



Welcome to

**SAINT ANDREW'S EPISCOPAL CHURCH
TAMPA, FLORIDA**

THE SEVENTEENTH SUNDAY AFTER PENTECOST

OCTOBER 1, 2017

*May those who sorrow find comfort;
the weary, rest;
the troubled, peace;
the lonely, friends;
the unhappy, joy;
and may all find the sense of God's presence in this Holy Place.*

Welcome to Saint Andrew's Church in the city of Tampa. You are sharing in a tradition of worship that has been offered here since 1883, when a wood-frame building was erected on this site as Tampa's first Episcopal Church. The cornerstone of the present church was laid in 1904.

All Visitors and Newcomers are invited to complete the information card, found on the back of the pews, and leave it with an usher or in the offering plate. Please introduce yourselves to the clergy as you leave the church and come to coffee hour in the parish hall after the 10:30 a.m. service.

Each Sunday we celebrate The Holy Eucharist at 8 a.m. (Rite I, said); and at 10:30 a.m. (Rite I on the first Sunday of the month, Rite II on the other Sundays), with choir. Please note that page numbers in the Order of Service refer to The Book of Common Prayer 1979 (red) and that the service music and hymns are to be found in The Hymnal 1982 (blue).

At Your Service: Stay warm at Saint Andrews: Borrow a shawl from the basket at the back of the church. Shawl donations also welcomed!

*Be thoughtful, be silent, be reverent—for this is the house of God.
Before the service, speak to God.
During the service, let God speak to you.
After the service, speak to one another.*

The Holy Eucharist, Rite I – 8:00 a.m.

*The service begins on page 323 in The Book of Common Prayer.
The readings may be found on pages 4 - 6 in the service leaflet.*

PLEASE SILENCE ALL ELECTRONIC DEVICES.

Holy Eucharist, Rite I, 10:30 a.m.

Prelude: Concerto II in A minor (after Vivaldi), BWV 593

Johann Sebastian Bach
(1685-1750)

Allegro

Adagio

Tower Bell

Hymn 492 (*stand*)

Finnian

All standing, the Celebrant says

Priest Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever.
 Amen.

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

The following is sung, all standing

Glory be to God on high,
and on earth peace, good will towards men.

S-202

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
 that takest away the sins of the world,
 have mercy upon us.
Thou that takest away the sins of the world,
 receive our prayer.
Thou that sittest at the right hand of God the Father,
 have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
 with the Holy Ghost,
 art most high in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

O God, who declarest thy almighty power chiefly in showing mercy and pity: Mercifully grant unto us such a measure of thy grace, that we, running to obtain thy promises, may be made partakers of thy heavenly treasure; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading (*sit*)

Exodus 17:1-7

A Reading from the Book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and

go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

Reader The Word of the Lord.

People Thanks be to God.

Psalm 78: 1-4, 12-16 *sung by the choir to Anglican Chant (Mann/Stanford)*

- 1 Hear my law, O my people: *
 incline your ears unto the words of my mouth.
- 2 I will open my mouth in a parable; *
 I will declare hard sentences of old.
- 3 Which we have heard and known:*
 and such as our forefathers have told us;
- 4 That we should not hide them from the children
 of generations to come:*
 but to shew the honour of the Lord,
 his mighty and wonderful works that he hath done.
- 12 Marvelous things did he in the sight of our forefathers in the land of Egypt, *
 Even in the field of Zoan.
- 13 He divided the sea and let them go through; *
 he made the waters stand up on an heap.
- 14 In the daytime also he led them with a cloud, *
 and all the night through with a light of fire.
- 15 He clave the hard rocks in the wilderness *
 and gave them drink thereof as it had been from the great depth.
- 16 He brought waters out of the stony rock, *
 so that it gushed out like the rivers.

Second Reading

Philippians 2:1-13

A Reading from the Letter of Paul to the Philippians.

If there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish

ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Reader The Word of the Lord.

People Thanks be to God.

