



Welcome to

**SAINT ANDREW'S EPISCOPAL CHURCH
TAMPA, FLORIDA**

THE SEVENTH SUNDAY AFTER PENTECOST

JULY 30, 2017

*May those who sorrow find comfort;
the weary, rest;
the troubled, peace;
the lonely, friends;
the unhappy, joy;
and may all find the sense of God's presence in this Holy Place.*

Welcome to Saint Andrew's Church in the city of Tampa. You are sharing in a tradition of worship that has been offered here since 1883, when a wood-frame building was erected on this site as Tampa's first Episcopal Church. The cornerstone of the present church was laid in 1904.

All Visitors and Newcomers are invited to complete the information card, found on the back of the pews, and leave it with an usher or in the offering plate. Please introduce yourselves to the clergy as you leave the church and come to coffee hour in the parish hall after the 10:30 a.m. service.

Each Sunday we celebrate The Holy Eucharist at 8 a.m. (Rite I, said); and at 10:30 a.m. (Rite I on the first Sunday of the month, Rite II on the other Sundays), with choir. Please note that page numbers in the Order of Service refer to The Book of Common Prayer 1979 (red) and that the service music and hymns are to be found in The Hymnal 1982 (blue).

At Your Service: Stay warm at Saint Andrews: Borrow a shawl from the basket at the back of the church. Shawl donations also welcomed!

*Be thoughtful, be silent, be reverent—for this is the house of God.
Before the service, speak to God.
During the service, let God speak to you.
After the service, speak to one another.*

The Holy Eucharist, Rite I – 8:00 a.m.

*The service begins on page 323 in The Book of Common Prayer.
The readings may be found on pages 4 - 6 in the service leaflet.*

PLEASE SILENCE ALL ELECTRONIC DEVICES.

Holy Eucharist, Rite II, 10:30 a.m.

Prelude: Symphony No. 7, op. 42, no. 3
Andante

Charles-Marie Widor (1844-1937)

Tower Bell

Hymn 388 (*stand*)

Hanover

All standing, the Celebrant says

Priest Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever.
 Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

The following is sung, all standing

A Song of Praise

S-236

Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim;
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths;
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading *(sit)*

Genesis 29:15-28

A Reading from the Book of Genesis.

Laban said to Jacob, “Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?” Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah’s eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, “I will serve you seven years for your younger daughter Rachel.” Laban said, “It is better that I give her to you than that I should give her to any other man; stay with me.” So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her. Then Jacob said to Laban, “Give me my wife that I may go in to her, for my time is completed.” So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, “What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?” Laban said, “This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years.” Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 128 *sung by all*



© 1979, Robert Knox Kennedy.

- 1 Happy are they all who fear the **LORD**, *
and who follow in his **ways!**
- 2 You shall eat the fruit of your **labor**; *
happiness and prosperity shall be **yours.**
- 3 Your wife shall be like a fruitful vine within your **house**, *
your children like olive shoots round about your **table.**
- 4 The man who fears the **LORD** *
shall thus indeed be **blessed.**
- 5 The LORD bless you from **Zion**, *
and may you see the prosperity of Jerusalem all the days of your **life.**
- 6 May you live to see your children's **children**; *
may peace be upon **Israel.**

Second Reading

Romans 8:26-39

A Reading from the Letter of Paul to the Romans.

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What

then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader The Word of the Lord.
People Thanks be to God.

Hymn 447 (*stanzas 1-2*) *stand*

St. Magnus

Holy Gospel

Matthew 13:31-33,44-52

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

Another parable Jesus put before the crowds: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches." He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened. The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what

is new and what is old.”

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Hymn 447 (*stanzas 3-4*)

St. Magnus

Sermon

Nicene Creed (*stand*)

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.

For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People (*kneel*)

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, especially Dorothy Hudson and Jean Divers, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

Confession of Sin

The Priest then says

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace (*stand*)

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Holy Communion

At the Offertory:

Motet

Orlando Gibbons (1583-1625)

Almighty and everlasting God,
mercifully look upon our infirmities,
and in all our dangers and necessities
stretch forth thy right hand to help and defend us,
through Christ our Lord. Amen.

