



*Welcome to*  
**SAINT ANDREW'S EPISCOPAL CHURCH**  
**TAMPA, FLORIDA**

**THE NINETEENTH SUNDAY AFTER PENTECOST**

**OCTOBER 15, 2017**

*May those who sorrow find comfort;  
the weary, rest;  
the troubled, peace;  
the lonely, friends;  
the unhappy, joy;  
and may all find the sense of God's presence in this Holy Place.*

Welcome to Saint Andrew's Church in the city of Tampa. You are sharing in a tradition of worship that has been offered here since 1883, when a wood-frame building was erected on this site as Tampa's first Episcopal Church. The cornerstone of the present church was laid in 1904.

All Visitors and Newcomers are invited to complete the information card, found on the back of the pews, and leave it with an usher or in the offering plate. Please introduce yourselves to the clergy as you leave the church and come to coffee hour in the parish hall after the 10:30 a.m. service.

Each Sunday we celebrate The Holy Eucharist at 8 a.m. (Rite I, said); and at 10:30 a.m. (Rite I on the first Sunday of the month, Rite II on the other Sundays), with choir. Please note that page numbers in the Order of Service refer to The Book of Common Prayer 1979 (red) and that the service music and hymns are to be found in The Hymnal 1982 (blue).

***At Your Service:*** Stay warm at Saint Andrews: Borrow a shawl from the basket at the back of the church. Shawl donations also welcomed!

*Be thoughtful, be silent, be reverent—for this is the house of God.  
Before the service, speak to God.  
During the service, let God speak to you.  
After the service, speak to one another.*

**The Holy Eucharist, Rite I – 8:00 a.m.**

*The service begins on page 323 in The Book of Common Prayer.  
The readings may be found on pages 4 - 6 in the service leaflet.*

**PLEASE SILENCE ALL ELECTRONIC DEVICES.**

## Holy Eucharist, Rite II, 10:30 a.m.

Prelude: Sonata I for organ  
Mässig schnell

*Paul Hindemith*

### **Tower Bell**

**Hymn 556** (*stand*)

*Marion*

*All standing, the Celebrant says*

*Priest*            Blessed be God: Father, Son, and Holy Spirit.  
*People*           And blessed be his kingdom, now and for ever.  
Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

*The following is sung, all standing*

Glory to God in the highest, S-280  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

## Collect of the Day

*Celebrant*      The Lord be with you.

*People*          And also with you.

*Celebrant*      Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## First Reading (*sit*)

Exodus 32:1-14

A Reading from the Book of Exodus.

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the Lord." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel. The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation." But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your

own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the Lord changed his mind about the disaster that he planned to bring on his people.

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

**Psalm 106: 1-6, 19-23** – *sung by all*



© 1979, Robert Knox Kennedy.

- 1 Hallelujah!  
Give thanks to the Lord, for he is **good**, \*  
for his mercy endures for **ever**.
- 2 Who can declare the mighty acts of the **Lord** \*  
or show forth all his **praise**?
- 3 Happy are those who act with **justice** \*  
and always do what is **right**!
- 4 Remember me, O Lord, with the favor you have for your **people**, \*  
and visit me with your saving **help**;
- 5 That I may see the prosperity of your elect  
and be glad with the gladness of your **people**, \*  
that I may glory with your in-**heritance**.
- 6 We have sinned as our **forebears did**; \*  
we have done wrong and dealt **wickedly**.
- 19 Israel made a bull-calf at **Horeb** \*  
and worshiped a molten **image**;
- 20 And so they exchanged their **Glory** \*  
for the image of an ox that feeds on **grass**.
- 21 They forgot God their **Savior**, \*  
who had done great things in **Egypt**,

- 22 Wonderful deeds in the land of **Ham**, \*  
and fearful things at the Red **Sea**.  
23 So he would have destroyed them,  
had not Moses his chosen stood before him in the **breach**, \*  
to turn away his wrath from con-**suming them**.

## Second Reading

Philippians 4:1-9

A Reading from the Letter of Paul to the Philippians.

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

**Hymn 481** (*stanzas 1-3*) *stand*

*Gopsal*

## Holy Gospel

Matthew 22:1-14

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*            Glory to you, Lord Christ.

Once more Jesus spoke to them in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he

sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

**Hymn 481** (*stanza 4*)

*Gopsal*

## **Sermon**

**Nicene Creed** (*stand*)

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People** (*kneel*)

In peace, we pray to you, Lord God.

