

Welcome to

**SAINT ANDREW'S EPISCOPAL CHURCH
TAMPA, FLORIDA**

THE TWENTIETH SUNDAY AFTER PENTECOST

OCTOBER 22, 2017

*May those who sorrow find comfort;
the weary, rest;
the troubled, peace;
the lonely, friends;
the unhappy, joy;
and may all find the sense of God's presence in this Holy Place.*

Welcome to Saint Andrew's Church in the city of Tampa. You are sharing in a tradition of worship that has been offered here since 1883, when a wood-frame building was erected on this site as Tampa's first Episcopal Church. The cornerstone of the present church was laid in 1904.

All Visitors and Newcomers are invited to complete the information card, found on the back of the pews, and leave it with an usher or in the offering plate. Please introduce yourselves to the clergy as you leave the church and come to coffee hour in the parish hall after the 10:30 a.m. service.

Each Sunday we celebrate The Holy Eucharist at 8 a.m. (Rite I, said); and at 10:30 a.m. (Rite I on the first Sunday of the month, Rite II on the other Sundays), with choir. Please note that page numbers in the Order of Service refer to The Book of Common Prayer 1979 (red) and that the service music and hymns are to be found in The Hymnal 1982 (blue).

At Your Service: Stay warm at Saint Andrews: Borrow a shawl from the basket at the back of the church. Shawl donations also welcomed!

*Be thoughtful, be silent, be reverent—for this is the house of God.
Before the service, speak to God.
During the service, let God speak to you.
After the service, speak to one another.*

The Holy Eucharist, Rite I – 8:00 a.m.

*The service begins on page 323 in The Book of Common Prayer.
The readings may be found on pages 4 - 6 in the service leaflet.*

PLEASE SILENCE ALL ELECTRONIC DEVICES.

Holy Eucharist, Rite II, 10:30 a.m.

Prelude

St. Andrew's Ringers

I Will Arise

from *The Southern Harmony*/arr. Sondra K. Tucker

Come, Thou Fount

John Wyeth/arr. Dan R. Edwards

Jesus, the Very Thought of Thee

John B. Dykes/L. H. Thompson

Tower Bell

Hymn 376 (*stand*)

Hymn to Joy

All standing, the Celebrant says

Priest Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever.
 Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

The following is sung, all standing

Glory to God in the highest,
and peace to his people on earth.

S-280

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading (*sit*)

Exodus 33:12-23

A Reading from the Book of Exodus.

Moses said to the Lord, “See, you have said to me, ‘Bring up this people’; but you have not let me know whom you will send with me. Yet you have said, ‘I know you by name, and you have also found favor in my sight.’ Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people.” He said, “My presence will go with you, and I will give you rest.” And he said to him, “If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.” The Lord said to Moses, “I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name.” Moses said, “Show me your glory, I pray.” And he said, “I will make all my goodness pass before you, and will proclaim before you the name, ‘The Lord’; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But,” he said, “you cannot see my face; for no one shall see me and live.” And the Lord continued, “See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed

by; then I will take away my hand, and you shall see my back; but my face shall not be seen.”

Reader The Word of the Lord.

People Thanks be to God.

Psalm 99 – *sung by the Choir to Anglican Chant (Edgar Frederick Day)*

- 1 The Lord is King;
 be the people never so impatient; *
 he sitteth between the cherubim;
 be the earth never so unquiet.
- 2 The Lord is great in Sion; *
 and high above all people.
- 3 They shall give thanks unto thy Name, *
 which is great wonderful and Holy;
- 4 The King’s pow’r loveth judgment,
 thou has prepared equity: *
 thou hast executed judgment and righteousness in Jacob.
- 5 O magnify the Lord our God: *
 and fall down before his footstool for he is Holy.
- 6 Moses and Aaron among his priests,
 and Samuel among such as call upon his Name, *
 these called upon the Lord, and he heard them.
- 7 He spoke to them out of the cloudy pillar; *
 for they kept his testimonies and the law that he gave them.
- 8 Thou heardest them O Lord our God; *
 thou forgavest them O God,
 Though thou didst punish their wicked doings.
- 9 O magnify the Lord our God
 and worship him upon his holy hill; *
 for the Lord our God is Holy.

