

*Welcome to*  
**SAINT ANDREW'S EPISCOPAL CHURCH**  
**TAMPA, FLORIDA**

**THE SEVENTH SUNDAY OF EASTER**

**MAY 28, 2017**

*May those who sorrow find comfort;  
the weary, rest;  
the troubled, peace;  
the lonely, friends;  
the unhappy, joy;  
and may all find the sense of God's presence in this Holy Place.*

Welcome to Saint Andrew's Church in the city of Tampa. You are sharing in a tradition of worship that has been offered here since 1883, when a wood-frame building was erected on this site as Tampa's first Episcopal Church. The cornerstone of the present church was laid in 1904.

All Visitors and Newcomers are invited to complete the information card, found on the back of the pews, and leave it with an usher or in the offering plate. Please introduce yourselves to the clergy as you leave the church and come to coffee hour in the parish hall after the 10:30 a.m. service.

Each Sunday we celebrate The Holy Eucharist at 8 a.m. (Rite I, said); and at 10:30 a.m. (Rite I on the first Sunday of the month, Rite II on the other Sundays), with choir. Please note that page numbers in the Order of Service refer to The Book of Common Prayer 1979 (red) and that the service music and hymns are to be found in The Hymnal 1982 (blue).

***At Your Service:*** Stay warm at Saint Andrews: Borrow a shawl from the basket at the back of the church. Shawl donations also welcomed!

*Be thoughtful, be silent, be reverent—for this is the house of God.*

*Before the service, speak to God.*

*During the service, let God speak to you.*

*After the service, speak to one another.*

### **The Holy Eucharist, Rite I – 8:00 a.m.**

*The service begins on page 323 in The Book of Common Prayer.*

*The readings may be found on pages 4 - 6 in the service leaflet.*

**PLEASE SILENCE ALL ELECTRONIC DEVICES.**

## Holy Eucharist, Rite II, 10:30 a.m.

Prelude: Petit Prelude

*Joseph Jongen*

### **Tower Bell**

**Hymn 214** (*stand*)

*Llanfair*

*All standing, the Celebrant says*

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

*The following is sung, all standing*

Glory to God in the highest,  
and peace to his people on earth.

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Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,

in the glory of God the Father. Amen.

### **Collect of the Day**

*Priest*            The Lord be with you.  
*People*            And also with you.  
*Priest*            Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

### **First Reading** (*sit*)

Acts 1:6-14

A Reading from the Acts of the Apostles.

When the apostles had come together, they asked him, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.” Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

**Psalm 68:1-10, 32-35** - *sung by the Choir to Anglican Chant (William Crotch)*

- 1 Let God arise, and let his enemies be scattered \*  
let them also that hate him flee before him.
- 2 Like as the smoke vanisheth, so shalt thou drive them away \*  
and like as wax melteth at the fire,  
so let the ungodly perish at the presence of God.
- 3 But let the righteous be glad and rejoice before God \*  
let them also be merry and joyful.
- 4 O sing unto God, and sing praises unto his Name \*  
magnify him that rideth upon the heavens, as it were upon an horse;  
praise him in his name JAH, and rejoice before him.
- 5 He is a Father of the fatherless, and defendeth the cause of the widows \*  
even God in his holy habitation.
- 6 He is the God that maketh men to be of one mind in an house,  
and bringeth the prisoners out of captivity \*  
but letteth the runagates continue in scarceness.
- 7 O God, when thou wentest forth before the people \*  
when thou wentest through the wilderness,
- 8 The earth shook, and the heavens dropped at the presence of God \*  
even as Sinai also was moved at the presence of God,  
who is the God of Israel.
- 9 Thou, O God, sentest a gracious rain upon thine inheritance \*  
and refreshedst it when it was weary.
- 10 Thy congregation shall dwell therein \*  
for thou, O God, hast of thy goodness prepared for the poor.
- 32 Sing unto God, O ye kingdoms of the earth \*  
O sing praises unto the Lord;
- 33 Who sitteth in the heavens over all from the beginning \*  
lo, he doth send out his voice, yea, and that a mighty voice.
- 34 Ascribe ye the power to God over Israel \*  
his worship, and strength is in the clouds.
- 35 O God, wonderful art thou in thy holy places \*  
even the God of Israel; he will give strength  
and power unto his people; blessed be God.

