

*Welcome to*  
**SAINT ANDREW'S EPISCOPAL CHURCH**  
**TAMPA, FLORIDA**

**THE FOURTH SUNDAY OF EASTER**

**MAY 7, 2017**

*May those who sorrow find comfort;  
the weary, rest;  
the troubled, peace;  
the lonely, friends;  
the unhappy, joy;  
and may all find the sense of God's presence in this Holy Place.*

Welcome to Saint Andrew's Church in the city of Tampa. You are sharing in a tradition of worship that has been offered here since 1883, when a wood-frame building was erected on this site as Tampa's first Episcopal Church. The cornerstone of the present church was laid in 1904.

All Visitors and Newcomers are invited to complete the information card, found on the back of the pews, and leave it with an usher or in the offering plate. Please introduce yourselves to the clergy as you leave the church and come to coffee hour in the parish hall after the 10:30 a.m. service.

Each Sunday we celebrate The Holy Eucharist at 8 a.m. (Rite I, said); and at 10:30 a.m. (Rite I on the first Sunday of the month, Rite II on the other Sundays), with choir. Please note that page numbers in the Order of Service refer to The Book of Common Prayer 1979 (red) and that the service music and hymns are to be found in The Hymnal 1982 (blue).

***At Your Service:*** Stay warm at Saint Andrews: Borrow a shawl from the basket at the back of the church. Shawl donations also welcomed!

*Be thoughtful, be silent, be reverent—for this is the house of God.*

*Before the service, speak to God.*

*During the service, let God speak to you.*

*After the service, speak to one another.*

### **The Holy Eucharist, Rite I – 8:00 a.m.**

*The service begins on page 323 in The Book of Common Prayer.*

*The readings may be found on pages 4 - 6 in the service leaflet.*

**PLEASE SILENCE ALL ELECTRONIC DEVICES.**

## Holy Eucharist, Rite I, 10:30 a.m.

Prelude: Suite Gothique  
Introduction  
Menuet gothique  
Priere a Notre Dame

*Léon Boëllmann (1862-1897)*

### **Tower Bell**

**Hymn 174** (*stand*)

*Salzburg*

*All standing, the Celebrant says*

*Celebrant* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

*The following is sung, all standing*

Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;

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O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.

Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

### **Collect of the Day**

*Celebrant*      The Lord be with you.

*People*          And with thy spirit.

*Celebrant*      Let us pray.

O God, whose Son Jesus is the good shepherd of thy people: Grant that when we hear his voice we may know him who calleth us each by name, and follow where he doth lead; who, with thee and the Holy Spirit, liveth and reigneth, one God, for ever and ever.  
*Amen.*

### **First Reading** (*sit*)

Acts 2:42-47

A Reading from the Acts of the Apostles.

They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

*Reader*          The Word of the Lord.

*People* Thanks be to God.

**Psalm 23** - *sung by the Choir to Anglican Chant (C. Hylton Stewart)*

- 1 The Lord is my shepherd \*  
therefore can I lack nothing.
- 2 He shall feed me in a green pasture \*  
and lead me forth beside the waters of comfort.
- 3 He shall convert my soul \*  
and bring me forth in the paths of righteousness, for his Name's sake.
- 4 Yea, though I walk through the valley of the shadow of death, I will fear no evil \*  
for thou art with me; thy rod and thy staff comfort me.
- 5 Thou shalt prepare a table before me against them that trouble me \*  
thou hast anointed my head with oil, and my cup shall be full.
- 6 But thy loving-kindness and mercy shall follow me all the days of my life \*  
and I will dwell in the house of the Lord for ever.

**Second Reading**

1 Peter 2:19-25

A Reading from the First Letter of Peter.

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth." When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

*Reader* The Word of the Lord.

*People* Thanks be to God.