Second Reading

1 Thessalonians 1:1-10

A Reading from the First Letter of Paul to the Thessalonians.

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and

the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

Reader The Word of the Lord.

People Thanks be to God.

Hymn 391 (*stanzas 1-4*) *stand*

Winchester New

Holy Gospel

Matthew 22:15-22

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

Nicene Creed (*stand*)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People (*kneel*)

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and *Dabney*, our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, especially John Boulton, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace (*stand*)

Celebrant The peace of the Lord be always with you.
People And also with you.

Announcements

Holy Communion

At the Offertory:

Motet

Hans Leo Hassler (1564-1612)

Cantate Domino canticum novum:
Cantate Domino omnis terra.
Cantate Domino, et benedicite nomini ejus:
Annuntiate de die in diem salutaris ejus.
Annuntiate inter Gentes gloriam ejus,
In omnibus populis mirabilia ejus.

*Sing to the Lord a new song;
sing to the Lord, all the earth.
Sing to the Lord, praise his name;
proclaim his salvation day after day.
Declare his glory among the nations,
his marvelous deeds among all peoples.*

Psalm 96: 1-3

Hymn 380, stanza 3 (stand)

Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.

Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S-129

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

The priest breaks the consecrated bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

Music during Communion:

Agnus Dei

S-163

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
grant us peace.

Anthem

Edward Bairstow (1874-1946)

Let all mortal flesh keep silence
And stand with fear and trembling,
And lift itself above all earthy thought.
For the King of kings and Lord of lords,
Christ our God,
Cometh forth to be our oblation
And to be given for food to the faithful.
Before him come the choirs of angels
With every principality and pow'r;
The Cherubim with many eyes,
And winged seraphim, who veil their faces
as the shout exultingly the hymn:
Alleluia!

Liturgy of St. James

Hymn 684

Caithness

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

The priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Hymn 555

Lancashire

Dismissal

Priest Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude: Symphony No. 3 in A minor, op. 56 (Scottish) *Felix Mendelssohn* (1809-1847)
Finale

THOSE SERVING TODAY: Sunday, October 22, 2017

Celebrant: 8:00: Fr. Reese, 10:30: Fr. Campbell; **Preacher:** Fr. Reese

Vergger: Piers Curry

Lay Eucharistic Ministers and Readers:

8:00: Anita Ramirez, Barbara Brotherton

10:30: Paula Stewart, Wayne Putney, Wallace Dixon, Peter Baker, Irene Baker

Ushers:

8:00: Charles Caro, Gregg Smith, Wayne Daley, Tony Morrison, Barbara Brotherton

10:30: Marshall Ferrell, Richard Chapman, Warren Brown, David Ramirez

Acolytes: Hamilton Reese, Joey Scheuer, Ian Curry

Altar Guild:

8:00: Debbie Cantler, Charlotte Henderson

10:30: Stephanie Chapman, Kathy Lawless, Pam Sitton

Coffee Hour Hosts: Don & Laura McGinnis



The altar flowers are given
to the glory of God
and in loving memory of her precious daughter, Kimberly Garretson
and precious son, Erik Jason Silverman,
by Jan Riasanovsky

e•ven•song

(ē'vən-sōng', -sōng')

n. **1.** (Anglicanism) *Church of England* Also called: **Evening Prayer** or **vespers** the daily evening service of Bible readings and prayers prescribed in the Book of Common Prayer

2. a form of worship said or sung in the evening in the Anglican Church.

No matter how you define it, **Evensong** is a beautiful part of the heritage of the Church of England that is still practiced, throughout the United Kingdom, in many churches. St. Andrew's is working to preserve this beautiful tradition of sung evening prayer here in Tampa with an Evensong service for All Saints' Day on **Sunday, November 5, at 5:00pm**. The service will be sung in honor of former choir member and music supporter, Curt Goter, and will include music by Charles Villiers Stanford, Haig Mardirosian and Ralph Vaughan Williams. Come and be renewed and refreshed at the end of your busy weekend, as you prepare for the week ahead, with sung and spoken prayer! A reception will follow in the Parish Hall.

