



*Welcome to*

**SAINT ANDREW'S EPISCOPAL CHURCH  
TAMPA, FLORIDA**

**THE EIGHTEENTH SUNDAY AFTER PENTECOST**

**OCTOBER 8, 2017**

*May those who sorrow find comfort;  
the weary, rest;  
the troubled, peace;  
the lonely, friends;  
the unhappy, joy;  
and may all find the sense of God's presence in this Holy Place.*

Welcome to Saint Andrew's Church in the city of Tampa. You are sharing in a tradition of worship that has been offered here since 1883, when a wood-frame building was erected on this site as Tampa's first Episcopal Church. The cornerstone of the present church was laid in 1904.

All Visitors and Newcomers are invited to complete the information card, found on the back of the pews, and leave it with an usher or in the offering plate. Please introduce yourselves to the clergy as you leave the church and come to coffee hour in the parish hall after the 10:30 a.m. service.

Each Sunday we celebrate The Holy Eucharist at 8 a.m. (Rite I, said); and at 10:30 a.m. (Rite I on the first Sunday of the month, Rite II on the other Sundays), with choir. Please note that page numbers in the Order of Service refer to The Book of Common Prayer 1979 (red) and that the service music and hymns are to be found in The Hymnal 1982 (blue).

***At Your Service:*** Stay warm at Saint Andrews: Borrow a shawl from the basket at the back of the church. Shawl donations also welcomed!

*Be thoughtful, be silent, be reverent—for this is the house of God.  
Before the service, speak to God.  
During the service, let God speak to you.  
After the service, speak to one another.*

**The Holy Eucharist, Rite I – 8:00 a.m.**

*The service begins on page 323 in The Book of Common Prayer.  
The readings may be found on pages 4 - 6 in the service leaflet.*

**PLEASE SILENCE ALL ELECTRONIC DEVICES.**

## Holy Eucharist, Rite II, 10:30 a.m.

Prelude: Sonata No. 2 in C minor, op. 65

*Felix Mendelssohn (1809-1847)*

Grave

Adagio

### Tower Bell

**Hymn 409** (*stand*)

*Creation*

*All standing, the Celebrant says*

*Priest*            Blessed be God: Father, Son, and Holy Spirit.  
*People*            And blessed be his kingdom, now and for ever.  
                         Amen.

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*Amen.*

*The following is sung, all standing*

Glory to God in the highest,  
and peace to his people on earth.

S-280

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,

you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### **Collect of the Day**

*Celebrant*      The Lord be with you.

*People*            And also with you.

*Celebrant*      Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### **First Reading** (*sit*)

Exodus 20:1-4,7-9,12-20

A Reading from the Book of Exodus.

God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

*Reader*           The Word of the Lord.  
*People*           Thanks be to God.

**Psalm 19** *sung by the choir to Anglican Chant*

*Thomas Attwood Walmisley*

- 1 The heavens declare the glory of God, \*  
and the firmament sheweth his handywork.
- 2 One day telleth another, \*  
and one night certifieth another.
- 3 There is neither speech nor language, \*  
but their voices are heard among them.
- 4 Their sound has gone out into all lands, \*  
and their words into the ends of the world.
- 5 In them hath he set a tabernacle for the sun; \*  
which cometh forth like a bridegroom out of his chamber;  
and rejoiceth as a giant to run his course.
- 6 It goeth forth from the uttermost part of the heav'n  
and runneth about unto the end of it again; \*  
and there is nothing hid from the heat thereof.
- 7 The law of the Lord is an undefiled law  
converting the soul; \*  
the testimony of the Lord is sure  
and giveth wisdom unto the simple.
- 8 The statutes of the Lord are right  
and rejoice the heart; \*  
the commandment of the Lord is pure  
and giveth light unto the eyes.
- 9 The fear of the Lord is clean  
and endureth for ever; \*  
the judgments of the Lord are true  
and righteous altogether.
- 10 More to be desired are they than gold,  
yea than much fine gold, \*  
sweeter also than honey and the honeycomb.
- 11 Moreover by them is your servant taught, \*  
and in keeping of them there is great reward.

