



*Welcome to*  
**SAINT ANDREW'S EPISCOPAL CHURCH**  
**TAMPA, FLORIDA**

**THE TWELFTH SUNDAY AFTER PENTECOST**

**AUGUST 27, 2017**

*May those who sorrow find comfort;  
the weary, rest;  
the troubled, peace;  
the lonely, friends;  
the unhappy, joy;  
and may all find the sense of God's presence in this Holy Place.*

Welcome to Saint Andrew's Church in the city of Tampa. You are sharing in a tradition of worship that has been offered here since 1883, when a wood-frame building was erected on this site as Tampa's first Episcopal Church. The cornerstone of the present church was laid in 1904.

All Visitors and Newcomers are invited to complete the information card, found on the back of the pews, and leave it with an usher or in the offering plate. Please introduce yourselves to the clergy as you leave the church and come to coffee hour in the parish hall after the 10:30 a.m. service.

Each Sunday we celebrate The Holy Eucharist at 8 a.m. (Rite I, said); and at 10:30 a.m. (Rite I on the first Sunday of the month, Rite II on the other Sundays), with choir. Please note that page numbers in the Order of Service refer to The Book of Common Prayer 1979 (red) and that the service music and hymns are to be found in The Hymnal 1982 (blue).

***At Your Service:*** Stay warm at Saint Andrews: Borrow a shawl from the basket at the back of the church. Shawl donations also welcomed!

*Be thoughtful, be silent, be reverent—for this is the house of God.  
Before the service, speak to God.  
During the service, let God speak to you.  
After the service, speak to one another.*

**The Holy Eucharist, Rite I – 8:00 a.m.**

*The service begins on page 323 in The Book of Common Prayer.  
The readings may be found on pages 4 - 6 in the service leaflet.*

**PLEASE SILENCE ALL ELECTRONIC DEVICES.**

## Holy Eucharist, Rite II, 10:30 a.m.

### Tower Bell

Prelude: Sursum Corda

*John Ireland (1879-1962)*

### Hymn 522 (*stand*)

*Austria*

*All standing, the Celebrant says*

*Priest*            Blessed be God: Father, Son, and Holy Spirit.  
*People*            And blessed be his kingdom, now and for ever.  
                         Amen.

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

*The following is sung, all standing*

### A Song of Praise

S-236

Glory to you, Lord God of our fathers;  
you are worthy of praise; glory to you.  
Glory to you for the radiance of your holy Name;  
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple;  
on the throne of your majesty, glory to you.  
Glory to you, seated between the Cherubim;  
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths;  
in the high vault of heaven, glory to you.  
Glory to you, Father, Son, and Holy Spirit;  
we will praise you and highly exalt you for ever.

## Collect of the Day

*Celebrant*     The Lord be with you.

*People*        And also with you.

*Celebrant*     Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## First Reading (*sit*)

Exodus 1:8—2:10

A Reading from the Book of Exodus.

Now a new king arose over Egypt, who did not know Joseph. He said to his people, “Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.” Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them. The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, “When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.” But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, “Why have you done this, and allowed the boys to live?” The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.” So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, “Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.” Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen

and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, “This must be one of the Hebrews’ children,” she said. Then his sister said to Pharaoh’s daughter, “Shall I go and get you a nurse from the Hebrew women to nurse the child for you?” Pharaoh’s daughter said to her, “Yes.” So the girl went and called the child’s mother. Pharaoh’s daughter said to her, “Take this child and nurse it for me, and I will give you your wages.” So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh’s daughter, and she took him as her son. She named him Moses, “because,” she said, “I drew him out of the water.”

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

### Psalm 124 *sung by all*



© 1979, Robert Knox Kennedy.

- 1 If the LORD had not been on **our side**, \*  
let Israel now **say**;
- 2 If the LORD had not been on **our side**, \*  
when enemies rose up a-**gainst us**;
- 3 Then would they have swallowed us up a-**live** \*  
in their fierce anger **toward us**;
- 4 Then would the waters have over-**whelmed us** \*  
and the torrent gone **over us**;
- 5 Then would the raging **waters** \*  
have gone right **over us**.
- 6 Blessed be the **LORD**! \*  
he has not given us over to be a prey for their **teeth**.

