, Ron May, Charlene Maxwell, Rusty Hill, Joy Fisher, Bridget Maxwell, Vicki Osborne, Rev. William H. Grason, Ebbie Bailey, Bettye J. Kirkland, Jackie Faircloth, Ainsley Perkins, Marc & Annie Mitchell, Herbert Wellons, Rose Ann Mayer, Becky Tomlinson, Gloria Buitrago, Charlie Blankenship, Scott Sieben, Helen Martin, Nancy Bennett, Chase Silver, Randy Stevens, Arnold, Jennie Cusmano Martin, Bob Kusek, Kate, William, Susan Dawson, Bill & Allison, Michael Scholer, Johnny, Michelle, Nikkie, David, Joan Hoppe, Hank, Salley and Jack Suske, Jack Levy, Erica Griffiths, Dan Clemmons, Cailin Cannella's family, Kathleen Dugan, Dale Dubin, Ross Dickerson, Charles Garrison, Cynthia Swann Haase, Nancy Huttonlock, John Kancz, Jason Goodloe, Arlyn Omila, Peter Erickson, Thomas Pruiett, Ashley Tucker Branch, Rosemary Huskey, Alexander Hill, Olevia Rogers, Emily Rogers, Gordon, Nell Rorebeck, Judy Harris, Allen Arthur, Carlton Hart, the Proctor family, Rosemary Graf, Tangela Sailes, Virginia Sink, Mike Scholer, Stephen Tedrowe, Collin-Williams family *(We are happy to include all prayer requests. Names will remain on the list for four weeks. Please call Kathy in the church office if you desire a name to remain on after four weeks or to be removed sooner.)*

ANGLICAN CYCLE OF PRAYER: Pray for the Church in Southern Africa

PARISH CYCLE OF PRAYER: Christian Education, Outreach, Parish Life, Stewardship

DIOCESAN CYCLE OF PRAYER: Diocese of Southwest Florida; Companion Dioceses of the Dominican Republic, South Carolina, Georgia, and Western Louisiana; All Angels by the Sea, Longboat Key; All Saints', Tarpon Springs; All Souls', North Fort Myers; Annunciation, Holmes Beach; Ascension, Clearwater; Calvary, Indian Rocks Beach; Christ Church, Bradenton

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Prayer Request Cards are available at the back of the church  
for prayers by the Daughters of the King  
or contact Adrienne Love (phone) 813-677-2909  
(or email) [alove210@hotmail.com](mailto:alove210@hotmail.com)

# SAINT ANDREW'S EPISCOPAL CHURCH

509 East Twiggs Street ✘ Tampa, Florida 33602  
Telephone 813.221.2035 ✘ Facsimile 813.224.0945  
Emergency Number 813.451.5521  
Electronic Mail: [secretary@saintandrewstampa.org](mailto:secretary@saintandrewstampa.org)  
Web Site: [www.saintandrewstampa.org](http://www.saintandrewstampa.org)

Parish Office Hours: Monday through Thursday: 9 a.m. - 4 p.m.  
Friday: 9 a.m. - 2 p.m.  
Sunday Service Schedule: Holy Eucharist at 8 and 10:30 a.m.

The Rt. Rev. Dr. Dabney T. Smith, *V Bishop of Southwest Florida*  
The Rev. John Reese, *Rector*  
The Rev. Ralph M. Campbell II, *Assisting Priest*  
Dr. Haig Mardirosian, *Organist*  
Dr. Rodney Shores, *Choirmaster*  
Maggie Coleman, *Musical Program Director*  
Dr. Bienvenido Yangco, *8:00 a.m. Musician*  
Pamela Frost, *Parish Administrator*  
Kathleen Good Jenkins, *Administrative Assistant*  
Alicia Schmid, *Director of Children's and Youth Ministries*  
Richard Connor, *Sexton*

## *Vestry*

*Class of 2018:* Beverley Brown; Jeffrey Coleman, *Senior Warden*;  
Loueita Hargens, *Clerk*; George Levy, *Junior Warden*; Irene Baker  
*Class of 2019:* Chris Capsambelis; Holly Clemmons, Allen Getz,  
Cate Hammer, Jim Morgan  
*Class of 2020:* Gary Cotter, *Treasurer*; Richard Ferlita; Brad Hall;  
Paula Stewart, Lori Taplow

*In the name of Christ, we the people of Saint Andrew's Episcopal Church, in response to God's call, proclaim our belief that Jesus Christ is Lord and Savior, and thereby declare our purpose to be to glorify God through our worship and work, to serve the spiritual and temporal needs of others as Christ's disciples, and to build a lively, growing community in Christ's image.*