**Hymn 646** (*stanzas 1-4*) *stand*

*Dominus regit me*

## Holy Gospel

John 10:1-10

*Priest*            The Holy Gospel of our Lord Jesus Christ according to John.  
*People*            Glory be to thee, O Lord

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

*Priest*            The Gospel of the Lord.  
*People*            Praise be to thee, O Christ.

**Hymn 646** (*stanzas 5-6*)

*Dominus regit me*

## Sermon

**Nicene Creed** (*stand*)

I believe in one God,  
    the Father Almighty,  
    maker of heaven and earth,  
    and of all things visible and invisible;  
And in one Lord Jesus Christ,  
    the only-begotten Son of God,  
    begotten of his Father before all worlds,  
    God of God, Light of Light,  
    very God of very God,  
    begotten, not made,  
    being of one substance with the Father;

by whom all things were made;  
who for us men and for our salvation  
    came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
    and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
    to judge both the quick and the dead;  
whose kingdom shall have no end.  
And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
    and glorified;  
who spake by the Prophets.  
And I believe one holy catholic and apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
    and the life of the world to come. Amen.

### **Prayers of the People** (*kneel*)

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord in thy mercy. *Hear our prayer.*

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bishop, Dabney, our Bishop, and John and Rick, our priests, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord in thy mercy. *Hear our prayer.*

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord in thy mercy. *Hear our prayer.*

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, our President, Rick, our Governor, and Bob, our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord in thy mercy. *Hear our prayer.*

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord in thy mercy. *Hear our prayer.*

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Lord in thy mercy. *Hear our prayer.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord in thy mercy. *Hear our prayer.*

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*



## **Confession of Sin**

*The Celebrant says the following*

Let us humbly confess our sins unto Almighty God.

*Minister and People*

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,

which we from time to time most grievously have committed,

by thought, word, and deed, against thy divine Majesty,

provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us,

the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake,

forgive us all that is past;

and grant that we may ever hereafter

serve and please thee in newness of life,

to the honor and glory of thy Name;

through Jesus Christ our Lord. Amen.

*The priest stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

**Peace** (*stand*)

*Priest*            The peace of the Lord be always with you.  
*People*            And with thy spirit.

**Announcements**

**Holy Communion**

**At the Offertory:**

Motet *Orlando di Lasso (1532-1594)*

Surrexit pastor bonus  
qui animam suam posuit pro ovibus suis,  
et pro grege suo mori dignatus est, alleluia,  
*The good shepherd is risen,  
who gave his life for his sheep,  
and was worthy to die for his flock. Alleluia.*

*Hymn 380, stanza 3 (stand)*

Praise God from whom all blessings flow;  
Praise him all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost. Amen.

**Great Thanksgiving**

*The people remain standing.*

*Celebrant*        The Lord be with you.  
*People*            And with thy spirit.  
*Celebrant*        Lift up your hearts.  
*People*            We lift them up unto the Lord.  
*Celebrant*        Let us give thanks unto our Lord God.  
*People*            It is meet and right so to do.

*The Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Sanctus**

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Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*The people kneel. The Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

*The Celebrant then continues*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

**Breaking of the Bread**

*The priest breaks the consecrated bread. A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

***All baptized persons are welcome to receive Holy Communion.***

## Music during Communion:

*Agnus Dei*

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O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

Anthem

*Virgil Thomson (1896-1989)*

My Shepherd will supply my need:  
Jehovah is His Name;  
In pastures fresh he makes me feed,  
Beside the living stream.  
He brings my wandering spirit back  
When I forsake his ways,  
He leads me, for his mercy's sake,  
In paths of truth and grace.

When I walk through the shades of death  
Thy presence is my stay;  
One word of thy supporting breath  
Drives all my fears away.  
Thy hand, in sight of all my foes,  
Doth still my table spread;  
My cup with blessings overflows,  
Thine oil anoints my head.

The sure provisions of my God  
Attend me all my days;  
O may thy house be my abode,  
And all my work be praise.  
There would I find a settled rest,  
While others go and come;  
No more a stranger, or a guest,  
But like a child at home.

