



Welcome to

**SAINT ANDREW'S EPISCOPAL CHURCH
TAMPA, FLORIDA**

THE THIRTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 3, 2017

*May those who sorrow find comfort;
the weary, rest;
the troubled, peace;
the lonely, friends;
the unhappy, joy;
and may all find the sense of God's presence in this Holy Place.*

Welcome to Saint Andrew's Church in the city of Tampa. You are sharing in a tradition of worship that has been offered here since 1883, when a wood-frame building was erected on this site as Tampa's first Episcopal Church. The cornerstone of the present church was laid in 1904.

All Visitors and Newcomers are invited to complete the information card, found on the back of the pews, and leave it with an usher or in the offering plate. Please introduce yourselves to the clergy as you leave the church and come to coffee hour in the parish hall after the 10:30 a.m. service.

Each Sunday we celebrate The Holy Eucharist at 8 a.m. (Rite I, said); and at 10:30 a.m. (Rite I on the first Sunday of the month, Rite II on the other Sundays), with choir. Please note that page numbers in the Order of Service refer to The Book of Common Prayer 1979 (red) and that the service music and hymns are to be found in The Hymnal 1982 (blue).

At Your Service: Stay warm at Saint Andrews: Borrow a shawl from the basket at the back of the church. Shawl donations also welcomed!

*Be thoughtful, be silent, be reverent—for this is the house of God.
Before the service, speak to God.
During the service, let God speak to you.
After the service, speak to one another.*

The Holy Eucharist, Rite I – 8:00 a.m.

*The service begins on page 323 in The Book of Common Prayer.
The readings may be found on pages 4 - 6 in the service leaflet.*

PLEASE SILENCE ALL ELECTRONIC DEVICES.

Holy Eucharist, Rite I, 10:30 a.m.

Prelude: Cantabile

Jacques Nicolas Lemmens (1823-1881)

Tower Bell

Hymn 379 (*stand*)

Abbot's Leigh

All standing, the Celebrant says

Priest Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever.
 Amen.

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

The following is sung, all standing

Glory be to God on high,
 and on earth peace, good will towards men.
We praise thee, we bless thee,
 we worship thee,
 we glorify thee,
 we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
 that takest away the sins of the world,
 have mercy upon us.

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Thou that takest away the sins of the world,
 receive our prayer.
Thou that sittest at the right hand of God the Father,
 have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
 with the Holy Ghost,
 art most high in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Lord of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading (*sit*)

Exodus 3:1-15

A Reading from the Book of Exodus.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing

with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.” But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.” But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” God said to Moses, “I AM WHO I AM.” He said further, “Thus you shall say to the Israelites, ‘I AM has sent me to you.’” God also said to Moses, “Thus you shall say to the Israelites, ‘The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’: This is my name forever, and this my title for all generations.”

Reader The Word of the Lord.
People Thanks be to God.

Psalm 105: 1-6, 23-26, 45c *sung by all*



© 1979, Robert Knox Kennedy.

- 1 Give thanks to the Lord and call upon his **Name**; *
 make known his deeds among the **peoples**.
- 2 Sing to him, sing praises to **him**, *
 and speak of all his marvelous **works**.
- 3 Glory in his holy **Name**; *
 let the hearts of those who seek the Lord re-**joice**..
- 4 Search for the Lord and his **strength**; *
 continually seek his **face**.
- 5 Remember the marvels he has **done**, *
 his wonders and the judgments of his **mouth**,
- 6 O offspring of Abraham his **servant**, *
 O children of Jacob his **chosen**.

- 23 Israel came into **Egypt**, *
 and Jacob became a sojourner in the land of **Ham**.
 24 The Lord made his people exceedingly **fruitful**; *
 he made them stronger than their **enemies**;
 25 Whose heart he turned, so that they hated his **people**;*
 and dealt unjustly with his **servants**.
 26 He sent Moses his **servant**, *
 and Aaron whom he had chosen. Halle-**lujah!**

Second Reading

Romans 12:9-21

A Reading from the Letter of Paul to the Romans.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Reader The Word of the Lord.
People Thanks be to God.