#### *Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*



For Michael, our Presiding Bishop, and Dabney, our Bishop; and for all bishops and other ministers;

*For all who serve God in his Church.*

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

*Who put their trust in you.*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

## **Confession of Sin**

*The Priest then says*

Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**Peace** (*stand*)

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

**Announcements**

## Holy Communion

### At the Offertory:

Anthem

*Edward Bairstow (1874-1946)*

I sat down under his shadow  
With great delight.  
And his fruit was sweet to my taste.  
He brought me to the banqueting house.  
And his banner over me was love.  
I sat down under his shadow.

*Song of Solomon 2:3-4*

*Hymn 380, stanza 3 (stand)*

Praise God from whom all blessings flow;  
Praise him all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost. Amen.

### Great Thanksgiving

*The people remain standing.*

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new  
life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **Sanctus**

S-129

### *Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

### *The people kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

### *Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
*AMEN.*

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

**Breaking of the Bread**

*The priest breaks the consecrated bread. A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

***All baptized persons are welcome to receive Holy Communion.***

**Music during Communion:**

*Agnus Dei*

S-163

Lamb of God, you take away the sins of the world:  
have mercy on us.

Lamb of God, you take away the sins of the world:  
have mercy on us.

Lamb of God, you take away the sins of the world:  
grant us peace.

Cherub Choir Anthem

*arr. Jean Anne Shafferman*

‘Tis a gift to be simple, ‘tis a gift to be free,  
‘Tis a simple song of love for you and me;  
And when we find ourselves in the place just right,  
We’ll sing together in love and delight.  
Sing, sing in perfect harmony,  
A simple song of love for you and for me.  
To sing, sing, will be our delight,  
‘Til by singing, singing we come ‘round right.

Children’s Choir Anthem

*Mark Patterson*

Sing for joy, sing together  
As we learn to live a life of praise.  
Sing for joy, sing together  
As we grow in knowledge and grow in faith.

Come sing the words of David,  
The psalms of worship and prayer.  
Come learn the faith of Elijah,  
Who believed when all despaired.

Come follow the pathway of Peter,  
Of James, and Luke and John.  
Come sing the stories of Jesus,  
Whose miracles have just begun.

Sing for joy, sing together  
As we learn to live a life of praise.  
Sing for joy, sing together  
As we grow in knowledge and grow in faith.

With ev'ry song of praise that rings;  
With ev'ry hymn and prayer we sing,  
We write God's word for ever in our hearts.

Sing for joy, sing together  
As we learn to live a life of praise.  
Sing for joy, sing together  
As we grow in knowledge and grow in faith.

## **Hymn 321**

*Rockingham*

*After Communion, the Celebrant says*

Let us pray.

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## Blessing

*The priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

## Hymn 569

*Russia*

## Dismissal

*Priest*            Go in peace to love and serve the Lord.  
*People*           Thanks be to God.

Postlude: Sonata I for organ - Paul Hindemith  
Ruhig bewegt

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## THOSE SERVING TODAY: Sunday, October 15, 2017

**Celebrant:** 8:00: Fr. Stadel, 10:30: Fr. Reese; **Preacher:** Fr. Reese

**Verger:** Richard Ferlita

### Lay Eucharistic Ministers and Readers:

8:00: Mark Crofoot, Charles Bregger

10:30: Derrick & Beverly Brown, Donreece Brown, Ian & Stella Curry, Joey Scheuer

### Ushers:

8:00: Charles Caro, Gregg Smith, Wayne Daley, Tony Morrison, Barbara Brotherton

10:30: Eric Hargens, Paul Bentschner, Winston Blake, Chris Sherman

**Acolytes:** Marshall Ferrell, Stella Curry, Kate Turlington

### Altar Guild:

8:00: Martha Cobb, Margo Kemm, Janet Norona

10:30: Sandra Alley, Sheridan Marr, Anne Paige

**Coffee Hour Hosts:** John Guard and Tina Repp

**BIRTHDAYS:** Alexa Colson-Miller, Ann Crowder, Georgia Vahue, Cathy Szuba, Justin Silverman

**ANNIVERSARIES:** Frazier & Claire Carraway; John & Pat Wolfe





The altar flowers are given  
to the glory of God  
and in loving memory of Audrey McNamara Brown  
by Charles & Victoria Klug

**ALTAR FLOWER DONATIONS:** Would you like to donate altar flowers? Please contact **Sheridan Marr** at 751-7692 or [gmarr15@tampabay.rr.com](mailto:gmarr15@tampabay.rr.com) and sign up on the chart in Parish Hall, making your check to St. Andrew's, with a note in the memo for "Altar Flowers" and the date of your offer. Please donate \$110 (florist's choice) for the high altar, \$150 for high and chapel altars. *Special flower requests may increase the cost.*

### **Fourth Floor Brainstorming Session**

All parishioners are welcome to attend a meeting in the Library in the Parish Building (Room 302 on the third floor) at noon on Sunday, October 29<sup>th</sup>. We will discuss ideas for the build out of the 4th floor. Please come and share your thoughts!