*Isaac Watts (1674-1748)*

## Hymn 343

St. Agnes

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

## Blessing

*The priest blesses the people, saying*

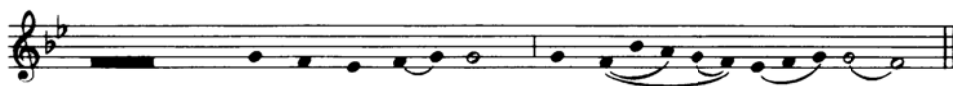
The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

## Hymn 182

Truro

## The Dismissal

*Priest* Go in peace to love and serve the Lord. Alleluia, alleluia.



*People* Thanks be to God. Al-le - lu - ia, al - le - - lu - ia.

Postlude: Suite Gothique  
Toccata

Léon Boëllmann

**THOSE SERVING TODAY: Sunday, May 7, 2017**

**Celebrant:** 8:00: Fr. Campbell, 10:30: Fr. Reese; **Preacher:** Fr. Campbell

**Verger:** Bill Silver

**Lay Eucharistic Ministers and Readers:**

8:00: Chris Capsambelis, Susannah Grady

10:30: Brad Hall, Alfredo Gomez Marti, Helen Kerr, Paula Stewart, Wes Tibbals

**Ushers:**

8:00: Charles Caro, Gregg Smith, Wayne Daley, Tony Morrison, Don Sink

10:30: Derrick & Donreece Brown, Matt Watson (Welcome!), Mike Dickinson

**Acolytes:** Noelle Silver, Anabel Ramirez, Joey Scheuer

**Altar Guild:**

8:00: Julie Capsambelis, Susannah Grady

10:30: Sheridan Marr, Wayne & Anna Putney



**Cinco de Mayo Outreach Mexican Buffet**

**TODAY, May 7** after the 10:30am service

Enjoy this grande Mexican buffet lunch knowing that proceeds will go to VBS scholarships for Cornerstone Kids! Adults \$10, Kids \$5

**Newcomers' Dinner**

Are you new to St. Andrew's during the past year or two? Then you are invited to a newcomers' dinner on **Sunday, May 21st at 5PM** at the Rectory (159 W. Davis Blvd. on Davis Islands). The vestry will host this event and provide the food and drink. So come and meet your vestry (and other newcomers). This is strictly a fellowship event – no ulterior motives. (You won't have sit through a presentation urging you to buy in on a time-share or something else.) If you plan to attend, please RSVP to Kathy in the office (813-221-2035).

It's time for our **KleanKit Collection!** Each month from March thru summer, we'll ask you to bring one toiletry item to church, which will go into our KleanKits that we distribute monthly through the Lunch Program. Please put your gifts in the collection boxes in the Parish Hall. *We also greatly appreciate donations!* You can put your check in the collection plate, noting "KleanKits" in the memo! Thanks!

**May: Deodorant**



## **Adult Christian Education**

**Sunday mornings at 9:30am**

### **Creed: What Christians Believe and Why – Exploring the Apostles' Creed**

We're used to answers popping up on a screen right in front of us. But when the questions examine the truths that give meaning and purpose to life, finding the answers takes more than simply typing a few words and pushing a button. Pastor Adam Hamilton believes that powerful answers to many of our complicated questions are contained in the Apostles' Creed, an early statement of foundational Christian beliefs. In *Creed*, he explores not only what Christians believe, but also why they believe, and why it matters, which in turn leads readers to confront and examine their own core beliefs and go beyond reciting the Creed's familiar words. Each week we will watch a video segment of 12-15 minutes, featuring Adam Hamilton in an informal setting with a group of seekers and believers. We will then discuss it among ourselves.