## Second Reading

1 Peter 4:12-14; 5:6-11

A Reading from the First Letter of Peter.

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

**Hymn 494** (*stanzas 1-3*) *stand*

*Diademata*

**Holy Gospel**

John 17:1-11

*Priest*            The Holy Gospel of our Lord Jesus Christ according to John.

*People*            Glory to you, Lord Christ.

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but

on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

**Hymn 494** (*stanzas 4-5*)

*Diademata*

## **Sermon**

### **Nicene Creed** (*stand*)

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
    Through him all things were made.  
    For us and for our salvation  
        he came down from heaven:  
    by the power of the Holy Spirit  
        he became incarnate from the Virgin Mary,  
        and was made man.

For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
    On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People** (*kneel*)

Father, we pray for your holy catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others. *Silence is kept.*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

## **Confession of Sin**

*The Priest then says*

Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**Peace** (*stand*)

*Priest*            The peace of the Lord be always with you.  
*People*            And also with you.

**Announcements**

## Holy Communion

### At the Offertory:

Motet

*Peter Philips (1561-1628)*

Ascendit Deus in jubilatione,  
et Dominus in voce tubae.  
Alleluia.

*God is gone up with a merry noise,  
and the Lord with the sound of the trumpet.  
Alleluia.*

*Psalm 47:5*

*Hymn 380, stanza 3 (stand)*

Praise God from whom all blessings flow;  
Praise him all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost. Amen.

### Great Thanksgiving

*Priest*           The Lord be with you.  
*People*           And also with you.  
*Priest*           Lift up your hearts.  
*People*           We lift them to the Lord.  
*Priest*           Let us give thanks to the Lord our God.  
*People*           It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

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*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
*AMEN.*

*The Celebrant then continues*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done,  
        on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those  
        who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    for ever and ever. Amen.

## **Breaking of the Bread**

*The priest breaks the consecrated bread. A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized persons are welcome to receive Holy Communion.*

## **Music during Communion:**

*Agnus Dei*

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Jesus, Lamb of God: Have mercy on us.  
Jesus, bearer of our sins: Have mercy on us.  
Jesus, redeemer of the world: Give us your peace.

Motet

*Henry Purcell (1659-1695)*

O God, the King of glory, who hast exalted thy only son Jesus Christ  
with great triumph into heaven;  
we beseech thee, leave us not comfortless,  
but send to us thine Holy Ghost, to comfort us,  
and exalt us unto the same place  
whither our Saviour Christ is gone before.

*Book of Common Prayer, 1662*

**Hymn 483**

*St. Magnus*



**Guest Organist: Linda Pointer** is happy to once again play at St. Andrew's. Dr. Pointer is active as a performer and teacher in the Bay area, and recently was featured at the Historical Keyboard Society's annual conference where she played a piano built in 1799. She teaches at St. Petersburg College in Clearwater and holds offices in the local American Guild of Organists and Music Teachers' National Association chapters.

### **The Bishop is Coming!**

Pentecost Sunday, June 4

The Rt. Rev. Dabney Smith, Bishop of Southwest Florida, will be making his Episcopal visitation to St. Andrew's on Sunday morning, June 4<sup>th</sup>. Bishop Smith will preach and celebrate at both services that day and administer the rite of confirmation to twelve of our parishioners during the 10:30 service. Please plan to be in church that day and welcome him.