- 7 We have escaped like a bird from the snare of the **fowler**; \*  
the snare is broken, and we have es-**cap**ed.
- 8 Our help is in the Name of the **LORD**, \*  
the maker of heaven and **earth**.

## Second Reading

Romans 12:1-8

A Reading from the Letter of Paul to the Romans.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

*Reader*            The Word of the Lord.  
*People*             Thanks be to God.

## Hymn 525 (*stanzas 1-4*) stand

*Aurelia*

## Holy Gospel

Matthew 16:13-20

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*            Glory to you, Lord Christ.

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are

Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

**Hymn 525** (*stanza 5*)

*Aurelia*

## **Sermon**

### **Nicene Creed** (*stand*)

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
    Through him all things were made.  
    For us and for our salvation  
        he came down from heaven:  
    by the power of the Holy Spirit  
        he became incarnate from the Virgin Mary,  
        and was made man.

For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
    On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
    He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People** (*kneel*)

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.



*Silence*

Lord, in your mercy  
*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

We commend to your mercy all who have died, especially Duane Cone and Curt Goter, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

### **Confession of Sin**

*The Priest then says*

Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**Peace** (*stand*)

*Celebrant*     The peace of the Lord be always with you.  
*People*         And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

**Announcements**

## **Holy Communion**

**At the Offertory:**

Motet *Giovanni Pierluigi da Palestrina (1525-1594)*

Tu es Petrus  
et super hanc petram aedificabo ecclesiam meam  
et portae inferi non praevallebunt adversus eam.  
Et tibi dabo claves regni caelorum.

*You are Peter,  
And upon this Rock I will build My Church:  
and the gates of hell shall not overcome it.  
And I will give you the keys to the kingdom of heaven.*

*Matthew 16:18*

*Hymn 380, stanza 3 (stand)*

Praise God from whom all blessings flow;  
Praise him all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost. Amen.

### **Great Thanksgiving**

The Lord be with you.

*And also with you.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

*It is right to give him thanks and praise.*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us. By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people kneel. The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **Breaking of the Bread**

*The priest breaks the consecrated bread. A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

***All baptized persons are welcome to receive Holy Communion.***

## Music during Communion:

*Fraction Anthem*

S-167

The disciples knew the Lord Jesus in the breaking of the bread.  
The bread which we break, alleluia, is the communion of the body of Christ.  
The disciples knew the Lord Jesus in the breaking of the bread.  
One body are we, alleluia, for though many we share one bread.  
The disciples knew the Lord Jesus in the breaking of the bread.

Anthem

*Harold Friedell (1905-1958)*

Draw us in the Spirit's tether; For when humbly, in thy name,  
Two or three are met together, Thou art in the midst of them:  
Alleluya! Alleluya! Touch we now thy garment's hem.

As the brethren used to gather In the name of Christ to sup,  
Then with thanks to God the Father Break the bread and bless the cup,  
Alleluya! Alleluya! So knit thou our friendship up.

All our meals and all our living Make us sacraments of thee,  
That be caring, helping, giving, We may true disciples be.  
Alleluya! Alleluya! We will serve thee faithfully.

*Percy Dearmer (1867-1936)*

## Hymn 304

*Land of Rest*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food

in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## Blessing

*The priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

## Hymn 521

*Chelsea Square*

## Dismissal

*Priest*                    Go in peace to love and serve the Lord.  
*People*                    Thanks be to God.