Collect – 3rd Sunday after the Epiphany

Hymn 380, stanza 3 (stand)

Praise God from whom all blessings flow;

Praise him all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel. The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from

generation to generation. *AMEN.*

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

The priest breaks the consecrated bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

Music during Communion:

Fraction Anthem

S-167

The disciples knew the Lord Jesus in the breaking of the bread.
The bread which we break, alleluia, is the communion of the body of Christ.
The disciples knew the Lord Jesus in the breaking of the bread.
One body are we, alleluia, for though many we share one bread.
The disciples knew the Lord Jesus in the breaking of the bread.

Anthem

C. V. Stanford (1852-1924)

O for a closer walk with God,
A calm and heavenly frame,
A light to shine upon the road
That leads me to the Lamb!

Return, O holy Dove, return,
Sweet messenger of rest!
I hate the sins that made Thee mourn
And drove Thee from my breast.

So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.

William Cowper (1731-1800)

Hymn 711

Seek Ye First

After Communion, the Celebrant says

Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Hymn 615

St. Flavian

Dismissal

Priest Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude: Symphony No. 7, op. 42, no. 3
Finale

Charles-Marie Widor



The altar flowers are given to the glory of God
and in loving memory of Edgar Cotter
by Gary and Shirley Cotter

ALTAR FLOWER DONATIONS: Would you like to donate altar flowers? Please contact **Sheridan Marr** at 751-7692 or gmarr15@tampabay.rr.com and sign up on the chart in Parish Hall, making your check to St. Andrew's, with a note in the memo for "Altar Flowers" and the date of your offer. Please donate \$110 (florist's choice) for the high altar, \$150 for high and chapel altars. *Special flower requests may increase the cost.*



Book Club: Our August meeting will be held on **August 15** at Annalee's house (4101 W. Obispo St.). We will be reading and discussing *The Essex Serpent* by Sara Perry. Looks very good and comes very highly recommended! For September, we will read *The Rules of Civility* by Amor Towles, but a date and location have not been determined yet. Happy reading!

THOSE SERVING TODAY: Sunday, July 30, 2017

Celebrant: 8:00 & 10:30: Fr. Campbell; **Preacher:** Fr. Campbell

Verger: Bill Silver

Lay Eucharistic Ministers and Readers:

8:00: Chris Capsambelis, Linda Stevens

10:30: Derrick, Beverley and Donreece Brown, George Western, Tom Akins

Ushers:

8:00: Charles Caro, Gregg Smith, Wayne Daley, Tony Morrison, Barbara Brotherton

10:30: George Bedell, Amy Ramirez, Don McGinnis

Acolytes: Sophie Paige, Dana & Jeannette Taplow

Altar Guild:

8:00: Julie Capsambelis, Janet Norona

10:30: Kathy Lawless, Adrienne Love, Jan Smith, Cathy Szuba

Coffee Hour Hosts: Holly Clemmons and Katie Pastorius

Adult Christian Education

Sunday mornings at 9:30am

The Wired Word, facilitated by the Rector, examines a current event from the previous week and analyzes it through the use of Biblical references. Come and see how Scripture can help us make sense of what's happening in the world today.

This class, facilitated by the Rector, meets in Room 302 (the Library) on the third floor of the Parish Building.

Thursday morning Bible Study at 10:30 a.m.: Goes on hiatus for the summer! Fall details to come! See you in September. *This class, led by Alice Prucha, meets in the library.*

OUTREACH PROJECTS:

KleanKit Collection: Each month from March thru summer, we'll ask you to bring one toiletry item to church, which will go into our KleanKits that we distribute monthly through the Lunch Program. Please put your gifts in the collection boxes in the Parish Hall. *We also greatly appreciate donations!* You can put your check in the collection plate, noting "KleanKits" in the memo! Thanks!

July: Deodorant (stick) or Socks (men's black or white)

Operation SmartStart: School starts August 10th, and that means it's time for the St. Andrew's Operation SmartStart school supplies drive. This year we are asking for student **backpacks** that contain four items including packages of **loose leaf paper**, **#2 pencils**, **erasers** (at end of pencils or handheld) and boxes of **tissues**. Your donations will benefit B. C. Graham Elementary and Cleveland Elementary Schools.

BIRTHDAYS: Loueita Hargens, Cate Hammer, James Carmichael, Caroline Jecko-Parkes, George Bedell, Joey Scheuer, Laurence Hammond, Jr.

