



*Welcome to*  
**SAINT ANDREW'S EPISCOPAL CHURCH**  
**TAMPA, FLORIDA**

**THE SECOND SUNDAY OF ADVENT**

**DECEMBER 10, 2017**

*May those who sorrow find comfort;  
the weary, rest;  
the troubled, peace;  
the lonely, friends;  
the unhappy, joy;  
and may all find the sense of God's presence in this Holy Place.*

Welcome to Saint Andrew's Church in the city of Tampa. You are sharing in a tradition of worship that has been offered here since 1883, when a wood-frame building was erected on this site as Tampa's first Episcopal Church. The cornerstone of the present church was laid in 1904.

All Visitors and Newcomers are invited to complete the information card, found on the back of the pews, and leave it with an usher or in the offering plate. Please introduce yourselves to the clergy as you leave the church and come to coffee hour in the parish hall after the 10:30 a.m. service.

Each Sunday we celebrate The Holy Eucharist at 8 a.m. (Rite I, said); and at 10:30 a.m. (Rite I on the first Sunday of the month, Rite II on the other Sundays), with choir. Please note that page numbers in the Order of Service refer to The Book of Common Prayer 1979 (red) and that the service music and hymns are to be found in The Hymnal 1982 (blue).

***At Your Service:*** Stay warm at Saint Andrews: Borrow a shawl from the basket at the back of the church. Shawl donations also welcomed!

*Be thoughtful, be silent, be reverent—for this is the house of God.  
Before the service, speak to God.  
During the service, let God speak to you.  
After the service, speak to one another.*

**The Holy Eucharist, Rite I – 8:00 a.m.**

*The service begins on page 323 in The Book of Common Prayer.  
The readings may be found on pages 4 - 6 in the service leaflet.*

**PLEASE SILENCE ALL ELECTRONIC DEVICES.**

## Holy Eucharist, Rite II, 10:30 a.m.

Prelude: Nun komm der Heiden Heiland, BWV 659 *Johann Sebastian Bach (1685-1750)*

### Tower Bell

*Psalm 42*

### Hymn 67

*All standing, the Celebrant says*

*Priest* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever.  
Amen.

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

*The following is sung, all standing*

Lord, have mercy.

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Christ, have mercy.

Lord, have mercy.

### Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A Reading from the Book of Isaiah.

“Comfort, O comfort my people,” says your God. “Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the Lord’s hand double for all her sins.” A voice cries out: “In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. Then the glory of the Lord shall be revealed, and all people shall see it together, for the mouth of the Lord has spoken.” A voice says, “Cry out!” And I said, “What shall I cry?” All people are grass, their constancy is like the flower of the field. The grass withers, the flower fades, when the breath of the Lord blows upon it; surely the people are grass. The grass withers, the flower fades; but the word of our God will stand forever. Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, “Here is your God!” See, the Lord God comes with might, and his arm rules for him; his reward is with him, and his recompense before him. He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

*Reader*           The Word of the Lord.

*People*            Thanks be to God.

**Psalm 85:1-2, 8-13** *sung by the choir to Anglican chant (Walter Parratt)*

- 1 Lord, thou art become gracious unto thy land \*  
    thou hast turned away the captivity of Jacob.
- 2 Thou hast forgiven the offence of thy people \*  
    and covered all their sins.
- 8 I will hearken what the Lord God will say concerning me \*  
    for he shall speak peace unto his people, and to his saints,  
    that they turn not again.
- 9 For his salvation is nigh them that fear him \*  
    that glory may dwell in our land.
- 10 Mercy and truth are met together \*  
    righteousness and peace have kissed each other.

- 11 Truth shall flourish out of the earth \*  
and righteousness hath looked down from heaven.  
12 Yea, the Lord shall shew loving-kindness \*  
and our land shall give her increase.  
13 Righteousness shall go before him \*  
and he shall direct his going in the way.

## **Second Reading**

2 Peter 3:8-15a

A Reading from the Second Letter of Peter.

Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day. The Lord is not slow about his promise, as some think of slowness, but is patient with you, not wanting any to perish, but all to come to repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and everything that is done on it will be disclosed. Since all these things are to be dissolved in this way, what sort of persons ought you to be in leading lives of holiness and godliness, waiting for and hastening the coming of the day of God, because of which the heavens will be set ablaze and dissolved, and the elements will melt with fire? But, in accordance with his promise, we wait for new heavens and a new earth, where righteousness is at home. Therefore, beloved, while you are waiting for these things, strive to be found by him at peace, without spot or blemish, and regard the patience of our Lord as salvation.

