

Welcome to

**SAINT ANDREW'S EPISCOPAL CHURCH
TAMPA, FLORIDA**

THE TWENTY FIRST SUNDAY AFTER PENTECOST

OCTOBER 29, 2017

*May those who sorrow find comfort;
the weary, rest;
the troubled, peace;
the lonely, friends;
the unhappy, joy;
and may all find the sense of God's presence in this Holy Place.*

Welcome to Saint Andrew's Church in the city of Tampa. You are sharing in a tradition of worship that has been offered here since 1883, when a wood-frame building was erected on this site as Tampa's first Episcopal Church. The cornerstone of the present church was laid in 1904.

All Visitors and Newcomers are invited to complete the information card, found on the back of the pews, and leave it with an usher or in the offering plate. Please introduce yourselves to the clergy as you leave the church and come to coffee hour in the parish hall after the 10:30 a.m. service.

Each Sunday we celebrate The Holy Eucharist at 8 a.m. (Rite I, said); and at 10:30 a.m. (Rite I on the first Sunday of the month, Rite II on the other Sundays), with choir. Please note that page numbers in the Order of Service refer to The Book of Common Prayer 1979 (red) and that the service music and hymns are to be found in The Hymnal 1982 (blue).

At Your Service: Stay warm at Saint Andrews: Borrow a shawl from the basket at the back of the church. Shawl donations also welcomed!

*Be thoughtful, be silent, be reverent—for this is the house of God.
Before the service, speak to God.
During the service, let God speak to you.
After the service, speak to one another.*

The Holy Eucharist, Rite I – 8:00 a.m.

*The service begins on page 323 in The Book of Common Prayer.
The readings may be found on pages 4 - 6 in the service leaflet.*

PLEASE SILENCE ALL ELECTRONIC DEVICES.

Holy Eucharist with Baptism, Rite II, 10:30 a.m.

Prelude: Ein feste Burg ist unser Gott, BWV 720

Johann Sebastian Bach

Tower Bell

Hymn 450 (*omit * stanzas*) *stand*

Coronation

The Celebrant says

Priest Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever.
Amen.

Priest There is one Body and one Spirit;
People There is one hope in God's call to us;
Priest One Lord, one Faith, one Baptism;
People One God and Father of all.

The Celebrant and People together all sing:

Glory to God in the highest,
and peace to his people on earth.

S-280

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading *(sit)*

Deuteronomy 34:1-12

A Reading from the Book of Deuteronomy.

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader The Word of the Lord.
People Thanks be to God.

Psalm 90: 1-6, 13-17 – *sung by the Choir to Anglican Chant (Arthur Henry Mann)*

- 1 Lord, thou hast been our refuge *
from one generation to another.
- 2 Before the mountains were brought forth,
or ever the earth and the world were made: *
thou art God from everlasting and world without end.
- 3 You turnest man to destruction: *
again thou sayest "Come again, ye children of men."
- 4 For a thousand years in thy sight are like yesterday; *
seeing that is past as a watch in the night.
- 5 As soon as thou scatterest them they are even as a sleep: *
and fade away suddenly like the grass.
- 6 In the morning it is green and groweth up; *
but in the evening it is cut down, dried up and withered.
- 13 Turn thee again, O Lord, at the last, *
and be gracious unto thy servants.
- 14 O satisfy us with thy mercy and that soon; *
so shall we rejoice and be glad all the days of our life.
- 15 Comfort us again now after the time that thou hast plagued us, *
and for the years wherein we suffered adversity.
- 16 Shew thy servants thy work *
and their children thy glory.
- 17 And the glorious majesty of the Lord our God be upon us; *
prosper thou the work of our hands upon us;
O prosper thou our handiwork.

Second Reading

1 Thessalonians 2:1-8

A Reading from the First Letter of Paul to the Thessalonians.

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you

know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader The Word of the Lord.
People Thanks be to God.