**THOSE SERVING TODAY: Sunday, May 28, 2017**

**Celebrant & Preacher:** Fr. Campbell

**Vergar:** Richard Ferlita

**Lay Eucharistic Ministers and Readers:**

8:00: Mark Crofoot, Linda Stevens

10:30: Wayne Putney, Paula Stewart, George Bedell, Brenda Blake, Don Crawford

**Ushers:**

8:00: Charles Caro, Gregg Smith, Wayne Daley, Tony Morrison, Don Sink

10:30: Marshall Ferrell, Richard Chapman, Warren Brown, David Ramirez

**Acolytes:** Justin & William Silverman, Ethan Smith

**Altar Guild:**

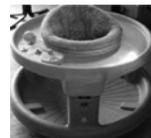
8:00: Debbie Cantler, Charlotte Henderson

10:30: Stephanie Chapman, Rachel May, Pam Sitton

**BIRTHDAYS:** Alex Liggett, Darby Smith, Diana Shuler, Stacy Curtis, Hamilton Reese

**ANNIVERSARIES:** Rebecca Zarger & Thomas Pluckhahn; Wayne & Anna Putney

**Our Nursery** needs a baby swing and stationary bouncy saucer. If you have an item in **GOOD** condition to donate, please bring it to the church nursery. Thank you.



# Adult Christian Education

**Sunday mornings at 9:30am**

## **Creed: What Christians Believe and Why – Exploring the Apostles' Creed**

We're used to answers popping up on a screen right in front of us. But when the questions examine the truths that give meaning and purpose to life, finding the answers takes more than simply typing a few words and pushing a button. Pastor Adam Hamilton believes that powerful answers to many of our complicated questions are contained in the Apostles' Creed, an early statement of foundational Christian beliefs. In *Creed*, he explores not only what Christians believe, but also why they believe, and why it matters, which in turn leads readers to confront and examine their own core beliefs and go beyond reciting the Creed's familiar words. Each week we will watch a video segment of 12-15 minutes, featuring Adam Hamilton in an informal setting with a group of seekers and believers. We will then discuss it among ourselves.

May 28 - The Resurrection of the Body

*These classes, facilitated by the Rector, meet in Room 302 (the Library) on the third floor of the Parish Building.*

**Thursday morning Bible Study** at 10:30 a.m.: Goes on hiatus for the summer! Fall details to come! See you in September

*This class, led by Alice Prucha, meets in the third floor library.*

## **Confirmation Class**

**Sundays, 9:30am, Room 304**

For Youth age 12 years & up

We will have 11 weeks of fun & engaging confirmation classes, and will also experience an overnight retreat, and other exciting surprises along the way. This is such an important time in a person's life, and we want your child's experience to be one that brings them more understanding while also helping them become more rooted in their faith than ever before.

**Rector Away:** The Rector is away for a family wedding in Montgomery, Alabama. He will return to the office on Thursday, June 1<sup>st</sup>. In case of a pastoral emergency during this time, please call Fr. Rick Campbell at 503-508-8549.

## Thursday evenings at 7:00pm

### Adult Inquirers' Class

New to St. Andrew's and the Episcopal Church? Or just trying to brush up on the faith? Then join us for this seven week series exploring the Episcopal Church. We are using *Looking at the Episcopal Church*, a book by The Rev. William Sydnor. We will comprehensively cover the church's symbols, customs, practices, history, creeds, sacraments, and mission. This class is required if you wish to be confirmed or received into the church during Bishop Smith's visitation on Sunday, June 4<sup>th</sup> at the 10:30 service.

June 1 – Ministry of the Laity

*This class, facilitated by the Rector, meets in Room 302 (the Library) on the third floor of the Parish Building.*



**VBS 2017 "Kingdom Rock" is in less than 2 months!!! We have SO MUCH to do, and we need YOUR help!** You don't have to be super crafty or a "handy person," just wear comfy clothes and closed-toed shoes and come help us! VBS Set Construction Saturdays will take place on **June 10**, and **June 24**. Each Saturday we will work to create a castle and many other set pieces needed for VBS this year! We will

work from 12-3 and light snacks will be served. Please RSVP to Alicia Schmid at [aschmid@saintandrewstampa.org](mailto:aschmid@saintandrewstampa.org). Also, VBS Planning/ Training meetings will take place on the following dates: **Today, May 21<sup>st</sup>**, **Sunday, June 4<sup>th</sup>**, **Sunday, June 25<sup>th</sup>** (Mandatory Training for all VBS volunteers - youth and adults), **Sunday, July 9<sup>th</sup>** (Decoration Sunday/ followed by a make-up training).