Hymn 574 (*stanzas 1-3*) *stand*

St. Petersburg

Holy Gospel

Matthew 21:23-32

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory be to thee, O Lord

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things. What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of

you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.”

Priest The Gospel of the Lord.
People Praise be to thee, O Christ.

Hymn 574 (*stanza 4*)

St. Petersburg

Sermon

Nicene Creed (*stand*)

I believe in one God,
 the Father Almighty,
 maker of heaven and earth,
 and of all things visible and invisible;
And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father;
 by whom all things were made;
 who for us men and for our salvation
 came down from heaven,
 and was incarnate by the Holy Ghost of the Virgin Mary,
 and was made man;
 and was crucified also for us under Pontius Pilate;
 he suffered and was buried;
 and the third day he rose again according to the Scriptures,
 and ascended into heaven,
 and sitteth on the right hand of the Father;
 and he shall come again, with glory,
 to judge both the quick and the dead;
 whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy catholic and apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People (*kneel*)

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord in thy mercy. *Hear our prayer.*

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bishop, Dabney, our Bishop, and John and Rick, our priests, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord in thy mercy. *Hear our prayer.*

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord in thy mercy. *Hear our prayer.*

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, our President, Rick, our Governor, and Bob, our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord in thy mercy. *Hear our prayer.*

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord in thy mercy. *Hear our prayer.*

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Lord in thy mercy. *Hear our prayer.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord in thy mercy. *Hear our prayer.*

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

Confession of Sin

The Celebrant says the following

Let us humbly confess our sins unto Almighty God.

Minister and People

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.

Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

Peace (*stand*)

Priest The peace of the Lord be always with you.
People And with thy spirit.

Announcements

Holy Communion

At the Offertory:

Anthem

Ralph Vaughan Williams (1872-1958)

At the name of Jesus every knee shall bow,
every tongue confess him King of glory now;
'tis the Father's pleasure we should call him Lord,
who from the beginning was the mighty Word.

At his voice creation sprang at once to sight:
all the angel faces, all the hosts of light,
thrones and dominations, stars upon their way,
all the heavenly orders in their great array.

Humbled for a season, to receive a name
from the lips of sinners, unto whom he came;
faithfully he bore it spotless to the last,
brought it back victorious when from death he passed;

Bore it up triumphant with its human light,
through all ranks of creatures, to the central height,
to the throne of Godhead, to the Father's breast;
filled it with the glory of that perfect rest.

Name him, brothers, name him, with loves strong as death,
but with awe and wonder, and with bated breath;
He is God the Saviour, He is Christ the Lord,
ever to be worshipped, Trusted, and adored.

In your hearts enthrone him; there let him subdue
all that is not holy, all that is not true.

Look to him, your Savior, in temptation's hour;
let his will enfold you in its light and power.

Brothers, this Lord Jesus shall return again,
with his Father's glory, o'er the earth to reign;
for all wreaths of empire meet upon his brow,
and our hearts confess him King of glory now.

Caroline M. Noel

Hymn 380, stanza 3 (stand)

Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.

Great Thanksgiving

The people remain standing.

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

S-114

Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The people kneel. The Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most

precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

The Celebrant then continues

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

Breaking of the Bread

The priest breaks the consecrated bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is

always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

Music during Communion:

Agnus Dei

S-158

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

Motet

Richard Farrant (1525-1580)

Call to remembrance, O Lord,
Thy tender mercies
and Thy loving kindness,
which hath been ever of old,
O remember not the sins and offences of my youth:
but according to Thy mercy
think Thou on me, O Lord,
for Thy goodness.