Postlude: Fanfare

*William Matthias (1934-1992)*



The altar flowers are given  
to the glory of God  
and in memory of Katharine P. Hart and Charles Clemmons  
by Katie Pastorius and Holly Clemmons

**ALTAR FLOWER DONATIONS:** Would you like to donate altar flowers? Please contact **Sheridan Marr** at 751-7692 or [gmarr15@tampabay.rr.com](mailto:gmarr15@tampabay.rr.com) and sign up on the chart in Parish Hall, making your check to St. Andrew's, with a note in the memo for "Altar Flowers" and the date of your offer. Please donate \$110 (florist's choice) for the high altar, \$150 for high and chapel altars. *Special flower requests may increase the cost.*

**THOSE SERVING TODAY: Sunday, August 27, 2017**

**Celebrant & Preacher:** Fr. Reese; **Assisting Priest:** Fr. Stadel

**Verger:** Richard Ferlita

**Lay Eucharistic Ministers and Readers:**

8:00: Judy Bourdeau, Linda Stevens

10:30: Paula Stewart, Wayne Putney, Al Getz, Maggie Coleman, Ray Vince

**Ushers:**

8:00: Charles Caro, Gregg Smith, Wayne Daley, Tony Morrison, Barbara Brotherton

10:30: Marshall Ferrell, Richard Chapman, Warren Brown, David Ramirez

**Acolytes:** Grace Hunter, Kate & Abby Turlington

**Altar Guild:**

8:00: Cate Hammer, Charlotte Henderson

10:30: Stephanie Chapman, Kathy Lawless, Pam Sitton

**COFFEE HOUR HOSTS:** Gary & Shirley Cotter

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**NEW DIRECTORY:** Please pick up new Parish Directory in the Parish Hall, and check your personal information. If your phone or email need updated, please email Kathy at [secretary@saintandrewstampa.org](mailto:secretary@saintandrewstampa.org)... Thanks!

**OUTREACH NEWS: KleanKit packing** will take place on **Saturday, September 16th** at 10am in the Parish Hall. The next Outreach meeting will be **September 17** after the 10:30 service. We will finalize plans for **Oktoberfest**, to be held **October 8th** after the 10:30 service. Tickets for Oktoberfest will go on sale in September.



**Book Club:** For September, we will read *The Rules of Civility* by Amor Towles, but a date and location have not been determined yet. Happy reading!

**BIRTHDAYS:** Frazier Carraway, Katie Pastorius, Jane Cantler, Guy Marr, Sue MacIsaac, Ashley Carl, Logan Bentschner, Warren Brown, Talia Blake

**ANNIVERSARIES:** Guy & Sheridan Marr, Charles & Victoria Klug



## Adult Christian Education

### Sunday mornings at 9:30am

*The Wired Word*, facilitated by the Rector, examines a current event from the previous week and analyzes it through the use of Biblical references. Come and see how Scripture can help us make sense of what's happening in the world today.

### Moses: In the Footsteps of the Reluctant Prophet (starting September 10)

It doesn't get much more dramatic: rescued baby, life in the courts of Pharaoh, parting the Red Sea, leading his people out of Egypt...Moses' life was one challenge after the next, but although he resisted God's calling, by the end of his life he successfully fulfilled the role he was given. Join award-winning author Adam Hamilton as he travels and explores the sites of Moses' life. As Hamilton shares historical information, archaeological data, and biblical text, you'll gain a better understanding of Moses' significance in your life today, and you'll discover how you, too, can turn your own reluctance into boldness.

This six-session DVD study was filmed on location in Egypt, Mt. Sinai, the Nile, the Red Sea, and the wilderness areas where Moses lived and traveled. Each week we will watch a 10-12 minute video, then have our own discussion. Here is the line-up:

9/10 – The Birth of Moses

9/17 – Two Moments That Defined the Man

9/24 – The Exodus

10/1 – The Ten Commandments

10/8 – Lessons from the Wilderness

10/15 – Don't Forget...Pass It On

*These classes, facilitated by the Rector, meet in Room 302 (the Library) on the third floor of the Parish Building.*