*Reader*            The Word of the Lord.  
*People*             Thanks be to God.

## **Hymn 65** (*stand*)

*Bereden vag for Herran*

## **Holy Gospel**

Mark 1:1-8

*Priest*             The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*             Glory to you, Lord Christ.

The beginning of the good news of Jesus Christ, the Son of God. As it is written in the prophet Isaiah, "See, I am sending my messenger ahead of you, who will prepare your way; the voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight,'" John the baptizer appeared in the wilderness, proclaiming a baptism

of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

## **Sermon**

### **Nicene Creed** (*stand*)

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
    Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
    by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People** (*kneel*)

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

For Michael, our Presiding Bishop, Dabney, our Bishop, John and Rick, our priests, and for all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*

For Donald, our President, Rick, our Governor, Bob, our Mayor, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*Lord, have mercy.*

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*Lord, have mercy.*

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*To thee, O Lord our God.*

*Silence*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

## **Confession of Sin**

*The Priest then says*

Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**Peace** (*stand*)

*Celebrant*     The peace of the Lord be always with you.  
*People*        And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

**Announcements**

## **Holy Communion**

**At the Offertory:**

Motet

*Michael Wise (1648-1687)*

Prepare ye the way of the Lord,  
Make straight in the desert a highway for our God.  
Every valley shall be exalted,  
And every mountain and hill shall be made low,  
And the crooked shall be made straight,  
And the rough places shall be made plain.  
And the glory of the Lord shall be revealed  
And all flesh shall see it together.

And the voice said cry, what shall I cry,  
All flesh is grass,  
And the goodness thereof is a flower that is in the field.  
The grass withereth, the flower fadeth,  
But the word of the Lord shall stand fast forever.  
O Zion, that bringest glad tidings,  
Get thee up into the mountains.  
O Jerusalem, that bringest glad tidings,  
Lift up thy voice with strength  
And say unto Judah Behold thy God.

*Isaiah 40:3-9*

*Hymn 380, stanza 3 (stand)*

Praise God from whom all blessings flow;  
Praise him all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost. Amen.

## **Great Thanksgiving**

*Celebrant*     The Lord be with you.  
*People*         And also with you.  
*Celebrant*     Lift up your hearts.  
*People*         We lift them to the Lord.  
*Celebrant*     Let us give thanks to the Lord our God.  
*People*         It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us  
heirs in him of everlasting life; that when he shall come again in power and great triumph  
to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

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*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## **Breaking of the Bread**

*The priest breaks the consecrated bread. A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized persons are welcome to receive Holy Communion.*

### **Music during Communion:**

*Agnus Dei*

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Jesus, Lamb of God: Have mercy on us.  
Jesus, bearer of our sins: Have mercy on us.  
Jesus, redeemer of the world: Give us your peace.

St. Andrew's Ringers:  
Let All Mortal Flesh Keep Silence  
Lo, How A Rose E'er Blooming

*arr. Jason Krug (b. 1978)*

### **Hymn 54**

*Nunn komm, der Heiden Heiland*

*After Communion, the Celebrant says*

Let us pray.

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you

with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **Blessing**

*The priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

**Hymn 76** (*stand*)

*Winchester New*

## **Dismissal**

*Priest*            Go in peace to love and serve the Lord.  
*People*            Thanks be to God.

Postlude: Nun komm der Heiden Heiland, BWV 661

*Johann Sebastian Bach*



The altar flowers are given to the glory of God  
and in celebration of the marriage of  
Benjamin Bennett & Abigail Jay