**OUTREACH:** The next Outreach Meeting will be today, **October 15** after the 10:30 service and will be planning for the **Annual St. Andrew's Fish Fry on December 3** and the **Gabriel's Giving Tree Party on December 16.**

**e·ven·song**  
(ē'vən-sōng', -sōng')

*n. 1. (Anglicanism) Church of England* Also called: **Evening Prayer** or **vespers** the daily evening service of Bible readings and prayers prescribed in the Book of Common Prayer  
**2.** a form of worship said or sung in the evening in the Anglican Church.

No matter how you define it, **Evensong** is a beautiful part of the heritage of the Church of England that is still practiced, throughout the United Kingdom, in many churches. St. Andrew's is working to preserve this beautiful tradition of sung evening prayer here in Tampa with an Evensong service for All Saints' Day on **Sunday, November 5, at 5:00 PM.** The service will be sung in honor of former choir member and music supporter, Curt Goter, and will include music by Charles Villiers Stanford, Haig Mardirosian and Ralph Vaughan Williams. Come and be renewed and refreshed at the end of your busy weekend, as you prepare for the week ahead, with sung and spoken prayer! A reception will follow in the Parish Hall.

# Adult Christian Education

## When Did God Become a Christian?

### *Knowing God through the Old and New Testaments*

The God of the Old Testament and the God of the New Testament is the same God, right? Then why does God seem so different depending upon which part of the Bible you read? Christians have struggled with this question throughout history. This six-week study, led by the Rector and based on a book by David Kalas, helps you explore the unity of the Scripture, biblical history, and the two primary attributes of God: love and holiness. You'll come away with a better understanding of the nature and integrity of God, leading you to love, worship, and trust God even more. Perfect for Christians in all stages of spiritual maturity.

### Here is the line-up:

- 10/22 Exploring the Rumor Going Around the Church
- 10/29 Affirming the Unity and Reliability of Scripture
- 11/5 Getting a Clearer Picture of God
- 11/12 Seeing God's Holiness and Love in the Old and New Testament
- 11/19 Identifying the Continuity of God's Purpose and Plan
- 11/26 Different People, Same God

*This class, facilitated by the Rector, meets in Room 302 (the Library) on the third floor of the Parish Building.*

**Thursday morning Bible Study** at 10:30 a.m. We are examining Galatians using N.T. Wright's guide which can be purchased in the office for \$7.00. "Paul's project, he often says, is building -- not building with bricks and mortar but rather with people. He lays the foundation with the shockingly good news of one true God who raised Jesus from the dead, in order to build a new family with no divisions, all of whom can call God Father. In a world of widespread ethnic rivalry and trenchant divisiveness, Paul's strong corrective message in Galatians demands to be heard and reheard. In these studies, we hear once again what remains shockingly good news." Join us! *This class, led by Alice Prucha, meets in the library.*

**WHAT:** St. Andrew's Halloween House— fun for ALL AGES!

**WHEN:** Saturday, October 28 from 6-9 p.m.

**WHERE:** St. Andrew's Episcopal Church on the 6th floor

**WHY:** To enjoy a time of fun & fellowship, all proceeds go to St. Andrew's Children's & Youth activities





**WHAT:** “Nerf-A-Geddon”

**WHEN:** Sunday, November 5

**WHO:** Children’s & Youth (4th graders & up can stay without a parent present)

**WHERE:** St. Andrew’s Episcopal Church— on the 6th floor

**WHY:** To enjoy fun, fellowship, and friendly competition! Please bring your Nerf guns (No bows or swords please). Each person will be responsible for keeping track of their own darts, so please add initials to each dart prior to the event.

**For more information please contact Alicia Schmid at**  
**[aschmid@saintandrewstampa.org](mailto:aschmid@saintandrewstampa.org) or call 813-221-2035**

