



Welcome to
SAINT ANDREW'S EPISCOPAL CHURCH
TAMPA, FLORIDA

TRINITY SUNDAY

JUNE 11, 2017

*May those who sorrow find comfort;
the weary, rest;
the troubled, peace;
the lonely, friends;
the unhappy, joy;
and may all find the sense of God's presence in this Holy Place.*

Welcome to Saint Andrew's Church in the city of Tampa. You are sharing in a tradition of worship that has been offered here since 1883, when a wood-frame building was erected on this site as Tampa's first Episcopal Church. The cornerstone of the present church was laid in 1904.

All Visitors and Newcomers are invited to complete the information card, found on the back of the pews, and leave it with an usher or in the offering plate. Please introduce yourselves to the clergy as you leave the church and come to coffee hour in the parish hall after the 10:30 a.m. service.

Each Sunday we celebrate The Holy Eucharist at 8 a.m. (Rite I, said); and at 10:30 a.m. (Rite I on the first Sunday of the month, Rite II on the other Sundays), with choir. Please note that page numbers in the Order of Service refer to The Book of Common Prayer 1979 (red) and that the service music and hymns are to be found in The Hymnal 1982 (blue).

At Your Service: Stay warm at Saint Andrews: Borrow a shawl from the basket at the back of the church. Shawl donations also welcomed!

*Be thoughtful, be silent, be reverent—for this is the house of God.
Before the service, speak to God.
During the service, let God speak to you.
After the service, speak to one another.*

The Holy Eucharist, Rite I – 8:00 a.m.

*The service begins on page 323 in The Book of Common Prayer.
The readings may be found on pages 4 - 7 in the service leaflet.*

PLEASE SILENCE ALL ELECTRONIC DEVICES.

Holy Eucharist, Rite II, 10:30 a.m.

Prelude: Prelude in E-flat ("St. Anne"), BWV 552a

J.S. Bach (1685-1750)

Tower Bell

Hymn 368 (*stand*)

Regent Square

All standing, the Celebrant says

Priest Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever.
Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

The following is sung, all standing

Glory to God in the highest, S-278
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

First Reading (*sit*)

Genesis 1:1-2:4a

A Reading from the Book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light

upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Reader The Word of the Lord.
People Thanks be to God.

Psalm 8: – *sung by all*



© 1979, Robert Knox Kennedy.

- 1 O LORD our **Governor**, *
how exalted is your Name in all the **world!**
- 2 Out of the mouths of infants and **children** *
your majesty is praised above the **heavens.**
- 3 You have set up a stronghold against your **adversaries**, *
to quell the enemy and the a-**venger.**
- 4 When I consider your heavens, the work of your **fingers**, *
the moon and the stars you have set in their **courses,**
- 5 What is man that you should be mindful of **him?** *
the son of man that you should seek him **out?**
- 6 You have made him but little lower than the **angels;** *
you adorn him with glory and **honor;**
- 7 You give him mastery over the works of your **hands;** *
you put all things under his **feet:**
- 8 All sheep and **oxen**, *
even the wild beasts of the **field,**
- 9 The birds of the air, the fish of the **sea,** *
and whatsoever walks in the paths of the **sea.**
- 10 O LORD our **Governor**, *
how exalted is your Name in all the **world!**

Second Reading

2 Corinthians 13:11-13

A Reading from the Second Letter of Paul to the Corinthians.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with

one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader The Word of the Lord.
People Thanks be to God.

Hymn 362 (*stanzas 1-3*) *stand*

Nicaea

Holy Gospel

Matthew 28:16-20

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Hymn 362 (*stanza 4*)

Nicaea

Sermon

Nicene Creed (*stand*)

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People *(kneel)*

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed, especially Michael Hunter and Rita Good, eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

Confession of Sin

The Priest then says

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,

to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace (*stand*)

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Holy Communion

At the Offertory:

Anthem

Charles Wood (1866-1926)

Great Lord of Lords, supreme immortal King,
O give us grace to sing
Thy praise, which makes earth, air, and heaven to ring.
O Word of God, from ages unbegun,
The Father's only Son,
With Him in power, in substance, Thou art one.
O Holy Ghost, Whose care doth all embrace,
Thy watch is o'er our race,
Thou Source of Life, Thou Spring of peace and grace.
One living Trinity, One unseen Light,
All, all is Thine, Thy light
Beholds alike the bounds of depth and height.
Amen.