## **THOSE SERVING TODAY: Sunday, December 10, 2017**

**Celebrant:** 8:00: Fr. Reese, 10:30: Fr. Campbell; **Preacher:** Fr. Reese

**Vergers:** Martin McKinney

### **Lay Eucharistic Ministers and Readers:**

8:00: Cate Hammer, Judy Bourdeau

10:30: Al Getz, Wallace Dixon, Scott Silverman, Paul Scheuer, Wes Tibbals

### **Ushers:**

8:00: Charles Caro, Gregg Smith, Wayne Daley, Tony Morrison, Barbara Brotherton

10:30: Laurence Hammond, George Bedell, Wes Tibbals, Chris Sherman

**Acolytes:** Hamilton Reese, Kate & Abby Turlington

### **Altar Guild:**

8:00: Maggie Coleman, Cate Hammer

10:30: Sandra Alley, Kathy Lawless, Anne Paige

**BIRTHDAYS:** Jane Collins, Jean Turner, Sophie Paige, Joan Fields, Angel Coleman

**ANNIVERSARIES:** Jack & Linda Sparn

**TIS THE SEASON:** As the temps cool, we tend to have more homeless visitors for our daytime lunch program, and many are seeking the bare essentials. Their needs are warm coats, sweaters, hats, mitts or gloves, blankets and scarves. Used or new will do; mens' are most needed. Also small hotel toiletries: soap, shampoo, conditioner, etc. Please leave your gifts on the back island in the kitchen. Thanks, and know these blessings are appreciated!



## *Saint Andrew's Holiday Schedule*

Saturday, December 16 — 12:00 p.m.

**Gabriel Giving Tree Christmas Party**

\*

Sunday, December 17 — 10:30 a.m. service

**Christmas Pageant**

\*

Sunday, December 17 — 5:00 p.m.

**Christmas Lessons & Carols**

followed by Parish Christmas Party

\*

Sunday, December 24

**Christmas Eve services**

5:30 p.m. — Choral Eucharist (Rite II)

11:00 p.m. — Choral Eucharist

(Rite I with incense)

A string ensemble will perform at both services,  
with pre-service music at 5:00 p.m. and 10:30 p.m.

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Monday, December 25

**Christmas Day service**

10:00 a.m. — Choral Eucharist (Rite I)

**Christmas Pageant Rehearsals:** We will have practice every Sunday from 9:30 a.m.-10:15 a.m. and a final dress rehearsal on **December 16** from 10:00am-noon. The Christmas Pageant Service will take place on **Sunday, December 17** during the 10:30 service.

For more information please contact Alicia Schmid at [aschmid@saintandrewstampa.org](mailto:aschmid@saintandrewstampa.org) or call 813-221-2035



**FLORIDA PRO MUSICA** Larry Kent, Director

**“Renaissance Christmas” Concert Saturday, December 16, 7:00 p.m.**

Florida Pro Musica’s 10-voice *a cappella* ensemble, directed by Larry Kent, will perform an intimate candlelight concert in the **Children’s Chapel at St. Andrew’s**. This 7th annual *Renaissance Christmas* concert will include some familiar songs of the season plus rarely performed masterpieces of the Renaissance by Byrd, Victoria, Gallus, and Guerrero. Join us for an exceptional one-hour concert, followed by a reception to meet the musicians. **Tickets are \$20**, and seating is very limited. Visit [www.FloridaProMusica.com](http://www.FloridaProMusica.com) and click on “Buy Tickets.”

### **Nine Lessons and Carols \* Sunday, December 17, 5:00pm**

Every year more churches throughout the United States are discovering the beauty of the simple traditional English service of "Nine Lessons and Carols." The structure of the service is as simple as the title: nine passages of Scripture are followed by nine carols. But the content of those readings and the traditional way of conducting the service have become very meaningful to many congregations. The service has a profound dignity and simplicity. The lessons are each read by a different reader; the readers are representative of different age groups and roles within the church (child chorister, congregation member, Vestry person, priest, etc.) After each lesson, the congregation and/or choir sing a carol or anthem reflecting on that passage of Scripture. This service was first sung in 1880 in Truro, England, and has since been adapted and used by other churches all over the world.

Come join the Louise Lykes Ferguson Memorial Choir in celebrating this centuries-old tradition of Christmas which is enjoying a Renaissance in North America, followed by a festive Christmas Party with food and drink for all. Music by William Mathias, Boris Ord, Ralph Vaughan Williams, Otto Goldschmidt, Franz Biebl, Tomas Luis de Victoria, Eric Whitacre, and Johann Sebastian Bach. **Sunday, December 17<sup>th</sup> at 5:00pm** with the annual Christmas Party immediately following in the Parish Hall.

## Adult Christian Education

**Sunday mornings at 9:30am**

### **A Christmas Carol Bible Study**

Around the world, two Christmas stories are most beloved. The first is the birth of Jesus Christ. And the second is Charles' Dickens' *A Christmas Carol*. Come join us for this four-week video series featuring scenes from the rarely seen 1935 film version. Each week we will watch about 15 minutes of the movie, then have Bible study and discussion.