Hymn 387 (*stanzas 1-2*) *stand*

Magdalen College

Holy Gospel

Matthew 16:21-28

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory be to thee, O Lord

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things." Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Priest The Gospel of the Lord.
People Praise be to thee, O Christ.

Hymn 387 (*stanzas 3-4*)

Magdalen College

Sermon

Nicene Creed (*stand*)

I believe in one God,
 the Father Almighty,
 maker of heaven and earth,
 and of all things visible and invisible;
And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father;
 by whom all things were made;
 who for us men and for our salvation
 came down from heaven,

and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy catholic and apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People (*kneel*)

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord in thy mercy. *Hear our prayer.*

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bishop, Dabney, our Bishop, and John and Rick, our priests, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord in thy mercy. *Hear our prayer.*

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord in thy mercy. *Hear our prayer.*

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, our President, Rick, our Governor, and Bob, our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord in thy mercy. *Hear our prayer.*

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord in thy mercy. *Hear our prayer.*

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Lord in thy mercy. *Hear our prayer.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord in thy mercy. *Hear our prayer.*

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

Confession of Sin

The Celebrant says the following

Let us humbly confess our sins unto Almighty God.

Minister and People

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

Peace (*stand*)

Priest The peace of the Lord be always with you.
People And with thy spirit.

Announcements

Holy Communion

At the Offertory

Folk Song

arr. Haig Mardirosian

What wondrous love is this,
O my soul! O my soul!
What wondrous love is this!
O my soul!
What wondrous love is this
That caused the Lord of bliss
To bear the dreadful curse
For my soul, for my soul!
To bear the dreadful curse
For my soul!

And when from death I'm free,
I'll sing on, I'll sing on,
And when from death I'm free,
I'll sing on.
and when from death I'm free,
I'll sing and joyful be,
and through eternity
I'll sing on, I'll sing on,
and through eternity
I'll sing on.

To God and to the Lamb,
I will sing, I will sing;
To God and to the Lamb,
I will sing--
To God and to the Lamb,
who is the great I AM,
while millions join the theme,
I will sing, I will sing!
while millions join the theme,
I will sing!

Hymn 380, stanza 3 (stand)

Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.

Great Thanksgiving

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

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Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The people kneel. The Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

The Celebrant then continues

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

The priest breaks the consecrated bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

Music during Communion:

Agnus Dei

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O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

Anthem

Wolfgang Amadeus Mozart

Ave verum corpus, natum
de Maria Virgine,
vere passum, immolatum
in cruce pro homine
cuius latus perforatum
fluxit aqua et sanguine:
esto nobis praegustatum
in mortis examine.

*Hail, true Body, born
of the Virgin Mary,
having truly suffered, sacrificed
on the cross for mankind,
from whose pierced side
water and blood flowed:
Be for us a foretaste [of the Heavenly banquet]
in the trial of death!*

Hymn 644

St. Peter

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

Blessing

The priest blesses the people, saying

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Hymn 473

Crucifer

Dismissal

Priest Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude: Fanfare

Jacques Nicolas Lemmens (1823-1881)



The altar flowers are given
to the glory of God
and in memory of her husband, Dan Curtis,
and her daughter, Michele Herlong,
by Olivia Curtis

THOSE SERVING TODAY: Sunday, September 3, 2017

Celebrant: 8:00: Fr. Campbell, 10:30: Fr. Reese; **Preacher:** Fr. Campbell

Verger: Bill Silver

Lay Eucharistic Ministers and Readers:

8:00: Chris Capsambelis, Susanna Grady

10:30: Brad Hall, George Bedell, Alfredo Gomez Marti,
Summer Crawford, Chris Sherman

Ushers:

8:00: Charles Caro, Gregg Smith, Wayne Daley, Tony Morrison, Barbara Brotherton

10:30: Derrick & Donreece Brown, Chris Watson

Acolytes: Noelle Silver, Dana & Jeannette Taplow

Altar Guild:

8:00: Julie Capsambelis, Susanna Grady

10:30: Adrienne Love, Wayne & Anna Putney

COFFEE HOUR HOSTS: Derrick & Beverley Brown

OUTREACH NEWS: KleanKit packing will take place on **Saturday, September 16th** at 10am in the Parish Hall. The next Outreach meeting will be **September 17** after the 10:30 service. We will finalize plans for **Oktoberfest**, to be held **October 8th** after the 10:30 service. Tickets for Oktoberfest will go on sale in September.