- 12 Who can tell how oft he offendeth: \*  
 O cleanse me from my secret faults.
- 13 Keep thy servant also from presumptuous sins;  
 lest they get dominion over me; \*  
 so shall I be undefiled and innocent from the great offense.
- 14 Let the words of my mouth and the meditation of my  
 heart be always acceptable in thy sight, \*  
 O Lord, my strength and my redeemer.

## Second Reading

Philippians 3:4b-14

A Reading from the Letter of Paul to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

**Hymn 546** (*stanzas 1-3*) *stand*

*Siroë*

**Holy Gospel**

Matthew 21:33-46

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*            Glory to you, Lord Christ.

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

*Priest*            The Gospel of the Lord.

*People*            Praise to you, Lord Christ.

**Hymn 546** (*stanza 4*)

*Siroë*

**Sermon**

**Nicene Creed** (*stand*)

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,

begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

### **Prayers of the People** (*kneel*)

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*



For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael, our Presiding Bishop, and Dabney, our Bishop; and for all bishops and other ministers;  
*For all who serve God in his Church.*

For the special needs and concerns of this congregation.

*Silence*

Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, especially William Fowler and Bobbie Faber, that they may have a place in your eternal kingdom.

*Silence*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

### **Confession of Sin**

*The Priest then says*

Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**Peace** (*stand*)

*Celebrant*      The peace of the Lord be always with you.  
*People*            And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

**Announcements**

## Holy Communion

### At the Offertory:

Anthem

*William H. Harris (1883-1973)*

Most glorious Lord of life, that on this day  
didst make thy triumph over death and sin,  
and having harrowed hell, didst bring away  
captivity thence captive, us to win:

This joyous day, dear Lord, with joy begin,  
and grant that we for whom thou diddest die,  
being with thy dear blood clean washed from sin,  
may live for ever in felicity:

And that thy love we weighing worthily,  
may likewise love thee for the same again;  
and for thy sake, who dost all grace supply,  
with love may one another entertain;

So let us love, dear Love, like as we ought;  
love is the lesson which the Lord us taught.

*Edmund Spenser (c.1522-1599)*

*Hymn 380, stanza 3 (stand)*

Praise God from whom all blessings flow;  
Praise him all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost. Amen.

### Great Thanksgiving

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

S-129

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## **Breaking of the Bread**

*The priest breaks the consecrated bread. A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized persons are welcome to receive Holy Communion.*

## **Music during Communion:**

*Agnus Dei*

S-163

Lamb of God, you take away the sins of the world:  
have mercy on us.

Lamb of God, you take away the sins of the world:  
have mercy on us.

Lamb of God, you take away the sins of the world:  
grant us peace.

Motet

*Thomas Tallis (1505-1585)*

O sacrum convivium!  
in quo Christus sumitur:  
recolitur memoria passionis eius:  
mens impletur gratia:  
et futurae gloriae nobis pignus datur.

*O sacred banquet!  
in which Christ is received,  
the memory of his Passion is renewed,  
the mind is filled with grace,  
and a pledge of future glory to us is given.*

*Vespers Antiphon, Corpus Christi*

## Hymn 337

*Unde et memores*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## Blessing

*The priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

## Hymn 495

*In Babilone*

## Dismissal

*Priest*            Go in peace to love and serve the Lord.  
*People*            Thanks be to God.