Here is the rest of the line-up:

12/10 – Marley and the Ghost of Christmas Past: A Past of Regret

12/17 – The Ghost of Christmas Present: A Present Repentance

12/24 – The Ghost of Christmas Future: The Salvation of Scrooge

*These classes, facilitated by the Rector, meet in Room 302 (the Library) on the third floor of the Parish Building.*

**Thursday morning Bible Study** at 10:30 a.m. We are examining Galatians using N.T. Wright's guide which can be purchased in the office for \$7.00. "Paul's project, he often says, is building -- not building with bricks and mortar but rather with people. He lays the foundation with the shockingly good news of one true God who raised Jesus from the dead, in order to build a new family with no divisions, all of whom can call God Father. In a world of widespread ethnic rivalry and trenchant divisiveness, Paul's strong corrective message in Galatians demands to be heard and reheard. In these studies, we hear once again what remains shockingly good news." Join us! *This class, led by Alice Prucha, meets in the library.*

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Thank you to all our parishioners who supported our annual ***St. Andrew's Fish Fry!*** We broke all records, raising \$920 in proceeds that benefit our Gabriel's Giving Tree project!

**Gabriel's Giving Tree** supports needy children from Cleveland and BC Graham Elementary Schools. All gifts should be brought in to the church **TODAY**. Donations are also greatly appreciated in either cash or checks made out to "St. Andrew's Episcopal Church" with "*Gabriel's Giving Tree*" in the memo line. Gifts donated by our generous parishioners will be given to the children at the ***Gabriel's Giving Tree Party*** on **Saturday, December 16<sup>th</sup>** from 12-2pm in the Parish Hall.



Our final 2017 Outreach Meeting is today, **December 10<sup>th</sup>** after the 10:30 service.

### ***Make a Pledge for 2018***

Please return your pledge card for 2018 as soon as possible. If you did not receive a pledge card in the mail, cards are available at the back of the church, in the Parish Hall, or through the parish office (813-221-2035). Make a commitment and support St. Andrew's in the coming year! We have currently received **120** pledges for **\$324,165**.

Please help us reach our goal of \$430,000 in pledges for 2018!

**END OF YEAR GIVING:** According to IRS tax rules for charitable deductions, donors must deliver checks on or by December 31, 2017 in order to claim a charitable contribution deduction for 2017. Checks that are placed in the church offering during the first worship service in 2018 (January 1st) will not qualify for a charitable contribution deduction in 2017, even if the check is predated to 2017 or was actually written in 2017. However, checks that are written, mailed and post-marked in 2017 will be deductible in 2017 though they are not received by a church until 2018.



### **GREENING OF THE CHURCH**

**SUNDAY, DECEMBER 17, after the 10:30am service**

All hands on deck to help load Christmas trees, poinsettias, lights and wreaths to decorate our beautiful church for the Christmas holidays!

Volunteers ages 8 to 80 needed! With many hands this task can be accomplished quickly!

