

*Welcome to*  
**SAINT ANDREW'S EPISCOPAL CHURCH**  
**TAMPA, FLORIDA**

**THE FIFTH SUNDAY AFTER PENTECOST**

**JULY 9, 2017**

*May those who sorrow find comfort;  
the weary, rest;  
the troubled, peace;  
the lonely, friends;  
the unhappy, joy;  
and may all find the sense of God's presence in this Holy Place.*

Welcome to Saint Andrew's Church in the city of Tampa. You are sharing in a tradition of worship that has been offered here since 1883, when a wood-frame building was erected on this site as Tampa's first Episcopal Church. The cornerstone of the present church was laid in 1904.

All Visitors and Newcomers are invited to complete the information card, found on the back of the pews, and leave it with an usher or in the offering plate. Please introduce yourselves to the clergy as you leave the church and come to coffee hour in the parish hall after the 10:30 a.m. service.

Each Sunday we celebrate The Holy Eucharist at 8 a.m. (Rite I, said); and at 10:30 a.m. (Rite I on the first Sunday of the month, Rite II on the other Sundays), with choir. Please note that page numbers in the Order of Service refer to The Book of Common Prayer 1979 (red) and that the service music and hymns are to be found in The Hymnal 1982 (blue).\

***At Your Service:*** Stay warm at Saint Andrews: Borrow a shawl from the basket at the back of the church. Shawl donations also welcomed!

*Be thoughtful, be silent, be reverent—for this is the house of God.  
Before the service, speak to God.  
During the service, let God speak to you.  
After the service, speak to one another.*

**The Holy Eucharist, Rite I – 8:00 a.m.**

*The service begins on page 323 in The Book of Common Prayer.  
The readings may be found on pages 4 - 7 in the service leaflet.*

**PLEASE SILENCE ALL ELECTRONIC DEVICES.**

## Holy Eucharist, Rite II, 10:30 a.m.

Prelude: Prelude in B Minor, BWV 544a

*J. S. Bach (1685-1750)*

### **Tower Bell**

**Hymn 11** (*stand*)

*Morning Hymn*

*All standing, the Celebrant says*

*Priest*            Blessed be God: Father, Son, and Holy Spirit.  
*People*            And blessed be his kingdom, now and for ever.  
                         Amen.

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

*The following is sung, all standing*

### **A Song of Praise**

S-236

Glory to you, Lord God of our fathers;  
you are worthy of praise; glory to you.  
Glory to you for the radiance of your holy Name;  
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple;  
on the throne of your majesty, glory to you.  
Glory to you, seated between the Cherubim;  
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths;  
in the high vault of heaven, glory to you.  
Glory to you, Father, Son, and Holy Spirit;  
we will praise you and highly exalt you for ever.

## Collect of the Day

*Celebrant*     The Lord be with you.

*People*        And also with you.

*Celebrant*     Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### First Reading *(sit)*

Genesis 24:34-38,42-49,58-67

A Reading from the Book of Genesis.

The servant said to Laban, “I am Abraham’s servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master’s wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, ‘You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father’s house, to my kindred, and get a wife for my son.’ I came today to the spring, and said, ‘O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, “Please give me a little water from your jar to drink,” and who will say to me, “Drink, and I will draw for your camels also”—let her be the woman whom the Lord has appointed for my master’s son.’ Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, ‘Please let me drink.’ She quickly let down her jar from her shoulder, and said, ‘Drink, and I will also water your camels.’ So I drank, and she also watered the camels. Then I asked her, ‘Whose daughter are you?’ She said, ‘The daughter of Bethuel, Nahor’s son, whom Milcah bore to him.’ So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master’s kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left.” And they called Rebekah, and said to her, “Will you go with

this man?" She said, "I will." So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her, "May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes." Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, "Who is the man over there, walking in the field to meet us?" The servant said, "It is my master." So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

**Psalm 45: 11-18** *sung by all*



© 1979, Robert Knox Kennedy.