Hymn 423 (*stanzas 1-3*) stand

St. Denio

Holy Gospel

Matthew 22:34-46

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.” Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying, ‘The Lord said to my Lord, “Sit at my right hand, until I put your enemies under your feet” ’? If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Hymn 423 (*stanza 4*)

St. Denio

Sermon

The Baptism of Jacob Isaiah Hiza Kishe Presentation and Examination of the Candidate

The Celebrant says

The Candidate for Holy Baptism will now be presented.

The Parents and Godparents say

I present Jacob Isaiah Hiza Kishe to receive the Sacrament of Baptism.

The Celebrant then continues

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

The Celebrant then asks

Question Do you renounce Satan and all the spiritual forces
of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world
which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?
Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?
Answer I do.

Question Do you put your whole trust in his grace and love?
Answer I do.

Question Do you promise to follow and obey him as your Lord?
Answer I do.

After all have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support this person in his life in Christ?

People We will.

The Celebrant then says

Let us join with he who is committing himself to Christ and renew our own baptismal covenant.

Baptismal Covenant (*stand*)

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty,
creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.

On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?
People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking
of bread, and in the prayers?
People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent
and return to the Lord?
People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?
People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as
yourself?
People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the
dignity of every human being?
People I will, with God's help.

The Clergy and baptismal party process to the Baptismal font.

Prayers for the Candidate

The Celebrant then says to the people

Let us now pray for this person who is to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader Deliver him, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open his heart to your grace and truth.

People Lord, hear our prayer.

Leader Fill him with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep him in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach him to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send him into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring him to the fullness of your peace and glory.

People Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

Thanksgiving over the Water

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The candidate is presented by name to the Celebrant, who then immerses, or pours water upon, the candidate, saying

Jacob Isaiah, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

The Priest now prays over him, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying

Jacob Isaiah, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

Jacob Isaiah, receive the light of Christ as a sign that you have passed from darkness into light. Shine as his light in the world to the glory of God the Father. *Amen.*

Hymn 707 (*stanza 2*)

Hollingside

The Celebrant then says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Holy Communion

At the Offertory:

Anthem

Charles Villiers Stanford (1852-1924)

O, for a closer walk with God,
A calm and heavenly frame;
A light to shine upon the road
That leads me to the Lamb!

Return, O holy dove, return,
Sweet messenger of rest;
I hate the sins that made thee mourn,
And drove thee from my breast.

So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.

William Cowper (1731-1800)

Hymn 380, stanza 3 (stand)

Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.

Great Thanksgiving

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S-129

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

The priest breaks the consecrated bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

Music during Communion:

Agnus Dei

S-163

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
grant us peace.

Motet

Charles Villiers Stanford

Beati quorum via integra est,
Qui ambulant in lege Domini.

*Blessed are the undefiled in the way
Who walk in the law of the Lord.*

Psalm 119

Hymn 517

Brother James' Air

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

The priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Hymn 688

Ein feste Burg

Dismissal

Priest Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude: Wir glauben all' an einen Gott, BWV 680

Johann Sebastian Bach

A note on today's organ voluntaries:

In keeping with the commemoration of the 500th anniversary of the Reformation, the Prelude, final hymn, and Postlude form a small triptych on Martin Luther's celebrated paraphrase of Psalm 46, "God is our refuge and strength, a very present help in trouble." The hymn, with dozens of translations into English has become one of the best loved metrical hymns originally of the Lutheran tradition.

The tune has been the basis of many later compositions, including Bach's cantata BWV 80 and the organ choral prelude, BWV 720, today's prelude, which scholars have determined to be not of Johann Sebastian's pen, but that Johann Michael Bach, Johann Sebastian's first cousin and father-in-law! It is also likely that markings for the colorful registrations were added by Johann Gottfried Walter, another cousin of Johann Sebastian Bach. While the BWV 720 demands a three-manual organ (and requires therefore some fancy manipulation on this two manual instrument), the chorale theme is plain in both the figuration of the trio and in the long note values of the pedal part.