### **Rectory Christmas Party**

*You are invited to join the Reeses for a Christmas party*

*on Friday, December 22nd • 6:00—10:00pm*

*159 W. Davis Boulevard*

*(NE corner of W. Davis and Barbados, on Davis Islands)*

*Please call the church office at 221-2035 if you would like a ride.*

## **THOSE FOR WHOM PRAYERS HAVE BEEN ESPECIALLY REQUESTED:**

Melissa, Jeffrey Esposito, Jennifer Barry, Mark Caro, Roz Cole, Jeffrey Greenacre, Sarah Hudson, Sgt. Billy Gudzak, Trey, Velma Moore, Barbara Moore, Luis & Martha Medel, Bob & Wanda Mitchell, Anne Garrison, Mignon Grant-Levy, Louise Smith, Mary Mitchell, Lela Mitchell, McKinley Williams, Richard Mitchell, Kelvin Ford, Brianna Ford, Bryan Johnson, Jeffrey Mitchell, Henry Brown, Jo Apthorp, Everett Morris, John Miles, Fr. Denniston Kerr, Ed Moore, Lelia Mizer, Ted Mackin, Raymon Lacy, Michael Norona, Quaid Mobus, Rev. Winston Joseph, Ron May, Charlene Maxwell, Rusty Hill, Joy Fisher, Bridget Maxwell, Vicki Osborne, Rev. William H. Grason, Ebbie Bailey, Bettye J. Kirkland, Jackie Faircloth, Ainsley Perkins, Marc & Annie Mitchell, Herbert Wellons, Rose Ann Mayer, Becky Tomlinson, Gloria Buitrago, Charlie Blankenship, Scott Sieben, Helen Martin, Nancy Bennett, Chase Silver, Randy Stevens, Arnold, Jennie Cusmano Martin, Bob Kusek, Kate, William, Susan Dawson, Bill & Allison, Michael Scholer, Bo, Johnny, Michelle, Nikkie, David, Joan Hoppe, Hank, Salley and Jack Suske, Jack Levy, Erica Griffiths, Dan Clemmons, Cailin Cannella's family, Kathleen Dugan, Dale Dubin, Ross Dickerson, Brian Kellett, Charles Garrison, Cynthia Swann Haase, Nancy Huttonlock, John Kancz, Jason Goodloe, Arlyn Omila, Peter Erickson, Thomas Pruiett, Ashley Tucker Branch, Rosemary Huskey, Alexander Hill, Olevia Rogers, Emily Rogers, Gordon, Nell Rorebeck, Judy Harris, Robin Kennedy, Allen Arthur, Carlton Hart, the Proctor family, Rosemary Graf, Tangela Sailes, Virginia Sink, Mike Scholer (*We are happy to include all prayer requests. Names will remain on the list for four weeks. Please call Kathy in the church office if you desire a name to remain on after four weeks or to be removed sooner.*)

ANGLICAN CYCLE OF PRAYER: Pray for the Church in North Carolina

PARISH CYCLE OF PRAYER: Christian Education, Daughters of the King, Foundation

DIOCESAN CYCLE OF PRAYER: Diocese of Southwest Florida; Companion Dioceses of the Dominican Republic, South Carolina, Georgia, and Western Louisiana; St. Mary Magdalene, Bradenton; St. Mary's, Bonita Springs; St. Mary's, Dade City; St. Mary's, Palmetto; St. Mary's, Tampa; St. Matthew's, St. Petersburg



Prayer Request Cards are available at the back of the church  
for prayers by the Daughters of the King  
or contact Adrienne Love (phone) 813-677-2909  
(or email) [alove210@hotmail.com](mailto:alove210@hotmail.com)

# SAINT ANDREW'S EPISCOPAL CHURCH

509 East Twiggs Street ✘ Tampa, Florida 33602  
Telephone 813.221.2035 ✘ Facsimile 813.224.0945  
Emergency Number 813.451.5521  
Electronic Mail: [secretary@saintandrewstampa.org](mailto:secretary@saintandrewstampa.org)  
Web Site: [www.saintandrewstampa.org](http://www.saintandrewstampa.org)

Parish Office Hours: Monday through Thursday: 9 a.m. - 4 p.m.  
Friday: 9 a.m. - 2 p.m.  
Sunday Service Schedule: Holy Eucharist at 8 and 10:30 a.m.

The Rt. Rev. Dr. Dabney T. Smith, *V Bishop of Southwest Florida*  
The Rev. John Reese, *Rector*  
The Rev. Ralph M. Campbell II, *Assisting Priest*  
Dr. Haig Mardirosian, *Organist*  
Dr. Rodney Shores, *Choirmaster*  
Maggie Coleman, *Musical Program Director*  
Dr. Bienvenido Yangco, *8:00 a.m. Musician*  
Pamela Frost, *Parish Administrator*  
Kathleen Good Jenkins, *Administrative Assistant*  
Alicia Schmid, *Director of Children's and Youth Ministries*  
Richard Connor, *Sexton*

## *Vestry*

*Class of 2018:* Beverley Brown; Jeffrey Coleman, *Senior Warden*;  
Loueita Hargens, *Clerk*; George Levy, *Junior Warden*; Irene Baker  
*Class of 2019:* Chris Capsambelis; Holly Clemmons, Allen Getz,  
Cate Hammer, Jim Morgan  
*Class of 2020:* Gary Cotter, *Treasurer*; Richard Ferlita; Brad Hall;  
Paula Stewart, Lori Taplow

*In the name of Christ, we the people of Saint Andrew's Episcopal Church, in response to God's call, proclaim our belief that Jesus Christ is Lord and Savior, and thereby declare our purpose to be to glorify God through our worship and work, to serve the spiritual and temporal needs of others as Christ's disciples, and to build a lively, growing community in Christ's image.*