- 11 Hear, O daughter; consider and listen **closely**; \*  
forget your people and your father's **house**.
- 12 The king will have pleasure in your **beauty**; \*  
he is your master; therefore do him **honor**.
- 13 The people of Tyre are here with a **gift**; \*  
the rich among the people seek your **favor**."
- 14 All glorious is the princess as she **enters**; \*  
her gown is cloth-of-**gold**.
- 15 In embroidered apparel she is brought to the **king**; \*  
after her the bridesmaids follow in pro-**cession**.
- 16 With joy and gladness they are **brought**, \*  
and enter into the palace of the **king**.

17 "In place of fathers, O king, you shall have **sons**; \*  
you shall make them princes over all the **earth**.  
18 I will make your name to be remembered  
from one generation to a-**noth**er; \*  
therefore nations will praise you for ever and **ever**."

## Second Reading

Romans 7:15-25a

A Reading from the Letter of Paul to the Romans.

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

*Reader*            The Word of the Lord.  
*People*             Thanks be to God.

**Hymn 516** (*stanzas 1-2*) *stand*

*Down Ampney*

**Holy Gospel**

Matthew 11:16-19,25-30

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*             Glory to you, Lord Christ.

Jesus said, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.' For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds." At that time Jesus said, "I thank you, Father, Lord of heaven

and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

**Hymn 516** (*stanza 3*)

*Down Ampney*

## **Sermon**

### **Nicene Creed** (*stand*)

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
    Through him all things were made.

For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.

For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People** (*kneel*)

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in



them, and love one another as he loves us.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

## **Confession of Sin**

*The Priest then says*

Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**Peace** (*stand*)

*Celebrant*      The peace of the Lord be always with you.  
*People*            And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

**Announcements**

## **Holy Communion**

**At the Offertory:**

Anthem

*Russell Schulz-Widmar (b.1944)*

I heard the voice of Jesus say,  
“Come unto me and rest;  
Lay down, thou weary one,  
lay down thy head upon my breast.”  
I came to Jesus as I was,  
weary and worn and sad;  
I found in him a resting place,  
and He has made me glad.

I heard the voice of Jesus say,  
“Behold, I freely give  
the living water; thirsty one,  
stoop down, and drink, and live.”  
I came to Jesus, and I drank  
of that life-giving stream;  
My thirst was quenched, my soul revived,  
and now I live in Him.

I heard the voice of Jesus say,  
“I am this dark world’s light;  
Look unto me, thy morn shall rise,  
and all thy day be bright.”  
I looked to Jesus, and I found  
in Him my Star, my Sun;  
And in that light of life I’ll walk,  
till trav’ling days are done.

*Horatius Bonar (1808-1889)*

*Hymn 380, stanza 3 (stand)*

Praise God from whom all blessings flow;  
Praise him all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost. Amen.

### **Great Thanksgiving**

*All remain standing.*

The Lord be with you.

*And also with you.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

*It is right to give him thanks and praise.*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us. By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Sanctus**

S-125

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people kneel. The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be

the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **Breaking of the Bread**

*The priest breaks the consecrated bread. A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized persons are welcome to receive Holy Communion.*

### **Music during Communion:**

*Fraction Anthem*

The disciples knew the Lord Jesus in the breaking of the bread.  
The bread which we break, alleluia, is the communion of the body of Christ.  
The disciples knew the Lord Jesus in the breaking of the bread.  
One body are we, alleluia, for though many we share one bread.  
The disciples knew the Lord Jesus in the breaking of the bread.

Anthem

*L. J. White (1910-1970)*

O holy Jesus, most merciful redeemer, friend, and brother,  
May I know thee more clearly, love thee more dearly,  
And follow thee more nearly. Amen.

**Hymn 482**

*Slane*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

### **Blessing**

*The priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

### **Hymn 657**

*Hyfrydol*

### **Dismissal**

*Priest*            Go in peace to love and serve the Lord.  
*People*            Thanks be to God.