The postlude today is a new setting of the choral by San Francisco-based composer, John Karl Hirten, former organist of old St. Mary's Cathedral and currently the organist at the Palace of the Legion of Honor. Hirten is a prolific and fluent composer. For this setting, like Johann Michael Bach, he assigns the tune in long notes to the pedal but against toccata-like ostinato repeated figures and devilish cross rhythms. The work was commissioned by organist Jonathan Dimmock as a recital piece in honor of the 500th anniversary of the Reformation. The composer supplied our organist a copy of it and so, without doubt, it receives its first performance outside of San Francisco here today.



The altar flowers are given
to the glory of God
and in loving memory of Charles Edward Klug, Sr.
by Charles & Victoria Klug

THOSE SERVING TODAY: Sunday, October 29, 2017

Celebrant: 8:00: Fr. Campbell, 10:30: Fr. Reese; **Preacher:** Fr. Reese

Verger: Bill Silver

Lay Eucharistic Ministers and Readers:

8:00: Cate Hammer, Linda Stevens

10:30: Derrick, Beverley and Donreece Brown, Brenda Blake, Don Crawford

Ushers:

8:00: Charles Caro, Gregg Smith, Wayne Daley, Tony Morrison, Barbara Brotherton

10:30: Gray Sanders, Amy Ramirez, Don McGinnis

Acolytes: Grace Hunter, Ethan Smith, Anabel Ramirez

Altar Guild:

8:00: Maggie Coleman, Cate Hammer

10:30: Sandra Alley, Sheridan Marr, Rachel May, Anne Paige

e·ven·song
(ē'vən-sōng', -sōng')

n. 1. (Anglicanism) *Church of England* Also called: **Evening Prayer** or **vespers** the daily evening service of Bible readings and prayers prescribed in the Book of Common Prayer
2. a form of worship said or sung in the evening in the Anglican Church.

No matter how you define it, **Evensong** is a beautiful part of the heritage of the Church of England that is still practiced, throughout the United Kingdom, in many churches. St. Andrew's is working to preserve this beautiful tradition of sung evening prayer here in Tampa with an Evensong service for All Saints' Day on **Sunday, November 5, at 5:00pm**. The service will be sung in honor of former choir member and music supporter, Curt Goter, and will include music by Charles Villiers Stanford, Haig Mardirosian and Ralph Vaughan Williams. Come and be renewed and refreshed at the end of your busy weekend, as you prepare for the week ahead, with sung and spoken prayer! A reception will follow in the Parish Hall.

BIRTHDAYS: Jack Levy, Marshall Ferrell, Rich Brown, Sara Hardee, Arlene Tonnesen, Julian Byrd, Laurence Hammond

ANNIVERSARIES: Terry & Jamie Hawkins; Paul & Betsy Scheuer

Been to Cursillo?: Recent Cursillo graduate Larry Kemm would like to form a group of fellow Cursillistas. "Cursillo friends, let us gather and plan a group meeting. After all, God's business is more than Sunday service. Let us become friends so we can be together for piety and study." With that in mind, there will be two very brief Sunday organizational meetings at 9:05am (until 9:25am) **today** and **November 5th** in the Library (*Room 302*) on the third floor of the Parish Building.

Fourth Floor Brainstorming Session

All parishioners are welcome to attend a meeting in the Library in the Parish Building (Room 302 on the third floor) at noon **Today, October 29th**. We will discuss ideas for the build out of the 4th floor. Please come and share your thoughts!

FAMILY PHOTO DIRECTORY: Chris Cobb is taking family photographs for our new Parish Directory. The next opportunity will be **today and November 19** after the 8:00 and 10:30 services. Please meet Chris on the third floor next to the Library and *Say Cheese!*

Adult Christian Education

When Did God Become a Christian?

Knowing God through the Old and New Testaments

The God of the Old Testament and the God of the New Testament is the same God, right? Then why does God seem so different depending upon which part of the Bible you read? Christians have struggled with this question throughout history. This six-week study, led by the Rector and based on a book by David Kalas, helps you explore the unity of the Scripture, biblical history, and the two primary attributes of God: love and holiness. You'll come away with a better understanding of the nature and integrity of God, leading you to love, worship, and trust God even more. Perfect for Christians in all stages of spiritual maturity.