Postlude: Sonata No. 2 in C minor, op. 65  
Allegro maestoso e vivace  
Fuga

*Felix Mendelssohn (1809-1847)*

**THOSE SERVING TODAY: Sunday, October 8, 2017**

**Celebrant:** 8:00: Fr. Reese, 10:30: Fr. Campbell; **Preacher:** Fr. Reese

**Verger:** Bill Silver

**Lay Eucharistic Ministers and Readers:**

8:00: Barbara Brotherton, Chris Capsambelis

10:30: Al Getz, Wallace Dixon, Scott Silverman, George Western, Chris Sherman

**Ushers:**

8:00: Charles Caro, Gregg Smith, Wayne Daley, Tony Morrison, Barbara Brotherton

10:30: George Bedell, Wes Tibbals, Chris Sherman

**Acolytes:** Noelle Silver, Anabel Ramirez, Natalie Schmid

**Altar Guild:**

8:00: Julie Capsambelis, Maggie Coleman

10:30: Adrienne Love, Leslie Lowe, Jan Smith, Cathy Szuba



The altar flowers are given  
to the glory of God  
and in loving memory of Gene Nipper  
by her son, Bill Nipper

**ALTAR FLOWER DONATIONS:** Would you like to donate altar flowers? Please contact **Sheridan Marr** at 751-7692 or [gmarr15@tampabay.rr.com](mailto:gmarr15@tampabay.rr.com) and sign up on the chart in Parish Hall, making your check to St. Andrew's, with a note in the memo for "Altar Flowers" and the date of your offer. Please donate \$110 (florist's choice) for the high altar, \$150 for high and chapel altars. *Special flower requests may increase the cost.*

**BIRTHDAYS:** Paul Scheuer, Al Van Voris, William Gillen, Winona Crawford, Ethan Smith, Fran Kerr, Lara Tibbals

**ANNIVERSARIES:** Jack & Pud Boyet; Bill & Stacy Curtis;  
Hiram & Wynette Hampton

**FAMILY PHOTO DIRECTORY:** Chris Cobb is taking family photographs for our new Parish Directory. The next opportunity will be **October 15th** after the 8:00 and 10:30 services. Please meet Chris on the third floor next to the Library and *Say Cheese!*

**OUTREACH:** The next Outreach Meeting will be on Sunday, **October 15** after the 10:30 service and will be planning for the **Annual St. Andrew's Fish Fry on December 3** and the **Gabriel's Giving Tree Party on December 16.**



## **Adult Christian Education**

### **Sunday mornings at 9:30am**

#### **Moses: In the Footsteps of the Reluctant Prophet**

It doesn't get much more dramatic: rescued baby, life in the courts of Pharaoh, parting the Red Sea, leading his people out of Egypt...Moses' life was one challenge after the next, but although he resisted God's calling, by the end of his life he successfully fulfilled the role he was given. Join award-winning author Adam Hamilton as he travels and explores the sites of Moses' life. As Hamilton shares historical information, archaeological data, and biblical text, you'll gain a better understanding of Moses' significance in your life today, and you'll discover how you, too, can turn your own reluctance into boldness.

This six-session DVD study was filmed on location in Egypt, Mt. Sinai, the Nile, the Red Sea, and the wilderness areas where Moses lived and traveled. Each week we will watch a 10-12 minute video, then have our own discussion. Here is the rest of the line-up:

10/8 – Lessons from the Wilderness

10/15 – Don't Forget...Pass It On

#### **When Did God Become a Christian?**

##### ***Knowing God through the Old and New Testaments***

The God of the Old Testament and the God of the New Testament is the same God, right? Then why does God seem so different depending upon which part of the Bible you read? Christians have struggled with this question throughout history. This six-week study, led by the Rector and based on a book by David Kalas, helps you explore the unity of the Scripture, biblical history, and the two primary attributes of God: love and holiness. You'll come away with a better understanding of the nature and integrity of God, leading you to love, worship, and trust God even more. Perfect for Christians in all stages of spiritual maturity.