FAMILY PHOTO DIRECTORY: Chris Cobb is taking family photographs for our new Parish Directory. The next opportunity will be **October 29 and November 19** after the 8:00 and 10:30 services. Please meet Chris on the third floor next to the Library and *Say Cheese!*

Been to Cursillo?: Recent Cursillo graduate Larry Kemm would like to form a group of fellow Cursillistas. “Cursillo friends, let us gather and plan a group meeting. After all, God’s business is more than Sunday service. Let us become friends so we can be together for piety and study.” With that in mind, there will be two very brief Sunday organizational meetings at 9:05am (until 9:25am) on **October 29th** and **November 5th** in the Library (*Room 302*) on the third floor of the Parish Building.

Outreach News: Thank you to all our parishioners who made who made the 2017 Oktoberfest such a success! Our proceeds totaled \$635 and will benefit Metropolitan Ministries. We are also beginning collection of food for our annual Metropolitan Ministries *Thanksgiving Boxes of Hope* initiative. Purchase the items below based on the first letter of your last name:

A - E: *Gravy, Cereal, Canned Fruit, Canned Yams*

F - M: *Cranberry Sauce, Bagged/Canned Beans, Peanut Butter, Boxed Macaroni & Cheese, Canned Vegetables*

N - Z: *Bagged/Boxed Stuffing, Bagged Rice, Canned/Boxed Potatoes, Dessert Mix, Cookies*

Labeled boxes are set up in the Parish Hall for food donations. Gift cards for turkeys are also welcome, as are cash or check donations (made out to St. Andrew’s with *Turkey Pack* in the memo). The date for our “Turkey Pack” is Saturday, **November 18th at 10am.**

Our annual *St. Andrew’s Fish Fry* will be on **Sunday, December 3rd** after the 10:30 service. Tickets are \$10 for adults and \$5 for children with proceeds benefitting “*Gabriel’s Giving Tree*”, supporting needy children from Cleveland and BC Graham Elementary Schools. Gifts donated by our generous parishioners will be given to the children at the *Gabriel’s Giving Tree Party* on **Saturday, December 16th** from 12-2pm in the Parish Hall. Parishioners can select their child/children by picking tags that list the child’s clothing and shoes sizes, plus a special personal gift. “Hand-tags” will be available in the Parish Hall on **Sunday, November 19th** which is also the date for our next Outreach meeting after the 10:30 service.

BIRTHDAYS: Dennis Dundore, Carol Jean Spoto, Jessica Lawless, Mark Caro

ANNIVERSARIES: Jayson & Jen Smith

Adult Christian Education

When Did God Become a Christian?

Knowing God through the Old and New Testaments

The God of the Old Testament and the God of the New Testament is the same God, right? Then why does God seem so different depending upon which part of the Bible you read? Christians have struggled with this question throughout history. This six-week study, led by the Rector and based on a book by David Kalas, helps you explore the unity of the Scripture, biblical history, and the two primary attributes of God: love and holiness. You'll come away with a better understanding of the nature and integrity of God, leading you to love, worship, and trust God even more. Perfect for Christians in all stages of spiritual maturity.

Here is the line-up:

- 10/22 Exploring the Rumor Going Around the Church
- 10/29 Affirming the Unity and Reliability of Scripture
- 11/5 Getting a Clearer Picture of God
- 11/12 Seeing God's Holiness and Love in the Old and New Testament
- 11/19 Identifying the Continuity of God's Purpose and Plan
- 11/26 Different People, Same God

This class, facilitated by the Rector, meets in Room 302 (the Library) on the third floor of the Parish Building.