Book Club: For September, we will read *The Rules of Civility* by Amor Towles, but a date and location have not been determined yet. Happy reading!

BIRTHDAYS: Kathryn Rubottom, Wayne Putney, George Levy, Anna Putney, Betsy Chambers, Jane Simpson, Holly Clemmons, Kristi Roberts, Linda Busby

ANNIVERSARIES: Earl & Jan Smith

Church's Bills Take Summer Vacation!

Okay. Sorry. This is "fake news". Just as the bills keep coming to our houses during the summer, St. Andrew's doesn't get a break, either. And just like at your house, the electric bills are at their highest this time of year. While church revenue usually drops a bit in the summer months as we take vacations, do stuff with kids and grandkids and generally get distracted, this would be a great time, as fall approaches, to get caught up on our pledges if we've fallen behind. Thanks for your help in getting us back in the black!

Faithfully yours,

Gary Cotter, Vestry Treasurer

Adult Christian Education

Sunday mornings at 9:30am

The Wired Word, facilitated by the Rector, examines a current event from the previous week and analyzes it through the use of Biblical references. Come and see how Scripture can help us make sense of what's happening in the world today.

Moses: In the Footsteps of the Reluctant Prophet (starting September 10)

It doesn't get much more dramatic: rescued baby, life in the courts of Pharaoh, parting the Red Sea, leading his people out of Egypt...Moses' life was one challenge after the next, but although he resisted God's calling, by the end of his life he successfully fulfilled the role he was given. Join award-winning author Adam Hamilton as he travels and explores the sites of Moses' life. As Hamilton shares historical information, archaeological data, and biblical text, you'll gain a better understanding of Moses' significance in your life today, and you'll discover how you, too, can turn your own reluctance into boldness.

This six-session DVD study was filmed on location in Egypt, Mt. Sinai, the Nile, the Red Sea, and the wilderness areas where Moses lived and traveled. Each week we will watch a 10-12 minute video, then have our own discussion. Here is the line-up:

- 9/10 – The Birth of Moses
- 9/17 – Two Moments That Defined the Man
- 9/24 – The Exodus
- 10/1 – The Ten Commandments
- 10/8 – Lessons from the Wilderness
- 10/15 – Don't Forget...Pass It On

These classes, facilitated by the Rector, meet in Room 302 (the Library) on the third floor of the Parish Building.

Thursday morning Bible Study at 10:30 a.m. has restarted after our summer hiatus! We are studying Galatians using N.T. Wright's guide which can be purchased in the office for \$7.00. "Paul's project, he often says, is building -- not building with bricks and mortar but rather with people. He lays the foundation with the shockingly good news of one true God who raised Jesus from the dead, in order to build a new family with no divisions, all of whom can call God Father. In a world of widespread ethnic rivalry and trenchant divisiveness, Paul's strong corrective message in Galatians demands to be heard and reheard. In these studies, we hear once again what remains shockingly good news." Join us! *This class, led by Alice Prucha, meets in the library.*

WHAT: Rock the Universe 2017 & Youth Lock-in!

WHEN: Saturday, September 9– Sunday, September 10, 2017

WHO: All Youth in grades 5 & up!

WHERE: Universal Studios Orlando

WHY: To have fun hearing the latest Contemporary Christian tunes while we have a blast riding rides at Universal Studios Orlando and enjoy fun & fellowship together!



WHAT: Rally Day/Sunday School Classes Resume

WHEN: Sunday, September 10

WHO: Adults and Children ages 3 & up

WHERE: Classes meet on the 3rd floor

WHY: To learn about how we can become the best disciples of Jesus and spend time in Christian community!

WHAT: Diocesan Acolyte Festival

WHEN: Saturday, September 16

WHO: All Children & Teens who serve as acolytes!

WHERE: St. Peter's Cathedral in St. Petersburg

WHY: To come together and learn more about the vital role of acolytes within the church and have a blast while we learn and spend the day together!