## Parish Building Refurbishment

The plaques from the south wall of the parish building were removed on March 21 and taken away to AGG Restoration Specialists in Sarasota. The plaques were cleaned, polished and restored to their original grandeur. Meanwhile, the entire parish building is being repainted by Al Leach Painting & Restoration out of Clearwater. Also, all windows will be re-sealed to protect against water intrusion. The south and east walls have been finished and AGG re-installed the plaques on the wall during the first week of May. Work is almost complete on the west wall of the building.

## OUTREACH PROJECTS:

**KleanKit Collection:** Each month from March thru summer, we'll ask you to bring one toiletry item to church, which will go into our KleanKits that we distribute monthly through the Lunch Program. Please put your gifts in the collection boxes in the Parish Hall. *We also greatly appreciate donations!* You can put your check in the collection plate, noting "KleanKits" in the memo! Thanks!

### **May: Deodorant; June: Washcloths**

**Operation SmartStart:** School starts August 9<sup>th</sup>, and that means it's time for the St. Andrew's Operation SmartStart school supplies drive. This year we are asking for student **backpacks** that contain four items including packages of **loose leaf paper**, **#2 pencils**, **erasers** (at end of pencils or handheld) and boxes of **tissues**. Your donations will benefit B. C. Graham Elementary and Cleveland Elementary Schools. There is a large collection box in the Parish Hall for your donations.

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### **What is Memorial Day?**

On May 5, 1868, General John A. Logan, leader of an organization for Northern Civil War veterans, called for a nationwide day of remembrance later that month. "The 30th of May, 1868, is designated for the purpose of strewing with flowers, or otherwise decorating the graves of comrades who died in defense of their country during the late rebellion, and whose bodies now lie in almost every city, village and hamlet churchyard in the land," he proclaimed. The date of Decoration Day, as he called it, was chosen because it wasn't the anniversary of any particular battle. By 1890 each Northern state had made Decoration Day (now called Memorial Day) an official state holiday. Southern states, on the other hand, continued to honor their dead on separate days until after the First World War.

On May 11, 1950, Congress passed a resolution requesting that the President issue a proclamation calling on Americans to observe each Memorial Day as a day of prayer for permanent peace and designating a period on that day when the people of the United States might unite in prayer. The holiday has evolved to commemorate American military personnel who died in all wars.

For decades, Memorial Day continued to be observed on May 30, the date Logan had selected for the first Decoration Day. But in 1968 Congress passed the Uniform Monday Holiday Act, which established Memorial Day as the last Monday in May in order to create a three-day weekend for federal employees; the change went into effect in 1971. The same law also declared Memorial Day a federal holiday.