Here is the rest of the line-up:

10/29 Affirming the Unity and Reliability of Scripture

11/5 Getting a Clearer Picture of God

11/12 Seeing God's Holiness and Love in the Old and New Testament

11/19 Identifying the Continuity of God's Purpose and Plan

11/26 Different People, Same God

This class, facilitated by the Rector, meets in Room 302 (the Library) on the third floor of the Parish Building.

Thursday morning Bible Study at 10:30 a.m. We are examining Galatians using N.T. Wright's guide which can be purchased in the office for \$7.00. "Paul's project, he often says, is building -- not building with bricks and mortar but rather with people. He lays the foundation with the shockingly good news of one true God who raised Jesus from the dead, in order to build a new family with no divisions, all of whom can call God Father. In a world of widespread ethnic rivalry and trenchant divisiveness, Paul's strong corrective message in Galatians demands to be heard and reheard. In these studies, we hear once again what remains shockingly good news." Join us! *This class, led by Alice Prucha, meets in the library.*

The Baptismal banner was made as a keepsake by Sandra Alley, Adrienne Love, Leslie Lowe, Sheridan Marr, Anna Putney, Jeanette Reese, CJ Smith and Lori Taplow.



WHAT: “Nerf-A-Geddon”

WHEN: Sunday, November 5

WHO: Children’s & Youth (4th graders & up can stay without a parent present)

WHERE: St. Andrew’s Episcopal Church— on the 6th floor

WHY: To enjoy fun, fellowship, and friendly competition! Please bring your Nerf guns (No bows or swords please). Each person will be responsible for keeping track of their own darts, so please add initials to each dart prior to the event.

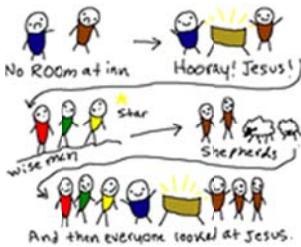
WHAT: Santa Fest 2017

WHEN: Saturday, December 3 from 8 a.m.—noon

WHO: Anyone who wants to have some fun and help us raise funds for children’s & youth ministries!

WHERE: St. Andrew’s Parking Lot

WHY: To raise funds for children’s & youth ministries while we connect with the community and have a blast together!



WHAT: Christmas Pageant Rehearsals

WHEN: Sunday, November 12 is our first practice! We will have practice every Sunday from 9:30 a.m.-10:15 a.m. and a final dress rehearsal on **December 16** from 10:00am-noon. The Christmas Pageant Service will take place on **Sunday, December 17** during the 10:30 service.

WHO: Children & Youth Birth-12th Grade who want to participate in telling the Christmas Story this year

WHY: To tell the story of Christmas and share joy, hope & peace!

WHAT: Youth Tacky Christmas Sweater Party

WHEN: Sunday, December 10 after services

WHO: Youth in grades 5 & up! Please invite your friends! Children ages 3-4th grade can attend with a parent.

WHERE: St. Andrew’s Episcopal Church on the 6th Floor

WHY: To eat delicious food, have fun playing games, and enjoy fellowship while we celebrate all things Christmas together!

For more information please contact Alicia Schmid at aschmid@saintandrewstampa.org or call 813-221-2035

Outreach News: We are beginning collection of food for our annual Metropolitan Ministries *Thanksgiving Boxes of Hope* initiative. Purchase the items below based on the first letter of your last name:

A - E: *Gravy, Cereal, Canned Fruit, Canned Yams*

F - M: *Cranberry Sauce, Bagged/Canned Beans, Peanut Butter, Boxed Macaroni & Cheese, Canned Vegetables*

N - Z: *Bagged/Boxed Stuffing, Bagged Rice, Canned/Boxed Potatoes, Dessert Mix, Cookies*

Labeled boxes are set up in the Parish Hall for food donations. Gift cards for turkeys are also welcome, as are cash or check donations (made out to St. Andrew's with *Turkey Pack* in the memo). The date for our "Turkey Pack" is Saturday, **November 18th at 10am.**