Psalm 25

Hymn 339

Schmucke dich

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

Blessing

The priest blesses the people, saying

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Hymn 477

Engelberg

Dismissal

Priest Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude: Concerto II in A minor (after Vivaldi), BWV 593

Johann Sebastian Bach

Allegro

THOSE SERVING TODAY: Sunday, October 1, 2017

Celebrant: 8:00: Fr. Campbell, 10:30: Fr. Reese; **Preacher:** Fr. Campbell

Vergers: Richard Ferlita

Lay Eucharistic Ministers and Readers:

8:00: Judy Bourdeau, Susanna Grady

10:30: George Bedell, Brad Hall, Alfredo Gomez Marti, Jim Shuler, Ray Vince

Ushers:

8:00: Charles Caro, Gregg Smith, Wayne Daley, Tony Morrison, Barbara Brotherton

10:30: Derrick & Donreece Brown, Chris Watson, Mike Dickinson

Acolytes: Michael Phillips, Kate & Abby Turlington

Altar Guild:

8:00: Susanna Grady, Cate Hammer

10:30: Kathy Lawless, Wayne & Anna Putney

COFFEE HOUR HOST: The Borsch family



The altar flowers are given
to the glory of God
and in loving memory of Bobbie Faber
by Fran Kerr

ALTAR FLOWER DONATIONS: Would you like to donate altar flowers? Please contact **Sheridan Marr** at 751-7692 or gmarr15@tampabay.rr.com and sign up on the chart in Parish Hall, making your check to St. Andrew's, with a note in the memo for "Altar Flowers" and the date of your offer. Please donate \$110 (florist's choice) for the high altar, \$150 for high and chapel altars. *Special flower requests may increase the cost.*

BIRTHDAYS: Ray Vince, Derrill McAteer, Ginger Chapman, Mary Beth Dickinson, Lou Dixon, Nekeshia Hammond, Anne Garrison, Lisa Gari, Summer Crawford, Lizzy Mayes

ANNIVERSARIES: David & Amy Ramirez



**Blessing of the Pets * Saturday,
October 7, 10:00a.m.
in the church courtyard**

Adult Christian Education

Sunday mornings at 9:30am

Moses: In the Footsteps of the Reluctant Prophet

It doesn't get much more dramatic: rescued baby, life in the courts of Pharaoh, parting the Red Sea, leading his people out of Egypt...Moses' life was one challenge after the next, but although he resisted God's calling, by the end of his life he successfully fulfilled the role he was given. Join award-winning author Adam Hamilton as he travels and explores the sites of Moses' life. As Hamilton shares historical information, archaeological data, and biblical text, you'll gain a better understanding of Moses' significance in your life today, and you'll discover how you, too, can turn your own reluctance into boldness.

This six-session DVD study was filmed on location in Egypt, Mt. Sinai, the Nile, the Red Sea, and the wilderness areas where Moses lived and traveled. Each week we will watch a 10-12 minute video, then have our own discussion. Here is the rest of the line-up:

10/1 – The Ten Commandments

10/8 – Lessons from the Wilderness

10/15 – Don't Forget...Pass It On

When Did God Become a Christian?

Knowing God through the Old and New Testaments

The God of the Old Testament and the God of the New Testament is the same God, right? Then why does God seem so different depending upon which part of the Bible you read? Christians have struggled with this question throughout history. This six-week study, led by the Rector and based on a book by David Kalas, helps you explore the unity of the Scripture, biblical history, and the two primary attributes of God: love and holiness. You'll come away with a better understanding of the nature and integrity of God, leading you to love, worship, and trust God even more. Perfect for Christians in all stages of spiritual maturity.

Here is the line-up:

10/22 Exploring the Rumor Going Around the Church

10/29 Affirming the Unity and Reliability of Scripture

11/5 Getting a Clearer Picture of God

11/12 Seeing God's Holiness and Love in the Old and New Testament

11/19 Identifying the Continuity of God's Purpose and Plan

11/26 Different People, Same God

These classes, facilitated by the Rector, meet in Room 302 (the Library) on the third floor of the Parish Building.