## **THOSE FOR WHOM PRAYERS HAVE BEEN ESPECIALLY REQUESTED:**

Melissa, Jeffrey Esposito, Jennifer Barry, Mark Caro, Roz Cole, Jeffrey Greenacre, Sarah Hudson, Sgt. Billy Gudzak, Trey, Velma Moore, Barbara Moore, Luis & Martha Medel, Bob & Wanda Mitchell, Anne Garrison, Mignon Grant-Levy, Louise Smith, Mary Mitchell, Lela Mitchell, McKinley Williams, Richard Mitchell, Kelvin Ford, Brianna Ford, Bryan Johnson, Jeffrey Mitchell, Henry Brown, Jo Aphorpe, Everett Morris, John Miles, Agnes Perkins, Norton B, Fr. Denniston Kerr, Ed Moore, Lelia Mizer, Ted Mackin, Raymon Lacy, Michael Norona, Quaid Mobus, Rev. Winston Joseph, Ron May, Charlene Maxwell, Rusty Hill, Joy Fisher, Bridget Maxwell, Vicki Osborne, Bob Ryan, Rev. William H. Grason, Ebbie Bailey, Bettye J. Kirkland, Jackie Faircloth, Ainsley Perkins, Marc & Annie Mitchell, Herbert Wellons, Rose Ann Mayer, Becky Tomlinson, Bill Adamson, Gloria Buitrago, Charlie Blankenship, Scott Sieben, Helen Martin, Nancy Bennett, Chase Silver, Randy Stevens, Arnold, Beatriz and John Paul Correa, Jennie Cusmano Martin, Bob Kusek, Kate, William, Bobbie Faber, Susan Dawson, Bill & Allison, Michael Scholer, Bo, Johnny, Michelle, Nikkie, David, Joan Hoppe, Hank, Salley and Jack Suske, Jack Levy, Ursula Farling, Erica Griffiths, Dan Clemmons, Cailin Cannella, Kathleen Dugan, Dale Dubin, Ross Dickerson, Brian Kellett, Charles Garrison, Cynthia Swann Haase, Nancy Huttonlock, John Kancz, Jason Goodloe, Arlyn Omila, Peter Erickson, Thomas Pruiett, Ashley Tucker Branch, Rosemary Huskey, Alexander Hill, Olevia Rogers, Emily Rogers, Maxine, Rita (*We are happy to include all prayer requests. Names will remain on the list for four weeks. Please call Kathy in the church office if you desire a name to remain on after four weeks or to be removed sooner.*)

ANGLICAN CYCLE OF PRAYER: Pray for the Church in Rome

PARISH CYCLE OF PRAYER: Christian Education, Buildings & Grounds, Musicians

DIOCESAN CYCLE OF PRAYER: Diocese of Southwest Florida; Companion Dioceses of the Dominican Republic, South Carolina, Georgia, and Western Louisiana; St. John the Divine, Ruskin; St. John's, Brooksville; St. John's, Clearwater; St. John's, Naples; St. John's, Tampa; St. John's, Pine Island



Prayer Request Cards are available at the back of the church  
or call 813- 933-1052 or email [ej\\_smith@usa.net](mailto:ej_smith@usa.net).  
for prayers by the Daughters of the King

# SAINT ANDREW'S EPISCOPAL CHURCH

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Electronic Mail: secretary@saintandrewstampa.org  
Web Site: www.saintandrewstampa.org

Parish Office Hours: Monday through Thursday: 9 a.m. - 4 p.m.  
Friday: 9 a.m. - 2 p.m.  
Sunday Service Schedule: Holy Eucharist at 8 and 10:30 a.m.

The Rt. Rev. Dr. Dabney T. Smith, *V Bishop of Southwest Florida*  
The Rev. John Reese, *Rector*  
The Rev. Ralph M. Campbell II, *Assisting Priest*  
Dr. Haig Mardirosian, *Organist*  
Dr. Rodney Shores, *Choirmaster*  
Maggie Coleman, *Musical Program Director*  
Dr. Bienvenido Yangco, *8:00 a.m. Musician*  
Pamela Frost, *Parish Administrator*  
Kathleen Good Jenkins, *Administrative Assistant*  
Alicia Schmid, *Director of Children's and Youth Ministries*  
Richard Connar, *Sexton*

## *Vestry*

*Class of 2018:* Beverley Brown; Jeffrey Coleman, *Senior Warden*;  
Loueita Hargens, *Clerk*; George Levy, *Junior Warden*; Irene Baker  
*Class of 2019:* Chris Capsambelis; Holly Clemmons, Allen Getz,  
Cate Hammer, Jim Morgan  
*Class of 2020:* Gary Cotter, *Treasurer*; Richard Ferlita; Brad Hall;  
Paula Stewart; Lori Taplow

*In the name of Christ, we the people of Saint Andrew's Episcopal Church, in response to God's call, proclaim our belief that Jesus Christ is Lord and Savior, and thereby declare our purpose to be to glorify God through our worship and work, to serve the spiritual and temporal needs of others as Christ's disciples, and to build a lively, growing community in Christ's image.*