Sessions include:

May 7 - The Holy Spirit

May 14 - The Church and the Communion of Saints

May 21 - The Forgiveness of Sins

May 28 - The Resurrection of the Body

*These classes, facilitated by the Rector, meet in Room 302 (the Library) on the third floor of the Parish Building.*

### **Confirmation Class**

**Sundays, 9:30am, Room 304**

For Youth age 12 years & up

We will have 11 weeks of fun & engaging confirmation classes, and will also experience an overnight retreat, and other exciting surprises along the way. This is such an important time in a person's life, and we want your child's experience to be one that brings them more understanding while also helping them become more rooted in their faith than ever before.

## **Thursday evenings at 7:00pm**

### **Adult Inquirers' Class**

New to St. Andrew's and the Episcopal Church? Or just trying to brush up on the faith? Then join us for this seven week series exploring the Episcopal Church. We are using *Looking at the Episcopal Church*, a book by The Rev. William Sydnor. We will comprehensively cover the church's symbols, customs, practices, history, creeds, sacraments, and mission. This class is required if you wish to be confirmed or received into the church during Bishop Smith's visitation on Sunday, June 4<sup>th</sup> at the 10:30 service. It is highly recommended that you also attend the 9:30am Sunday morning class, *Exploring the Apostles' Creed*, which meets April 23 through May 28.

#### Here is the rest of the line-up:

May 11 – The Holy Scriptures and Creeds

May 18 – The Church Year and Sacraments

May 25 – The Ordained Ministry and the Mission of the Church

June 1 – Ministry of the Laity

*This class, facilitated by the Rector, meets in Room 302 (the Library) on the third floor of the Parish Building.*

**Thursday morning Bible Study** at 10:30 a.m.: An examination of Genesis. No need to have been in the class during the fall (to study The Fall!), just feel free to jump right in! Join us for this exciting study!

*This class, led by Alice Prucha, meets in the third floor library.*

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**Calling all Graduates!** If you have a soon-to-be graduate in your family, we want to honor them on **Sunday, May 21st** during the 10:30am service!! Please provide us with the following info:

- Graduate's name
- A picture of the grad
- The name of the high school or college they are graduating from, and their future university or career goals.
- The graduate's favorite Bible verse
- One fun fact about the graduate

*All information needs to be in to Alicia by Tuesday, May 9<sup>th</sup> to make it into the church bulletin! Email [aschmid@saintandrewstampa.org](mailto:aschmid@saintandrewstampa.org)*



***VBS 2017 “Kingdom Rock” is in less than 3 months!!! We have SO MUCH to do, and we need YOUR help! You don’t have to be super crafty or a “handy person,” just wear comfy clothes and closed-toed shoes and come help us! I cannot stress enough how much help we need this year! VBS Set Construction Saturdays will take place on May 20, June 3, June 10, and June 24.*** Each Saturday we will work

to create a castle and many other set pieces needed for VBS this year! We will work from 12-3 and light snacks will be served. Please RSVP to Alicia Schmid at [aschmid@saintandrewstampa.org](mailto:aschmid@saintandrewstampa.org) ASAP.

Also, VBS Planning/ Training meetings will take place on the following dates:

**Today, May 7<sup>th</sup>**

**Sunday, May 21<sup>st</sup>**

**Sunday, June 4<sup>th</sup>**

**Sunday, June 25<sup>th</sup>** (Mandatory Training for all VBS volunteers - youth and adults)

**Sunday, July 9<sup>th</sup>** (Decoration Sunday/ followed by a make-up training)

**Parish Life is pleased to announce May Masterworks!** Come join your fellow parishioners for a night at the Orchestra on **Friday, May 19**. This Florida Orchestra Masterworks Concert features Beethoven’s Piano Concerto No. 5, “Emperor,” as well as Tchaikovsky’s Symphony No. 5. Tickets range from \$15 to \$45. We would like to get a block of tickets to sit together, if possible. We could join for dinner around 6:00pm at one of our many great downtown eateries before the concert. If interested in this fun fellowship event, please email Maggie Coleman at [mmc923@gmail.com](mailto:mmc923@gmail.com), or call 813-494-6227.