Thursday morning Bible Study at 10:30 a.m. We are examining Galatians using N.T. Wright's guide which can be purchased in the office for \$7.00. "Paul's project, he often says, is building -- not building with bricks and mortar but rather with people. He lays the foundation with the shockingly good news of one true God who raised Jesus from the dead, in order to build a new family with no divisions, all of whom can call God Father. In a world of widespread ethnic rivalry and trenchant divisiveness, Paul's strong corrective message in Galatians demands to be heard and reheard. In these studies, we hear once again what remains shockingly good news." Join us! *This class, led by Alice Prucha, meets in the library.*

Fourth Floor Brainstorming Session

All parishioners are welcome to attend a meeting in the Library in the Parish Building (Room 302 on the third floor) at noon on **Sunday, October 29th**. We will discuss ideas for the build out of the 4th floor. Please come and share your thoughts!

WHAT: St. Andrew's Halloween House— fun for ALL AGES!

WHEN: Saturday, October 28 from 6-9 p.m.

WHERE: St. Andrew's Episcopal Church on the 6th floor

WHY: To enjoy a time of fun & fellowship, all proceeds go to St. Andrew's Children's & Youth activities



WHAT: "Nerf-A-Geddon"

WHEN: Sunday, November 5

WHO: Children's & Youth (4th graders & up can stay without a parent present)

WHERE: St. Andrew's Episcopal Church— on the 6th floor

WHY: To enjoy fun, fellowship, and friendly competition! Please bring your Nerf guns (No bows or swords please). Each person will be responsible for keeping track of their own darts, so please add initials to each dart prior to the event.

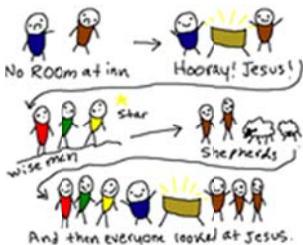
WHAT: Santa Fest 2017

WHEN: Saturday, December 3 from 8 a.m.—noon

WHO: Anyone who wants to have some fun and help us raise funds for children's & youth ministries!

WHERE: St. Andrew's Parking Lot

WHY: To raise funds for children's & youth ministries while we connect with the community and have a blast together!



WHAT: Christmas Pageant Rehearsals

WHEN: Sunday, **November 12** is our first practice! We will have practice every Sunday from 9:30 a.m.-10:15 a.m. and a final dress rehearsal on **December 16** from 10:00am-noon. The Christmas Pageant Service will take place on **Sunday, December 17** during the 10:30 service.

WHO: Children & Youth Birth-12th Grade who want to participate in telling the Christmas Story this year

WHY: To tell the story of Christmas and share joy, hope & peace!

For more information please contact Alicia Schmid at aschmid@saintandrewstampa.org or call 813-221-2035

WE PRAY FOR THOSE WHO HAVE DIED: John Boulton

THOSE FOR WHOM PRAYERS HAVE BEEN ESPECIALLY REQUESTED:

Melissa, Jeffrey Esposito, Jennifer Barry, Mark Caro, Roz Cole, Jeffrey Greenacre, Sarah Hudson, Sgt. Billy Gudzak, Trey, Velma Moore, Barbara Moore, Luis & Martha Medel, Bob & Wanda Mitchell, Anne Garrison, Mignon Grant-Levy, Louise Smith, Mary Mitchell, Lela Mitchell, McKinley Williams, Richard Mitchell, Kelvin Ford, Brianna Ford, Bryan Johnson, Jeffrey Mitchell, Henry Brown, Jo Aphorpe, Everett Morris, John Miles, Agnes Perkins, Norton B. Fr. Denniston Kerr, Ed Moore, Lelia Mizer, Ted Mackin, Raymon Lacy, Michael Norona, Quaid Mobus, Rev. Winston Joseph, Ron May, Charlene Maxwell, Rusty Hill, Joy Fisher, Bridget Maxwell, Vicki Osborne, Rev. William H. Grason, Ebbie Bailey, Bettye J. Kirkland, Jackie Faircloth, Ainsley Perkins, Marc & Annie Mitchell, Herbert Wellons, Rose Ann Mayer, Becky Tomlinson, Bill Adamson, Gloria Buitrago, Charlie Blankenship, Scott Sieben, Helen Martin, Nancy Bennett, Chase Silver, Randy Stevens, Arnold, Jennie Cusmano Martin, Bob Kusek, Kate, William, Susan Dawson, Bill & Allison, Michael Scholer, Bo, Johnny, Michelle, Nikkie, David, Joan Hoppe, Hank, Salley and Jack Suske, Jack Levy, Erica Griffiths, Dan Clemmons, Cailin Cannella's family, Kathleen Dugan, Dale Dubin, Ross Dickerson, Brian Kellett, Charles Garrison, Cynthia Swann Haase, Nancy Huttonlock, John Kancz, Jason Goodloe, Arlyn Omila, Peter Erickson, Thomas Pruiett, Ashley Tucker Branch, Rosemary Huskey, Alexander Hill, Olevia Rogers, Emily Rogers, Gordon, Linda McGhee, Nell Rorebeck, Judy Harris, Robin Kennedy, Allen Arthur, Carlton Hart, the Proctor family, Rosemary Graf, Tangela Sailes (*We are happy to include all prayer requests. Names will remain on the list for four weeks. Please call Kathy in the church office if you desire a name to remain on after four weeks or to be removed sooner.*)

ANGLICAN CYCLE OF PRAYER: Pray for the Church in Temotu

PARISH CYCLE OF PRAYER: Christian Education, Lay Eucharistic Ministers

DIOCESAN CYCLE OF PRAYER: Diocese of Southwest Florida; Companion Dioceses of the Dominican Republic, South Carolina, Georgia, and Western Louisiana; Holy Innocents, Valrico; Holy Trinity, Clearwater; Iona-Hope, Fort Myers; Lamb of God, Fort Myers; Episcopal College Chaplaincies: Florida Gulf Coast University, Fort Myers; State College of Florida Chaplaincy, Bradenton



Prayer Request Cards are available at the back of the church
or call 813- 933-1052 or email ej_smith@usa.net.
for prayers by the Daughters of the King

SAINT ANDREW'S EPISCOPAL CHURCH

509 East Twiggs Street ✘ Tampa, Florida 33602
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Electronic Mail: secretary@saintandrewstampa.org
Web Site: www.saintandrewstampa.org

Parish Office Hours: Monday through Thursday: 9 a.m. - 4 p.m.
Friday: 9 a.m. - 2 p.m.
Sunday Service Schedule: Holy Eucharist at 8 and 10:30 a.m.

The Rt. Rev. Dr. Dabney T. Smith, *V Bishop of Southwest Florida*
The Rev. John Reese, *Rector*
The Rev. Ralph M. Campbell II, *Assisting Priest*
Dr. Haig Mardirosian, *Organist*
Dr. Rodney Shores, *Choirmaster*
Maggie Coleman, *Musical Program Director*
Dr. Bienvenido Yangco, *8:00 a.m. Musician*
Pamela Frost, *Parish Administrator*
Kathleen Good Jenkins, *Administrative Assistant*
Alicia Schmid, *Director of Children's and Youth Ministries*
Richard Connor, *Sexton*

Vestry

Class of 2018: Beverley Brown; Jeffrey Coleman, *Senior Warden*;
Loueita Hargens, *Clerk*; George Levy, *Junior Warden*; Irene Baker
Class of 2019: Chris Capsambelis; Holly Clemmons, Allen Getz,
Cate Hammer, Jim Morgan
Class of 2020: Gary Cotter, *Treasurer*; Richard Ferlita; Brad Hall;
Paula Stewart, Lori Taplow

In the name of Christ, we the people of Saint Andrew's Episcopal Church, in response to God's call, proclaim our belief that Jesus Christ is Lord and Savior, and thereby declare our purpose to be to glorify God through our worship and work, to serve the spiritual and temporal needs of others as Christ's disciples, and to build a lively, growing community in Christ's image.