Thursday morning Bible Study at 10:30 a.m. will begin October 5. We will be studying Galatians using N.T. Wright's guide which can be purchased in the office for \$7.00. "Paul's project, he often says, is building -- not building with bricks and mortar but rather with people. He lays the foundation with the shockingly good news of one true God who raised Jesus from the dead, in order to build a new family with no divisions, all of whom can call God Father. In a world of widespread ethnic rivalry and trenchant divisiveness, Paul's strong corrective message in Galatians demands to be heard and reheard. In these studies, we hear once again what remains shockingly good news." Join us! *This class, led by Alice Prucha, meets in the library.*

WHAT: St. Andrew's Halloween House— fun for ALL AGES!

WHEN: Saturday, October 29 from 6-9 p.m.

(There will be a planning meeting on 10/8 after services!)

WHERE: St. Andrew's Episcopal Church on the 6th floor

WHY: To enjoy a time of fun & fellowship, all proceeds go to St. Andrew's Children's & Youth activities



WHAT: "Nerf-A-Geddon"

WHEN: Sunday, November 5

WHO: Children's & Youth (4th graders & up can stay without a parent present)

WHERE: St. Andrew's Episcopal Church— on the 6th floor

WHY: To enjoy fun, fellowship, and friendly competition! Please bring your Nerf guns (No bows or swords please). Each person will be responsible for keeping track of their own darts, so please add initials to each dart prior to the event.

**For more information about any of these events, or to RSVP,
Please contact Alicia Schmid at aschmid@saintandrewstampa.org
or call 813-221-2035**

St. Andrew's Outreach Committee presents

Oktoberfest!

**Sunday, October 8, after the 10:30 service
in the Parish Hall**

Traditional German fare: \$10 Adults, \$5 Kids

Proceeds to benefit Metropolitan Ministries



WE PRAY FOR THOSE WHO HAVE DIED: William Fowler, Fred Tritschler, Barbara Faber

THOSE FOR WHOM PRAYERS HAVE BEEN ESPECIALLY REQUESTED:

Melissa, Jeffrey Esposito, Jennifer Barry, Mark Caro, Roz Cole, Jeffrey Greenacre, Sarah Hudson, Sgt. Billy Gudzak, Trey, Velma Moore, Barbara Moore, Luis & Martha Medel, Bob & Wanda Mitchell, Anne Garrison, Mignon Grant-Levy, Louise Smith, Mary Mitchell, Lela Mitchell, McKinley Williams, Richard Mitchell, Kelvin Ford, Brianna Ford, Bryan Johnson, Jeffrey Mitchell, Henry Brown, Jo Aphorp, Everett Morris, John Miles, Agnes Perkins, Norton B. Fr. Denniston Kerr, Ed Moore, Lelia Mizer, Ted Mackin, Raymon Lacy, Michael Norona, Quaid Mobus, Rev. Winston Joseph, Ron May, Charlene Maxwell, Rusty Hill, Joy Fisher, Bridget Maxwell, Vicki Osborne, Rev. William H. Grason, Ebbie Bailey, Bettye J. Kirkland, Jackie Faircloth, Ainsley Perkins, Marc & Annie Mitchell, Herbert Wellons, Rose Ann Mayer, Becky Tomlinson, Bill Adamson, Gloria Buitrago, Charlie Blankenship, Scott Sieben, Helen Martin, Nancy Bennett, Chase Silver, Randy Stevens, Arnold, Jennie Cusmano Martin, Bob Kusek, Kate, William, Susan Dawson, Bill & Allison, Michael Scholer, Bo, Johnny, Michelle, Nikkie, David, Joan Hoppe, Hank, Salley and Jack Suske, Jack Levy, Erica Griffiths, Dan Clemmons, Cailin Cannella's family, Kathleen Dugan, Dale Dubin, Ross Dickerson, Brian Kellett, Charles Garrison, Cynthia Swann Haase, Nancy Huttonlock, John Kancz, Jason Goodloe, Arlyn Omila, Peter Erickson, Thomas Pruiett, Ashley Tucker Branch, Rosemary Huskey, Alexander Hill, Olevia Rogers, Emily Rogers, Gordon, Linda McGhee, Nell Rorebeck, Judy Harris, Robin Kennedy, Allen Arthur, Carlton Hart, the Proctor family, Rosemary Graf, Tangela Sailes (*We are happy to include all prayer requests. Names will remain on the list for four weeks. Please call Kathy in the church office if you desire a name to remain on after four weeks or to be removed sooner.*)