Postlude: Fugue in B Minor, BWV 544b

*J. S. Bach*

**THOSE SERVING TODAY: Sunday, July 9, 2017**

**Celebrant:** 8:00 & 10:30: Fr. Campbell; **Preacher:** Fr. Campbell

**Verger:** Richard Ferlita

**Lay Eucharistic Ministers and Readers:**

8:00: Judy Bourdeau, Chris Capsambelis

10:30: Al Getz, Scott Silverman, Wallace Dixon, Paul Scheuer, Wes Tibbals

**Ushers:**

8:00: Charles Caro, Gregg Smith, Wayne Daley, Tony Morrison, Barbara Brotherton

10:30: Laurence Hammond, George Bedell, Wes Tibbals, Chris Sherman

**Acolytes:** Grace Hunter, Kate Turlington

**Altar Guild:**

8:00: Julie Capsambelis, Maggie Coleman

10:30: Sandra Alley, Kathy Lawless, Anne Paige

**Coffee Hour Hosts:** Pam & Piers Curry

**BIRTHDAYS:** Jeannie Vince, Susanna Grady, Brendan O'Malley, Vernon Henderson, Jamie Hawkins, Grace Hunter, Cannon Tibbals

**ANNIVERSARIES:** Chris & Martha Cobb, Dennis & Melinda Dundore



**Vacation Bible School 2017! Kingdom Rock!**

**July 10-14, 9 a.m. to noon**

(activities for youth grades 5 & up until 3 p.m.)

Children age 4 by June 1, 2017-rising 6th grade.

We also need youth (rising 7th & up) & adult volunteers

(childcare provided for children of volunteers 3 & under)

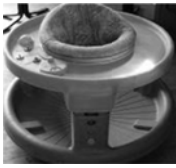
For more information about these events, or to RSVP, or to volunteer:

Please contact Alicia Schmid at [aschmid@saintandrewstampa.org](mailto:aschmid@saintandrewstampa.org)

**Our Nursery** needs a stationary bouncy saucer. If you have an item in **GOOD** condition to donate, please bring it to the church nursery. Thanks to the Kohlhaas family for donating their baby swing!







## Adult

## Christian Education

### Sunday mornings at 9:30am

*The Wired Word*, facilitated by the Rector, examines a current event from the previous week and analyzes it through the use of Biblical references. Come and see how Scripture can help us make sense of what's happening in the world today.

*This class, facilitated by the Rector, meets in Room 302 (the Library) on the third floor of the Parish Building.*

**Thursday morning Bible Study** at 10:30 a.m.: Goes on hiatus for the summer! Fall details to come! See you in September. *This class, led by Alice Prucha, meets in the library.*

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### Parish Building Refurbishment

The plaques from the south wall of the parish building were removed on March 21 and taken away to AGG Restoration Specialists in Sarasota. The plaques were cleaned, polished and restored to their original grandeur. Meanwhile, the entire parish building was repainted by Al Leach Painting & Restoration out of Clearwater. Also, all windows were re-sealed to protect against water intrusion. AGG re-installed the plaques on the wall during the first week of May. Work on this project is now complete.

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### OUTREACH PROJECTS:

**KleanKit Collection:** Each month from March thru summer, we'll ask you to bring one toiletry item to church, which will go into our KleanKits that we distribute monthly through the Lunch Program. Please put your gifts in the collection boxes in the Parish Hall. *We also greatly appreciate donations!* You can put your check in the collection plate, noting "KleanKits" in the memo! Thanks!

**July: Deodorant (stick) or Socks (men's black or white)**

**Operation SmartStart:** School starts August 9<sup>th</sup>, and that means it's time for the St. Andrew's Operation SmartStart school supplies drive. This year we are asking for student **backpacks** that contain four items including packages of **loose leaf paper**, **#2 pencils**, **erasers** (at end of pencils or handheld) and boxes of **tissues**. Your donations will benefit B. C. Graham Elementary and Cleveland Elementary Schools. There is a large collection box in the Parish Hall for your donations.