## **Parish Building Refurbishment**

The plaques from the south wall of the parish building were removed on March 21 and taken away to AGG Restoration Specialists in Sarasota. The plaques will be cleaned, polished and restored to their original grandeur. Meanwhile, the entire parish building is being repainted by Al Leach Painting & Restoration out of Clearwater. Also, all windows will be re-sealed to protect against water intrusion. Once the south wall portion of the project has been finished, AGG will re-install the plaques on the wall. (Over the years, the plaques had been damaged by the chalky residue from the old paint that would streak down the wall during/after rains. We decided not to restore the plaques until we were able to re-paint the parish building and eliminate the cause of the problem.) Leach estimates that the overall project will take no more than 8 weeks. Thus, we anticipate completion

sometime during the first part of June (hopefully, before the onset of the summer monsoon season).

**WE PRAY FOR THOSE WHO HAVE DIED:** Elizabeth “Dickie” Connar, Fred Borsch  
**THOSE FOR WHOM PRAYERS HAVE BEEN ESPECIALLY REQUESTED:** Melissa, Jeffrey Esposito, Jennifer Barry, Mark Caro, Roz Cole, Jeffrey Greenacre, Sarah Hudson, Sgt. Billy Gudzak, Trey, Velma Moore, Barbara Moore, Luis & Martha Medel, Bob & Wanda Mitchell, Anne Garrison, Mignon Grant-Levy, Louise Smith, Mary Mitchell, Lela Mitchell, Verdette Ford, McKinley Williams, Richard Mitchell, Kelvin Ford, Brianna Ford, Bryan Johnson, Jeffrey Mitchell, Henry Brown, Jo Aphthorp, Everett Morris, John Miles, Agnes Perkins, Norton B, Fr. Denniston Kerr, Ed Moore, Lelia Mizer, Ted Mackin, James Zapp, Sr., Raymon Lacy, Michael Norona, Quaid Mobus, Rev. Winston Joseph, Ron May, Charlene Maxwell, Rusty Hill, Joy Fisher, Bridget Maxwell, Vicki Osborne, Bob Ryan, Rev. William H. Grason, Ebbie Bailey, Bettye J. Kirkland, Jackie Faircloth, Ainsley Perkins, Marc & Annie Mitchell, Herbert Wellons, Rose Ann Mayer, Becky Tomlinson, Bill Adamson, Gloria Buitrago, Charlie Blankenship, Scott Sieben, Helen Martin, Nancy Bennett, Chase Silver, Randy Stevens, Arnold, Beatriz and John Paul Correa, Jennie Cusmano Martin, Bob Kusek, Kate, William, Bobbie Faber, Susan Dawson, Bill & Allison, Michael Scholer, Bo, Johnny, Michelle, Nikkie, David, Joan Hoppe, Hank, Salley and Jack Suske, Jack Levy, Ursula Farling, Erica Griffiths, Bobby Pastorius, Dan Clemmons, Cailin Cannella, Kathleen Dugan, Dale Dubin, Ross Dickerson, Brian Kellett, Charles Garrison, Cynthia Swann Haase, Nancy Huttonlock, John Kancz, Jason Goodloe, Arlyn Omila, Peter Erickson, Thomas Pruiett, Ashley Tucker Branch, Rosemary Huskey, Beth Emerson, Alexander Hill, Olevia Rogers, Emily Rogers, Rita (*We are happy to include all prayer requests. Names will remain on the list for four weeks. Please call Kathy in the church office if you desire a name to remain on after four weeks or to be removed sooner.*)

ANGLICAN CYCLE OF PRAYER: Pray for the Church in Nigeria

PARISH CYCLE OF PRAYER: Christian Education, Ushers, Vergers, Vestry

DIOCESAN CYCLE OF PRAYER: Diocese of Southwest Florida; Companion Dioceses of the Dominican Republic, South Carolina, Georgia, and Western Louisiana; St. Anselm’s Chapel, USF Chapel Center; St. Augustine’s, St. Petersburg; St. Bartholomew’s, St. Petersburg; St. Bede’s, St. Petersburg; St. Boniface, Sarasota; St. Catherine’s, Temple Terrace; St. Chad’s, Tampa