##### **Here is the line-up:**

10/22 Exploring the Rumor Going Around the Church

10/29 Affirming the Unity and Reliability of Scripture

11/5 Getting a Clearer Picture of God

11/12 Seeing God's Holiness and Love in the Old and New Testament

11/19 Identifying the Continuity of God's Purpose and Plan

11/26 Different People, Same God

*These classes, facilitated by the Rector, meet in Room 302 (the Library) on the third floor of the Parish Building.*

**Thursday morning Bible Study** at 10:30 a.m. We are studying Galatians using N.T. Wright's guide which can be purchased in the office for \$7.00. "Paul's project, he often says, is building -- not building with bricks and mortar but rather with people. He lays the foundation with the shockingly good news of one true God who raised Jesus from the dead, in order to build a new family with no divisions, all of whom can call God Father. In a world of widespread ethnic rivalry and trenchant divisiveness, Paul's strong corrective message in Galatians demands to be heard and reheard. In these studies, we hear once again what remains shockingly good news." Join us! *This class, led by Alice Prucha, meets in the library.*

St. Andrew's Outreach Committee presents

### **Oktoberfest!**

**Today, October 8, after the 10:30 service**

in the Parish Hall

Traditional German fare: \$10 Adults, \$5 Kids

*Proceeds to benefit Metropolitan Ministries*



**WHAT:** St. Andrew's Halloween House— fun for ALL AGES!

**WHEN:** Saturday, October 29 from 6-9 p.m.

(There will be a planning meeting TODAY after services!)

**WHERE:** St. Andrew's Episcopal Church on the 6th floor

**WHY:** To enjoy a time of fun & fellowship, all proceeds go to St. Andrew's Children's & Youth activities



**WHAT:** "Nerf-A-Geddon"

**WHEN:** Sunday, November 5

**WHO:** Children's & Youth (4th graders & up can stay without a parent present)

**WHERE:** St. Andrew's Episcopal Church— on the 6th floor

**WHY:** To enjoy fun, fellowship, and friendly competition! Please bring your Nerf guns (No bows or swords please). Each person will be responsible for keeping track of their own darts, so please add initials to each dart prior to the event.

For more information about any of these events, or to RSVP,  
Please contact Alicia Schmid at [aschmid@saintandrewstampa.org](mailto:aschmid@saintandrewstampa.org)  
or call 813-221-2035

**WE PRAY FOR THOSE WHO HAVE DIED:** William Fowler, Fred Tritschler, Barbara Faber

**THOSE FOR WHOM PRAYERS HAVE BEEN ESPECIALLY REQUESTED:**

Melissa, Jeffrey Esposito, Jennifer Barry, Mark Caro, Roz Cole, Jeffrey Greenacre, Sarah Hudson, Sgt. Billy Gudzak, Trey, Velma Moore, Barbara Moore, Luis & Martha Medel, Bob & Wanda Mitchell, Anne Garrison, Mignon Grant-Levy, Louise Smith, Mary Mitchell, Lela Mitchell, McKinley Williams, Richard Mitchell, Kelvin Ford, Brianna Ford, Bryan Johnson, Jeffrey Mitchell, Henry Brown, Jo Aphorpe, Everett Morris, John Miles, Agnes Perkins, Norton B. Fr. Denniston Kerr, Ed Moore, Lelia Mizer, Ted Mackin, Raymon Lacy, Michael Norona, Quaid Mobus, Rev. Winston Joseph, Ron May, Charlene Maxwell, Rusty Hill, Joy Fisher, Bridget Maxwell, Vicki Osborne, Rev. William H. Grason, Ebbie Bailey, Bettye J. Kirkland, Jackie Faircloth, Ainsley Perkins, Marc & Annie Mitchell, Herbert Wellons, Rose Ann Mayer, Becky Tomlinson, Bill Adamson, Gloria Buitrago, Charlie Blankenship, Scott Sieben, Helen Martin, Nancy Bennett, Chase Silver, Randy Stevens, Arnold, Jennie Cusmano Martin, Bob Kusek, Kate, William, Susan Dawson, Bill & Allison, Michael Scholer, Bo, Johnny, Michelle, Nikkie, David, Joan Hoppe, Hank, Salley and Jack Suske, Jack Levy, Erica Griffiths, Dan Clemmons, Cailin Cannella's family, Kathleen Dugan, Dale Dubin, Ross Dickerson, Brian Kellett, Charles Garrison, Cynthia Swann Haase, Nancy Huttonlock, John Kancz, Jason Goodloe, Arlyn Omila, Peter Erickson, Thomas Pruiett, Ashley Tucker Branch, Rosemary Huskey, Alexander Hill, Olevia Rogers, Emily Rogers, Gordon, Linda McGhee, Nell Rorebeck, Judy Harris, Robin Kennedy, Allen Arthur, Carlton Hart, the Proctor family, Rosemary Graf, Tangela Sailes (*We are happy to include all prayer requests. Names will remain on the list for four weeks. Please call Kathy in the church office if you desire a name to remain on after four weeks or to be removed sooner.*)