**Thursday morning Bible Study** at 10:30 a.m. has restarted after our summer hiatus! We are studying Galatians using N.T. Wright's guide which can be purchased in the office for \$7.00. "Paul's project, he often says, is building -- not building with bricks and mortar but rather with people. He lays the foundation with the shockingly good news of one true God who raised Jesus from the dead, in order to build a new family with no divisions, all of whom can call God Father. In a world of widespread ethnic rivalry and trenchant divisiveness, Paul's strong corrective message in Galatians demands to be heard and reheard. In these studies, we hear once again what remains shockingly good news." Join us! *This class, led by Alice Prucha, meets in the library.*

**WHAT:** Rock the Universe 2017 & Youth Lock-in!

**WHEN:** Saturday, September 9– Sunday, September 10, 2017

**WHO:** All Youth in grades 5 & up!

**WHERE:** Universal Studios Orlando

**WHY:** To have fun hearing the latest Contemporary Christian tunes while we have a blast riding rides at Universal Studios Orlando and enjoy fun & fellowship together!



**WHAT:** Rally Day/Sunday School Classes Resume

**WHEN:** Sunday, September 10

**WHO:** Adults and Children ages 3 & up

**WHERE:** Classes meet on the 3rd floor

**WHY:** To learn about how we can become the best disciples of Jesus and spend time in Christian community!

**WHAT:** Diocesan Acolyte Festival

**WHEN:** Saturday, September 16

**WHO:** All Children & Teens who serve as acolytes

**WHERE:** St. Peter's Cathedral in St. Petersburg

**WHY:** To come together and learn more about the vital role of acolytes within the church and have a blast while we learn and spend the day together!



**WHAT:** New Beginnings for Middle School Students

**WHEN:** Friday, September 29– Sunday, October 1

**WHO:** Middle School Students

**WHERE:** Dayspring Episcopal Retreat Center in Parrish, FL

**WHY:** To spend the weekend making friends, sharing our stories, growing in faith and having fun!

**WHAT:** St. Andrew's Halloween House— fun for ALL AGES!

**WHEN:** Saturday, October 29 from 6-9 p.m.

(There will be planning meetings on 9/17 & 10/8 after services!)

**WHERE:** St. Andrew's Episcopal Church on the 6th floor

**WHY:** To enjoy a time of fun & fellowship, all proceeds go to St. Andrew's Children's & Youth activities



**For more information about any of these events, or to RSVP,  
Please contact Alicia Schmid at [aschmid@saintandrewstampa.org](mailto:aschmid@saintandrewstampa.org)**

**WE PRAY FOR THOSE WHOM HAVE DIED:** Curt Goter, Duane Cone

**THOSE FOR WHOM PRAYERS HAVE BEEN ESPECIALLY REQUESTED:**

Melissa, Jeffrey Esposito, Jennifer Barry, Mark Caro, Roz Cole, Jeffrey Greenacre, Sarah Hudson, Sgt. Billy Gudzak, Trey, Velma Moore, Barbara Moore, Luis & Martha Medel, Bob & Wanda Mitchell, Anne Garrison, Mignon Grant-Levy, Louise Smith, Mary Mitchell, Lela Mitchell, McKinley Williams, Richard Mitchell, Kelvin Ford, Brianna Ford, Bryan Johnson, Jeffrey Mitchell, Henry Brown, Jo Apthorp, Everett Morris, John Miles, Agnes Perkins, Norton B, Fr. Denniston Kerr, Ed Moore, Lelia Mizer, Ted Mackin, Raymon Lacy, Michael Norona, Quaid Mobus, Rev. Winston Joseph, Ron May, Charlene Maxwell, Rusty Hill, Joy Fisher, Bridget Maxwell, Vicki Osborne, Rev. William H. Grason, Ebbie Bailey, Bettye J. Kirkland, Jackie Faircloth, Ainsley Perkins, Marc & Annie Mitchell, Herbert Wellons, Rose Ann Mayer, Becky Tomlinson, Bill Adamson, Gloria Buitrago, Charlie Blankenship, Scott Sieben, Helen Martin, Nancy Bennett, Chase Silver, Randy Stevens, Arnold, Beatriz and John Paul Correa, Jennie Cusmano Martin, Bob Kusek, Kate, William, Bobbie Faber, Susan Dawson, Bill & Allison, Michael Scholer, Bo, Johnny, Michelle, Nikkie, David, Joan Hoppe, Hank, Salley and Jack Suske, Jack Levy, Erica Griffiths, Dan Clemmons, Cailin Cannella, Kathleen Dugan, Dale Dubin, Ross Dickerson, Brian Kellett, Charles Garrison, Cynthia Swann Haase, Nancy Huttonlock, John Kancz, Jason Goodloe, Arlyn Omila, Peter Erickson, Thomas Pruiett, Ashley Tucker Branch, Rosemary Huskey, Alexander Hill, Olevia Rogers, Emily Rogers, Gordon, Linda McGhee, Nell Rorebeck, Anthony Romanelli, Judy Harris, Robin Kennedy, Allen Arthur, Carlton Hart, the Proctor family (*We are happy to include all prayer requests. Names will remain on the list for four weeks. Please call Kathy in the church office if you desire a name to remain on after four weeks or to be removed sooner.*)