## **SAINT ANDREW’S EPISCOPAL CHURCH**

509 East Twiggs Street ✠ Tampa, Florida 33602  
Telephone 813.221.2035 ✠ Facsimile 813.224.0945  
Emergency Number 813.451.5521  
Electronic Mail: [secretary@saintandrewstampa.org](mailto:secretary@saintandrewstampa.org)

Web Site: [www.saintandrewstampa.org](http://www.saintandrewstampa.org)

Parish Office Hours: Monday through Thursday: 9 a.m. - 4 p.m.

Friday: 9 a.m. - 2 p.m.

Sunday Service Schedule: Holy Eucharist at 8 and 10:30 a.m.

The Rt. Rev. Dr. Dabney T. Smith, *V Bishop of Southwest Florida*

The Rev. John Reese, *Rector*

The Rev. Ralph M. Campbell II, *Assisting Priest*

Dr. Haig Mardirosian, *Organist*

Dr. Rodney Shores, *Choirmaster*

Maggie Coleman, *Musical Program Director*

Dr. Bienvenido Yangco, *8:00 a.m. Musician*

Pamela Frost, *Parish Administrator*

Kathleen Good Jenkins, *Administrative Assistant*

Alicia Schmid, *Director of Children's and Youth Ministries*

Richard Connar, *Sexton*

### ***Vestry***

*Class of 2018:* Beverley Brown; Jeffrey Coleman, *Senior Warden*;  
Loueita Hargens, *Clerk*; George Levy, *Junior Warden*; Irene Baker

*Class of 2019:* Chris Capsambelis; Holly Clemmons, Allen Getz,  
Cate Hammer, Jim Morgan

*Class of 2020:* Gary Cotter, *Treasurer*; Richard Ferlita; Brad Hall;  
Paula Stewart; Lori Taplow

*In the name of Christ, we the people of Saint Andrew's Episcopal Church, in response to God's call, proclaim our belief that Jesus Christ is Lord and Savior, and thereby declare our purpose to be to glorify God through our worship and work, to serve the spiritual and temporal needs of others as Christ's disciples, and to build a lively, growing community in Christ's image.*



The altar flowers are given  
to the glory of God  
and in memory of Benjamin R. Sheaffer, Jr.  
by his family

**BIRTHDAYS:** Nathan Simpson, Dan Fields, John Wolfe, Ja  
**ANNIVERSARIES:** George & Andrea Gramling; Brent & Lisa Jones



Prayer Request Cards are available at the back of the church  
or call 813- 933-1052 or email [ej\\_smith@usa.net](mailto:ej_smith@usa.net).  
for prayers by the Daughters of the King

## Operation SmartStart

School starts August 9<sup>th</sup>, and that means it's time for the St. Andrew's Operation SmartStart school supplies drive. This year we are asking for student **backpacks** that contain four items including packages of **loose leaf paper**, **#2 pencils**, **erasers** (at end of pencils or handheld) and boxes of **tissues**. Your donations will benefit B. C. Graham Elementary and Cleveland Elementary Schools. Stores like Target, Walgreens, or Walmart have the best deals on these items at this time of the year. There is a large collection box in the Parish Hall for your donations.

**ALTAR FLOWER DONATIONS:** Would you like to donate altar flowers? Please contact **Sheridan Marr** at 751-7692 or [gmarr15@tampabay.rr.com](mailto:gmarr15@tampabay.rr.com) and sign up on the chart in Parish Hall, making your check to St. Andrew's, with a note in the memo for "Altar Flowers" and the date of your offer. Please donate \$110 (florist's choice) for the high altar, \$150 for high and chapel altars. *Special flower requests may increase the cost.*