Our annual *St. Andrew's Fish Fry* will be on **Sunday, December 3rd** after the 10:30 service. Tickets are \$10 for adults and \$5 for children with proceeds benefitting "*Gabriel's Giving Tree*", supporting needy children from Cleveland and BC Graham Elementary Schools. Gifts donated by our generous parishioners will be given to the children at the *Gabriel's Giving Tree Party* on **Saturday, December 16th** from 12-2pm in the Parish Hall. Parishioners can select their child/children by picking tags that list the child's clothing and shoes sizes, plus a special personal gift. "Hand-tags" will be available in the Parish Hall on **Sunday, November 19th** which is also the date for our next Outreach meeting after the 10:30 service.

ALL SAINT'S SUNDAY: Next Sunday is All Saint's Sunday, when we remember those who have died in the past year. If you have a loved one who you would like remembered next Sunday during the service, please email the name of the deceased to Kathy in the church office at secretary@SaintAndrewsTampa.org



NEXT SUNDAY, NOVEMBER 5TH is also the end of Daylight Savings Time. Remember to set your clock back Saturday night at bedtime. (Love that extra hour of sleep! Thank you, God!)

Reformation Day

Reformation Day is celebrated by Protestants on October 31, alongside All Hallow's Eve (Halloween), in remembrance of the onset of the Reformation. In the U.S., many Protestant churches transfer Reformation Day to the last Sunday of October and call it Reformation Sunday. Traditionally, October 31, 1517 is widely held to be the day German monk Martin Luther nailed his Ninety-five Theses (propositions) to the door of All Saints' Church in Wittenberg, Germany.

The fact that Reformation Day also happens to be Halloween is not mere coincidence. Halloween, being the Eve of All Saints' Day, might have been an entirely appropriate day for Luther to post his Ninety-five Theses against indulgences since the castle church would be open on All Saints' Day (November 1) specifically for people to view a large collection of relics. The viewing of these relics was said to promise a reduction in time in purgatory similar to that of the purchase of an indulgence.

In Thesis 86, Luther asks: "Why does the pope, whose wealth today is greater than the wealth of the richest Crassus, build the basilica of St. Peter with the money of poor believers rather than with his own money?" Luther objected to a saying attributed to Johann Tetzel that "As soon as the coin in the coffer rings, the soul from purgatory springs." Luther insisted that, since forgiveness was God's alone to grant, those who claimed that indulgences absolved buyers from all punishments and granted them salvation were in error. Christians, he said, must not slacken in following Christ on account of such false assurances. Luther stressed *Sola Scriptura, sola gratia, sola fidei*; Scripture alone, grace alone, faith alone.



Prayer Request Cards are available at the back of the church
or call 813- 933-1052 or email ej_smith@usa.net.
for prayers by the Daughters of the King

WE PRAY FOR THOSE WHO HAVE DIED: John Boulton

THOSE FOR WHOM PRAYERS HAVE BEEN ESPECIALLY REQUESTED:

Melissa, Jeffrey Esposito, Jennifer Barry, Mark Caro, Roz Cole, Jeffrey Greenacre, Sarah Hudson, Sgt. Billy Gudzak, Trey, Velma Moore, Barbara Moore, Luis & Martha Medel, Bob & Wanda Mitchell, Anne Garrison, Mignon Grant-Levy, Louise Smith, Mary Mitchell, Lela Mitchell, McKinley Williams, Richard Mitchell, Kelvin Ford, Brianna Ford, Bryan Johnson, Jeffrey Mitchell, Henry Brown, Jo Aphthorp, Everett Morris, John Miles, Agnes Perkins, Norton B, Fr. Denniston Kerr, Ed Moore, Lelia Mizer, Ted Mackin, Raymon Lacy, Michael Norona, Quaid Mobus, Rev. Winston Joseph, Ron May, Charlene Maxwell, Rusty Hill, Joy Fisher, Bridget Maxwell, Vicki Osborne, Rev. William H. Grason, Ebbie Bailey, Bettye J. Kirkland, Jackie Faircloth, Ainsley Perkins, Marc & Annie Mitchell, Herbert Wellons, Rose Ann Mayer, Becky Tomlinson, Bill Adamson, Gloria Buitrago, Charlie Blankenship, Scott Sieben, Helen Martin, Nancy Bennett, Chase Silver, Randy Stevens, Arnold, Jennie Cusmano Martin, Bob Kusek, Kate, William, Susan Dawson, Bill & Allison, Michael Scholer, Bo, Johnny, Michelle, Nikkie, David, Joan Hoppe, Hank, Salley and Jack Suske, Jack Levy, Erica Griffiths, Dan Clemmons, Cailin Cannella's family, Kathleen Dugan, Dale Dubin, Ross Dickerson, Brian Kellett, Charles Garrison, Cynthia Swann Haase, Nancy Huttonlock, John Kancz, Jason Goodloe, Arlyn Omila, Peter Erickson, Thomas Pruiett, Ashley Tucker Branch, Rosemary Huskey, Alexander Hill, Olevia Rogers, Emily Rogers, Gordon, Linda McGhee, Nell Rorebeck, Judy Harris, Robin Kennedy, Allen Arthur, Carlton Hart, the Proctor family, Rosemary Graf, Tangela Sailes (*We are happy to include all prayer requests. Names will remain on the list for four weeks. Please call Kathy in the church office if you desire a name to remain on after four weeks or to be removed sooner.*)

ANGLICAN CYCLE OF PRAYER: Pray for the Church in South India

PARISH CYCLE OF PRAYER: Christian Education, Outreach, Parish Life, Stewardship

DIOCESAN CYCLE OF PRAYER: Diocese of Southwest Florida; Companion Dioceses of the Dominican Republic, South Carolina, Georgia, and Western Louisiana; St. Alban's, St. Pete Beach; St. Alfred's, Palm Harbor; St. Andrew's, Boca Grande; St. Andrew's, Spring Hill; St. Andrew's, Tampa; St. Anne of Grace, Seminole; St. Anselm's, Lehigh Acres

SAINT ANDREW'S EPISCOPAL CHURCH

509 East Twiggs Street ✕ Tampa, Florida 33602
Telephone 813.221.2035 ✕ Facsimile 813.224.0945
Emergency Number 813.451.5521
Electronic Mail: secretary@saintandrewstampa.org
Web Site: www.saintandrewstampa.org

Parish Office Hours: Monday through Thursday: 9 a.m. - 4 p.m.
Friday: 9 a.m. - 2 p.m.
Sunday Service Schedule: Holy Eucharist at 8 and 10:30 a.m.

The Rt. Rev. Dr. Dabney T. Smith, *V Bishop of Southwest Florida*
The Rev. John Reese, *Rector*
The Rev. Ralph M. Campbell II, *Assisting Priest*
Dr. Haig Mardirosian, *Organist*
Dr. Rodney Shores, *Choirmaster*
Maggie Coleman, *Musical Program Director*
Dr. Bienvenido Yangco, *8:00 a.m. Musician*
Pamela Frost, *Parish Administrator*
Kathleen Good Jenkins, *Administrative Assistant*
Alicia Schmid, *Director of Children's and Youth Ministries*
Richard Connar, *Sexton*

Vestry

Class of 2018: Beverley Brown; Jeffrey Coleman, *Senior Warden*;
Loueita Hargens, *Clerk*; George Levy, *Junior Warden*; Irene Baker
Class of 2019: Chris Capsambelis; Holly Clemmons, Allen Getz,
Cate Hammer, Jim Morgan
Class of 2020: Gary Cotter, *Treasurer*; Richard Ferlita; Brad Hall;
Paula Stewart, Lori Taplow

In the name of Christ, we the people of Saint Andrew's Episcopal Church, in response to God's call, proclaim our belief that Jesus Christ is Lord and Savior, and thereby declare our purpose to be to glorify God through our worship and work, to serve the spiritual and temporal needs of others as Christ's disciples, and to build a lively, growing community in Christ's image.