ANGLICAN CYCLE OF PRAYER: Pray for the Church in Tanzania

PARISH CYCLE OF PRAYER: Christian Education, Outreach, Parish Life, Stewardship

DIOCESAN CYCLE OF PRAYER: Diocese of Southwest Florida; Companion Dioceses of the Dominican Republic, South Carolina, Georgia, and Western Louisiana; St. John the Divine, Ruskin; St. John's, Brooksville; St. John's, Clearwater; St. John's, Naples; St. John's Tampa; St. John's, Pine Island



Prayer Request Cards are available at the back of the church  
or call 813- 933-1052 or email [ej\\_smith@usa.net](mailto:ej_smith@usa.net).  
for prayers by the Daughters of the King

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# SAINT ANDREW'S EPISCOPAL CHURCH

509 East Twiggs Street ✘ Tampa, Florida 33602  
Telephone 813.221.2035 ✘ Facsimile 813.224.0945  
Emergency Number 813.451.5521  
Electronic Mail: [secretary@saintandrewstampa.org](mailto:secretary@saintandrewstampa.org)  
Web Site: [www.saintandrewstampa.org](http://www.saintandrewstampa.org)

Parish Office Hours: Monday through Thursday: 9 a.m. - 4 p.m.  
Friday: 9 a.m. - 2 p.m.  
Sunday Service Schedule: Holy Eucharist at 8 and 10:30 a.m.

The Rt. Rev. Dr. Dabney T. Smith, *V Bishop of Southwest Florida*  
The Rev. John Reese, *Rector*  
The Rev. Ralph M. Campbell II, *Assisting Priest*  
Dr. Haig Mardirosian, *Organist*  
Dr. Rodney Shores, *Choirmaster*  
Maggie Coleman, *Musical Program Director*  
Dr. Bienvenido Yangco, *8:00 a.m. Musician*  
Pamela Frost, *Parish Administrator*  
Kathleen Good Jenkins, *Administrative Assistant*  
Alicia Schmid, *Director of Children's and Youth Ministries*  
Richard Connor, *Sexton*

## *Vestry*

*Class of 2018:* Beverley Brown; Jeffrey Coleman, *Senior Warden*;  
Loueita Hargens, *Clerk*; George Levy, *Junior Warden*; Irene Baker  
*Class of 2019:* Chris Capsambelis; Holly Clemmons, Allen Getz,  
Cate Hammer, Jim Morgan  
*Class of 2020:* Gary Cotter, *Treasurer*; Richard Ferlita; Brad Hall;  
Paula Stewart; Lori Taplow

*In the name of Christ, we the people of Saint Andrew's Episcopal Church, in response to God's call, proclaim our belief that Jesus Christ is Lord and Savior, and thereby declare our purpose to be to glorify God through our worship and work, to serve the spiritual and temporal needs of others as Christ's disciples, and to build a lively, growing community in Christ's image.*