ANNIVERSARIES: Mac & Louise Barrow, William & Patricia Gillen, James & Sara Hardee

Dr. Constance Bess Rynder

January 10, 1945 - June 13, 2017

Connie Rynder, Professor of History at the University of Tampa, 1972-2011, and a member of our parish since the 1990's, died from an accident in her home. Memorial Service will be on **Saturday, August 12 at 11:00am** at St. Andrew's. *Lord, thou hast been our refuge, from one generation to another (Psalm 90:1)*



Michael Hunter

June 7, 1949 – May 30, 2017

Michael Hunter, our organist and choirmaster from 2003 to 2016, died in hospital due to complications from acute leukemia. Funeral will be **Saturday, August 19, 11:00am** at St. Andrew's. *May he rest in peace and rise in glory.*

Commentary on Today's Gospel

The parable of the mustard seed (vv. 31-32) compares God's kingdom to a small seed that someone intentionally plants and thereafter it grows into a great tree. The mustard plant, known for its diminutive seeds, usually produces a plant or shrub (NRSV) from two to six feet tall and in unusual cases, nine, 10 or 15 feet but does not produce a "tree" of any kind. Despite the fact that the mustard seed is not literally the smallest seed and it brings forth a shrub rather than a tree in the strict botanical sense, the plant does illustrate Jesus' point---the unremarkable becomes great. Moreover, the intentional act of the person in

sowing the seed mirrors God's intentional act in inaugurating the kingdom in an obscure manner.

Though the kingdom of heaven looks insignificant to the disciples on the narrative level and to the hearers of the parable in Matthew's community, Jesus assures his audience that while the kingdom may begin inconspicuously, it will grow from its small beginnings in such a way that even the birds of the air will be able to nest in it. In Scripture, tree language often symbolizes rulership and birds often symbolize people who are oppressed (Judges 9:7-15; Ezekiel 17:22-24; 31:1-18; Daniel 4:10-26), suggesting that the use of the mustard seed for the kingdom of heaven in this parable highlights God's cosmic rule as well as the idea that the kingdom of heaven will evolve to such a state that it will provide life and sustenance for all who are oppressed. This perspective coheres with Matthew's earlier statements that emphasize reward for the poor in spirit, comfort for the mourners and the promise of the kingdom of heaven for those who are persecuted (5:3-4, 10). Moreover, the use of the mustard seed illustrates the "automatic" nature of the kingdom. Growth is built into the kingdom from its very beginning - It cannot help but flourish even as a seed naturally produces a plant. Thus, the parable reinforces the unstoppable nature of God's reign in the face of any opposition.

The parable of the yeast (v. 33) presents the specific act of a woman, which corresponds to the nature of the kingdom. In other words, the parable does not merely equate the yeast with the kingdom but also emphasizes the woman's action as integral to understanding the parable. Therefore, three interesting features appear in this narrative. First, yeast has a positive connotation in this verse whereas in Jewish tradition and even elsewhere in Matthew it is often portrayed negatively as a symbol for corruption or evil (Matthew 16:6; Exodus 12:15-20; 23:18; 34:25; Leviticus 2:11; cf. I Corinthians 5:6-8; Galatians 5:9). Jesus' depiction of yeast in this parable, then, provides a shocking contrast to what his audience may have been used to hearing. Thus, to compare the kingdom of God to yeast, something commonly understood as pervasively corrupt illustrates the overturning of assumptions and common images that permeate parables in general; the familiar become unfamiliar and often occur within a new framework.

Second, the amount of flour that the woman leavened is massive by all accounts. The three measures equal about 10 gallons, which was enough bread to feed 100 to 150 people. This parable may allude to Genesis 18:6 where Sarai prepares three measures of flour for the heavenly guests. The extravagant amount suggests the extravagant nature of the kingdom of heaven.

WE PRAY FOR THOSE WHOM HAVE DIED: Dorothy Hudson, Jean Divers
THOSE FOR WHOM PRAYERS HAVE BEEN ESPECIALLY REQUESTED:

Melissa, Jeffrey Esposito, Jennifer Barry, Mark Caro, Roz Cole, Jeffrey Greenacre, Sarah Hudson, Sgt. Billy Gudzak, Trey, Velma Moore, Barbara Moore, Luis & Martha Medel, Bob & Wanda Mitchell, Anne Garrison, Mignon Grant-Levy, Louise Smith, Mary Mitchell, Lela Mitchell, McKinley Williams, Richard Mitchell, Kelvin Ford, Brianna Ford, Bryan Johnson, Jeffrey Mitchell, Henry Brown, Jo Apthorp, Everett Morris, John Miles, Agnes Perkins, Norton B, Fr. Denniston Kerr, Ed Moore, Lelia Mizer, Ted Mackin, Raymon Lacy, Michael Norona, Quaid Mobus, Rev. Winston Joseph, Ron May, Charlene Maxwell, Rusty Hill, Joy Fisher, Bridget Maxwell, Vicki Osborne, Rev. William H. Grason, Ebbie Bailey, Bettye J. Kirkland, Jackie Faircloth, Ainsley Perkins, Marc & Annie Mitchell, Herbert Wellons, Rose Ann Mayer, Becky Tomlinson, Bill Adamson, Gloria Buitrago, Charlie Blankenship, Scott Sieben, Helen Martin, Nancy Bennett, Chase Silver, Randy Stevens, Arnold, Beatriz and John Paul Correa, Jennie Cusmano Martin, Bob Kusek, Kate, William, Bobbie Faber, Susan Dawson, Bill & Allison, Michael Scholer, Bo, Johnny, Michelle, Nikkie, David, Joan Hoppe, Hank, Salley and Jack Suske, Jack Levy, Erica Griffiths, Dan Clemmons, Cailin Cannella, Kathleen Dugan, Dale Dubin, Ross Dickerson, Brian Kellett, Charles Garrison, Cynthia Swann Haase, Nancy Huttonlock, John Kancz, Jason Goodloe, Arlyn Omila, Peter Erickson, Thomas Pruiett, Ashley Tucker Branch, Rosemary Huskey, Alexander Hill, Olevia Rogers, Emily Rogers, Maxine, Gordon, Linda McGhee, Nell Rorebeck, Anthony Romanelli, Judy Harris, Robin Kennedy, Allen Arthur, Carlton Hart, the Proctor family (*We are happy to include all prayer requests. Names will remain on the list for four weeks. Please call Kathy in the church office if you desire a name to remain on after four weeks or to be removed sooner.*)

ANGLICAN CYCLE OF PRAYER: Pray for the Church in Pennsylvania

PARISH CYCLE OF PRAYER: Christian Education, Church Musicians

DIOCESAN CYCLE OF PRAYER: Diocese of Southwest Florida; Companion Dioceses of the Dominican Republic, South Carolina, Georgia, and Western Louisiana; St. Alban's, St. Pete Beach; St. Alfred's, Palm Harbor; St. Andrew's, Boca Grande; St. Andrew's, Spring Hill; St. Andrew's, Tampa; St. Anne of Grace, Seminole; St. Anselm's, Lehigh Acres



Prayer Request Cards are available at the back of the church
or call 813- 933-1052 or email ej_smith@usa.net.
for prayers by the Daughters of the King

SAINT ANDREW'S EPISCOPAL CHURCH

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Electronic Mail: secretary@saintandrewstampa.org
Web Site: www.saintandrewstampa.org

Parish Office Hours: Monday through Thursday: 9 a.m. - 4 p.m.
Friday: 9 a.m. - 2 p.m.
Sunday Service Schedule: Holy Eucharist at 8 and 10:30 a.m.

The Rt. Rev. Dr. Dabney T. Smith, *V Bishop of Southwest Florida*
The Rev. John Reese, *Rector*
The Rev. Ralph M. Campbell II, *Assisting Priest*
Dr. Haig Mardirosian, *Organist*
Dr. Rodney Shores, *Choirmaster*
Maggie Coleman, *Musical Program Director*
Dr. Bienvenido Yangco, *8:00 a.m. Musician*
Pamela Frost, *Parish Administrator*
Kathleen Good Jenkins, *Administrative Assistant*
Alicia Schmid, *Director of Children's and Youth Ministries*
Richard Connor, *Sexton*

Vestry

Class of 2018: Beverley Brown; Jeffrey Coleman, *Senior Warden*;
Loueita Hargens, *Clerk*; George Levy, *Junior Warden*; Irene Baker
Class of 2019: Chris Capsambelis; Holly Clemmons, Allen Getz,
Cate Hammer, Jim Morgan
Class of 2020: Gary Cotter, *Treasurer*; Richard Ferlita; Brad Hall;
Paula Stewart; Lori Taplow

In the name of Christ, we the people of Saint Andrew's Episcopal Church, in response to God's call, proclaim our belief that Jesus Christ is Lord and Savior, and thereby declare our purpose to be to glorify God through our worship and work, to serve the spiritual and temporal needs of others as Christ's disciples, and to build a lively, growing community in Christ's image.