Henry Ramsden Bramley

Hymn 380, stanza 3 (stand)

Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.

Great Thanksgiving

The people remain standing.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of
Persons and in Unity of Being: and we celebrate the one and equal glory of you, O
Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S-128

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

The priest breaks the consecrated bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

Music during Communion:

Agnus Dei

S-165

Jesus, Lamb of God: Have mercy on us.

Jesus, bearer of our sins: Have mercy on us.

Jesus, redeemer of the world: Give us your peace.

MOTET

Richard Derring (1580-1630)

Duo Seraphim, clamabant alter ad alterum:

Sanctus, Sanctus, Sanctus

Dominus Deus Sabaoth.

Plena est omnis terra gloria eius.

Tres sunt qui testimonium dant in coelo:

Pater, Verbum et Spiritus Sanctus

et hi tres unum sunt.

Sanctus, Sanctus, Sanctus

Dominus Deus Sabaoth.

Plena est omnis terra gloria eius.

Two seraphim shouted one after another:

"Holy, Holy, Holy

Lord God of Hosts

All earth is filled with his glory

"There are three who give witness in heaven:

The Father, The Word, and The Holy Spirit

And these three are one.

"Holy, Holy, Holy

Lord God of Hosts

All earth is filled with his glory."

Maggie Coleman and Lauren Krockta, *Sopranos*

Hymn 295

Christus, der ist mein Leben

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

The priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Hymn 366 (*stanzas 1-4*)

Grosser Gott

Dismissal

Celebrant Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude: Fugue in E-flat ("St. Anne"), BWV 552b

J.S. Bach

A brief note on today's organ voluntaries...

Today's prelude and postlude comprise J. S. Bach's masterpiece, the so-called "St. Anne" Prelude and Fugue, one of his largest and most richly symbolic works. The nickname is derived from the resemblance of the fugue subject to William Croft's hymn tune, "St. Anne," usually associated with the text, "O God our help in ages past." You will hear this uncanny similarity at the opening of the postlude. But more importantly, this work is Bach's ultimate portrait in sound of the Holy Trinity. Bach casts the music in the key of E-flat major, the signature of which is three flats. The Prelude is divided into three large sections interpreted by some scholars as comprising three themes representing the three persons of the Trinity. The dotted rhythms of the first and recurring theme is taken to represent the Father. It is in contrast to the playful antiphonal "Son" theme while the Holy Ghost is expressed in the long sweeping, mainly descending figures of the third theme.

The five-voice fugue is a triple fugue, itself the consummate art of contrapuntal technique in which three themes are put into their respective exposition in three large sections of the work. The time signatures of the second and third sections are compound meters, meaning that the beat is divided into three. Each has its respective subject, again representing a single person of the Trinity, but in turn each is combined in invertible counterpoint (meaning that any voice can take its place as an upper or lower voice) with the principal "St. Anne" theme. Hence, the representations of but one God in three Persons. The fugue ends in a furious combination of all three subjects against an ultimate and thundering statement of the original subject in the pedal.

Originally conceived as a frame for the Clavierübung, Part II, the so called "German Organ Mass" in which chorale themes are used to denote the theological meanings of the parts of the classical Lutheran Mass, the "St. Anne" is a work both grand in its conception and depth, a tour de force, and a powerful statement of Bach's depth of understanding of and faith in the nature of a Triune God.



The altar flowers are given
to the glory of God
and in remembrance of Nelson Paul Ferlita
by Richard Ferlita

ALTAR FLOWER DONATIONS: Would you like to donate altar flowers? Please contact **Sheridan Marr** at 751-7692 or gmarr15@tampabay.rr.com and sign up on the chart in Parish Hall, making your check to St. Andrew's, with a note in the memo for "Altar

Flowers” and the date of your offer. Please donate \$110 (florist’s choice) for the high altar, \$150 for high and chapel altars. *Special flower requests may increase the cost.*

THOSE SERVING TODAY: Sunday, June 11, 2017

Celebrant: 8:00: Fr. Reese, 10:30: Fr. Campbell; **Preacher:** Fr. Reese

Verger: Richard Ferlita

Lay Eucharistic Ministers and Readers:

8:00: Judy Bourdeau, Cate Hammer

10:30: Scott Silverman, Wallace Dixon, Al Getz, Maggie Coleman, Amy Ramirez

Ushers:

8:00: Charles Caro, Gregg Smith, Wayne Daley, Tony Morrison, Don Sink

10:30: Laurence Hammond, George Bedell, Chris Sherman

Acolytes: Sophie Paige, Catalina & Kristina Dixon

Altar Guild:

8:00: Cate Hammer, Janet Norona

10:30: Adrienne Love, Leslie Lowe, Jan Smith

BIRTHDAYS: Doug Taplow, Irene Baker, Gray Sanders, Crews Chambers, Matt Watson

ANNIVERSARIES: Ben & Jeannie Borsch; William & Ann Crowder;

Anne & Charles Garrison; Jim & Diana Shuler; Don & Virginia Sink

Our Nursery needs a baby swing and stationary bouncy saucer. If you have an item in **GOOD** condition to donate, please bring it to the church nursery. Thank you.



Adult Christian Education

Sunday mornings at 9:30am

The Wired Word, facilitated by the Rector, examines a current event from the previous week and analyzes it through the use of Biblical references. Come and see how Scripture can help us make sense of what’s happening in the world today.

This class, facilitated by the Rector, meets in Room 302 (the Library) on the third floor of the Parish Building.

Thursday morning Bible Study at 10:30 a.m.: Goes on hiatus for the summer! Fall details to come! See you in September. *This class, led by Alice Prucha, meets in the library.*

Parish Building Refurbishment

The plaques from the south wall of the parish building were removed on March 21 and taken away to AGG Restoration Specialists in Sarasota. The plaques were cleaned, polished and restored to their original grandeur. Meanwhile, the entire parish building is being repainted by Al Leach Painting & Restoration out of Clearwater. Also, all windows will be re-sealed to protect against water intrusion. The south, east, and west walls have been finished and AGG re-installed the plaques on the wall during the first week of May. Work is almost complete on the north wall of the building.



VBS 2017 “Kingdom Rock” is just a month away!!! We have SO MUCH to do, and we need YOUR help! You don’t have to be super crafty or a “handy person,” just wear comfy clothes and closed-toed shoes and come help us! VBS Set Construction Saturdays will take place on **June 24**. Each Saturday we will work to create a castle and many other set pieces needed for VBS this year! We will work from

12-3 and light snacks will be served. Please RSVP to Alicia Schmid at aschmid@saintandrewstampa.org. Also, VBS Planning/ Training meetings will take place on the following dates: **Sunday, June 25th** (Mandatory Training for all VBS volunteers - youth and adults), **Sunday, July 9th** (Decoration Sunday/ followed by a make-up training).

OUTREACH PROJECTS:

KleanKit Collection: Each month from March thru summer, we’ll ask you to bring one toiletry item to church, which will go into our KleanKits that we distribute monthly through the Lunch Program. Please put your gifts in the collection boxes in the Parish Hall. *We also greatly appreciate donations!* You can put your check in the collection plate, noting “KleanKits” in the memo! Thanks!

May: Deodorant; June: Washcloths

Operation SmartStart: School starts August 9th, and that means it's time for the St. Andrew's Operation SmartStart school supplies drive. This year we are asking for student **backpacks** that contain four items including packages of **loose leaf paper**, **#2 pencils**,

erasers (at end of pencils or handheld) and boxes of **tissues**. Your donations will benefit B. C. Graham Elementary and Cleveland Elementary Schools. There is a large collection box in the Parish Hall for your donations.

THOSE FOR WHOM PRAYERS HAVE BEEN ESPECIALLY REQUESTED:

Melissa, Jeffrey Esposito, Jennifer Barry, Mark Caro, Roz Cole, Jeffrey Greenacre, Sarah Hudson, Sgt. Billy Gudzak, Trey, Velma Moore, Barbara Moore, Luis & Martha Medel, Bob & Wanda Mitchell, Anne Garrison, Mignon Grant-Levy, Louise Smith, Mary Mitchell, Lela Mitchell, McKinley Williams, Richard Mitchell, Kelvin Ford, Brianna Ford, Bryan Johnson, Jeffrey Mitchell, Henry Brown, Jo Aphthorp, Everett Morris, John Miles, Agnes Perkins, Norton B, Fr. Denniston Kerr, Ed Moore, Lelia Mizer, Ted Mackin, Raymon Lacy, Michael Norona, Quaid Mobus, Rev. Winston Joseph, Ron May, Charlene Maxwell, Rusty Hill, Joy Fisher, Bridget Maxwell, Vicki Osborne, Bob Ryan, Rev. William H. Grason, Ebbie Bailey, Bettye J. Kirkland, Jackie Faircloth, Ainsley Perkins, Marc & Annie Mitchell, Herbert Wellons, Rose Ann Mayer, Becky Tomlinson, Bill Adamson, Gloria Buitrago, Charlie Blankenship, Scott Sieben, Helen Martin, Nancy Bennett, Chase Silver, Randy Stevens, Arnold, Beatriz and John Paul Correa, Jennie Cusmano Martin, Bob Kusek, Kate, William, Bobbie Faber, Susan Dawson, Bill & Allison, Michael Scholer, Bo, Johnny, Michelle, Nikkie, David, Joan Hoppe, Hank, Salley and Jack Suske, Jack Levy, Ursula Farling, Erica Griffiths, Dan Clemmons, Cailin Cannella, Kathleen Dugan, Dale Dubin, Ross Dickerson, Brian Kellett, Charles Garrison, Cynthia Swann Haase, Nancy Huttonlock, John Kancz, Jason Goodloe, Arlyn Omila, Peter Erickson, Thomas Pruiett, Ashley Tucker Branch, Rosemary Huskey, Alexander Hill, Olevia Rogers, Emily Rogers, Maxine *(We are happy to include all prayer requests. Names will remain on the list for four weeks. Please call Kathy in the church office if you desire a name to remain on after four weeks or to be removed sooner.)*

ANGLICAN CYCLE OF PRAYER: Pray for the Church in Northern California

PARISH CYCLE OF PRAYER: Christian Education, Helping Hands

DIOCESAN CYCLE OF PRAYER: Diocese of Southwest Florida; Companion Dioceses of the Dominican Republic, South Carolina, Georgia, and Western Louisiana; St. Mary Magdalene, Bradenton; St. Mary's, Bonita Springs; St. Mary's, Dade City; St. Mary's, Palmetto; St. Mary's, Tampa; St. Matthew's, St. Petersburg

Michael Hunter

June 7, 1949 – May 30, 2017

Michael Hunter, our organist and choirmaster from 2003 to 2016,



died in hospital due to complications from acute leukemia.

Funeral arrangements are yet to be determined.

May he rest in peace and rise in glory.

SAINT ANDREW'S EPISCOPAL CHURCH

509 East Twiggs Street ✕ Tampa, Florida 33602
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Emergency Number 813.451.5521
Electronic Mail: secretary@saintandrewstampa.org
Web Site: www.saintandrewstampa.org

Parish Office Hours: Monday through Thursday: 9 a.m. - 4 p.m.

Friday: 9 a.m. - 2 p.m.

Sunday Service Schedule: Holy Eucharist at 8 and 10:30 a.m.

The Rt. Rev. Dr. Dabney T. Smith, *V Bishop of Southwest Florida*

The Rev. John Reese, *Rector*

The Rev. Ralph M. Campbell II, *Assisting Priest*

Dr. Haig Mardirosian, *Organist*

Dr. Rodney Shores, *Choirmaster*

Maggie Coleman, *Musical Program Director*

Dr. Bienvenido Yangco, *8:00 a.m. Musician*

Pamela Frost, *Parish Administrator*

Kathleen Good Jenkins, *Administrative Assistant*

Alicia Schmid, *Director of Children's and Youth Ministries*

Richard Connar, *Sexton*

Vestry

Class of 2018: Beverley Brown; Jeffrey Coleman, *Senior Warden*;
Loueita Hargens, *Clerk*; George Levy, *Junior Warden*; Irene Baker

Class of 2019: Chris Capsambelis; Holly Clemmons, Allen Getz,
Cate Hammer, Jim Morgan

Class of 2020: Gary Cotter, *Treasurer*; Richard Ferlita; Brad Hall;
Paula Stewart; Lori Taplow

In the name of Christ, we the people of Saint Andrew's Episcopal Church, in response to God's call, proclaim our belief that Jesus Christ is Lord and Savior, and thereby declare our purpose to be to glorify God through our worship and work, to serve the spiritual and temporal needs of others as Christ's disciples, and to build a lively, growing community in Christ's image.