ANGLICAN CYCLE OF PRAYER: Pray for the Church in Canterbury, England

PARISH CYCLE OF PRAYER: Christian Education, Daughters of the King

DIOCESAN CYCLE OF PRAYER: Diocese of Southwest Florida; Companion Dioceses of the Dominican Republic, South Carolina, Georgia, and Western Louisiana; Diocesan House, DaySpring Episcopal Center; Epiphany, Cape Coral; Good Samaritan, Clearwater; Good Shepherd, Dunedin; Good Shepherd, LaBelle; Good Shepherd, Punta Gorda; Good Shepherd, Venice



Prayer Request Cards are available at the back of the church  
or call 813- 933-1052 or email [ej\\_smith@usa.net](mailto:ej_smith@usa.net).  
for prayers by the Daughters of the King

# SAINT ANDREW'S EPISCOPAL CHURCH

509 East Twiggs Street ✘ Tampa, Florida 33602  
Telephone 813.221.2035 ✘ Facsimile 813.224.0945  
Emergency Number 813.451.5521  
Electronic Mail: [secretary@saintandrewstampa.org](mailto:secretary@saintandrewstampa.org)  
Web Site: [www.saintandrewstampa.org](http://www.saintandrewstampa.org)

Parish Office Hours: Monday through Thursday: 9 a.m. - 4 p.m.  
Friday: 9 a.m. - 2 p.m.  
Sunday Service Schedule: Holy Eucharist at 8 and 10:30 a.m.

The Rt. Rev. Dr. Dabney T. Smith, *V Bishop of Southwest Florida*  
The Rev. John Reese, *Rector*  
The Rev. Ralph M. Campbell II, *Assisting Priest*  
Dr. Haig Mardirosian, *Organist*  
Dr. Rodney Shores, *Choirmaster*  
Maggie Coleman, *Musical Program Director*  
Dr. Bienvenido Yangco, *8:00 a.m. Musician*  
Pamela Frost, *Parish Administrator*  
Kathleen Good Jenkins, *Administrative Assistant*  
Alicia Schmid, *Director of Children's and Youth Ministries*  
Richard Connor, *Sexton*

## *Vestry*

*Class of 2018:* Beverley Brown; Jeffrey Coleman, *Senior Warden*;  
Loueita Hargens, *Clerk*; George Levy, *Junior Warden*; Irene Baker  
*Class of 2019:* Chris Capsambelis; Holly Clemmons, Allen Getz,  
Cate Hammer, Jim Morgan  
*Class of 2020:* Gary Cotter, *Treasurer*; Richard Ferlita; Brad Hall;  
Paula Stewart; Lori Taplow

*In the name of Christ, we the people of Saint Andrew's Episcopal Church, in response to God's call, proclaim our belief that Jesus Christ is Lord and Savior, and thereby declare our purpose to be to glorify God through our worship and work, to serve the spiritual and temporal needs of others as Christ's disciples, and to build a lively, growing community in Christ's image.*