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## Commentary on Today's Gospel

This week's gospel reading stretches over two separate pericopes in a section containing narratives that illustrate the authority claimed by Jesus (11:2-12:50). Each has a distinct message, and each shares some common concerns. Both of today's pericopes are within Matthew 11 -- a chapter devoted to answering a single question. In 11:2, the imprisoned John the Baptist sends his disciples to Jesus to ask, "Are you the one who is to come, or are we to wait for another?" Although Jesus' first response uses positive images, he soon begins to discuss the attitudes and outlooks of the generation that fails to see him as "the one who is to come."

Our text begins with the so-called "parable of the children" (vv. 16-17). These unusual verses seem to reflect both patterns of traditional children's behavior and gender roles in ancient Near Eastern culture, as well as subtly skewering adult behaviors and formalities. Jesus compares "this generation" -- that is, his own contemporaries -- to "children." Such a comparison hardly denotes a compliment.

The behavior these "children" are engaged in, however, adds further insult. They appear to be harassing one another for refusing to join in children's games: "We played the flute for you, and you did not dance; we wailed, and you did not mourn" (v. 17). The flute-playing and dancing are boys' games; both were part of men's celebratory activities at weddings. The "wailing" and "mourning" are part of another rite children could play-act. Women served as the official, sometimes even professional, mourners at funerals.

But Jesus' language also mixes up the behaviors of adults and children. It would be strange for children to be "sitting in the marketplace" while making these accusations at one another. Real children would be screaming and running around as they teased one another. Likewise the verb "calling" denotes a more formal style of "addressing" -- a decidedly adult style. "This generation," then, is most like adults who sit stiffly and look important -- but whose message is really little more than senseless childish ridicule.

Verse 25 in the second pericope contrasts the many who reject Jesus with the few who accept him. Those who hear Jesus' message and respond are called "infants," for theirs is a childlike faith (see Matthew 18:3, "Truly I tell you, unless you change and become like children, you will never enter the kingdom of heaven"). What these "infants" have had revealed to them is the knowledge that Jesus' miracles are not just isolated acts of wonder, but are inaugural signs of the approaching kingdom of God. Only those with childlike faith,

not those who boast great wisdom, are able to recognize these signs as true portents of the kingdom.



**Michael Hunter**  
**June 7, 1949 – May 30, 2017**

Michael Hunter, our organist and choirmaster from 2003 to 2016, died in hospital due to complications from acute leukemia. Funeral will be Saturday, August 19, 11:00am at St. Andrew's.  
*May he rest in peace and rise in glory.*