**THOSE FOR WHOM PRAYERS HAVE BEEN ESPECIALLY REQUESTED:**

Melissa, Jeffrey Esposito, Jennifer Barry, Mark Caro, Roz Cole, Jeffrey Greenacre, Sarah Hudson, Sgt. Billy Gudzak, Trey, Velma Moore, Barbara Moore, Luis & Martha Medel, Bob & Wanda Mitchell, Anne Garrison, Mignon Grant-Levy, Louise Smith, Mary Mitchell, Lela Mitchell, McKinley Williams, Richard Mitchell, Kelvin Ford, Brianna Ford, Bryan Johnson, Jeffrey Mitchell, Henry Brown, Jo Aphthorp, Everett Morris, John Miles, Agnes Perkins, Norton B, Fr. Denniston Kerr, Ed Moore, Lelia Mizer, Ted Mackin, Raymon Lacy, Michael Norona, Quaid Mobus, Rev. Winston Joseph, Ron May, Charlene Maxwell, Rusty Hill, Joy Fisher, Bridget Maxwell, Vicki Osborne, Rev. William H. Grason, Ebbie Bailey, Bettye J. Kirkland, Jackie Faircloth, Ainsley Perkins, Marc & Annie Mitchell, Herbert Wellons, Rose Ann Mayer, Becky Tomlinson, Bill Adamson, Gloria Buitrago, Charlie Blankenship, Scott Sieben, Helen Martin, Nancy Bennett, Chase Silver, Randy Stevens, Arnold, Jennie Cusmano Martin, Bob Kusek, Kate, William, Susan Dawson, Bill & Allison, Michael Scholer, Bo, Johnny, Michelle, Nikkie, David, Joan Hoppe, Hank, Salley and Jack Suske, Jack Levy, Erica Griffiths, Dan Clemmons, Cailin Cannella’s family, Kathleen Dugan, Dale Dubin, Ross Dickerson, Brian Kellett, Charles Garrison, Cynthia Swann Haase, Nancy Huttonlock, John Kancz, Jason Goodloe, Arlyn Omila, Peter Erickson, Thomas Pruiett, Ashley Tucker Branch, Rosemary Huskey, Alexander Hill, Olevia Rogers, Emily Rogers, Gordon, Linda McGhee, Nell Rorebeck, Judy Harris, Robin Kennedy, Allen Arthur, Carlton Hart, the Proctor family, Rosemary Graf, Tangela Sailes (*We are happy to include all prayer requests. Names will remain on the list for four weeks. Please call Kathy in the church office if you desire a name to remain on after four weeks or to be removed sooner.*)

**ANGLICAN CYCLE OF PRAYER:** Pray for the Church in Southern Africa

**PARISH CYCLE OF PRAYER:** Christian Education, Foundation, Helping Hands

**DIOCESAN CYCLE OF PRAYER:** Diocese of Southwest Florida; Companion Dioceses of the Dominican Republic, South Carolina, Georgia, and Western Louisiana; Holy Spirit, Osprey; Holy Spirit, Safety Harbor; Nativity, Sarasota; Redeemer, Sarasota; Grace Church, Tampa; Clergy spouses and widows in the Diocese of Southwest Florida

# SAINT ANDREW'S EPISCOPAL CHURCH

509 East Twiggs Street ✕ Tampa, Florida 33602  
Telephone 813.221.2035 ✕ Facsimile 813.224.0945  
Emergency Number 813.451.5521  
Electronic Mail: [secretary@saintandrewstampa.org](mailto:secretary@saintandrewstampa.org)  
Web Site: [www.saintandrewstampa.org](http://www.saintandrewstampa.org)

Parish Office Hours: Monday through Thursday: 9 a.m. - 4 p.m.  
Friday: 9 a.m. - 2 p.m.  
Sunday Service Schedule: Holy Eucharist at 8 and 10:30 a.m.

The Rt. Rev. Dr. Dabney T. Smith, *V Bishop of Southwest Florida*  
The Rev. John Reese, *Rector*  
The Rev. Ralph M. Campbell II, *Assisting Priest*  
Dr. Haig Mardirosian, *Organist*  
Dr. Rodney Shores, *Choirmaster*  
Maggie Coleman, *Musical Program Director*  
Dr. Bienvenido Yangco, *8:00 a.m. Musician*  
Pamela Frost, *Parish Administrator*  
Kathleen Good Jenkins, *Administrative Assistant*  
Alicia Schmid, *Director of Children's and Youth Ministries*  
Richard Connor, *Sexton*

## ***Vestry***

*Class of 2018:* Beverley Brown; Jeffrey Coleman, *Senior Warden*;  
Loueita Hargens, *Clerk*; George Levy, *Junior Warden*; Irene Baker  
*Class of 2019:* Chris Capsambelis; Holly Clemmons, Allen Getz,  
Cate Hammer, Jim Morgan  
*Class of 2020:* Gary Cotter, *Treasurer*; Richard Ferlita; Brad Hall;  
Paula Stewart, Lori Taplow

*In the name of Christ, we the people of Saint Andrew's Episcopal Church, in response to God's call, proclaim our belief that Jesus Christ is Lord and Savior, and thereby declare our purpose to be to glorify God through our worship and work, to serve the spiritual and temporal needs of others as Christ's disciples, and to build a lively, growing community in Christ's image.*