WHAT: New Beginnings for Middle School Students!

WHEN: Friday, September 29– Sunday, October 1

WHO: Middle School Students

WHERE: Dayspring Episcopal Retreat Center in Parrish, FL

WHY: To spend the weekend making friends, sharing our stories, growing in faith and having fun!

WHAT: St. Andrew's Halloween House— fun for ALL AGES!

WHEN: Saturday, October 29 from 6-9 p.m.

(There will be planning meetings on 9/17 & 10/8 after services!)

WHERE: St. Andrew's Episcopal Church on the 6th floor

WHY: To enjoy a time of fun & fellowship, all proceeds go to St. Andrew's Children's & Youth activities



**For more information about any of these events, or to RSVP,
Please contact Alicia Schmid at aschmid@saintandrewstampa.org**

WE PRAY FOR THOSE WHOM HAVE DIED: Curt Goter, Duane Cone

THOSE FOR WHOM PRAYERS HAVE BEEN ESPECIALLY REQUESTED:

Melissa, Jeffrey Esposito, Jennifer Barry, Mark Caro, Roz Cole, Jeffrey Greenacre, Sarah Hudson, Sgt. Billy Gudzak, Trey, Velma Moore, Barbara Moore, Luis & Martha Medel, Bob & Wanda Mitchell, Anne Garrison, Mignon Grant-Levy, Louise Smith, Mary Mitchell, Lela Mitchell, McKinley Williams, Richard Mitchell, Kelvin Ford, Brianna Ford, Bryan Johnson, Jeffrey Mitchell, Henry Brown, Jo Apthorp, Everett Morris, John Miles, Agnes Perkins, Norton B, Fr. Denniston Kerr, Ed Moore, Lelia Mizer, Ted Mackin, Raymon Lacy, Michael Norona, Quaid Mobus, Rev. Winston Joseph, Ron May, Charlene Maxwell, Rusty Hill, Joy Fisher, Bridget Maxwell, Vicki Osborne, Rev. William H. Grason, Ebbie Bailey, Bettye J. Kirkland, Jackie Faircloth, Ainsley Perkins, Marc & Annie Mitchell, Herbert Wellons, Rose Ann Mayer, Becky Tomlinson, Bill Adamson, Gloria Buitrago, Charlie Blankenship, Scott Sieben, Helen Martin, Nancy Bennett, Chase Silver, Randy Stevens, Arnold, Beatriz and John Paul Correa, Jennie Cusmano Martin, Bob Kusek, Kate, William, Bobbie Faber, Susan Dawson, Bill & Allison, Michael Scholer, Bo, Johnny, Michelle, Nikkie, David, Joan Hoppe, Hank, Salley and Jack Suske, Jack Levy, Erica Griffiths, Dan Clemmons, Cailin Cannella, Kathleen Dugan, Dale Dubin, Ross Dickerson, Brian Kellett, Charles Garrison, Cynthia Swann Haase, Nancy Huttonlock, John Kancz, Jason Goodloe, Arlyn Omila, Peter Erickson, Thomas Pruiett, Ashley Tucker Branch, Rosemary Huskey, Alexander Hill, Olevia Rogers, Emily Rogers, Gordon, Linda McGhee, Nell Rorebeck, Anthony Romanelli, Judy Harris, Robin Kennedy, Allen Arthur, Carlton Hart, the Proctor family (*We are happy to include all prayer requests. Names will remain on the list for four weeks. Please call Kathy in the church office if you desire a name to remain on after four weeks or to be removed sooner.*)

ANGLICAN CYCLE OF PRAYER: Pray for the Church in San Diego

PARISH CYCLE OF PRAYER: Christian Education, Ushers, Vergers, Vestry

DIOCESAN CYCLE OF PRAYER: Diocese of Southwest Florida; Companion Dioceses of the Dominican Republic, South Carolina, Georgia, and Western Louisiana; St. Luke's, Fort Myers; St. Margaret of Scotland, Sarasota; St. Mark's, Marco Island; St. Mark's, Tampa; St. Mark's, Venice; St. Martin's, Hudson

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