**WE PRAY FOR THOSE WHOM HAVE DIED:** Dorothy Hudson

**THOSE FOR WHOM PRAYERS HAVE BEEN ESPECIALLY REQUESTED:**

Melissa, Jeffrey Esposito, Jennifer Barry, Mark Caro, Roz Cole, Jeffrey Greenacre, Sarah Hudson, Sgt. Billy Gudzak, Trey, Velma Moore, Barbara Moore, Luis & Martha Medel, Bob & Wanda Mitchell, Anne Garrison, Mignon Grant-Levy, Louise Smith, Mary Mitchell, Lela Mitchell, McKinley Williams, Richard Mitchell, Kelvin Ford, Brianna Ford, Bryan Johnson, Jeffrey Mitchell, Henry Brown, Jo Apthorp, Everett Morris, John Miles, Agnes Perkins, Norton B, Fr. Denniston Kerr, Ed Moore, Lelia Mizer, Ted Mackin, Raymon Lacy, Michael Norona, Quaid Mobus, Rev. Winston Joseph, Ron May, Charlene Maxwell, Rusty Hill, Joy Fisher, Bridget Maxwell, Vicki Osborne, Bob Ryan, Rev. William H. Grason, Ebbie Bailey, Bettye J. Kirkland, Jackie Faircloth, Ainsley Perkins, Marc & Annie Mitchell, Herbert Wellons, Rose Ann Mayer, Becky Tomlinson, Bill Adamson, Gloria Buitrago, Charlie Blankenship, Scott Sieben, Helen Martin, Nancy Bennett, Chase Silver, Randy Stevens, Arnold, Beatriz and John Paul Correa, Jennie Cusmano Martin, Bob Kusek, Kate, William, Bobbie Faber, Susan Dawson, Bill & Allison, Michael Scholer, Bo, Johnny, Michelle, Nikkie, David, Joan Hoppe, Hank, Salley and Jack Suske, Jack Levy, Ursula Farling, Erica Griffiths, Dan Clemmons, Cailin Cannella, Kathleen Dugan, Dale Dubin, Ross Dickerson, Brian Kellett, Charles Garrison, Cynthia Swann Haase, Nancy Huttonlock, John Kancz, Jason Goodloe, Arlyn Omila, Peter Erickson, Thomas Pruiett, Ashley Tucker Branch, Rosemary Huskey, Alexander Hill, Olevia Rogers, Emily Rogers, Maxine, Gordon (*We are happy to include all prayer requests. Names will remain on the list for four weeks. Please call Kathy in the church office if you desire a name to remain on after four weeks or to be removed sooner.*)

ANGLICAN CYCLE OF PRAYER: Pray for the Church in Japan

PARISH CYCLE OF PRAYER: Christian Education, Welcoming, Youth Groups

DIOCESAN CYCLE OF PRAYER: Diocese of Southwest Florida; Companion Dioceses of the Dominican Republic, South Carolina, Georgia, and Western Louisiana; Diocesan House, DaySpring Episcopal Center; Epiphany, Cape Coral; Good Samaritan, Clearwater; Good Shepherd, Dunedin; Good Shepherd, LaBelle, Good Shepherd, Punta Gorda; Good

Shepherd, Venice

## SAINT ANDREW'S EPISCOPAL CHURCH

509 East Twiggs Street ✂ Tampa, Florida 33602  
Telephone 813.221.2035 ✂ Facsimile 813.224.0945  
Emergency Number 813.451.5521  
Electronic Mail: secretary@saintandrewstampa.org  
Web Site: www.saintandrewstampa.org

Parish Office Hours: Monday through Thursday: 9 a.m. - 4 p.m.  
Friday: 9 a.m. - 2 p.m.  
Sunday Service Schedule: Holy Eucharist at 8 and 10:30 a.m.

The Rt. Rev. Dr. Dabney T. Smith, *V Bishop of Southwest Florida*  
The Rev. John Reese, *Rector*  
The Rev. Ralph M. Campbell II, *Assisting Priest*  
Dr. Haig Mardirosian, *Organist*  
Dr. Rodney Shores, *Choirmaster*  
Maggie Coleman, *Musical Program Director*  
Dr. Bienvenido Yangco, *8:00 a.m. Musician*  
Pamela Frost, *Parish Administrator*  
Kathleen Good Jenkins, *Administrative Assistant*  
Alicia Schmid, *Director of Children's and Youth Ministries*  
Richard Connar, *Sexton*

### *Vestry*

*Class of 2018:* Beverley Brown; Jeffrey Coleman, *Senior Warden*;  
Loueita Hargens, *Clerk*; George Levy, *Junior Warden*; Irene Baker  
*Class of 2019:* Chris Capsambelis; Holly Clemmons, Allen Getz,  
Cate Hammer, Jim Morgan  
*Class of 2020:* Gary Cotter, *Treasurer*; Richard Ferlita; Brad Hall;  
Paula Stewart; Lori Taplow

*In the name of Christ, we the people of Saint Andrew's Episcopal Church, in response to God's call, proclaim our belief that Jesus Christ is Lord and Savior, and thereby declare our purpose to be to glorify God through our worship and work, to serve the spiritual and temporal needs of others as Christ's disciples, and to build a lively, growing community in Christ's image.*