ANGLICAN CYCLE OF PRAYER: Pray for the Church in Philippines

PARISH CYCLE OF PRAYER: Christian Education, Church Musicians, Foundation

DIOCESAN CYCLE OF PRAYER: Diocese of Southwest Florida; Companion Dioceses of the Dominican Republic, South Carolina, Georgia, and Western Louisiana; All Angels by the Sea, Longboat Key; All Saints', Tarpon Springs; All Souls', North Fort Myers; Annunciation, Holmes Beach; Ascension, Clearwater; Calvary, Indian Rocks Beach; Christ Church, Bradenton

SAINT ANDREW'S EPISCOPAL CHURCH

509 East Twiggs Street ✘ Tampa, Florida 33602
Telephone 813.221.2035 ✘ Facsimile 813.224.0945
Emergency Number 813.451.5521
Electronic Mail: secretary@saintandrewstampa.org
Web Site: www.saintandrewstampa.org

Parish Office Hours: Monday through Thursday: 9 a.m. - 4 p.m.
Friday: 9 a.m. - 2 p.m.
Sunday Service Schedule: Holy Eucharist at 8 and 10:30 a.m.

The Rt. Rev. Dr. Dabney T. Smith, *V Bishop of Southwest Florida*
The Rev. John Reese, *Rector*
The Rev. Ralph M. Campbell II, *Assisting Priest*
Dr. Haig Mardirosian, *Organist*
Dr. Rodney Shores, *Choirmaster*
Maggie Coleman, *Musical Program Director*
Dr. Bienvenido Yangco, *8:00 a.m. Musician*
Pamela Frost, *Parish Administrator*
Kathleen Good Jenkins, *Administrative Assistant*
Alicia Schmid, *Director of Children's and Youth Ministries*
Richard Connor, *Sexton*

Vestry

Class of 2018: Beverley Brown; Jeffrey Coleman, *Senior Warden*;
Loueita Hargens, *Clerk*; George Levy, *Junior Warden*; Irene Baker
Class of 2019: Chris Capsambelis; Holly Clemmons, Allen Getz,
Cate Hammer, Jim Morgan
Class of 2020: Gary Cotter, *Treasurer*; Richard Ferlita; Brad Hall;
Paula Stewart; Lori Taplow

In the name of Christ, we the people of Saint Andrew's Episcopal Church, in response to God's call, proclaim our belief that Jesus Christ is Lord and Savior, and thereby declare our purpose to be to glorify God through our worship and work, to serve the spiritual and temporal needs of others as Christ's disciples, and to build a lively, growing community in Christ's image.

Church's Bills Take Summer Vacation!

Okay. Sorry. This is "fake news". Just as the bills keep coming to our houses during the summer, St. Andrew's doesn't get a break, either. And just like at your house, the electric bills are at their highest this time of year. While church revenue usually drops a bit in the summer months as we take vacations, do stuff with kids and grandkids and generally get distracted, this would be a great time, as fall approaches, to get caught up on our pledges if we've fallen behind. Thanks for your help in getting us back in the black!

Faithfully yours,
Gary Cotter, Vestry Treasurer

FAMILY PHOTO DIRECTORY: Chris Cobb is taking family photographs for our new Parish Directory. The next opportunity will be **October 15th** after the 8:00 and 10:30 services. Please meet Chris on the third floor next to the Library and *Say Cheese!*



Prayer Request Cards are available at the back of the church
or call 813- 933-1052 or email ej_smith@usa.net.
for prayers by the Daughters of the King